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American Board of Missions to the Jews, Inc.

27 Throop Avenue

Station A, Box 10

Brooklyn, N. Y.

# THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."  
Ps. 121:4.



• LEOPOLD COHN •  
Editor and Publisher  
Station A, Box 10  
Brooklyn,  
N.Y.

Published monthly, October to May only, as a  
medium of information concerning Israel, and the Work of the

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.

10 cents a copy

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# American Board of Missions to the Jews, Inc.

Continuing the Williamsburg Mission to the Jews

Headquarters: 27 THROOP AVE., BROOKLYN, N. Y.

## STATIONS

### Brooklyn

27 Throop Avenue, Brooklyn, N. Y.

### Philadelphia

535 Spruce Street, Philadelphia, Pa.

### Pittsburgh

1861 Rose Street, Pittsburgh, Pa.

### Chicago

A. E. PRIESTLEY, *Colporteur*

### Atlantic City

2603 Pacific Ave., Atlantic City, N. J.

### Soviet Russia

Ukraine

### Sar Shalom Dispensary

27 Throop Avenue, Brooklyn, N. Y.

### Home for Jewish Christians

141 Hewes Street, Brooklyn, N. Y.

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## PUBLISHING

### "The Chosen People"

(Official Organ)

Information concerning Israel; for circulation among Christians

### "The Shepherd of Israel"

(Yiddish-English)

A monthly paper for International circulation among Jews

### Leaflets

Expounding Scripturally Israel's place in God's program

### Gospel Tracts

in Yiddish-English parallel editions for Jews

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## THE CHOSEN PEOPLE

Published Monthly, except during the Summer. LEOPOLD COHN, *Editor and Publisher*, Post Office Address, Station A. Box 10, Brooklyn, N. Y.

*Subscription Price*, fifty cents yearly. Failure to receive the paper should be promptly reported. *Remittances* should be sent by the safest means at your disposal; *cash* should be registered.

## General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews of America. It had its inception in 1894 when Leopold Cohn, then recently converted from Rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of what has gradually developed, under God's leading and blessing, into the present work. Although the activities have steadily increased until now our needs are over \$75,000 annually, the Lord has never failed us. The Board has no guaranteed support from any human source; nor does it resort to worldly methods for raising funds. It exists as a testimony to the supernatural intervening power of the God of Israel Who has moved upon the hearts of His children to give.

As the object of the American Board of Missions to the Jews is to reach the entire field of American Jewry, it is our desire and purpose to establish Mission stations in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds. This work of national evangelization of the Jews is further being accomplished by our Field Secretaries, who come into personal contact with Jews in their travels; also by means of letters, tracts and Gospels mailed to selected lists of Jewish names in practically every city and many towns of the United States; and finally by our Yiddish-English monthly paper, *The Shepherd of Israel*, which has a large circulation among the Jews in all parts of the world.

In addition to the several Branch Mission Stations, (for full list see

page 2) the Board also maintains a Home for Jewish Christians. The plan of work for all stations calls for the maintenance of Gospel meetings for adults and children; a medical department to assist poor Jews; a Poor Fund, to enable us to relieve the distress of deserving Jews and to give a practical demonstration of Christian love, a Literature Fund for the purchase of Hebrew Bibles and Testaments and to print tracts in Jewish. Mr. Cohn has written eight Jewish tracts which God has used to the conversion of many.

We covet your prayers and your sympathy, and we invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to us.

**Bequests and Annuities.** Form of Bequest:—"I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$-----to be used for the purpose of said corporation, as defined in its charter." Our Annuity Plan enables you to pay your bequest now and receive an income thereon for life. Write us for rates and full information.

**The Jews in Your Town.** Send us their names and with each name 50c. We will then place them on the mailing list of our monthly Yiddish-English paper, *The Shepherd of Israel*. The 50c. will pay for one year's subscription. When a Jew shows a spirit of inquiry, we will inform you.

**Gifts of Clothing etc.,** should be sent by express, prepaid and marked plainly, 27 Throop Ave., Brooklyn, N. Y.

**Extension Work.** Our workers will gladly respond to invitations to speak concerning the work of the American Board of Missions to the Jews. We have also prepared programs for missionary meetings. These programs are furnished at \$1.00 a copy, sufficient literature being also included for free distribution at the meeting; usually, the offering of the meeting is sent us for use in the work here.

**Contributions** are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

"A Modern Missionary to An Ancient People," the 64 page autobiography of Leopold Cohn, founder of the Mission, is 30c a copy.



Fifteen hundred Jews were left homeless, living in great misery; as many as a dozen lodging in a single cellar.

\* \* \* \*

In Germany the national Socialists are determined to banish all Jews from the country. If they get control of the Government at the forthcoming Reichstag elections they will deprive all Jews of citizenship and non-citizens will not be permitted to remain in Germany.

\* \* \* \*

On account of the increasing numbers in the Catholic faith who are forsaking Catholicism rather than obey its restrictions, the Austrian Catholic Church is now permitting the contracting of religious marriages between Catholics and Jews without demanding conversion of the Jewish party.

