

"Jewish Confessors of the Faith"

This is a 32 page booklet, with attractive cover, containing a brief account of twelve world-famous Jewish Christians, together with their photographs and a few excerpts from historical source-books giving a brief characterization of each man and his life work. The book has been compiled by our Jewish Christian brother, Mr. Henry Einspruch, and should make a valuable addition to any library. This compilation should stop the mouths of such Rabbis who seem to take delight in oft repeating the falsehood which has been so many times exposed and exploded, "No Jews ever believe in Christ."

The booklet is beautifully printed and illustrated and would make a very fine present to give to a Jew of culture or to a Jewish Rabbi. We would like every reader of "The Chosen People" to have a copy; the price is 35c postpaid.

American Board of Missions to the Jews, Inc.

27 Throop Avenue

Station A, Box 10

Brooklyn, N. Y.

Vol. XXXVII.

FEBRUARY, 1932

No. 5

THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."

Ps. 121:4.



• LEOPOLD COHN •
Editor and Publisher
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medium of information concerning Israel and the Work of the

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Continuing the Williamsburg Mission to the Jews
Headquarters: 27 THROOP AVE., BROOKLYN, N. Y.

STATIONS

Brooklyn

27 Throop Avenue, Brooklyn, N. Y.

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535 Spruce Street, Philadelphia, Pa.

Pittsburgh

1861 Rose Street, Pittsburgh, Pa.

Chicago

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Detroit

7709 Oakland Ave., at Clay,
Detroit, Mich.

Soviet Russia

Ukraine

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## PUBLISHING

### "The Chosen People"

(Official Organ)

Information concerning Israel; for  
Circulation among Christians

### Leaflets

Expounding Scripturally Israel's  
place in God's program

### "The Shepherd of Israel"

(Yiddish-English)

A monthly paper for International  
circulation among Jews

### Gospel Tracts

in Yiddish-English parallel  
editions for Jews

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and full reports made thereon in THE CHOSEN PEOPLE

## THE CHOSEN PEOPLE

Published Monthly, except during the Summer. LEOPOLD COHN, *Editor and Publisher*, Post Office Address, Station A, Box 10, Brooklyn, N. Y.

*Subscription Price*, fifty cents yearly. Failure to receive the paper should be promptly reported. *Remittances* should be sent by the safest means at your disposal; *cash* should be registered.

## General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews of America. It had its inception in 1894 when Leopold Cohn, then recently converted from Rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of what has gradually developed, under God's leading and blessing, into the present work. Although the activities have steadily increased until now our needs are over \$75,000 annually, the Lord has never failed us. The Board has no guaranteed support from any human source; nor does it resort to worldly methods for raising funds. It exists as a testimony to the supernatural intervening power of the God of Israel Who has moved upon the hearts of His children to give.

As the object of the American Board of Missions to the Jews is to reach the entire field of American Jewry, it is our desire and purpose to establish Mission stations in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds. This work of national evangelization of the Jews is further being accomplished by our Field Secretaries, who come into personal contact with Jews in their travels; also by means of letters, tracts and Gospels mailed to selected lists of Jewish names in practically every city and many towns of the United States; and finally by our Yiddish-English monthly paper, *The Shepherd of Israel*, which has a large circulation among the Jews in all parts of the world.

The plan of work for all stations calls for the maintenance of Gospel meetings for adults and children; a medical department to assist poor Jews; a Poor Fund, to enable us to relieve the distress of deserving Jews and to give a practical demonstration of Christian love; a Literature Fund for the purchase of Hebrew Bibles and Testaments and to print tracts in Jewish. Mr. Cohn has written eight Jewish tracts which God has used to the conversion of many.

We covet your prayers and your sympathy, and we invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to us.

**Bequests and Annuities.** Form of Bequest:—"I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$-----to be used for the purpose of said corporation, as defined in its charter." Our Annuity Plan enables you to pay your bequest now and receive an income thereon for life. Write us for rates and full information.

