

For Your Christmas Giving!

A Modern Missionary to an Ancient People

This is the title of the sixty page booklet written by Mr. Leopold Cohn, in which he tells the thrilling story of his early training as a Rabbi, his remarkable search for the Messiah of Israel, his discovery of that Messiah in the Person of the Lord Jesus Christ, and finally the heroic labors to make Him known to the hundreds of thousands of Jews in America's great metropolis, by the establishment of a work which under God's guidance and rich blessing has gradually grown into the present American Board of Missions to the Jews, Inc.

BUY A DOZEN

You ought to have this booklet on your library table always. Your friends ought to have it. Perhaps they would like nothing better as a Christmas gift from you. It has brought blessing to many a Christian home, and each year it is being read more widely.

The price is 30 cents a copy, postpaid. To help in a wider distribution, we will send you, between now and Christmas only, 12 copies for \$3.00. May we have your order early?

American Board of Missions to the Jews, Inc.
27 Throop Avenue

Station A, Box 10

Brooklyn, N. Y.

THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."

Ps. 121:4.



• LEOPOLD COHN •
Editor and Publisher
Station A, Box 10
Brooklyn,
N.Y.

Published monthly, October to May only, as a
medium of information concerning Israel and the Work of the

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.

10 cents a copy

50 cents a year

American Board of Missions to the Jews, Inc.

Continuing the Williamsburg Mission to the Jews

Headquarters: 27 THROOP AVE., BROOKLYN, N. Y.

STATIONS

Brooklyn

27 Throop Avenue, Brooklyn, N. Y.

Philadelphia

535 Spruce Street, Philadelphia, Pa.

Pittsburgh

1861 Rose Street, Pittsburgh, Pa.

Chicago

A. E. PRIESTLEY, *Colporteur*

Atlantic City

2603 Pacific Ave., Atlantic City, N. J.

Soviet Russia

Ukraine

Detroit

7709 Oakland Ave., at Clay, Detroit, Mich.

~~~~~

## PUBLISHING

### "The Chosen People"

(Official Organ)

Information concerning Israel; for  
Circulation among Christians

### Leaflets

Expounding Scripturally Israel's  
place in God's program

### "The Shepherd of Israel"

(Yiddish-English)

A monthly paper for International  
circulation among Jews

### Gospel Tracts

in Yiddish-English parallel  
editions for Jews

~~~~~

Board of Directors

REV. LEOPOLD COHN, D. D., *President*; GEO. H. DOSCHER, *Vice-President*; PAUL H. GRAEF, *Treasurer*; MISS ELLA T. MARSTON, *Secretary*; JOSEPH HOFFMAN COHN, DR. J. C. MEDD, PHILIP A. BENSON, H. E. O. DEMBKE, H. E. GIBBS.