\* \* \* \*

All immigration to Canada from Europe has been discontinued. This

step has been taken by the government as an antidote to the unemployment situation.

\* \* \* \*

The Anti-Semitic National Socialist party attacked thousands of Jews in the streets of Berlin last July. A resolution adopted by the Jews called on the German State Government and the Municipality Government to take drastic measures. Ministerial Director Brechtd promised on behalf of the Government to render the fullest protection to citizens.

\* \* \* \*

Ten cities, one below the other have been found by the joint expedition of the Xenia Theological Seminary of St. Louis and the American School of Oriental Research in Palestine. The leader of the Expedition declared that the dates of Abraham, the destruction of Sodom and Gomorrah, the Exodus and the Israelitish conquest of Canaan may be precisely determined.

#### SUMMARY OF CONTRIBUTIONS RECEIVED FROM APRIL 1st to AUGUST 31st, 1930.

Covering Receipt Numbers 46,834 to 49,802, Inclusive.

|                                               |             |
|-----------------------------------------------|-------------|
| For General Fund .....                        | \$19,903.03 |
| For Relief to the Poor .....                  | 514.10      |
| For Literature Fund (Bibles and Tracts) ..... | 362.71      |
| "The Chosen People" (Subscriptions) .....     | 850.80      |
| Dispensary Income Account .....               | 409.20      |
| For Work Among the Children .....             | 132.50      |
| For "The Shepherd of Israel" .....            | 1,155.67    |
| For Plaza Branch Account .....                | 145.00      |
| For Jewish Christian Home .....               | 87.20       |
| For Philadelphia Branch .....                 | 234.20      |
| For Pittsburgh Branch .....                   | 706.71      |
| For Atlantic City Branch .....                | 733.50      |
| For Atlantic City Ist Mortgage Fund .....     | 43.00       |
| For Work in Europe .....                      | 591.00      |
| Total for All Purposes .....                  | \$25,868.62 |

# THE CHOSEN PEOPLE

Subscription Price  
50c per Annum

EDITORIAL STAFF  
LEOPOLD COHN  
MISS ELLA T. MARSTON  
JOSEPH HOFFMAN COHN

Appears Monthly  
October to May Inclusive

VOL. XXXVI.

OCTOBER, 1930

No. 1

## Salutation

"We go to Salute the Children of the King"—II. Kings 10-13

*Dearly beloved friends:*

We greet you and pray that peace be multiplied unto you. We trust that you have enjoyed a much needed rest during the past summer. Now that you have entered upon a new season of spiritual activity, may you take to heart the divine injunction: "And let us not be weary in well doing, for in due season we shall reap, if we faint not." Gal. 6:9.

### THE LORD WORKING WITH THEM

While the summer months have fled by so swiftly that one can hardly believe the figures of the calendar, we are glad to report that the grace of our Lord Jesus Christ has not been lagging behind the rapid speed of time. His merciful favor has impressed its stamp upon the endeavors of your missionaries in this field of Gospel work among the Jews. There is not a mission board in the realm of Christian missions that has more loyal and faithful workers than has the American Board of Missions to the Jews. Therefore the Lord Jesus has continually been manifesting His presence in their midst, putting the seal of His approval upon their labors always. Thus His blessing is not only increasing, "the word of God" and adding believers to the Lord, strengthening and enlarging the scope of the spreading of the Gospel of the Lord Jesus Christ, but is also greatly encouraging your dear missionaries. They rejoice over the divine tokens of His working with them, and they praise God for allowing them to witness some of the fruits of their co-laboring with our wonderful Saviour.

### TWO BAPTISMS

Since the issue of THE CHOSEN PEOPLE last May we had the privilege of administering the sacred rite of baptism to two women, both candidates being the wives of converts. The friends no doubt are acquainted from previous reports with the fact that the Jewish women, with few exceptions, are very ignorant of the word of God. They cannot form a conception of the need of a Saviour from sin and of being reconciled to God. In the first few years of the founding of this Mission, it was impossible to persuade a Jewish woman to visit our Gospel service. Now things have greatly changed. Not only do they form about half of the audience but also of the number of converts. These converted women rise up at our testimony and prayer meetings and more readily and boldly than the men, declare, in the midst of the congregation, the blessed name of the Lord Jesus who saved them from sin, making them children of God through faith in His atoning blood. Some of their testimonies are thrilling and bracing, bringing joy to our hearts and causing us to thank and praise the name of the wonderful Saviour Jesus our Lord who is doing wonderfully (Judges 13:19) in our midst.

We also rejoice over the fact that our Gospel meetings have been well attended and some new converts have come out openly and confessed faith in the Lord Jesus Christ. "Now he that planteth and he that watereth are one—for we are laborers together with God." I. Cor. 3:8. For this reason we report to you about all that the Lord is doing in your work here, that you may also rejoice and join us in thanksgiving and prayer.