**The Jews in Your Town.** Send us their names and with each name 50c. We will then place them on the mailing list of our monthly Yiddish-English paper, *The Shepherd of Israel*. The 50c. will pay for one year's subscription. When a Jew shows a spirit of inquiry, we will inform you.

**Gifts of Clothing, etc.,** should be sent by express, prepaid and marked plainly, 27 Throop Ave., Brooklyn, N. Y.

**Extension Work.** Our workers will gladly respond to invitations to speak concerning the work of the American Board of Missions to the Jews. We have also prepared programs for missionary meetings. These programs are furnished at \$1.00 a copy, sufficient literature being also included for free distribution at the meeting; usually, the offering of the meeting is sent us for use in the work here.

**Contributions** are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

**"A Modern Missionary to An Ancient People,"** the 64 page autobiography of Leopold Cohn, founder of the Mission is 30c. a copy.

## Annual Financial Report, American Board of Missions to the Jews, Inc.

Continuing the Thirty-seventh Year of the Williamsburg Missions to the Jews.  
(Receipts that have been acknowledged from month to month, and Disbursements for the twelve months beginning January 1st, 1931, and ending December 31st, 1931),  
Respectfully submitted, PAUL H. GRAEF, Treasurer.

### RECEIPTS

#### Balances, January 1st, 1931:

|                              |                    |
|------------------------------|--------------------|
| General Fund                 | \$6,520.37         |
| Poor Fund                    | 187.26             |
| Literature Fund              | 220.91             |
| Atlantic City 1st Mtge. Fund | 1,577.20           |
| European Fund                | 3,206.83           |
| THE CHOSEN PEOPLE            | 291.32             |
| THE SHEPHERD OF ISRAEL       | 710.92             |
| <b>Total</b>                 | <b>\$12,714.81</b> |

#### Receipts During 1931:

|                              |                    |
|------------------------------|--------------------|
| General Fund                 | \$60,570.10        |
| Poor Fund                    | 2,513.89           |
| Literature Fund              | 936.91             |
| Children's Fund              | 300.93             |
| Dispensary Fund              | 1,064.45           |
| Hewes Street Fund            | 819.81             |
| Plaza Fund                   | 795.00             |
| Atlantic City Branch         | 1,292.15           |
| Detroit Branch               | 764.07             |
| Philadelphia Branch          | 694.00             |
| Pittsburgh Branch            | 1,661.52           |
| European Fund                | 813.50             |
| Atlantic City 1st Mtge. Fund | 20.50              |
| THE CHOSEN PEOPLE            | 3,138.45           |
| THE SHEPHERD OF ISRAEL       | 2,651.20           |
| <b>Total</b>                 | <b>\$78,036.58</b> |
| <b>GRAND TOTAL</b>           | <b>\$90,751.39</b> |

We hereby certify that we have examined the books and securities of the AMERICAN BOARD OF MISSIONS TO THE JEWS, INC., as to Cash Receipts and Disbursements, for the twelve (12) months ending December 31st, 1931, and our report with reference thereto is annexed herewith.

We further certify that we have examined the Cash on Hand as also Balance in Bank with Bank Statement, the totals of which are in agreement with the amounts indicated in the various funds.

We further certify that the vouchers for the expenditures were audited by us and found correct.

The Merchants Audit and Accounting Co., Inc.

By RICHARD DELAHUNT, President.

January 15, 1932.