Advisory Council

CORTLAND MYERS, D. D., Los Angeles, Cal.; OTHO F. BARTHOLOW, D. D., Mt. Vernon, N. Y.; CANON WM. SHEAFE CHASE, D. D., Brooklyn, N. Y.; OLIVER W. VAN OSDEL, D. D., Grand Rapids, Mich.; H. O. HISCOX, D. D., Pelham, N. Y.; REV. W. H. PIKE, Los Angeles, Calif.; REV. J. OLIVER BUSWELL, D. D., Wheaton Ill.; REV. JOHN BUNYAN SMITH, D. D., San Diego, Calif.

~~~~~

## General Staff

LEOPOLD COHN, D. D., *President*

JOSEPH HOFFMAN COHN,

*General Secretary*

REV. ELIAS ZIMMERMAN, *Field Worker*

REV. A. A. OCHSE, *Field Worker, Texas*

DR. J. MEISEL, *Medical Director*

PHILIP ENGLANDER

MISS A. E. SUSSDORFF

SOLOMON KARCH

MISS DOROTHY ROSE

MISS M. HELEN BIBER

A. E. PRIESTLEY, *Student Missionary,*  
*Chicago District*

MRS. OLIVE CHATTAWAY, *Detroit*

HARRY J. BURGEM, *Philadelphia*

MISS ELLEN TODD, *Philadelphia*

FRED W. HABERER, *Atlantic City*

REV. JOHN SOLOMON, *Pittsburgh*

Auditors:—Our books are regularly examined by Certified Accountants  
and full reports made thereon in THE CHOSEN PEOPLE

## THE CHOSEN PEOPLE

Published Monthly, except during the Summer. LEOPOLD COHN, *Editor and Publisher*, Post Office Address, Station A, Box 10, Brooklyn, N. Y.

Subscription Price, fifty cents yearly. Failure to receive the paper should be promptly reported. *Remittances* should be sent by the safest means at your disposal; *cash* should be registered.

## General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews of America. It had its inception in 1894 when Leopold Cohn, then recently converted from Rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of what has gradually developed, under God's leading and blessing, into the present work. Although the activities have steadily increased until now our needs are over \$75,000 annually, the Lord has never failed us. The Board has no guaranteed support from any human source; nor does it resort to worldly methods for raising funds. It exists as a testimony to the supernatural intervening power of the God of Israel Who has moved upon the hearts of His children to give.

As the object of the American Board of Missions to the Jews is to reach the entire field of American Jewry, it is our desire and purpose to establish Mission stations in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds. This work of national evangelization of the Jews is further being accomplished by our Field Secretaries, who come into personal contact with Jews in their travels; also by means of letters, tracts and Gospels mailed to selected lists of Jewish names in practically every city and many towns of the United States; and finally by our Yiddish-English monthly paper, *The Shepherd of Israel*, which has a large circulation among the Jews in all parts of the world.

The plan of work for all stations calls for the maintenance of Gospel meetings for adults and children; a medical department to assist poor Jews; a Poor Fund, to enable us to relieve the distress of deserving Jews and to give a practical demonstration of Christian love; a Literature Fund for the purchase of Hebrew Bibles and Testaments and to print tracts in Jewish. Mr. Cohn has written eight Jewish tracts which God has used to the conversion of many.

We covet your prayers and your sympathy, and we invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to us.

**Bequests and Annuities.** Form of Bequest:—"I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$-----to be used for the purpose of said corporation, as defined in its charter." Our Annuity Plan enables you to pay your bequest now and receive an income thereon for life. Write us for rates and full information.

**The Jews in Your Town.** Send us their names and with each name 50c. We will then place them on the mailing list of our monthly Yiddish-English paper, *The Shepherd of Israel*. The 50c. will pay for one year's subscription. When a Jew shows a spirit of inquiry, we will inform you.

**Gifts of Clothing, etc.,** should be sent by express, prepaid and marked plainly, 27 Throop Ave., Brooklyn, N. Y.

**Extension Work.** Our workers will gladly respond to invitations to speak concerning the work of the American Board of Missions to the Jews. We have also prepared programs for missionary meetings. These programs are furnished at \$1.00 a copy, sufficient literature being also included for free distribution at the meeting; usually, the offering of the meeting is sent us for use in the work here.

**Contributions** are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

**"A Modern Missionary to An Ancient People,"** the 64 page autobiography of Leopold Cohn, founder of the Mission is 30c. a copy.

*Answer 5.* Leviathan and dragon in Isa. 27:1 refer, symbolically, to Babylon which was a great oppressive power. The word is used in Psa. 104:26 for a very large aquatic creature. In Job 3:8 it is used for a serpent of a very large kind, and Job 40:25 for a crocodile.

*Answer 6.* A stamp or mark on the hand or elsewhere as in the case of slaves on whose hands or foreheads the name of the owner was impressed. Somewhat similar marks we see on the hands or arms of sailors.

\* \* \* \*

*Question 1.* There are two verses that I would like your opinion on. Exodus 12:14 and 24. How long is forever? Does it mean to the end of that dispensation?

*Question 2.* When Christ was crucified was not that a fulfillment of the Passover Lamb? What is the significance of the blood on the two side-posts?

—MR. C. H.

*Answer 1.* The Hebrew word for the English "forever" is "olam" with various prefixes, and has always the meaning "forever" excepting in the case of the law of the year of Jubile. In Ex. 21:6, it says, "and he shall serve him forever." But in Lev. 25:40, we are told in reference to the same servant, he "shall serve thee unto the year of jubile." Thus the

law of liberty proclaimed on the year of jubile suspends the law of "olam" or "forever" given in Ex. 21:6. In Deut. 23:6, we are given the meaning of the word forever. It says there in connection with the law against receiving into the congregation an Ammonite or Moabite, "all thy days forever" meaning as long as the people of Israel live on earth.

*Answer 2.* The Passover Lamb was a type foreshadowing the real Lamb of God. The Holy Spirit through John the Baptist indicated that when he proclaimed "Behold the Lamb of God." The blood on the door posts signified that there is no protection or remission for sin other than the blood of the Lamb of God which will be shed for the sins of the world. Later on in Lev. 17:11 God explicitly spoke to Israel saying, "for the life of the flesh is in the blood and I have given it to you upon the altar to make an atonement for your souls, for it is the blood that maketh an atonement for the soul." The fact that the blood was placed on the side posts, which were beside the entrance of the house, where the destroying Angel was supposed to enter in, signified God's keeping power on that night as well as the protecting blood of the Lamb of God which when applied to the door-posts of our hearts will keep out the Evil One.

#### SUMMARY OF CONTRIBUTIONS FROM SEPTEMBER 1st to SEPTEMBER 30th, 1931

Covering Receipt Numbers 58,673 to 59,204 Inclusive

|                                               |            |
|-----------------------------------------------|------------|
| For General Fund .....                        | \$2,908.87 |