Your servant in the Gospel of the Lord Jesus Christ, LEOPOLD COHN.

## EDITORIAL

**Jehovah-Jireh.** "The Lord will provide" has been our blessed experience as to finances during these past summer months, months which have been marked by nation-wide depression, distress, and in many cases, destitution. The letters that have come to us from many, many of our friends, unburdening their hearts with the stories of suffering and losses, have brought tears to our eyes many times, and have driven us to earnest prayer that the Lord might always take care of His own and keep true His promise that the righteous shall never be put to shame. And to us, endeavoring to carry on the work of the Lord here in spite of any possible financial stringency, there have come over and over again this summer, abundant evidences of our Lord's mercy and care for us. And that which has touched us the most deeply has been in many cases that the very friends who have been hit the hardest, have been the ones who have sent this Mission out of their poverty the gifts, however small, because they felt that the Lord's work must go on. How precious must these dear ones be in His sight and how abundant must be their reward both in this world and in the world to come.

So we write this paragraph as a testimony of thanksgiving to our Lord who indeed has been our Provider, so that not one thing failed us through these lean months, and the fall finds us ready for the winter's work with renewed strength and with greater zeal for the wider spread of the Gospel among God's covenant people in the months immediately ahead. To our friends, many thanks, and the request for united prayer and sympathy to be continued, that we may be able to buy up the opportunity while the Lord still tarries.

**Birthdays.** Another year has rolled by and THE CHOSEN PEOPLE now enters upon its 36th year of witnessing for the Lord Jesus Christ both among Jews as well as among the household of faith. How swiftly the years seem to go, and how faithful has been our Father's care and watchfulness over us through all the ways in which He has led us. If He shall tarry, we want another year of service for Him, and we would like it to be the very best year of all of our history; if He does not tarry, but if He should come, then indeed we shall rejoice, and shall find our crowning happiness in His presence.

**Changes.** It was thought best by our Executive Committee that the Plaza Branch be closed, and that we endeavor to open a work in some other Jewish center, further removed from our Headquarters Building. As many of our friends know, the Plaza Branch is within walking distance of our Main Building, and for a long time we have felt that a duplication of work was being done, and that it might be a wiser use of the money to extend the work elsewhere. We have been much in prayer for the Lord's definite leading as to the establishing of another Branch in one of the larger cities where the Jewish population is of sufficient size to make such a step worth while. From several cities we have received letters telling of the great need, and we want to ask our friends to pray with us that before many more weeks have passed, we shall have been clearly guided into a new undertaking, that shall be for His honor and glory.

Also another need that has been on our hearts for some time past has been that of an itinerant missionary, a worker who could go from town to town and reach the Jews in the smaller centers of population, thus getting into personal contact with the many hundreds of Jews that otherwise would

## JEWISH NOTES

There have been several investigations instituted ever since the disastrous occurrence in Palestine a year ago last August. The purpose of the investigations was to find out the cause of that calamity and who is to be blamed for the slaughter. The British Government had commissioned an investigating committee and the League of Nations had another, called the Mandate Commission. The latter upon receiving the report from their commission published their opinion, laying the responsibility of the bloody Palestine disorders of August 1929 upon Great Britain. They accused the British Government of having failed in its administration of the Palestine Mandate. That Government, according to the opinion of the League of Nations has not satisfied the Arabs in their political aspirations, nor the Zionists in their desire to establish the Jewish home.

Louis D. Brandeis, Justice of the Supreme Court of the United States, became interested in Zionism some 8 or 9 years ago after a visit to Palestine. He entered the movement and helped it forward greatly for a short time, then his path and that of the Zionists diverged. The Justice has stood aloof until last July when they arrived at a truce. He and Judge Julian W. Mack, also a Jew, took an important step in the direction of the unity of forces that is so much needed for the success of the Palestine endeavor. This event gives much hope for peace in the ranks of Zionist leaders.

There are in Zionism just now many embittered factional groups. There is a sect called Revisionists, which demands an extra world Zionist Congress this year and the resignation of the Executive of the World Zionists. A resolution to that effect was adopted by the Revisionists at their Conference in Prague toward the latter part of August last. They charge the present Executive with incompetency. The calamity in Palestine last year demonstrates the complete breakdown of the politics of Zionist

leadership. There are a good many other Zionists who are dissatisfied with the Executive who they say has erred greatly in having been too patient with the Mandatory power. The American Zionists who are the mainstay of Zionism with regard to finances, at their Conference in Cleveland, Ohio, also declared severe criticism against Britain's policy in Palestine. That organization stressed the urgency of a united front of all Zionists to cope with the serious problems recently arisen. A review of their work since 1921 showed that more than \$20,000,000 had been raised under these auspices for reconstruction work in the Holy Land.

It is reported that 5,000 Jewish immigrants have entered Palestine since the disturbance in August 1929.