### DISBURSEMENTS

#### General Fund:

|                                                                                                                                                                                                                                                                                                       |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Salaries of Mission Staff:                                                                                                                                                                                                                                                                            |                    |
| Part time and full time workers                                                                                                                                                                                                                                                                       | \$12,232.00        |
| Extension Department:                                                                                                                                                                                                                                                                                 |                    |
| Salaries, advertising, traveling                                                                                                                                                                                                                                                                      | 8,150.00           |
| Reserves:                                                                                                                                                                                                                                                                                             |                    |
| Account Annuity Gifts                                                                                                                                                                                                                                                                                 | 10,000.00          |
| Office Administration:                                                                                                                                                                                                                                                                                |                    |
| Including salaries of Office Secretary, stenographers, book-keeper                                                                                                                                                                                                                                    | 4,015.00           |
| Chicago Work, Student Colporteur, Expenses incurred in helping three Jewish Bible students                                                                                                                                                                                                            | 670.00             |
| Miscellaneous Items:                                                                                                                                                                                                                                                                                  | 825.00             |
| Salary of Janitor; cost of Financial Audits; electricity, gas, coal; Fire, Liability and Compensation Insurance; stationery, office supplies and equipment; leaflets and tracts for Christians; maintenance and repairs, Mission Building; and all other items not properly chargeable to other Funds | 11,595.53          |
| <b>Total</b>                                                                                                                                                                                                                                                                                          | <b>\$47,487.53</b> |

#### Relief to the Poor

|                                                                            |          |
|----------------------------------------------------------------------------|----------|
| Literature Fund:                                                           |          |
| Printing and distribution of tracts, Purchase of Bibles and New Testaments | 1,077.32 |

#### Work Among the Children:

|                                                |                 |
|------------------------------------------------|-----------------|
| Sewing Supplies, Socials, Outings and Salaries | 558.25          |
| <b>Total</b>                                   | <b>1,188.72</b> |

#### Dispensary:

|                              |        |
|------------------------------|--------|
| Hewes Street Fund:           |        |
| Maintenance and improvements | 912.01 |

#### Plaza Fund:

|                              |        |
|------------------------------|--------|
| Maintenance and improvements | 702.94 |
|------------------------------|--------|

#### Atlantic City Branch:

|                                  |          |
|----------------------------------|----------|
| Salaries and all other expenses, | 2,411.08 |
|----------------------------------|----------|

#### Detroit Branch:

|                                       |          |
|---------------------------------------|----------|
| Salaries, rent and all other expenses | 2,606.20 |
|---------------------------------------|----------|

#### Philadelphia Branch:

|                                                            |          |
|------------------------------------------------------------|----------|
| Salaries, rent of 535 Spruce Street and all other expenses | 3,505.90 |
|------------------------------------------------------------|----------|

#### Pittsburgh Branch:

|                                     |          |
|-------------------------------------|----------|
| Salary, rent and all other expenses | 2,871.13 |
|-------------------------------------|----------|

#### European Fund:

|                                                     |          |
|-----------------------------------------------------|----------|
| For Soviet Russia, Poland and other European fields | 1,697.46 |
|-----------------------------------------------------|----------|

#### "The Chosen People":

|                                  |          |
|----------------------------------|----------|
| Expenses of printing and mailing | 2,332.46 |
|----------------------------------|----------|

#### "The Shepherd of Israel"

|                                  |          |
|----------------------------------|----------|
| Expenses of printing and mailing | 2,947.12 |
|----------------------------------|----------|

#### Total Disbursements

|  |             |
|--|-------------|
|  | \$72,695.46 |
|--|-------------|

#### Adjusted Balances, December 31, 1931:

|                                |                  |
|--------------------------------|------------------|
| General Fund                   | \$12,146.58      |
| Poor Fund                      | 303.81           |
| Literature Fund                | 80.50            |
| THE CHOSEN PEOPLE              | 1,097.31         |
| THE SHEPHERD OF ISRAEL         | 415.10           |
| European Fund                  | 2,322.87         |
| Plaza Branch                   | 92.06            |
| Atlantic City First Mort- Fund | 1,597.70         |
| <b>Total</b>                   | <b>18,055.93</b> |

\$90,751.39

# THE CHOSEN PEOPLE

Subscription Price  
50c per Annum

### EDITORIAL STAFF

LEOPOLD COHN  
MISS ELLA T. MARSTON  
JOSEPH HOFFMAN COHN

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No. 5

## Salutation

"We go to Salute the Children of the King"—II. Kings 10:13

Dearly beloved Brethren:

We salute you heartily and would invite your attention to the inspired words of Saint Paul the apostle:

"Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." I. Cor. 15:58.