| For Relief to the Poor .....                  | 75.10      |
| For Literature Fund (Bibles and Tracts) ..... | 21.75      |
| "The Chosen People" (Subscriptions) .....     | 205.10     |
| Dispensary Income Account .....               | 96.40      |
| For "The Shepherd of Israel" .....            | 51.25      |
| For Hewes Street Account .....                | 83.80      |
| For Philadelphia Branch .....                 | 66.50      |
| For Pittsburgh Branch .....                   | 83.06      |
| For Atlantic City Branch .....                | 82.00      |
| For Detroit Branch .....                      | 34.50      |
| For Plaza Branch Account .....                | 60.00      |
| For Work in Europe .....                      | 9.00       |

Total for All Purposes .....\$3,777.33

# THE CHOSEN PEOPLE

Subscription Price  
50c per Annum

EDITORIAL STAFF  
LEOPOLD COHN  
MISS ELLA T. MARSTON  
JOSEPH HOFFMAN COHN

Appears monthly  
October to May Inclusive

Vol. XXXVII.

NOVEMBER, 1931.

No. 2

## Salutation

"We go to Salute the Children of the King"—II. Kings 10:13

*Dearly beloved friends:*

May we all appreciate the words of the Holy Spirit through the prophet which say, "The Lord is my portion saith my soul, therefore will I hope in Him." Lam. 3:24.

Our hope, the hope of the Church, is based upon the Lord Jesus Christ who has become our portion and therefore His mercies are new every morning. Lam. 3:23. All criticism and fault finding with His people do not have any effect upon the Church of Christ because His mercies in Christ "are new every morning." So we love the Church of the Lord Jesus Christ and we love you dear friends who have proven your discipleship in the Lord Jesus these many years that you have been co-working with us. We therefore salute you and wish heartily that His mercies may be upon you "new every morning" for great is His faithfulness.

### FOUR BAPTISMS

We are glad to report four baptisms since the last issue of THE CHOSEN PEOPLE. We are working, often with some anxiety, to see souls saved, because for that purpose we have been placed in this remarkable work and for that purpose also the Lord Jesus Christ came into this sinful world. We know that when we are working hard the Lord's blessing will be added unto it. We work but He does it. And so we have been looking to Him prayerfully and believingly that He will bring to the final step of public confession all those who profess faith in Christ but who, for fear of the Jews, have not the courage to come out openly on His side. Thus we are glad to have four ready to confess the Lord Jesus by baptism.

One of the number was a Jewish girl of about twenty-four, well-educated and in business in New York. In her office she met a Christian girl whom she admired for her character. On one occasion she invited her to the theatre but the Christian girl refused, explaining that her greatest joy is in the Lord Jesus Christ and she had no desire to go to the theatre. This made the Jewish girl consider and she realized that she too would have such joy and no longing for worldly amusements if she became a Christian. And yet she knew practically nothing about Christianity as no one had ever told her about the Lord Jesus Christ. Accompanying her Christian friend to the Church which she attended she one day was introduced at an evangelistic service, to a Hebrew Christian. This proved to be our Mr. Karch, and the account of their meeting and its results you may read on Page 9 of this paper. We rejoice to report that finally the young lady confessed faith in Christ and after instructions concerning baptism she was ready to follow the Lord in this ordinance in our little Church.

All the converts rejoiced greatly to welcome this new member with loving interest.

### THE SECOND ONE

The second person recently baptized was a young Jew of about twenty-three.

His father is a rabbi in Poland. He himself has been educated in rabbinical literature. He knows a great deal of the Talmud and also of the Scriptures. He happened to come into our meeting last winter. He listened to the preaching very attentively and we gave him some of our tracts. He read them all in a short time as he has a remarkable talent for studying. He is also of good appearance and of an interesting personality. He is humble and open to



learn more and more. At first when he heard us preach about Christ he was not pleased because of the old inborn prejudice, but his humility and intelligence overcame that prejudice and he saw that those who preach Christ to the Jews are men of learning and of understanding. So he thought that he would read our literature. He studied all the tracts, among them one called "The Trinity in the Old Testament" in which is proved that the doctrine of the Triune God is taught in the Old Testament, and that if a Jew disbelieves this teaching of the Triune God according to the instruction of our Lord Jesus Christ he must necessarily reject his own Bible, the Old Testament. This tract, therefore, brought him to embrace the Lord Jesus Christ as His Saviour.

It has been the experience of the writer that it is, humanly speaking, impossible for an orthodox and educated Jew to accept the Lord Jesus Christ as the Son of God in whom the fulness of the Godhead dwelt bodily. But when he is shown from the Old Testament which is so obscure to the Jew before the light of the Lord Jesus Christ is turned on it, that there God is speaking of Himself as a Triune God, then all the prejudice and inborn aversion to Christ is immediately removed from the heart of the Jew. So this true Israelite whom we baptized was brought in touch with that illuminating light by reading and studying a little tract called "The Trinity in the Old Testament."

#### THE THIRD PERSON

An elderly Jewish widow, refined and cultured, was the third one baptized. She has grown-up sons whose objection to her belief and baptism she overruled. This woman has been attending our meetings as well as the Mothers' Meeting for a number of years. In her public confession by baptism she set a good example to a large number of other Jewish women who confess their belief in the Lord Jesus Christ but do not see their way clear to be baptized.

#### THE FOURTH ONE

In our audience are three sisters, all wives and mothers. The two older sisters were baptized here, with some of their children, about two years ago. They became anxious for the salvation of their younger sister so they persuaded her to attend our meetings and study some of our literature. She finally became convinced of the truth as it is in the Lord Jesus Christ, whom she accepted as her Saviour. We therefore administered to her the Holy Sacrament of baptism.

