

"Jewish Confessors of the Faith"

This is a 32 page booklet, with attractive cover, containing a brief account of twelve world-famous Jewish Christians, together with their photographs and a few excerpts from historical source-books giving a brief characterization of each man and his life work. The book has been compiled by our Jewish Christian brother, Mr. Henry Einspruch, and should make a valuable addition to any library. This compilation should stop the mouths of such Rabbis who seem to take delight in oft repeating the falsehood which has been so many times exposed and exploded, "No Jews ever believe in Christ."

The booklet is beautifully printed and illustrated and would make a very fine present to give to a Jew of culture or to a Jewish Rabbi. We would like every reader of "The Chosen People" to have a copy; the price is 35c postpaid.

American Board of Missions to the Jews, Inc.

27 Throop Avenue

Station A, Box 10

Brooklyn, N. Y.

THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."
Ps. 121: 4.



• LEOPOLD COHN •
Editor and Publisher
Station A, Box 10
Brooklyn,
N. Y.

Published monthly, October to May only, as a
medium of information concerning Israel, and the Work of the

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American Board of Missions to the Jews, Inc.

Continuing the Williamsburg Mission to the Jews

Headquarters: 27 THROOP AVE., BROOKLYN, N. Y.

STATIONS

Brooklyn

27 Throop Avenue, Brooklyn, N. Y.

Philadelphia

535 Spruce Street, Philadelphia, Pa.

Pittsburgh

1861 Rose Street, Pittsburgh, Pa.

Chicago

A. E. PRIESTLEY, *Colporteur*

Atlantic City

2603 Pacific Ave., Atlantic City, N. J.

Soviet Russia

Ukraine

Sar Shalom Dispensary

27 Throop Avenue, Brooklyn, N. Y.

Home for Jewish Christians

141 Hewes Street, Brooklyn, N. Y.

PUBLISHING

"The Chosen People"

(Official Organ)

Information concerning Israel; for circulation among Christians

Leaflets

Expounding Scripturally Israel's place in God's program

"The Shepherd of Israel"

(Yiddish-English)

A monthly paper for International circulation among Jews

Gospel Tracts

in Yiddish-English parallel editions for Jews

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THE CHOSEN PEOPLE

Published Monthly, except during the Summer. LEOPOLD COHN, *Editor and Publisher*, Post Office Address, Station A, Box 10, Brooklyn, N. Y.

Subscription Price, fifty cents yearly. Failure to receive the paper should be promptly reported. *Remittances* should be sent by the safest means at your disposal; *cash* should be registered.

General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews of America. It had its inception in 1894 when Leopold Cohn, then recently converted from Rabbinical Judaism, in obedience to the call of God, and in full dependance upon Him for support, established the beginnings of what has gradually developed, under God's leading and blessing, into the present work. Although the activities have steadily increased until now our needs are over \$75,000 annually, the Lord has never failed us. The Board has no guaranteed support from any human source; nor does it resort to worldly methods for raising funds. It exists as a testimony to the supernatural intervening power of the God of Israel Who has moved upon the hearts of His children to give.

As the object of the American Board of Missions to the Jews is to reach the entire field of American Jewry, it is our desire and purpose to establish Mission stations in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds. This work of national evangelization of the Jews is further being accomplished by our Field Secretaries, who come into personal contact with Jews in their travels; also by means of letters, tracts and Gospels mailed to selected lists of Jewish names in practically every city and many towns of the United States; and finally by our Yiddish-English monthly paper, *The Shepherd of Israel*, which has a large circulation among the Jews in all parts of the world.

In addition to the several Branch Mission Stations, (for full list see

page 2) the Board also maintains a Home for Jewish Christians. The plan of work for all stations calls for the maintenance of Gospel meetings for adults and children; a medical department to assist poor Jews; a Poor Fund, to enable us to relieve the distress of deserving Jews and to give a practical demonstration of Christian love; a Literature Fund for the purchase of Hebrew Bibles and Testaments and to print tracts in Jewish. Mr. Cohn has written eight Jewish tracts which God has used to the conversion of many.

We covet your prayers and your sympathy, and we invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to us.

Bequests and Annuities. Form of Bequest:—"I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$-----to be used for the purpose of said corporation, as defined in its charter." Our Annuity Plan enables you to pay your bequest now and receive an income thereon for life. Write us for rates and full information.

The Jews in Your Town. Send us their names and with each name 50c. We will then place them on the mailing list of our monthly Yiddish-English paper, *The Shepherd of Israel*. The 50c. will pay for one year's subscription. When a Jew shows a spirit of inquiry, we will inform you.

Gifts of Clothing, etc., should be sent by express, prepaid and marked plainly, 27 Throop Ave., Brooklyn, N. Y.

Extension Work. Our workers will gladly respond to invitations to speak concerning the work of the American Board of Missions to the Jews. We have also prepared programs for missionary meetings. These programs are furnished at \$1.00 a copy, sufficient literature being also included for free distribution at the meeting; usually, the offering of the meeting is sent us for use in the work here.

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

"A Modern Missionary to An Ancient People," the 64 page autobiography of Leopold Cohn, founder of the Mission is 30c. a copy.