### HIS WORK BRINGS JOY

A sweet sensation of the soul arises from a hoped-for good. An instance serving for illustration is found in I. Chron. 12:40, "for there was joy in Israel." The occasion was that of making David king. Israel was happy because they hoped for a bright future under the reign of David, a future of peace and prosperity was visioned by them immediately upon their submission to David. How much greater joy and gladness will the submission of sinners to the Saviour, the Son of David, the Lord Jesus Christ, bring to the souls of the redeemed ones. It is interesting to note the words of the Spirit through Amasai, in verse 18. In addressing David he said, "Thine are we, David, and on thy side, thou son of Jesse." The followers of Christ may take instruction from these words. Our allegiance to the Lord Jesus must be without reservation. We too say to Him, "Thine I am, Thou Son of David, and on Thy side, Thou Son of God." We then set up His throne in our soul and there is great joy and gladness, not for a few days, as in the case of Israel, but for the whole life, for eternity. We are assured by the Word of God that if we work in His vineyard of spreading His Gospel, testifying of Him and suffering with Him, we shall also reign with Him forever, 2 Tim. 2:12. Besides, we have joy in the present too, when we are used in His hands to find lost souls, over which "there is joy in the presence of the angels of God over one sinner that repenteth," Luke 15:10.

### NO HASTE BUT PATIENCE

The Lord has certainly blessed this your Jewish mission during all the past thirty-eight years as evidenced by the many souls that have been saved by the shed blood of the Lamb of God. Yet we human beings are sometimes tempted to think that there should be much more accomplished by much richer blessings of God. The manifold avenues which the Lord has opened for this mission and has used them all, to some extent, to the saving of sinners among the Jews all over this country as well as in some other lands, have raised our expectation to see by this time a mass movement in Jewry toward Christ. However, we must carefully avoid such impatient thoughts in our mind and wait patiently upon the Holy Spirit to move the multitude of Abraham's sons to embrace the Lord Jesus Christ.

"BLESSED WITH FAITHFUL ABRAHAM" Gal. 3:9.

We must follow the example of Abraham the faithful in preserving the tranquillity of our spirits and minds when we deal with our heavenly Father. When Abraham desired some covenant security from God concerning the



possession of the promised land, the Lord instructed him to bring a sacrifice. The covenant of God with sinners is always by shedding of blood. Abraham carried out God's command in all its details. Gen. 15:6-11. Then he set himself to wait for God's revelation with regard to his soul's desire. But God's appearing to own his sacrifice was delayed, and Abraham continued waiting without the least disturbance of his mind. We read there further that when the fowls came down upon his offerings, to prey upon them as upon common and neglected carcasses, Abraham drove them away, for he believed that God would speak to him in due time. Likewise we, your missionaries and you, dear friends, our co-workers and supporters must be in constant possession of a faithful, patient and serene mind. When vain thoughts like those fowls come down upon our sacrifices, we must drive them away, and seek to attend on God without perturbation.

#### RECENT CONVERSIONS

The many conversions in the past as well as the continuation of souls being saved through Christ by this Mission certainly point strikingly to the blessed fact that the Holy Spirit is at work in this corner of His Gospel vineyard. We would infer from this working power of the Holy Spirit that this Mission which He so manifestly owns is destined to be the means of awakening the Jewish masses and causing them to humbly and devoutly bow their knees to the Son of God, the redeemer of their souls from their long-standing sin of rejection. But we are thankful to God for the movement among individual Jews somewhat similar to Jer. 3:14, "one of a city and two of a family." Four have confessed faith in the Lord Jesus Christ within the last three weeks. Among them is an old couple of about seventy years of age. This is unusual among Jews as they have a saying that a Jew in his old age can never be converted. A Jew who is a masseur wrote a letter in which he confessed faith in the Son of God and requested that we administer to him the rite of baptism. He had been educated in Hebrew literature in Europe. He seems to have a good understanding of the work of Christ among sinful men. A letter came from a learned Jew in California in which he acknowledges his need of the Saviour our Lord Jesus Christ. He has been reading our little Jewish paper, *The Shepherd of Israel*, for a few years. From it he got his instruction. He too had been educated in European Rabbinical schools. He wants to come over here and join us in the work of the Gospel.