#### THE DAY OF ATONEMENT

It is so remarkable that not only are His mercies new every morning in connection with our daily life, but this is also true in spiritual matters. Sometimes we speak a word for Christ and it has no immediate effect. Another time when we repeat almost the same words they work out instantaneous blessing to the listener. That we may call new mercies, not only every morning, but every occasion. This was shown us last Day of Atonement, on that most solemn day for the Jews all over the world. As a rule we hold all day meetings on that "fearful" Jewish holiday. We read the 16th chapter of Leviticus, emphasizing the 21st and 22nd verses. The words we stressed were "and He shall put them (the iniquities of Israel) upon the head of the goat . . . and the goat shall bear upon him all their iniquities." We pointed out that there is no other one to fulfil this wonderful Word of God than the Lord Jesus Christ upon whom "Jehovah hath laid the iniquity of us all." Isa. 53:6. Now as far as we remember we spoke on that subject and on those verses many times before on the Day of Atonement. In the audience was a Jew who somehow manages to attend the meeting only on the Day of Atonement. He approached us at the close of the service, saying that he could now see the whole truth in the Lord Jesus Christ and he now accepted him as his Saviour. This same Jew heard that message before but His mercies are new every morning and somehow the Lord Jesus Christ in His great grace put a really new light on this to the Jew's mind and the work was done thoroughly.

In closing may I remind you that we hope to have a Thanksgiving celebration as has been our custom for many years. We particularly realize the spiritual value of such a gathering and would ask that everyone lay by him in store as the Lord has prospered and then send here for this purpose that our needy Jewish brethren may rejoice with us over the material and spiritual blessings of our God.

Your faithful servant,

LEOPOLD COHN.

#### QUESTIONS AND ANSWERS

Question 1. *Ezek. 28:14. What are the "stones of fire"? Was this happening on the earth?*

Question 2. *Sam. 28:24. Why did the woman bake unleavened bread for Saul? In our study we had just about concluded that unleavened was for sinlessness.* —MRS. E. L. B.

Answer 1. The king of Tyre, to whom this chapter is addressed, imagined that he was perfect. This led the prophet to think of the Garden of Eden where once dwelt Adam, the perfect man, before the fall. There was gold and precious stones in abundance. Gen. 2:11-12. Thus the prophet ironically represents the King of Tyre, who thought himself to be perfect, as inhabiting the Garden of Eden, walking in the midst of those precious stones which glow and shine with brightness of fire. The expression "thou wast upon the holy mountain" is also ironically employed. When Moses and the elders went up the mount to meet God, Exod. 24, they saw under His feet a paved work of sapphire stone, and a devouring fire on the top of the mount. Since the king of Tyre set his heart "as the heart of God" verse 6, and said, "I sit in the seat of God," he must have been on the mount of God, walking in the midst of stones of fire, for all is fire where God dwells.

Answer 2. Because Saul's weak condition required haste. To make leavened bread must necessarily take a long time. The quickest way was to bake an unleavened cake.

\* \* \* \*

Question. *Would you please explain this:—in the Acts of the Apostles, Chapters 2:38, 8:16, 10:48 and elsewhere, it speaks of being baptized "in (or into) the name of Jesus." In Matt. 28:18 Jesus commanded "Go ye therefore and teach all nations, baptizing them in or "into" the name of the Father, and of the Son, and of the Holy Ghost. Did the apostles not obey this command, or change it, and why?*

—MRS. R. H. F.

Answer. Peter addressed an exclusively Jewish audience whose greatest sin consisted in the rejection of the Lord Jesus Christ. The Jews believed in God the Father as well as in the Holy Spirit who had spoken to them through the prophets. Therefore the emphasis and stress is laid on "the name of Jesus

Christ." They must believe that He is the Messiah promised to the Fathers. They must take the Lord Jesus as their only King and Saviour. They must be baptized in His name and swear allegiance to Him, take Him for their Prophet spoken of by Moses, Deut. 18:15-19, and hearken unto Him and take Him for their Priest to make atonement for them. The same is true in the case of the Samaritans and Cornelius, who believed as the Jews did in the Father and the Holy Spirit. However, there is no reason to think that when they actually were baptized that the administrator did not carry out the command of the Lord Jesus Christ to baptize in the name of the Triune God.

\* \* \* \*

Question 1. *How can we understand as in Josh. 24:2 that Terah lived on the other side of the flood?*

Question 2. *Was the Queen of Sheba a wife of King Solomon?*

Question 3. *What were barley loaves like, and how large?*

Question 4. *How large were the kingdoms of the Old Testament? There were so many.*

Question 5. *Isaiah 27:1. Is Leviathan the crooked serpent Satan?*

Question 6. *What will the mark of the Beast be and how will it be known who has or does not have it? Do you think it will affect the male too?*

—C. B. M.

Answer 1. The word "flood" is not the correct translation of the Hebrew word "Nahar" which in Josh. 24:2 means river. In Genesis 14:13 Abraham is called, the Hebrew, because he came from the other side of the river. The original for Hebrew is "ivry" and it means, the one from the other side of the river. It is hard to understand how the translator could make out of "ivry" so strange an epithet as "Hebrew" and make the word "nahar" mean "flood."

Answer 2. No, she was the Queen of Sheba, Ethiopia, but not the Queen of Jerusalem.

Answer 3. From Judges 7:13 we learn that barley loaves were used by the poorer class and were called cakes because of their small size. The Hebrew word used there for cake is of Arabic origin and indicates dusky, or shaded.

Answer 4. According to Josh. 12 there were thirty-one kings whom Joshua, under God, conquered. Evidently those kingdoms were not large.

## JEWISH NOTES

The Jewish New Year which occurred September 12th was one of distress to many Jews in Turkey and in Germany. In the city of Berlin, Germany, the Hitlerites fell upon the Jews as they were leaving the Synagogue the evening of their New Year and beat them, wounding many of the unsuspecting and unprepared Jewish worshippers. The police succeeded in arresting fifty Hitlerites. Most of those arrested confessed that they were ordered by the Hitlerite leaders to fall simultaneously on a number of synagogues in Berlin while the Jews were worshipping in them and so kill them. Hitler is the chief leader of them all, having for his slogan "Down with the Jews" which he hopes to carry out if he succeeds in becoming Dictator of Germany.

In Constantinople, Turkey, the Jews were set upon in their synagogues while worshipping on their New Year Day. The attackers plundered and brutally beat their victims for fully an hour before the police arrived and made some arrests. It is plain from the similarity of methods and brutality between Constantinople and Berlin that there is a close connection between the two cities and the Hitlerite spirit of Anti-semitism is far reaching. The news made the Jews sad, as they realized that the strong hand of darkness is pursuing them. However, they do not open their eyes to see that God has some purpose in it all.

\* \* \* \*

There are so many discoveries claimed nowadays in archeological fields that some of them are rather amusing. These archeologists seem to be burrowing under the ground like the mole in order to find some strange deposits of the most ancient peoples, their culture and civilization, and they find more than the ancients ever had in their possession.