Annual Financial Report, American Board of Missions to the Jews, Inc.

Continuing the Thirty-sixth Year of the Williamsburg Missions to the Jews
(Receipts that have been acknowledged from month to month, and Disbursements for the
twelve months beginning January 1st, 1930, and ending December 31st, 1930).
Respectfully submitted, PAUL H. GRAEF, Treasurer.

RECEIPTS

Balances, January 1st, 1930:

General Fund	\$7,541.31
Poor Fund	255.14
Literature Fund	1,378.94
Atlantic City Fund	610.05
Atlantic City First	
Mortgage Fund	1,461.20
European Fund	3,705.46
THE SHEPHERD OF ISRAEL	1,814.96
Total	\$16,767.06

Receipts During 1930:

General Fund	\$56,910.88
Poor Fund	2,566.77
Literature Fund	885.70
Children's Fund	400.05
Dispensary Fund	984.64
Home for Jewish	
Christians	354.59
Atlantic City Branch	1,691.30
Plaza Branch	381.00
Philadelphia Branch	557.77
Pittsburgh Branch	1,767.03
European Fund	1,325.20
Atlantic City First	
Mortgage Fund	116.00
THE CHOSEN PEOPLE	2,975.56
THE SHEPHERD OF ISRAEL	3,099.44
Total	\$74,015.93
GRAND TOTAL	\$90,782.99

We hereby certify that we have examined the books and securities of THE AMERICAN BOARD OF MISSIONS TO THE JEWS, INC., as to Cash Receipts and Disbursements, for the twelve (12) months ending December 31st, 1930, and our report with reference thereto is annexed herewith.

We further certify that we have examined the Cash on Hand as also Balance in Bank with Bank Statement, the totals of which are in agreement with the amounts indicated in the various funds.

We further certify that the vouchers for the expenditures were audited by us and found correct.

The Merchants Audit and Accounting Co., Inc.
RICHARD DELAHUNT, President.

DISBURSEMENTS

General Fund:

<i>Salaries of Mission Staff:</i>	
Part time and full time	
workers	\$13,681.00
<i>Extension Department:</i>	
Salaries, advertising, traveling	7,901.51
<i>Reserves:</i>	
Account Annuity Gifts	10,000.00
<i>Office Administration:</i>	
Including salaries of Office Secretary, stenographers, book-keeper, and part salaries for clerical work account THE SHEPHERD OF ISRAEL	5,875.00
Chicago Work—Student Colporteur	600.00
<i>Miscellaneous Items:</i>	
Salary of Janitor; assistance to Jewish students in training; cost of Financial Audits; electricity, gas, coal; Fire, Liability and Compensation, Insurance; stationery, office supplies and equipment; leaflets and tracts for Christians; maintenance and repairs, Mission Building; and all other items not properly chargeable to other funds	8,173.97
	\$46,231.48

Relief to the Poor:

<i>Literature Fund:</i>	
Printing and distribution of tracts, Purchase of Bibles and New Testaments	2,043.73

Work Among the Children:

Sewing Supplies, Socials, Outings; Daily Vacation Bible School Expenses and Salaries	1,004.23
	1,347.32

Dispensary:

Atlantic City Branch:	
Salaries and all other expenses	4,776.13

Plaza Branch Fund:

Maintenance of Plaza Branch, including salaries of workers	2,911.72
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Philadelphia Branch:

Salaries, rent of 535 Spruce St. and all other expenses	3,871.63
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Pittsburgh Branch:

Salary, rent, all other expenses	2,879.31
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Home for Jewish Christians:

Matron, maintenance and improvements	1,656.43
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European Fund:

Missionary work in Russia, Poland and Latvia	1,823.83
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"The Chosen People":

Expenses printing and mailing	2,684.24
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"The Shepherd of Israel":

Expenses printing and mailing	4,203.48
	\$78,068.18

Adjusted Balances, December 31, 1930:

General Fund	\$6,520.37
Poor Fund	187.26
Literature Fund	220.91
THE CHOSEN PEOPLE	291.32
THE SHEPHERD OF ISRAEL	710.92
Atlantic City First Mortgage Fund	1,577.20
European Fund	3,206.83
	12,714.81
	\$90,782.99

THE CHOSEN PEOPLE

Subscription Price
50c per Annum

EDITORIAL STAFF
LEOPOLD COHN
MISS ELLA T. MARSTON
JOSEPH HOFFMAN COHN

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No. 5

"We go to Salute the Children of the King"—II. Kings 10:13

Salutation

My dearly beloved friends:

We pray that at this time especially when there is such an overwhelming lack of peace in the world you may be in full possession of the peace which passeth knowledge, even the peace which the Lord Jesus Christ left for His followers.