#### NEAR MY NATIVE TOWN

As we told our readers in a previous issue there is a group of converted Jews in a village near my native town called Berezna, now Czecko-Slovakia. We had a very long letter from them about two weeks ago. In it the spokesman for the group writes that he as well as several others are ready to be baptized. The letter is written intelligently and scripturally. It says that the numbers in the group have increased and that they would like to have Old Testaments in order that those who are skeptics may search and find out whether these things are so. We referred to them in a previous issue of THE CHOSEN PEOPLE as being in great need. There is no organization as there is here in this country, to assist the poor by giving them employment from special funds created by the Government and philanthropists. These believing Jews, we have been told by a native Christian who is living here now, are being ostracised and persecuted. Enduring privation as well, these poor people have been writing to us about their dire plight, and we again bring the matter to the attention of our readers.

Now the brief account of conversions given above could be enlarged upon, but let it suffice and serve as an encouragement to you dear friends who have been praying and co-laboring with us for so many years. "For-as-much as ye know that your labour is not in vain in the Lord."

Your faithful servant,

LEOPOLD COHN.

upon all people, as Noah represented all Gentiles. Later in Leviticus God repeated this commandment to the Jews giving a reason for it. Lev. 17:10-12. In Acts 15:29, the Holy Spirit prohibited Gentile Christians from eating of blood. But roast beef or rare steaks do not contain the blood, for it was poured out when slaughtered.

\* \* \* \*

Question. *Is the Man of Sin or Antichrist here on earth now in this present time? Some say that they think that the Pope of Rome wears the number of the beast in his crown. Is this true?*

—C. W. W.

Answer. No man knows that as the Scriptures have not revealed it to us. We do not believe in speculation and sensational tales.

\* \* \* \*

Question. *After the Rapture of the Church, does the great tribulation follow and after that is ended will the millenium begin? During the millenium there would be many unsaved on earth, what opportunity will they have to be saved, and by whom, if the Church is no longer on earth?*

—A. K.

Answer. Yes, the rapture first, then the tribulation under Antichrist followed by the personal and visible return of the Lord Jesus Christ and then the millenium. The Church will be on earth reigning together with Christ. The Jews who will be the subjects of the great King will become the best and most efficient missionaries. They will appeal to the nations by their testimony saying, "for His mercy conquered us." (literal) Psal. 117.

\* \* \* \*

Question. *When the Apostle Paul came to Jerusalem as recorded in Acts Chapter 21 there was an uproar made because he was thought to have brought Gentiles into the temple. Have heard it explained that the uproar was started by the Christians. Is that so?*

—E. J.

Answer. Read Acts 21:27. "The Jews which were of Asia... stirred up all the people," and not the Christians.

\* \* \* \*

Question. *Please explain I. Cor. 15:29.*

Question 2. *Also Gal. 4:27 cited from Isaiah 54:1.*

—Mrs. K. B. D.

Answer 1. The Jewish converts at that time impressed upon the minds of the

Gentile converts at Corinth the Jewish tradition from which there had not yet been time for them to get weaned. The custom was, and still is, among the Jews for the sons to repeat a daily prayer in the synagogue for their deceased parents, and if there are no sons, a stranger is hired to do so. Talmud Sanhedrim 104b teaches that the son by his meritorious deeds can justify his dead father for whom the deed is done. Judas Maccabee offered sacrifices for those that died in the war. 2 Macc. 12. In this sense the Gentile Christians at Corinth adopted the rite of being baptized for the dead parents believing that this would help their parents' souls in heaven. Now the apostle asks them, if they do not believe in anything real in life after death, if everything is ended with the death of the body, why then be baptized or try to do any service for the dead since there is no hope beyond the grave? Thus, he proves that their own actions instinctively prove that there is a life beyond.