The Vatican has been reported recently as being joyous and gloating over one of the antiquities. One of its missionaries by the name of Acaais, in his archeological investigations in Abyssinia, found many gold and silver articles which correspond with the descriptions given in the Bible of the presents that King Solomon gave to the Queen of Sheba. The special cable report from Rome adds that the Pope

is very happy over these findings and that he would shortly inform the world over the radio of this wonderful discovery. The fact is that the Bible does not mention anything of Solomon having given to the Queen of Sheba gold or silver articles. We read in 1st Kings, Chapter 10, verse 10, and she gave the king 120 talents of gold. But when it comes to Solomon reciprocating, we read in verse 13, "And King Solomon gave unto the Queen of Sheba all her desire, whatever she asked, beside that which Solomon gave her of his royal bounty."

\* \* \* \*

Now that Mahatma Gandhi has forced India upon the attention of the world, it is interesting to know something about the Jews of India. There are about 25,000 Jews living in India, out of a population of 320,000,000. This is a very small number comparatively, yet they have made themselves felt in that country by their active part in the political, social and cultural developments. They are separated into different congregations, groups and organizations. The largest Jewish community numbering about 15,000, is in Bombay and is called B'Nai Israel. They bear a striking resemblance to the Jews of Yemen, who claim that they settled there before the destruction of the First Temple. Yemen is a province comprising the southwestern part of Arabia. They have a tradition that they are the descendants of the lost ten tribes. They don't call themselves Jews because that is an opprobrious name employed by some Semitic tribes of India. They observe a good many of the Jewish traditions. The Elders are greatly respected by the young generation. Since India has demanded home rule from Great Britain, the Jewish population of the country has requested that the government draw up laws which will define the legal and social status of the Jewish residents in India. Sir David Ezra, one of the Jewish leaders of the country, who was former sheriff of Calcutta, was chosen as the Jewish representative. Upon his visit to England recently he interviewed Government officials concerning the status of the Jews in India. There are some black Jews in India, and these are living in absolute disagreement with the white Jews. They will not even dine with their white Jewish neighbors.

## EDITORIAL

**Do You Wonder?** In the midst of almost two years of such a nation wide depression as this country has not experienced in almost a hundred years, it is nothing short of miraculous for us to witness how the Lord has been providing day by day for the financial needs of our work, and we cannot but give to Him the glad testimony of our hearts for this wonderful care and provision for every need of the work. Sometimes the letters which come to us, telling of how God is leading one by one of our friends to send money for the work, bring tears to our eyes. When we read these letters we at once understand why it is that this Mission has been protected and sheltered by Him who is the keeper of Israel, and has been enabled by Him to weather the storms of financial depression in these days of great need and suffering. It is because the Lord has given to us a body of such faithful friends, who are ready to sacrifice, regardless of all cost, so that the work of the Lord shall not suffer. Here is a letter from a dearly beloved brother who encloses a generous gift, and then says, "I have nothing ahead for old age or sickness, and have no job in view, definitely. My present employer had papers filed in bankruptcy, so this will end in a comparatively short time. I am at that age where some fool sometime since advocated chloroforming; hence, so far, as the business world is concerned I am not wanted ordinarily. But praise His holy and blessed name I have learned from the very beginning of my Christian life to trust Him infinitely more than circumstances or conditions. His precious Word is so assuring, and faith in Him satisfies and gives blessed peace. So I will trust and not be afraid. He will not fail me, I know, as He has said."

And from far off China, in Honan, there is a little gathering of Chinese converts, and there these brethren who

have been saved out of heathenism, find it in their hearts to pray for the Jewish work, and to send a gift out of their extreme poverty, for the carrying on of the work here. The missionary who is pastor of that little church writes:—

"Through a course of dispensational studies their interest in their Jewish fellow-men has been stirred, and this offering is a proof of this fact. Some of this offering was given in grain and homespun cloth by such as had no cash. I pray that the Lord may be pleased to make this little offering a real blessing and that it may be greatly multiplied from other sources. Pray much for us here."

And from Missouri comes a letter from a little boy, which speaks more loudly than anything we can possibly say:—

"We are a group of children belonging to the Methodist-Presbyterian Sunday School, and we decided to raise some money to help to make Christians of Jews. At our last class meeting, our teacher Mrs. Verberhein told us a story called 'The King's Treasure' that made us know that God still loves them and so we want to help them.

We raised the money by selling candy and popcorn at a High School play. We would like you to use this money for the Jewish children.

There are ten in our class and our ages are from ten to fourteen years. Our class really wants to do something and this is the first thing we've done.

For the sake of our Lord Jesus Christ,

E. W. Sec. of the Pilot Class."

Do you wonder then dear friends that we can go on here in carrying on the work and do you wonder that God blesses what is being done through our co-workers, when behind all of the activities there is such a spirit of prayer and sacrifice and consecration on the part of those who hold up the



work? It is this knowledge that spurs us on to greater conquests, for our Lord, and it is this knowledge that gives us stronger faith in knowing that He will always provide every dollar that shall be needed month by month for all of the far flung battle line to which He has committed us.

**A Timely Warning to the Lord's People.** Our dear friend, and highly esteemed brother in the Lord, Dr. James M. Gray, of the Moody Bible Institute of Chicago, has kindly given us permission to reprint an editorial item which he wrote for the Moody Bible Institute Monthly a short while ago. It was entitled, "To the Jew First." This item is so startling in its revelation of two highly important facts, having a bearing upon Jewish Mission work, that we have felt we owe it as a duty to pass these facts on to our readers and from them we hope, to many thousands of the Lord's people who in these days of apostasy do not quite understand the bewilderment and confusion that is being caused by the subtle forms of the denial of the faith which the apostasy is taking.

The trends along these lines of course we have known for a good many years and have hinted at them in these columns on more than one occasion. But every time we have done so, we have been made the subject of severe censure and rebuke on the part of Christians who were not as well informed as they were well intentioned. But now that so conservative a leader as Dr. Gray has exposed some of these conditions in soberly worded statements, we hope many of the Lord's people will take these matters to heart and realize that all is not gold that glitters. So here is the article by Dr. Gray:—