"I THANK GOD THAT I AM POOR"

This expression came from one of our converts at our last Communion Service. Space does not allow an adequate description of the most interesting features of the Communion Service. After the partaking of the bread and wine, freedom is given to the participants present, to teach, exhort and testify according to the leadings of the Holy Spirit. One reads a passage from the Scriptures, commenting on it; another rises and sings a hymn in the Jewish language, even though his musical education has been woefully limited, but he has a sweet melodious voice, and the Lord Jesus Christ is honored and glorified. Another testifies to the joy of salvation and another to the keeping power of the Lord Jesus Christ in restraining from sin, etc. On this particular occasion one of the members arose and read a few verses from the New Testament and then briefly commented and said, "I thank God that I am poor because if I had been rich I would not have accepted the Lord Jesus Christ as my Saviour." In a conversation after the meeting we showed him that there have been rich people in the church of the Lord Jesus Christ who loved and served Him with their wealth and in other ways.

LARGER CROWDS LISTEN TO THE GOSPEL

Ever since last fall our audience has been increasing in numbers. It has enlarged to such an extent that often there are no empty seats in the hall. This attendance is due we believe to the lack of employment. The suffering among many is now intense. They cannot find work, and they go a large part of the time without food. When John sent two of his disciples to inquire, "Art thou He that should come, or do we look for another?" Matt. 11:3, the Lord Jesus Christ answered, giving one of the proofs of his being the Son of God, the divine Messiah, by saying, "And the poor have the gospel preached to them." Thus in that sense we are now following in the footsteps of the Lord Jesus Christ, for we preach the gospel to the poor. One is almost inclined to exclaim along with Paul, "O the depth of the riches both of the wisdom and knowledge of God," Romans 11:33. This awful calamity of the unprecedented financial depression may prove to be a blessing in disguise, if it should bring with it the only riches worth while, the riches of glory in Christ Jesus.

Sincerely yours in the blessed service of the Lord Jesus Christ,

LEOPOLD COHN.

EDITORIAL

Try the Uplook. It is a confused world we behold today. Distress faces us on all sides, not only here in America, the richest nation history has ever known, but also everywhere throughout all the earth. What a strange paradox that in a land of plenty, there should be unemployment, hunger parades, bread lines; while side by side with these evidences of empty stomachs and shivering bodies, we have bloated plutocrats dwelling in mansions of regal splendor, stuffing their stomachs with more than they can hold, riding with supercilious pride in their luxurious motor cars, and flaunting their wealth with vulgar display before those whose hearts become filled with an envy and a hatred born of despair. Something indeed is radically wrong.

In the world of statesmanship, again we witness only confusion. In spite of all the platitudes of our loquacious world peace propagandists, this old world is on the brink of a cataclysmic clash of war and murder on a scale never before known to mankind. These poor, deluded world peace dreamers have made the fatal mistake of trying to raise themselves up by their boot straps, for they have left out completely the only solvent that can produce world peace, the Lord Jesus Christ, the Prince of Peace. And you may just as well try to make bread without flour as to try to have world peace without Christ.

War, war, war. Since the Armistice of 1918, there has never been a day without war in some part of the world. And we hate war—from the bottom of our hearts.

Russia, under a demon-guided system of blasphemy and tyranny, is preparing for a world conquest for Sovietism. Mussolini, the most feared man of Europe today, and an excellent type of what the anti-Christ will be like, rattles his sabre, and France trembles.

Germany, under a new regime, is bringing up a young generation for the "greatest of all wars." South America, produces a new revolution almost daily! China, in the grip of what is practically civil war, is only a pawn upon the chessboard being played by Soviet Russia for world supremacy.

And so it goes. And the poor blinded world staggers on to a doom it little knows about. For it must, sooner or later, pay the penalty of rejecting the only cure God ever gave for her ills, His only begotten Son, our Lord Jesus Christ.

The real message in all of these frightful situations, is what we want to bring to our readers. It is this; that, for the child of God, this world outlook after all, is not so gloomy as it seems. For we know that the only remedy for world sickness, is our Lord Jesus Christ, and He told us some startling things in Luke 21:25-28:—

"And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

Look up! lift up your heads! your redemption draweth nigh!

We hate war; only one person can and will abolish it forever, and that person is the Lord Jesus Christ. We hate sin; but when He comes, sin shall be no more! We yearn to do something for the poverty-stricken, for the sick, for the hungry, for the "submerged tenth" of this earth; but He has promised that when He comes, then shall be no more poverty, nor sorrow, nor tears, nor dying.

QUESTIONS AND ANSWERS

Question 1. *Have the Jews at any time ever expected any of the great prophets to come back before the Messiah made His appearance? I know that when Jesus asked His disciples whom the people said He was, they replied by saying, one of the prophets. But are our people really expecting one to return from the dead before Messiah comes?*

Question 2. *Since our people are expecting a Messiah, what is he to be like, human or divine? And where will he come from?*

Question 3. *When Moses married the second time we are told he married an Ethiopian. Does that mean she belonged to the colored race and what was her religion.*

—E. F. W.

Answer 1. The meaning of the disciple's answer was that He resembled one of the prophets. The Jews believe unto this day that Elijah, the prophet visits every Jewish family on Passover evening, and also is present at every circumcision performed on a Jewish child. The Jews at that time of oppression by Rome were praying and hoping that God would send either the promised Messiah or some of the great prophets to redeem and guide them. Herod being affected by that Jewish hope became fearful that John the Baptist had risen again. Mark 6.