The American Jewish Congress sent a delegation to the Roumanian Minister to the United States, requesting him to urge upon his government the need for vigorous efforts to suppress the alarming state of anti-semitism in that country. It was pointed out that by the Treaty of Versailles, Roumania had obligated herself to maintain the civil and religious rights of her minorities. The Minister replied that suppressive measures have been directed against agitators and attackers, and the excesses were never officially tolerated. There is a large anti-semitic organization consisting mostly of students under the title of the Iron Guard of Professor Cuza, who proclaim that their Mission is to expel all Jews from Roumania. More than 1,000 peasants of Borscha (In the county where the writer was born) where anti-semitism rules supreme, held a mass meeting at which the anti-semites' attitude was denounced and it was resolved to have friendly intercourse with their Jewish neighbors. The Cuzists continually issue murderous threats intimidating the courts in order to prevent punishment of the worst offenders. Professor Cuza openly drills an anti-Jewish army with the object in view to attack and expel all Jews from the country. In the town of Borscha the Anti-semites have burned 123 Jewish dwellings.



### Wheaton College Honors Our Superintendent

The Degree of Doctor of Divinity was conferred upon the Superintendent and Founder of the American Board of Missions to the Jews, Mr. Leopold Cohn, by the Trustees of Wheaton College, at the Commencement Exercises of the college held at Wheaton, Ill., on June 18th, 1930.

We are grateful to Wheaton College for the recognition thus publicly given, of over 35 years of labor in behalf of Israel. Thus, Wheaton College has given to the Jewish Mission undertaking in America a place among other honorable achievements of the servants of the Lord Jesus Christ in His vineyard.

Wheaton College itself stands out today in the highest rank of a Christian College, where the old paths are still diligently adhered to, where the Lord Jesus Christ is honored at all times, and where Christian parents may send their children with the utmost confidence that they will come back more deeply grounded in the faith once for all delivered, than when first they came to the college. In these days of the rapidly changing tides of the educational seas, this college has stood firm as a rock, and God has richly blessed the school. In these last few years under the vigorous leadership of Dr. J. Oliver Buswell, Jr., the strides that have been made by the school have been truly miraculous.

If you have children that need a college education, and if you have money consecrated for the cause of real Christian education, you will make no mistake in turning both children and money in the direction of Wheaton College. President J. Oliver Buswell, Jr., had a father, the late Dr. James Oliver Buswell, who was one of our dearest and most devoted friends, a true nobleman of God, whose home-going left a void in our hearts. The son comes into a blessed heritage, and follows faithfully the path his father trod before him.

### From One of Our Boys in Poland

Our friends will be interested, we are sure, in reading a recent letter from our dear brother, Moses Gitlin,

who is now laboring in Radost, Poland, just outside of the city of Warsaw. Mr. Gitlin found the Lord and was baptized here in our Mission, a number of years ago, and has been graciously used of God throughout all of these years in making known the name of the Lord Jesus Christ not only here in America but more recently, in Poland. We have been glad of the opportunity of sending him occasionally a little help financially and if any of our readers should feel led of God to have further fellowship with Brother Gitlin, we shall count it a privilege to forward such gifts, and thus have a little part in making the Word known through his ministrations:—

Highly Esteemed Brother Cohn:

This being my vacation time I am giving myself to correspondence work, which I have to neglect during the school year. I find three of your letters among my unreplyed ones; if this be the case that they were unanswered, I beg you to pardon me.

You forwarded to us \$12.50. For this we thank you most heartily. We have been receiving two-thirds of our budget, and as we were coming to the end of our resources the Lord sent us in help from some unexpected source. During the summer months our income dropped down to one-sixth of our budget. Yet, in one way or another, God enables us to bear the cross and still praise Him; for He is good, for His goodness endureth forever.

The Lord is continuing to bless my labors as teacher in our Bible School where most students are Russians, and in the home for Jewish inquirers. The Jewish press had this year fourteen reports about our work. There were two reports last week in connection with a baptism last Saturday and last Sunday.

Your *Shepherd of Israel* is being distributed in our house to house visitation work carried on by two Jewish brethren, and my wife. We send them on also to the provinces. The Jews in Poland seem to know of it, and often we get requests for the latest copy. Please send them on.

Respectfully and gratefully yours,

Moses Gitlin.

be totally neglected. This also we commend to you for earnest prayer and consideration.

**Other Changes.** Miss Blomquist was taken suddenly ill in the late spring, and had to go home for a period of protracted rest. Her condition, while not serious, is the result of a nervous breakdown. It is uncertain when she may come back to us, but believing and prevailing prayer on the part of our friends will avail much and we ask that this dear handmaiden of the Lord shall be kept constantly in the faithful petitions of our praying friends, that the Lord will bring her back to us in fullness of health and strength. For the time being, Miss Virginia Wilson has been transferred from Philadelphia to carry on the work among the children which was being done by Miss Blomquist. In Philadelphia we have engaged a Christian brother, Mr. Christopher Frauenknecht, to help Mr. Burgen, so that the work there shall not in any way be neglected. Brethren, pray for us that we shall be given wisdom from on high to meet properly every problem which arises in the carrying on of this continually expanding work.