One of the most astonishing evidences of the apostasy in the Church today is its indifference to the salvation of the Jews. We say indifference, and yet in some instances there is even

objection and opposition to efforts in that direction. The Home Missions Committee of the Presbyterian Church, we are told, is now committed to a program for the Jews solely along social service lines and in accord with the position of the rabbis of the reformed synagogues.

Renewed attention is called to the subject by the position of the secretary of the Church Extension Boards of the Congregational and Christian Churches recently united. He thinks, according to a newspaper report, that "we Christians ought to accord Jewish religious leaders first opportunity to win their own people to practical religious living and co-operate with them to that end." In other words, we Christians ought to mind our own business and keep hands off, our own business no longer being to preach the gospel "to the Jew first" (Rom. 1:16).

The official who gives us this advice is supported in his view by the Committee on Good Will between Jews and Christians of the Federal Council of Churches, which is another evidence of how little that council as such, represents New Testament Christianity.

While writing these words, there came to our table an opportune communication from a correspondent in Florida, witnessing to New Testament Christianity on this point. He was asking us to put in leaflet form the contribution in our August issue entitled, "The Hope of Israel—What Is It?" which he believed would prove valuable for distribution in Jewish mission work. He then added:

"I believe the time is ripe for evangelistic effort among the Jews that they may be brought to realize the near approach of their deliverance through the power and love of Christ whom they have so long rejected."

**Special Request for Prayer.** Our fellow-worker Miss Dorothy Rose, we are grieved to report, is still unable to resume her work with us on account of continuing serious illness. Will not each one of our readers remember this devoted young woman in earnest believing prayer to the Great Physician, Who is able not only to give wisdom to the doctors who are attending her, but is also able, even without earthly physician, if He so wills, to put the touch of His healing hand upon her, and restore her to fullness of strength and vigor?

ful testimonies to God's saving grace. Mr. Ben Kolton, former Jewish communist converted through our Atlantic City Branch, and now at Moody Bible Institute, gave his clear ringing, joyous witness, which we delighted to hear from his own lips. The second testimony was marvelous beyond any telling and so were they all. No wonder we broke forth into singing "What a wonderful Saviour is Jesus, my Lord."

On the Day of Atonement, Mrs. Chattaway did a most praiseworthy work in giving out five hundred specially appropriate tracts to Jews on their way to Temple and Synagogue. We had special prayer in our Tuesday Prayer Meeting that God would bless this ministry. The altar fires have never been allowed to die out. Every Tuesday afternoon, prayer rises as sweet incense from our little Mission Chapel. We would ever remind our God that "our Expectation is from Him." And we praise Him for all He has done and for all He will do. We thank our friends for your faithful prayers and gifts. You are valued co-workers.

#### Another Trophy For The Shepherd of Israel

From all parts of the world we continue to receive reports of the Lord's marvelous blessings upon the ministry of *The Shepherd of Israel*, our Yiddish-English monthly paper for the Jews. This time comes an especially interesting story from our brother, Marvin E. Duff, who is working among the Jews in St. Louis. Early this summer we received an earnest letter of inquiry from a Jewish woman in St. Louis who had been receiving *The Shepherd of Israel*. We wrote to Mr. Duff and asked him to call upon this Jewish woman, which he did. Later on we received from Mr. Duff the following letter which speaks for itself, and for which our readers will give thanks to the Lord:—

Praise the Lord, salvation came to the house of Mrs. D. this day.

She listened very quietly and with deep interest as I unfolded the plan of salvation and explained many things concerning the Lord Jesus Christ; why He came, how He came and that He is soon coming back again. Finally I asked her if she did not want to know this wonderful Jesus and she said she did. She also said that she believed that He was the Son of God and that she would accept

Him as her Saviour and Sacrifice for sin. I knelt for prayer and so did she. After I had prayed and instructed her a little she prayed: "O God take away my sins for Jesus' sake and teach me how to pray."

Mrs. D. is a refined, gracious woman about 50 years old and has a husband and grown children but says they are not in sympathy with her search for the truth. She thanked me for calling, asked about our meetings at the Mission and said she would attend our Monday night meeting.

This is the story of what one *Shepherd of Israel* accomplished and God alone knows what all the rest of them have done in the hearts and lives of the Jews in St. Louis alone. Paul said: "I have planted, Apollo watered, but God gave the increase."

We continue to pray for your work and rejoice with you that God has rewarded your kindness and faithfulness in sending *The Shepherd of Israel* to us by using a copy of this valuable paper to interest and finally save a soul here.

#### A Repentant Sinner

One of our converts told us the following. Upon his conversion he was expelled from the Lodge of which he was a member. The Jewish Lodges are organized with the especial purpose of owning a cemetery. Members pay a certain fee which entitles them to burial in that cemetery. A Jew worries more over where his body will be buried than where his soul will be carried. The convert was much chagrined that he was dismissed from membership.

Later the President of the Lodge became seriously ill. The convert called on him taking a New Testament which he offered to the patient. "You expelled me from the Lodge but I now belong to a greater organization. I as a follower of our Messiah Jesus have forgiven you and wish that you too would belong to Him." The patient was full of remorse and took the New Testament. A few days later he passed away. The convert hopes that he was saved in the last hours of his life, like the Thief on the Cross.

#### Omitted

Reports from Pittsburgh, Philadelphia and Atlantic City Branches we hope to print in future issues. Our space is overcrowded for the present number of THE CHOSEN PEOPLE.

After our talk I brought Miss M. to my home so that she might meet my wife. She told my wife of how she had been brought up in an orthodox Jewish home but had no definite belief of her own, of how she had seen only emptiness and ugliness in life about her, of how a Christian girl with whom she worked had told her of the One Who satisfies, had influenced her to get a copy of the New Testament, and had brought her to that evening meeting.