Answer 2. Only a few of the ancient learned Jews understood the Messianic passages of Scripture that the Messiah is to be God Himself manifested in the flesh. The vast majority of the Jews are very ignorant on the subject.

Answer 3. Josephus in Antig. book 2, chap. 10, gives the story of Moses marrying the princess of Ethiopia, (who fell in love with him,) on condition that she order the surrender of the king to him who was the head of the Egyptian army, in siege against Ethiopia. This occurred before Moses fled from Egypt. But Numbers 12: 1, 2 where we read of Miriam speaking against Moses "because of the Ethiopian woman whom he had married" does not mention "Ethiopian" in the original but "Cushite" which means Arabian. Miriam became jealous of Ziporah the Cushite and found fault with Moses for having married a foreigner.

Question. *Please explain the difference between "Hebrews" and "Jews?"*
—Miss E. V. W.

Answer. When the people were divided into two kingdoms (1 Kings 12) about 950 B. C., the Northern Kingdom comprising ten tribes was called Israel, and the Southern Kingdom consisting chiefly of the two tribes, Benjamin and Judah, was called Judah. The name Jew is a historical eponym of the tribe of Judah, from whom descended the royal family of David and the greatest of all kings, the Lord Jesus Christ. The first time the adjective name "Jews" appears is in Jer. 43:9. However, in 2 Kings 16:3, the appellation Israel is applied to all the twelve tribes. In Isa. 9:7; Isa. 40:27, the name of Jacob as well as that of Israel is used to designate the whole nation. The adjective Hebrew was first applied to Abraham, Gen. 14:13. It means "the one from the other side" because Abraham crossed the river in going over to Canaan.

* * * *

Question. *Have the two sticks, Judah and Israel, been united already?*
—G. A. P.

Answer. You are referring to Ezekiel 37:16-19. Yes, and no. The uniting of the two sticks has specific reference to the Land of Palestine. It is only in connection with the return to Palestine that such a uniting is to have its prophetic application. Broadly, this brings us to the question of the so-called lost tribes, but all we have room for in this column is to repeat that the Jews now living in all parts of the world, constitute in themselves the entire twelve tribes, with the possible exception of a few isolated Hebrew, or Jewish, colonies like the Falashas of Abyssinia, the Chinese colony of Jews in Kai-fung-foo, the Nestorians, and possibly the Malabar Jews. Paul speaks of the Jews and the Israelites as being identical; and St. James writes to the "twelve tribes in dispersion."

When the Jewish nation is restored to Palestine in the fulness of God's blessing, then will, no doubt, be revealed the identity, from among the many thousands, and possibly several millions present, of the Judah tribes as distinct from the Israel, the ten-tribed kingdom, so that God's miracle of the uniting of the two sticks shall be made apparent to all.

JEWISH NOTES

With the death of Nathan Straus, the Jews of the world have lost one of their greatest philanthropists. He has been often called the best beloved Jew in America. At the age of 83, after a life filled to overflowing with charities and benevolences which literally circled the globe, this man passed away. Tributes to his character were sent to his family from notables in all parts of the world, including President Hoover, Governor Roosevelt, Alfred E. Smith, Bishop William T. Manning, former Ambassador James W. Gerard, Dr. Nicholas Murray Butler of Columbia University.

It would take pages and pages to tell even in the briefest way of the life of this great man. He was the originator of the free distribution of pasteurized milk in the City of New York many years ago, and through his genuine sacrificial giving, he saved thousands upon thousands of babies from death. Even in that work of philanthropy he met powerful opposition from the entrenched interests in the milk business, and at one time actually faced a jail sentence for the distribution of pasteurized milk.

A good many years ago he came to the realization that all of his money should be used for philanthropic work, and he considered that it would be a sin for him to die a rich man. From that time he began to draw heavily upon his capital funds in his worldwide distribution, and this he did up to the day of his death, so that while he might have died a multimillionaire, he actually died a comparatively poor man.

We mention all this because there is behind it a profound object lesson for Christians as showing the value of Christian testimony. For, it is not generally known that the three Straus boys, Nathan, Isador and Oscar, spent the earliest days of their childhood in a very small village in the State of Georgia, where their parents had come

as immigrants from the old country. In this little village there was a Baptist Church, and to the Sunday School of that Baptist Church these three little boys trudged their way every Sunday. Years later, these boys grown to manhood, and having come to live in the great metropolis of the world, New York City, had all achieved large success in the world of business and finance, and then they all embarked upon a course of true charity and philanthropy. It then became apparent that all they had ever learned concerning love for their fellowmen, and all of their later acts of benevolences, were the result of the teaching received in those early days in that Baptist Sunday School in the State of Georgia. How far a little candle can throw its beams of light!

* * * *

The first woman doctor in the history of the world was a Jewess whose name was Rebecca Zerline. She practiced medicine in Frankfort as early as 1430. This information is reported by the "Jewish Tribune," as coming from Dr. Oscar Leibowitz, who delivered an address before the Historical Society of Netherland Jews. Dr. Leibowitz is the Director of the Hamburg Sanatorium.

* * * *

In Budapest, recently, 20 Jews were elected on various tickets in the municipal elections. This has an important significance because it means that the Anti-Semitic party which has been in control of the City Government will find it not quite so easy to continue breeding hatred against the Jews.