**Russia.** Aside from sending occasional gifts to Mr. Guberman in Ekaterinaslav, to be used by him for distribution among the very neediest of the destitute Jewish Christians there, we have withdrawn from active Gospel work in Russia. Mr. Guberman, after having remained in exile for several months, has returned to Ekaterinaslav but the authorities are ever on the watch for the least sign of Gospel work, and it will go hard with anyone caught propagating the Gospel of the Lord Jesus Christ. The reason that we were able until this last spring to do even the little that we did do over there, was that the persecution of the Soviet Government had not reached Ekaterinaslav until that time. Ekaterinaslav is in the south of Russia, Moscow in the north, and the organized determination to exterminate all religion in Russia had made its way slowly through the

country until finally it reached the southern provinces. Much prayer is needed that the Lord will open to us a door whereby we may continue some form of testimony in that God-hating land of darkness. We feel also that we ought to do something in other parts of Europe and will appreciate the prayers of our readers that we may soon make some new connections whereby we may have our own missionaries at strategic points in Poland and Lithuania, and other countries like Latvia, etc. In the meantime we shall be glad to forward any gifts which our friends may be led to make for the helping of those few Jewish Christian families who look to us for support, and who are now suffering greatly at Ekaterinaslav.

**Mr. Hanenkrat.** For one year our dear friends, Rev. and Mrs. M. M. Hanenkrat were joyfully associated with us as field workers. Their work was richly owned of God wherever they went, and great spiritual blessings attended the giving out of the Word of God through their ministrations. But, owing possibly to the financial depression, not sufficient funds were received to enable us to continue their labors with us and with the deepest regret we find ourselves unable to say to them "Stay thou with us." Mr. Hanenkrat is therefore available, independently of the American Board of Missions to the Jews, for Bible teaching and evangelistic engagements with any church or group of believers who may be led of God to invite him for a few days or a few weeks of the ministry of the Word. He can be addressed in care of this Mission and we will forward all mail to him. Our earnest prayers will follow this dear young couple, who have so wholeheartedly consecrated themselves to the Lord's work. And we commend them to the Lord's people everywhere.

**Back Numbers.** We still have on hand a supply of back issues of *THE CHOSEN PEOPLE*, mostly the May 1930 edition. If you would like to use these for distribution among your friends and at Christian gatherings, you may have as many copies as you wish, so long as the supply lasts, at 1 cent a copy.

## INCIDENTS IN THE WORK

## The Hand of God

Our experiences in every department and branch of the work during the summer months find their fullest description in the words of Ezra 8:22, "the hand of our God is upon all them for good that seek him." A marvelous attitude of earnest inquiry, a deeper concern for the things of the other world, these have marked the spirits of those that have come within our ministering shadows. Perhaps it has been the nation-wide depression, the lack of employment, the poverty, the actual distress and hunger and need of clothing, or perhaps it is one of the accompanying signs of the closing days of this dispensation; whatever it may be, we do know that we have experienced one of the most encouraging summers of our history.

Perhaps the outstanding concrete example of these experiences is to be found in what occurred at our Daily Vacation Bible School sessions. Late in the Spring, our fellow-laborer, Miss Amy Blomquist, suddenly suffered a breakdown, and was compelled to go home for an indefinite period of rest. This left all plans for the summer Vacation Bible School in a state of chaos. Slowly but surely, the Lord opened the way for the building up of a staff to carry on the work of the School. Mr. and Mrs. Hanenkrat were sent to us again, Mr. Hanenkrat to take charge of the boys, and Mrs. Hanenkrat to take charge of the music and to have a class of the older girls. Then another one of the Lord's children, Miss Nan King, who is employed in a Social Service capacity in Pittsburgh was led of God to respond to our need, and she at great sacrifice arranged to have her vacation to cover exactly the five weeks period of our Summer School, and then came on from Pittsburgh

and gave us those five weeks. Thus one by one the workers were gathered together under the Lord's direction and then Miss Dorothy Rose who had been one of our workers among the women, felt free to undertake the leadership, although confessedly in fear and trembling because she had never before actually carried on children's work in such a capacity as this.

The outstanding feature was the marvelous unity of all of the workers who had charge of the various classes, and faithfulness in united prayer for the Lord's blessings upon the whole school. That the Lord honored this faithfulness and the spirit of Christian love, is well demonstrated in some of the reports which follow. It is to be regretted that we cannot print a full record of all that went on during these sessions, but we want to give our readers enough of a glimpse so that you will all know how the Lord honored and blessed your united fellowship with us both by prayer and by gift during all these trying days that have gone by. A striking testimony to the value of the summer's work was the fact that we had quite a number of visitors who came to study our methods, and these visitors simply marvelled at the faithfulness and the uncompromising presentation of the Gospel of the Lord Jesus Christ to these children who had gathered here from homes where the training had been radically hostile to the Lord Jesus Christ and to any possible thought of Christianity. All about us in this great city the Gospel of our Lord Jesus Christ is being so shamefully compromised, and many undertakings which call themselves Christian have not the least particle of Christ in them that those who came here to see what we were doing felt that they had come upon an oasis in a dry, dry land. Sometimes even some of the children that came would protest, because the Lord Jesus Christ