My wife invited Miss M. to come to our home and study the Bible with her one evening a week. Miss M. was delighted with the idea and has been coming to our home regularly. She reads the New Testament eagerly whenever she can spare a moment from her work. She has now finished The Acts. She has testified to the other girls at the office, is dealing with a Catholic girl there, and carries her new Bible everywhere she goes.

Her father, while not in sympathy with her views, has allowed her to read the New Testament and to think as she will because he feels confident that she will soon discover that Christianity is "false" and will forsake this "foolishness." He does not yet realize that she has actually accepted Christ. The brothers and sisters are much grieved to have their sister interested in these things. One brother especially has tried to confuse her with scientific and mathematical reasonings and to place doubts in her mind. One sister, however, is now manifesting some willingness to listen to the truth and has even agreed to accompany her to one of our meetings. The uncles are doubtless the ones who will persecute most bitterly when they find out that she has actually accepted Christ. Pray for Miss M. that she may grow in grace daily, that she may be kept from doubts and from any snares set by the Evil One, that she may be given wisdom as to just when and how she should confess her faith before her family and relatives, and that when persecution comes she may be strengthened and upheld by the Almighty Arms.

Praise God for having brought this child of Israel out into the light, and pray that He may use her to His honor and glory every moment of her life. Pray also for the salvation of her family. "He calleth His own sheep by name, and leadeth them out." John 10:3.

### Heartening News from Detroit

By MISS EUNICE M. PERKINS

"And they shall put my name upon the children of Israel; and I will bless them." Num. 6:27. We know that Israel's friends will rejoice with us over "What God hath wrought," through the Detroit Branch, since we started last March. We have been in action scarcely a half year but God's signal approval is evident on every side.

We hope you will note well the facts of this report, which, judging from other experiences, we consider remarkably gratifying. In every class and meeting which we conduct for our Jewish friends, the name of Jesus Christ, God's Son, His Spotless Lamb given for Israel's sins and the sins of the world, is exalted. His praises are sung. His love is manifested through the Missionary and the workers. Then take into account along with this fact that we have had enrolled in these classes this first half-year several more than one hundred Jewish members. Fifty-three was the largest attendance for any one week. For about six weeks after public schools closed we had Daily Vacation Bible School with a very happy Exhibition Day at the end. Our classes are for little girls, young boys, young ladies and mothers.

Two of our little girls and a dear young woman have given clear, convincing declarations of their belief in, and their praises to God for the Lord Jesus Christ. The parents of the two younger girls are keeping them away from the Mission this fall, but the young woman, a beautiful, bright girl of seventeen, has not yet been hindered from coming. Please pray specially for these three gems—that He will treasure and polish these first jewels for His crown from the Detroit Branch.

In the Boys' Class today there were sixteen Jewish lads. The Monday night meeting welcomes especially Jewish men along with all the other folks who will come. When there is no one to speak in Yiddish, we always plan to have the best obtainable, to give a message from God's Word in English.

Last Monday night we had a great meeting. Seven men—three Hebrew Christians, two Polish, one Scotch and one American gave their separate power-

### INCIDENTS IN THE WORK

It is a pleasure to introduce to our friends a new worker whom the Lord has sent to us, in the person of Miss M. Helen Biber. For a number of years past, Miss Biber has labored in Jewish Mission work at Marcy Center in Chicago, and the Lord wonderfully blessed her there. When we learned, last summer that, through a chain of circumstances that were neither of her making, nor of ours, nor yet of the Society's under whom she was laboring, she was unexpectedly thrust upon God to open a new door of service for her, we realized at once that the Lord had been working, and that it was His will for Miss Biber to join us as a co-worker. So, steps were taken to that end. And in September we were rejoiced to count her as a worker with us here at the headquarters building. Below, we give her own first impressions.

#### The Newly Opened Door

By MISS M. HELEN BIBER

"Go rather to the lost sheep of the house of Israel." Matthew 10:5. As a missionary of the Woman's Home Missionary Society of the Methodist Episcopal Church, it was my privilege to spend five years serving the Jews of the Ghetto of Chicago through Marcy Center, one of the Institutions of the W. H. M. S.

The door then opened into the department of field work for the same society and I shall never cease to thank God for the two years of travel far and wide in the earnest endeavor to bring to Christian groups engaged in modern missionary study somewhat of a knowledge of the race with which Christian Faith is most closely identified. While I found few Christians who knew much about Jewish history prior to the New Testament period, there was marked evidence of a desire for such knowledge.

The opportunity to present the challenge of Jewish Missions to missionary groups of all ages, to Bible classes, Leagues and clubs, came to a close with the termination of the field department this fall. What my future service was to be and where, was the question confronting me.

The Society, in whose service under God I had spent seven blessed years, bent every effort to reinstate me at Marcy Center, but it was not God's plan. I was offered the superintendency of a Christian settlement of the W. H. M. S., while still another call was from the American Board of Missions to the Jews.

After having spent one of those restless nights when it seemed God's ear was not tuned to my call, I resigned to reflection upon past mercies, marvelous leadings of God, and there followed that "Peace that passeth understanding." The next morning the telegram from Mr. Joseph Cohn was placed in my hands and negotiations were started.

On August 20th, I left my home in Michigan, driving to New York with my sister and a missionary friend. An interview with Mr. Cohn ended with my becoming a member of the missionary staff of the Mission, with a promise to report on September 20th, immediately following the Jewish holidays.

At the present writing I look back over one month's sojourn in this new field, and I desire to bring to you some of the soul-stirring experiences that have been mine; these experiences are not based upon any mere emotional impulse because of the newness of the work, but rather from a desire to discern between that which seems to be, and really is.

God has set before me an open door of opportunity and I pray constantly that as I cross the threshold I may go forth in the power of the Holy Spirit,



my heart's desire and prayer to God for Israel being that they might be saved.