* * * *

An interesting item comes from the 100% Jewish city, Tel Aviv. Christmas to these Jews of course means nothing, but they actually did have a Christmas dinner in Tel Aviv; and it came about in this way:—The British Government has troops stationed at Tel Aviv, and these men are not Jews, but are Gentiles coming from England, and doubtless most of them are Christians or at least with Christian background. Therefore, the Jews decided to give these troops a Christmas dinner. Mayor Dizengoff presided, and the British Regiment thanked the Jews for this display of "true Christmas Spirit."

So what then is our only hope? His coming. And what is our task? To hasten that coming by the ingathering of His body, the church.

We are optimists; for when the outlook is not good, we take the up-look. And we would pass this on to you, dear soul-troubled friend:—When the outlook is not good, try the up-look.

The Account. On page 14 you will find the Annual Financial Report for 1930. In common with other Gospel undertakings, we have experienced a decrease in total gifts for the year. But the amount of shrinkage was not sufficiently large to cripple seriously any department of the work, which is certainly much to praise the Lord for. Many times we have thanked Him for the faithful body of friends He has raised and kept steadfast for the Gospel testimony to Israel, and many times during this past year have we had astonishing evidences of the sacrifice you have made, so that the Jewish Mission shall not lack. All such sacrifices must be recorded in His book of remembrances and will be made manifest "in that day".

For 1931 we ask your earnest, united prayers that all needs shall be met, that we shall not need to retrench, that instead we shall go forward into greater possession of the land. The world has millions to give for its own, as witness the stupendous outpouring of gold for unemployment relief. Shall not God's children be as jealous for His work as the world is for its own interests? Surely God has the money, and surely He is not bankrupt. Shall we not ask Him to open the hearts and purses of those who have it, that they may see the opportunity, and that His work shall have free course?

A New Forward Step. As we go to press, Mrs. Chattaway has taken a train to Detroit, Michigan, where we have been definitely and inescapably led to undertake, in a small way at the beginning, a work among Jew-

ish women and children. Next month we hope to give you fuller details, but just enough now, so you may pray for this new undertaking, for the great need in Detroit with 100,000 Jews, for an earnest of His blessing, that the needed new money shall come; for this is entirely a step of faith. Our secretary for the Detroit work is Miss Eunice Perkins, 8616 Second Boulevard, Detroit. Our Michigan friends are asked to communicate with her by letter or telephone if they can be of any help in starting the work. There will be the need of renting a suitable hall, furnishing it with chairs, a piano, rugs, etc. Also volunteer workers to help in meetings and in visiting.

Mail Thefts. Please whenever possible, register your letters to us if they contain cash. Please, also, write us quickly if you do not receive an acknowledgment of your gifts within a few days after you send them. Our mail is being stolen, sometimes wholesale, and we are seemingly helpless. If you keep watch and write us promptly, it will help the Post Office in their efforts to catch the guilty ones.

The Automobile Supplied. We thankfully report that sufficient gifts have been received to justify us in setting aside the money to buy Mr. Zimmerman the Ford car he needs so much in his travels. Some of this money we are taking temporarily out of the General Fund, hoping that others would like to share in this need, and send a special gift, to re-imburse the General Fund and thus release the money for other parts of the work.

An Apology. Through an inadvertence a misleading statement appeared in *THE CHOSEN PEOPLE* of December, 1930 in connection with some letters from friends who had been distributing *The Shepherd of Israel*. This statement seemingly reflected upon the work of the Lutheran Zion Society in Minneapolis. No reflection was intended either by ourselves or by the writer of the letter, and reports that we have at hand indicate that the Zion Society for Israel is doing a heroic work for the Jews in Minneapolis. We wish

to apologize to the Society for any possible offense, and we make this statement that our readers may be set right in the matter.

Corporate Changes. The Annual Meeting of the American Board of Missions to the Jews, Inc., was held on Wednesday, January 28th, 1931. In addition to the usual routine business transacted, such as is required legally at all Annual Meetings, a number of important changes were made in the corporate structure of the Board concerning which our friends should be advised.

Mr. Philip A. Benson, who has honored us for a number of years past by being President of our Board, felt compelled, because of increasingly pressing business burdens, to ask to be released from the duties of President at least for the next year or two. He remains a Director of our Board, but does not for the time being carry the burdens of official duties. Resolutions were passed recording our appreciation of Mr. Benson's faithful and generous services to the Mission during these years.

In place of Mr. Benson the Directors elected as President of the Board,

Rev. Leopold Cohn, D.D., the founder of the Mission. For many years Dr. Cohn had been President of the Board, being succeeded by Rev. Mr. Donaldson and then by his beloved friend, Mr. Frank H. Marston, now with the Lord. It is peculiarly fitting therefore that now again Dr. Cohn is to be President of the work which he began in humble faith over 36 years ago.

Mr. Geo. H. Doscher was elected Vice-President.