time and I had prayed that the Lord might have His way in this man's life. Many times I had spoken to him about his soul's salvation, and although he never committed himself openly as to a confession of faith in the Lord Jesus Christ, yet the very fact that he did not object to my prayers in his behalf, in the name of the Lord Jesus Christ, and the fact that he never resented my Gospel messages to him always made me feel that he was interested and had an earnest desire to know the truth, and that possibly there was a secret acceptance on his part which he was not yet ready to make public. And now he had died, and I was to con-

duct the funeral service. A number of friends assembled in the undertaker's parlors, both Jews and Christians. The first part of the service I conducted as a regular Christian funeral service, with reading of Scriptures and prayer, but without the singing of hymns. From there we followed the bier to the Jewish cemetery, where the final part of the service was performed, and I closed with prayer to God to comfort the relatives and friends. On the way home the undertaker said to me, "That was a unique service, a Christian funeral in a Jewish cemetery." I trust this service will prove a blessing to the Jewish friends and relatives.



THE GOSPEL ON THE SIDEWALKS OF PITTSBURGH

VISITATION AND  
DISTRIBUTION OF TRACTS

The personal Christian work is very encouraging. I asked a prominent representative of the East End Synagogue, "How do you find spiritual conditions among the Jews in your neighborhood?" "What!" he said, "Spiritual conditions? We can hardly gather a minyan (ten Jews) for a midweek service!"

Is it not a miracle that a missionary can gather Jews to listen to a Gospel service? Praise God.

While visiting one day in the stores, restaurants and market places, a number of Jews gathered around me in a harness-making store. "Your Christ is losing out in Russia," said a Jew to me. "Oh my friend!" I said, "God has a remnant in our days,

just like in the days of Elijah the Prophet. These are only the signs of the times, foretold by the Messiah and they prove the New Testament is God's Word and that Jesus Christ is our Messiah."

Similar discussions take place every day and tracts are distributed in the streets and houses to the individuals.

## Summary of Two Months Labor

|                                                |     |
|------------------------------------------------|-----|
| Services held .....                            | 17  |
| Visits to Inquirers .....                      | 145 |
| Calls from House to House .....                | 464 |
| Tracts distributed free .....                  | 285 |
| <i>The Shepherd of Israel</i> given away ..... | 86  |
| Visits to Hospitals .....                      | 12  |
| Monthly Prayer Services .....                  | 2   |
| Needy Families assisted .....                  | 5   |
| Confessions .....                              | 2   |



lated wealth. With this sunny horizon it was easy for him to take pleasure trips without counting the cost. At one time he came to Philadelphia in his automobile to visit relatives. But the spiritual part of their lives was ignored; they were heaping their treasure where moth and rust doth corrupt and thieves break through and steal.

Not many months later, the skies began to darken and the cloud of business troubles began to gather, and before he realized it heavy losses piled up until they were poverty stricken. His family, a wife and three children, had to be provided for against starvation. He could not get employment in Chicago, so he decided to come to Philadelphia where at least his relatives might help him. He met with little encouragement here, however, and for weeks he walked the streets in the effort to find work.

He encountered a Christian young man to whom he applied for some suggestion or advice. The young man frankly told him he did not know of anything, but suggested that he come to our Reading Room. He came, and it was very touching to see his discouraged countenance as he related his trials and troubles. We assisted him temporarily and also gave him the Word of Life which is able to make him wise unto salvation, and which was all new to him, although he had lived so many years in a city with many churches. He did not know anything of the Gospel, of a Saviour who died that we might have forgiveness and we were reminded of God's solemn work as found in Lam. 1:12, "Is it nothing to you, all ye that pass by?"

This brother was much drawn to our Reading Room and Gospel services and the blessed hour came one Sunday, when the invitation was extended, and Mr. G. accepted Christ and confessed his faith in the Son of God as his personal Saviour. That he may grow in the grace and knowledge of our Lord Jesus Christ, is our heart's desire and prayer for him.

#### Pittsburgh Branch Bearing Fruit

REV. JOHN SOLOMON, Missionary

"They that come out of Jacob shall take root, Israel shall blossom and bud, and they shall fill the face of the earth with fruit." Isa. 27:6

In the goodness and mercy of God, we continue step by step, following the Great Commander and the Captain of our Salvation, and we are marching onward victoriously. Dear Saints, we rejoice to report that in answer to prayer, we have secured a new lease on the Mission rooms. Visitors admire the location as well suited for the purpose. The bright window in front of the Mission is an attraction to the passerby. Jews and Gentiles read the tracts, and ask if they are free for distribution.