Arriving on Sunday evening, September 20th, on the eve of Yom Kippur (Day of Atonement), a stranger in a big city, I set forth to the neighborhood of the Mission hoping there to find an at-home feeling. To my surprise the doors were open and a congregation of about twenty-five men and women awaited the opening of a service. Before the close, the room was well-filled with quiet listeners. Dr. Leopold Cohn presented the Word in a most powerful message on the meaning of the Atonement, bringing glory to the Lamb of God who taketh away the sin of the world. How lustily the congregation sang, "There is Power, Power, Wonder-working Power, in the Blood of the Lamb." I ceased from my singing, and looking about me noted the expression on their faces. Not all were singing, and there was written on some, doubt, unbelief, despair, even indifference; yet others bore testimony to a deep abiding peace within. That night I thanked God for returning me to the most challenging field of Missionary endeavor in the world today, the field most near and dear to the heart of God. May I bring to you my burdens and ask for your share in the bearing of them, that together we might please God?

Will you PRAY as we meet on both Monday and Friday evenings at the adult worship services, that each contact may prove an opportunity of witness-bearing to His redeeming Love, Grace and Power?

I am reminded of the first Monday evening when I witnessed the baptism of two young people, a remarkable young woman and a young man. As another worker and I knelt in prayer beside the young Jewess about to take this step, I felt the tremor of her being, listened to her prayer for the quiet and composure which seemed so strangely

distant at this time. Those present to hear the glowing testimony from the lips of these two young people later in the evening, felt the power of the opened heavens upon two who dared confess Him openly. May God give us a deeper understanding of the Jewish heart, of the agony of soul as it endeavors to unravel many a yarn of Rabbinical interpretation.

One mother told of having asked God for a sign that the step she was about to take, namely baptism, pleased Him and that He was pleased to the extent of giving her two unmistakably plain signs; and she rejoiced in her open confession of faith before the congregation. Christ truly was magnified.

PRAY for me as I attempt to organize a group of intermediate girls for an afternoon of work, play and Bible study. How necessary it is that in the formative years these girls drink in faith in God through Jesus Christ which alone results in strong Christian character. Two of the believing mothers remarked that they were former sewing school girls, so who can estimate the value of one afternoon's presentation of the Gospel story?

PRAY, as on Wednesday from 2:30 to 5:00 P. M., I care for from thirty to forty children who come with mothers to the meeting. The tired, nervous, worn, often ill mothers need the relief this class offers. It is an opportunity, but just how to make the best of this opportunity and to profitably handle the group of youngsters ranging in ages from two and one-half to twelve years is the problem now confronting me. With God all things are possible and with Him there is always a way. I hope in the future to report how well I have succeeded, but in the meantime, may I have your prayers especially on this day?

How our young people need Christ! Each Tuesday night from 7:30 to 9:30

a group of select young Hebrew Christian women are gathering. We have organized into the Fidelis Girls' Club. Our first meeting proved very encouraging, as each of the six present dedicated themselves to the task of making this club a power in the community. What a privilege to meet with these young women, to exchange confidences and help them and many others who shall join us, to "Press toward the mark."

On Thursday, October 15th, we held our Junior Rally with an attendance of thirty. What a challenge this group presented! How they did sing the choruses, "He Saves, He Keeps, He Satisfies," and "Thy Word Have I Hid In My Heart, That I Might Not Sin Against Thee." Being in their presence one is overtaken with a deep desire to reach each child's heart with the same story the Master told as he "Suffered little children to come unto Him."

Friday is the day of days! While the girls are busy helping mothers prepare for the Sabbath we gather the boys for manual training and Bible study. It is not an easy task to teach the lad who goes to Hebrew school, for the inroad of false traditional teaching upon the plastic minds is very evident, even in the lad of early training. Strangely subtle is the influence of "Blind leaders of the blind." PRAY that I may build up a wall of convincing evidence to the truth as it is found in Christ Jesus. For faith in Him only will enable these lads to form right habits of thinking and living. The hour is 3:30 to 5:00.

Our schedule is still in the making, but as a new member of the Staff I covet earnest prayer that I may be yielded clay in the Potter's Hands that He may truly perfect that which concerneth me as I labor for Him in this needy field.

### A Providential Disappointment

By SOLOMON KARCH

Some weeks ago I went with some of our neighbors to a Church in another part of the city. There I noticed a stray card with a picture on it. I picked it up and saw that it was an announcement that a boy evangelist was to preach in a certain Church in New York City, Sunday evening. I decided to go to the place as I was especially anxious to attend the afternoon service when the story of the boy's life was to be told by his mother.

I hurried home, ate a hasty lunch, and went out and boarded a street car. Then a number of difficulties, apparently brought about by Satan but most certainly overruled by God for good, beset my way. Finally I reached the proper place but arrived at the Church just as the service was brought to a close. You can imagine my disappointment.

Since I had traveled so far and had heard nothing, I decided to remain for the evening meeting. During the interval, I became acquainted with the boy evangelist's parents, and found that the child's mother knew Mr. Cohn.

The little boy gave a sound evangelistic message in the evening, and when the invitation was given, a young Jewish girl possibly in her early twenties, went forward. When I went to say "Goodbye" to the evangelist's father and mother, they were still talking with the young Jewish girl.

"I believe God sent you here," the mother said. "Here is a Jewish girl, Miss M., who wishes to accept Christ but does not know exactly what to do. Surely you can answer her questions much better than I can. Will you deal with her?"

I agreed to do so and was introduced to the girl who immediately asked, "Are you Jewish also? Can you speak Yiddish?"

I answered in the affirmative and she exclaimed, "How fortunate I am!"

After talking with her a few minutes I made an appointment with her for the following afternoon.

The next day Miss M. met me at the Church. She told me her difficulties and I had her read several passages in the Bible and explained to her the way of salvation. Tears filled her eyes as she read the fifty-third chapter of Isaiah and that very afternoon she accepted Him Who "was wounded for our transgressions" and bruised for our iniquities."