A new member joined our Board to take the place of Mr. B. F. Knowles, who had resigned during the year, on account of having removed his residence to Blue Point, some sixty miles away. The new member is a brother in the Lord, Mr. Harry E. A. Gibbs, a business man of New York City, and also a member of the Board of the South Africa General Mission. Mr. Gibbs was led to us through a definite conviction that the Lord wanted him to serve here for His honor and glory.

Our friends are asked to pray with us that these changes in the Board of Directors shall be blessed of God and that the work itself shall be prospered even more than in the blessed days gone by.

SUMMARY OF CONTRIBUTIONS RECEIVED FROM

DECEMBER 1st to DECEMBER 31st, 1930

Covering Receipt Numbers 52,172 to 53,015 Inclusive

General Fund	\$4,213.22
For Relief to the Poor	275.45
For Literature Fund (Bibles and Tracts).....	57.00
"The Chosen People" (Subscriptions)	324.83
Dispensary Income Account	69.00
For Work Among the Children	97.55
For "The Shepherd of Israel"	420.20
For Jewish Christian Home	37.00
For Philadelphia Branch	79.00
For Pittsburgh Branch	177.38
For Atlantic City Branch	102.50
For Work in Europe	38.00

Total for All Purposes.....\$5,891.13

friends have been with us from the beginning of the opening of the branch in Pittsburgh and have expressed their delight and praises to God for all that has been accomplished through the fruitful year.

We are very grateful to all our dear friends through whose influence gifts to the children were made possible. We are thankful to Misses Lena and Marion Westervelt, Miss Nancy Jones, Mrs. G. H. Hutchinson, Mrs. Nannie Knobloch, Mrs. Wm. H. Williams, Mrs. W. H. Bailey, Mrs. Wesley Jones, Miss Kathleen M. Littlewood, and Miss Blanche Dillon.

Two of our inquirers have testified publicly that they believe in the Lord Jesus Christ as their Messiah and Saviour, and request our prayers that they may be able to stand the persecutions from their enemies.

A Gracious Word of Testimony

From a friend of the Mission, who lives in Pittsburgh, we have received, unsolicited, a word of commendation concerning our work there and concerning the faithfulness of Mr. Solomon, our Missionary. We think our friends ought to see this letter because it will cheer your hearts to know from the lips of others how the Lord is blessing the testimony given forth by our workers:

About a year ago I had an informal introduction to the Jewish Mission of this city conducted by the Rev. John Solomon. This was brought about largely through a meeting conducted in one of our suburban towns by the Rev. Joseph H. Cohn of the American Board of Missions to the Jews. Rev. Mr. Cohn gave such a remarkable exposition of the Jews status in the Old and New Testaments; his place in prophecy already fulfilled, and the future attainment of this ancient people, that I became desirous of inquiring more fully into these truths which had been hidden from my eyes. Consequently, my visits to the Mission have been frequent.

Who can calculate the progress already made among the Jews who have

been in constant attendance since the Mission opened in 1929? We have heard their confessions; witnessed their deep concern in the deliverance promised them in the Word. We have seen their faces light up as Mr. Solomon expounded to them the Scriptures and offered to them a salvation which they had not hitherto dreamed possible.

The Jew takes delight in propounding questions. This has been of extreme importance in bringing about a clear revelation of his doubts along Scriptural lines involving prophecy and its fulfillment in the New Testament. The right word rightly placed is convincing. He must be given something upon which he may build. Once this is accomplished his enthusiasm reveals the traditions of his race; the moral and spiritual fibre which has constituted him a peculiar people selected of the Lord to personally represent Him to all the peoples of the world.

One year of observation has led us to believe that Rev. Mr. Solomon has admirably succeeded in this exacting and influential work.

FREMONT W. ROBERT.

An Effectual Prayer

Judson, the missionary, when he was dying, heard from the lips of his wife, as she read from the newspaper, that some Jews in Turkey had been converted through the published account of his sufferings for the Gospel in Burma. Mrs. Judson relates that an unearthly solemnity came over the dying missionary's face. "Love," he said, which was his way of addressing her, "this awes me. This alarms me." "Why should this trouble you?" said she. "This is good news." He replied, "When I was a young man, I prayed for the Jews and tried to go to Jerusalem as a missionary, because I read the words of the Lord about the beginning at Jerusalem. But God sent me here to preach in Burma and to suffer tortures in Burmese prisons. Now, by this means, God has brought Jews to repentance in Turkey." Then the very effulgence of eternity resting upon him, Judson, by the Holy Ghost, said, "What awes me is this, that I never prayed earnestly for anything but it came soon or late, perhaps in the last way I could have imagined; but it came. God answers every earnest prayer."

in March, but we want to pass this immediate information on to you, that you may rejoice and praise God with us.

Pittsburgh Branch Needs More Room

From our Brother Solomon comes again a report that is greatly encouraging to us, showing how the Lord is continuing to bless so abundantly the testimony being given faithfully by Mr. Solomon and his many dear helpers. The Mission store itself has been crowded to the very doors over and over again these last few weeks, and Mr. Solomon is asking us earnestly that we secure larger quarters. Will not our friends pray that enlargement shall come for the Pittsburgh work very soon, and that the funds shall be provided for the increased expense?