#### GOSPEL SERVICES

The regular services on Fridays and Sundays have continued as usual, but with increased interest. We have secured a permit to hold services on the streets at five different corners. By these services we reach many Jews who are afraid to enter the Mission room.

At the last two monthly Prayer Meetings we had most acceptable speakers; Dr. Howard Banks, Editor of The Christ Life, and Dr. Chas. Embrey, Dean of the Western Pennsylvania Bible School. They expressed their joy at becoming acquainted with such a wonderful work as done in this Mission and also commented on the God-directed location.

#### "PREPARE YE THE WAY OF THE LORD"

Mr. M. who for the past seven months has never missed a service, is a very faithful inquirer. He is a man about fifty years of age. One Monday evening he came to the Mission with a bright smile and full of joy said, "You will be glad to know I was in Carnegie Hall for your Pastor's service at the Christian and Missionary Alliance Meetings, and gave my heart to the Lord." Praise the Lord!

This is the fourth one of our inquirers to testify to the blessings received through the preaching and teaching of God's Word in our Mission. We are preparing the way for the Lord to come in and take possession of their souls.

#### A CHRISTIAN SERVICE IN A JEWISH CEMETERY

Mr. P., a Jew who had been sick for a number of months past, recently died, and the family requested me to conduct the funeral services. I had dealt with this brother for a long

was being presented so persistently and so faithfully day after day; but we have always one invariable answer to such a protest. It is this:—"If you do not like to hear about the Lord Jesus Christ, you do not have to come to these meetings, but so long as you come into these class rooms you will always hear about Him. This is the only reason we have for being here and for inviting you to our meetings."

But, let us give you some of the reports:—

#### Daily Vacation Bible School—1930

By MISS DOROTHY ROSE

"It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most High: To shew forth thy loving kindness in the morning, and thy faithfulness every night," Psalms 92:1-2.

The five weeks of Daily Vacation Bible School form a continuous record of God's faithfulness in answering prayer. Each day confronted us with new difficulties, but morning and evening the teachers met, and with thanksgiving let our petitions be made known unto God. Indeed our God is the God that doeth wonders.

A brief sketch of our daily program will give an idea of the work accomplished during the school term.

Early in the morning the children began to assemble around the Mission, eagerly awaiting the signal to line up for the march into our assembly room. Several times during the term men and women came and tried to discourage the children from coming to the "cursed mission," but one of our Jewish mothers remarked, "Oh, don't pay any attention to them." In spite of opposition from home and neighbors, the children continued to come.

Our school opened with a period of worship in song, prayer and scripture.

Each week we memorized scripture, including Isaiah 53:1-6; John 3:14-17; Psalm 23; Phil. 4:6-8. A part of our worship period was a training in giving unto the Lord. We marvel at the way these children brought their pennies that other Jewish boys and girls in Poland might learn of their Messiah, the Lord Jesus Christ.

The missionary story period acquainted us with the great missionary heroes of China, Africa, South America and India. The story of the Saviour is the same though the hearers be red, yellow, black or white, "For there is none other name under heaven given among men whereby we must be saved."

The music period was always a time of joy and delight. Besides the many gospel choruses that children love so well, we learned four or five old hymns that have blessed the church through many years. Oh that all the friends of THE CHOSEN PEOPLE could have listened as those Jewish boys, girls and mothers sang "Hallelujah What a Saviour," "Jesus Lover of my Soul" or "Rock of Ages."

The memory drill period included the memorizing of the books of the Old and New Testaments, with a summary of the contents of each. Several of the children and mothers, in their eagerness to learn, copied the work and memorized it at home. One mother said that her little boy told her he had to learn the Twenty-third Psalm. He cried until she copied it for him on a slip of paper, although he couldn't read a word, and so the mother and little boy learned it together.

The blessing of God was poured out in full measure on the Bible study period. The spirit of antagonism, so often found in the hearts of the Jewish people, gave way to the spirit of inquiry and search for the truth. The General theme of the course was, "The Manifestations of God in the

History of Israel." We traced the records of how God revealed Himself in the Burning Bush, Pillar of Fire, Shekinah Glory, etc.

The second week showed how God manifested Himself as Angel of the Lord and appeared many times in human form. These lessons formed the background for the third and fourth weeks, when we studied how God manifested Himself in the Jewish Messiah, the Lord Jesus Christ. Parallel passages in the Old and New Testaments were taken, sketching the life of Christ from Bethlehem to His return in Glory, and finally His eternal reign as Lord of Lords and King of Kings.

After the lessons each day we had a period for note book work, when the children were given opportunity to express the truths just learned, and thus in a two-fold way the message was sealed. Near the end of the course we studied the Second Coming of Christ, when Israel as a nation shall look on Him whom they have pierced and accept Him as their Messiah.