Mr. Solomon reports for the month of December the continued distribution of tracts, the visitation work in the hospitals and in the prisons, gospel services held in the meeting hall, various classes for the children, distribution of food, coal and money for the most needy of the poor, and finally, itinerant work which consists in his going into other nearby cities and towns visiting the Jewish homes and distributing literature. Among other things Mr. Solomon writes us:

A talk from heart to heart with the Jewish man or woman removes the prejudice and opens the heart's door for the Gospel to enter in. "Go away with your Jesus! we told you before, and here you are again", said a Jewish woman in a very angry tone. "I beg your pardon madam, I thought the 'Yommim Norooim' the fearful days, had changed your mode of life." A conversation followed which changed her attitude toward accepting an invitation to visit our Mission and receiving a tract.

Before Christmas, special tracts suitable for the occasion were distributed.

"Behold a Virgin shall conceive", "The Changed Calendar", and *The Shepherd of Israel*, were given away daily. Scholarly Jews have complimented us on the masterly way these tracts are written.

Two of the Jewish prisoners I visited for the last two months are now pardoned and attend our services. One is a single man who is now working, and making good. The other is a father of four lovely children. All of them come regularly to the Mission, and show their interest in the Gospel.

The success of the children's work is mostly due to the great love of the teachers for the children. These teachers have proved by their life and actions the reality of their love for Christ. Just picture to yourself Jewish parents bringing their children to the services, as did "the mothers of Salem" in the time of Jesus. We have registered 46, ranging in age from 6 to 17, girls and boys. Miss Westervelt plays the piano, Mrs. Parfitt leads the singing and Miss King helps to keep the children in order. Friends, you should hear them sing, "Hallelujah what a Saviour! who can take a poor lost sinner, lift him from the miry clay, and set him free . . . I will ever tell the story, shouting glory, glory, glory . . . Jesus ransomed me." And the parents join the chorus. If there is a person that has some prejudice toward Jewish Christian evangelism, he should come and see what is being accomplished in Pittsburgh among the children.

We had a glorious children's entertainment on the evening of December the 26th. Rev. R. G. Stacy, and Dr. H. C. Westervelt gave spiritual addresses on the significance of Christmas. After this the children recited verses of Scripture from the Gospels and sang Christmas carols. The service was closed with prayer by our dear friends Mr. William B. Hoag, and Mr. Fremont Robart. These

INCIDENTS OF THE WORK

From Sea to Sea

We are now glad to give the final instalment of the letters we started to publish several months ago from friends all over the world who have been distributing *The Shepherd of Israel* among the Jews. We received a great many letters but selected those which we felt would be the most interesting to our readers. Even after such selection the number was so large that we were obliged to eliminate again, and then after all that we found it necessary to give them in *THE CHOSEN PEOPLE* in instalments. The previous quotations proved such a blessing to many of our readers that we are constrained now to print the final group of letters. So here they are:—

FROM SEATTLE, WASH.

I received the letter of inquiry you sent me in regard to your little paper *The Shepherd of Israel* which you so kindly send us from month to month.

I wrote you a month or so ago and told you how we appreciated your sending them to us and how the Jews received them, but no doubt you did not receive my letter.

We certainly are thankful to you and the dear Lord who made it possible to send us so many and I want to assure you they are being used to His praise and glory. We go in and out the Jewish stores, market places and so on and give them out; a few will not receive them but the big majority receive them gladly.

We have had over a hundred personal conversations with Jews the past few weeks. They all are reading your paper. We have mailed out quite a number to Jews all over our city and gone from house to house with them and we know God is blessing this little paper by the renewed interest they show from time to time.

We have a converted Jew that gives out quite a number of them.

May God richly bless you and use you for His praise and glory is the prayer of your sister in Christ.

* * * *

FROM SAN FRANCISCO, CALIF.

Answering your letter of February 21st, regarding *The Shepherd of Israel* will say in reply that our workers are very faithfully giving out same in the Jewish districts here in San Francisco, as far as they will go.

The supply you are able to send covers about half of the territory, so they cover one-half one month and then the other half the next month.

As to their reception, our workers report that in the majority of cases they are very kindly received.

Eternity alone will reveal the great work this wonderful little paper has been able to accomplish.

We enclose a check toward expense of same, only wish we were able to make it 100 times as large.

Praying our blessed Lord's richest blessing on your efforts, we remain

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FROM BUFFALO, N. Y.

We make very good use of your "little paper" as you chose to call it. Just now we are mailing out a lot of them and many we give out.

We thank you very much for them because we are having splendid results because of them. We are using them faithfully.

Thanking you for your kindness in sending them to us and wishing you our Lord's rich blessing and success in your work, I am

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FROM KAUNAS (KOVNA) LITHUANIA

Your letter of February 21st is at hand, for which I thank you very much. Shortly before receiving your letter, I had in my mind to write you a line of appreciation, but being en-

gaged in missionary work one does not seem to have much time for correspondence.

It has always been a joy to me to distribute among the Jews your monthly paper *The Shepherd of Israel*.

The Jews from time to time acknowledge their gratitude when your leaflet is put into their hands. I should be pleased, if you can continue to send me further supplies of your monthly paper.

The Lord is prospering His work here in Kaunas and one is encouraged to go on, in spite of the many setbacks. May the Lord add His richest blessing, and use the vessel He had chosen. Please remember this work before the Throne of Grace.

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FROM WARSAW, POLAND

In answering your letter of February 21st, 1930, if your paper "*The Shepherd of Israel*" sent to us, is appreciated and faithfully distributed among the Jews, I can write to you that it is both distributed and appreciated, and we will be glad to receive your paper in future.

* * * *

FROM BUCHAREST, ROUMANIA

We are most grateful for "*The Shepherd of Israel*". We have not much use for Yiddish without points in this city, but we save up the numbers and then our colporteurs take them with them in the summer when they travel into parts where Yiddish is more used. We should be very grateful if you would continue to send us 25 copies. It is good for the Jews here to see that there are Jewish Christians in America. We have nearly 1,000,000 Jews in the country, so that there is plenty to do. Happily there are other Missions in the land now, at Chisinau, Cernauti, Cluj and Galatz, as well as our other station of Jassy.

FROM CHIGAGO, ILL.

I am writing this for the workers of Marcy Center. We appreciate the monthly package of *The Shepherd of Israel*. We are putting it into the hands of the people as far as possible. We get assignments from the Moody Bible Institute who do most of the work of distributing it. I don't know the exact number you sent us but since you have a worker here who does a great deal of this kind of work, you might send us one or two hundred less each month.

Personally, I think your little paper is eminently adapted to the purpose for which it is intended.

May the Lord bless you abundantly and your work among Israel.

* * * *

FROM GALICIA, POLAND

Your letter of February 21st, 1930, I received.

I have been receiving *The Shepherd of Israel* for some time, and you wish to know if this paper is doing any good. Let me tell you, that this paper is being read all over East Galicia, where we have our Baptist believers. And this paper is doing its work although as yet we do not see it. I heard from some Jews telling me that this paper is very small. It should be larger. Anyway let it come and we will distribute as we did in the past. Always we are coming in contact with the Jews everywhere. Sometimes here we meet some angry Jews who are telling us bad words, but they do have good witnessing about the Saviour.

Pray with us that God may save some one for His kingdom.

* * * *

FROM AUSTRALIA

Very many thanks for the literature you have so kindly sent us. This is being wisely distributed among Jews of Perth.

You are kind enough to offer a further supply. We shall indeed be grateful

to receive some more tracts; say, two dozens.

In reply to your further letter dated February 21st, 1930. Yes, we receive with regularity the copies of "*The Shepherd of Israel*". We find that these are appreciated by the Jews of Perth, among whom we distribute all the copies which you send to us, chiefly at our Open Air Meetings, held twice each month on a Saturday evening.

Please pray for this work.

"It Was Just For Me"

By MRS. OLIVE CHATTAWAY

For a few weeks recently I was in Atlantic City on special duty for our Mission. On New Year's Eve a young man a stranger from Chicago, came into the Reading Room in real need of material help, but with very little if any consciousness of spiritual need. However, under the Lord's leading, we were enabled to talk with him, opening up both the Old and New Testaments. He listened with great interest, asking a number of questions. As he left he said, "I have talked mostly with Socialists, but this is new to me. This is refreshing and I can see you are sincere and truthful in giving out the Word of God, which makes me admire such faith, for I can see you are not trying to get us Jews to believe in something which you yourself do not sincerely believe." He requested that he might come again on New Year's Day to have another talk with me. I gladly consented. So he came in again and for two hours we studied the Word of God together, he reading Isaiah 53 in Yiddish, and many other Scriptures regarding the Messiah. The following night he came to our Gospel service; Sunday morning he attended Church with me, as he had promised to do. He heard a sermon on "The Necessity of the Cross", a clear, beautiful message, in

which the Old Testament prophecies of the Messiah and the New Testament fulfillment were plainly set forth. How well he listened, as I sat praying that the Lord would give him an open mind and heart. He watched the communion service that followed, and afterwards knowing that this was the first time in his life he had ever entered a church door I asked him what he thought of the service. "Wonderful" he said, "That sermon was just for me." My heart was lifted up in praise to God for having led us to just the right church to hear just the right sermon and it was indeed just for him! On the way back he said, "When I entered the Mission that first night I came in, I was an unbeliever, but after hearing the Word and seeing the look of truthfulness and sincerity on all your faces, which I do not see on the faces of my unbelieving friends, I believe now 100% more than I did that first night. And I would like to come in every evening if you are willing, and study the New Testament with you."

If we were willing? Oh, yes, we were more than willing! Our hearts overflowed with praise to our Redeemer that another lost sheep of the House of Israel is seeking the Great Shepherd, and best of all, the great Shepherd is seeking His lost sheep. "For thus saith the Lord God; behold, I, even I, will both search my sheep and seek them out."

Sequel

Since the above report was received from Mrs. Chattaway, additional word has come that the young man mentioned has come out in a wonderful clear-cut confession of faith in the Lord Jesus Christ, and that he was baptized by Pastor Otis Fuller at the Chelsea Baptist Church, Atlantic City, N. J., on Lord's Day night, January 18th. We hope to give the full account