Decision day was the crowning event of the entire Bible School program, and it was the day to which we as workers had been looking forward with prayerful anticipation. We had completed our full course of Bible studies covering the five weeks period and now we had asked God to give us the harvest. Accordingly on that day we asked the children to choose either one of the following two statements, write it down on a sheet of paper, and then write a short paragraph giving the reasons for the choice of the statement. The statements were as follows:—(1) Why I Believe Jesus is the Messiah and My Personal Saviour. (2) Why I do not Believe Jesus is the Messiah and Saviour. The decisions that day were our abundant reward from the Lord of the harvest, for the weeks of labor

that had just gone by. Our earnest prayers had ascended to God that many of His children might be born into the kingdom of God that day.

The following is quoted to show "the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." A boy twelve years of age writes, "I believe Jesus is the Messiah because it was prophesied in the Old Testament. I accept Jesus as my Saviour because there is no other way for remission of sin." As the children were writing I noticed the perplexed expression on the face of one of the girls and asked her if she believed and she said she was not sure. I then asked her to write just what she thought. This is her answer: "I do not know whether I believe or not. I was brought up not to believe and now I hear wonderful stories about Christ, so I don't know what to do." After she had written this I called her aside and together we talked over God's plan of salvation through the Lord Jesus Christ. The spirit of God worked in her heart and she said, "I would love to be saved." Right there she accepted Christ as her Saviour and the assurance of these things filled her heart. After this I asked her if she would like to change what she wrote on her paper. She went back to her class and wrote the following: "I believe that Christ is our Messiah because God loves the world and He sent Christ to save us from sin. I accept Christ as my Saviour because I want to be saved and I want to see Him come again in glory."

It would be wonderful if all the answers had been in the affirmative, but not so. In conversation one day a mother said "I won't say I reject Jesus, but I don't worship Him as God." Another wrote, "I am not positive; I have not accepted." These cases of indecision and rejection

should stir us to more earnest prayer that they too might come to know Him whom to know aright is life eternal.

### Holding Forth the Word of Life

By MRS. OLIVE CHATTAWAY

All the workers feel we have so much to praise the Lord for, because of the way He has worked in the hearts of the children in our classes this summer.

I thank God for the great privilege and opportunity I had in giving out the Word of Life to the girls, ranging in age from 8 to 10 years. This impressionable age is a golden opportunity to work, believe and pray for the salvation of these dear children.

I praise God, through the instrumentality and power of the Holy Spirit God answered prayer and worked marvelously in the salvation of at least one in my class who was an unbeliever. A number were already believers and spoke of their joy in the Lord, young as they were.

Their eagerness to listen to and learn the Word of God was proof that God's spirit was working in their hearts, and I trust the future will show real and lasting results in their lives, as well, and that they may be fully consecrated to their Saviour, even as Timothy, of whom it is written "from a child thou hast known the Holy Scriptures which are able to make thee wise unto salvation through faith which is in Christ Jesus." It is really wonderful, the amount of knowledge and memory work stored up for all eternity in their young hearts, during the five weeks.

You, dear reader, would have been thrilled, I am sure, to have heard these tots recite in unison the books of the New Testament and their meanings, also the 23rd Psalm, Isa. 53, besides the memory verse for each day, Bible Structure and many Gospel Choruses, all learned by heart and sung with such joy and vim.

They took great delight, too, in the hand-work, and small hands, with some help from the teacher, of course, fashioned bunny purses, pink checked gingham dogs with sparkling black button eyes, gay flower tie-backs and pretty flowered oilcloth whisk-broom

holders, all of which made an artistic display at our Exhibition.

Four girls in my class were exceptionally bright and memorized so easily and quickly all the Bible memory work. Of these four, two were a tie, each winning ten gold stars on the memory chart. So each received a useful reward for her work. One of these two girls gave her heart to the Lord during the last week of School, and acknowledged the Lord Jesus Christ as her Saviour on Decision Day. The other dear girl already had accepted Christ, and is such a happy, sunshiny little thing. The last day, the day of our outing, she sat next to me in the bus, and after we had all sung most of our choruses, we sang "Jesus Satisfies"; she turned to me with a bright smile on her happy face and said, "I know it," with such assurance. My heart welled up with gratitude to the Lord that I Timothy 4-12 is fulfilled in a measure in this dear child. Then she said "All in my family believe (there are eight in the family) but my father, and some day he will believe." Such child-like faith and trust may God honor, and answer her heart's desire.

Will you join us in prayer that these girls and the others of our School who believe and are saved, will be bright and shining witnesses for our Lord Jesus Christ, leading many more of their own people to a saving knowledge of our Lord and Saviour?

### Treasure in Heaven

By HARRY BURGEN, Philadelphia Branch

Our hearts are gladdened with the joy of the Lord as we remember the number of our people in whose hands we have been able to place the Word of Life, and the ever-increasing number who have found peace and joy in the knowledge of the Lord and in acceptance of Him as their personal Saviour. Among the latter is Mr. M. G. of Chicago, a man in the forties. This man's experience in the world shows how little value wealth is to a person in the quest for happiness in this life and in the life hereafter.

Mr. G. emigrated from Lithuania over twenty years ago and being a builder he obtained work and lost no time in making his way to the front. He became prosperous and accumu-