Answer 2. The "barren" refers to Sarah, the free woman who bore Isaac in whom alone is counted the seed of Abraham; but not in Ishmael, the son of Hagar, the bond woman. The justified sinner through faith in Christ alone becomes the son of Abraham, a child of God. This cannot be done through the works of the law of which Hagar, the bond woman, is a type. The once barren and desolate has now many more children.

\* \* \* \*

Question. *Will not the Glorified Christ include the Glorified Church that is to be caught away in the rapture? A strong teaching goes forth over the land that the Church goes through the Great Tribulation.*

—T. H. T.

Answer. Yes. 1st Thess. 4:16. "The mystery of iniquity doth already work," 2nd Thess. 2:7, but the wicked one, the Man of Sin, under whom alone the great tribulation will take place, Rev. 13, cannot be revealed while the Church is on earth. Similar rumors were current among the Thessalonians that the day of the Lord (not Christ) was at hand. 2 Thess. 2:2. But Paul assured them that that was not true. "Only he who now letteth, (the church who hinders Antichrist's coming) will let (hinder) until he be taken out of the way, (the rapture) and then shall that wicked (Antichrist) be revealed," 2 Thess. 2:7-8.

## QUESTIONS AND ANSWERS

Question. *Will you please answer this question. In Zechariah, 14th chapter, will the gathering of the wealth of the world be of any value or will it be used for some purpose?* —Miss C. G.

Answer. It will be used for the advancement of the Kingdom of the Lord Jesus Christ. Whatever is not so used will be utterly consumed.

\* \* \* \*

Question. *Please explain about the early and latter rain?* —SISTER E. R.

Answer. The first rain fell in October when the seed was sown. The latter rain fell in the spring, about March, causing the grain to swell and invigorating the crops. Deut. 11:14.

\* \* \* \*

Question. *Are Reverend and D. D. exclusive titles to be used by preachers only, or is it permissible for any disciple of Jesus Christ to use them? According to Job 32:21-22 there seems to be no justification for their use. According to John 5:44 Jesus seems to hold the same views. Is it not a flagrant presumption for anyone to use them?* —H. W. H.

Answer. In I Timothy 4:14 we find that Timothy was appointed to the ministry of the Gospel by the laying on of the hands of the presbytery (elders). The succeeding Christian leaders changed the terminology of "laying on of hands" to "ordination." As far as possible the leaders do not allow usurped ministry, unfaithful or blind guides. They examine to find out soundness of doctrine and faithfulness before they ordain one to the ministry. To distinguish the ordained minister it was deemed proper to call him Reverend which means that the person so called is entitled to respect. This is in accord with Heb. 13:17, I. Tim. 5:17 and other Scriptures. Some object to the title Reverend because, they say, it is applied to God only, "holy and reverend is His name." Psalms 111:9. But that translation is not correct, as the Hebrew word for reverend used there means "He is to be feared." Reverend which means respected is too insignificant a title to apply to God. The title D. D. is given only to those who deserve it by much learning and appreciated Christian Service. As to Job 32:21-22, "Let me not give flattering titles unto men," there is a different meaning to the original words used there in Elihu's discourse. It excludes the

method of addressing sinners in an impersonal way, in a hidden way, as it were, without personal reference. Elihu thought that in doing so he would be a respecter of persons. Therefore he addressed everyone of them directly and personally. In John 5:44 the Lord Jesus Christ condemns those of the Pharisees who were addicted to self-praise and greedy of applause. The disciple of Christ keeps humble, not caring for praise of man, expecting nothing but abuse and persecution from ignorant enemies of Christ.

\* \* \* \*

Question 1. *Where is the record of the return of a remnant from the captivity of the ten tribes back to Jerusalem?*

Question 2. *Since the term "Jew" is an eponym meaning "inhabitant of Judah" why should we expect to find the descendants of the ten tribes called Jews?* —A. A.

Answer 1. Ezra 2:2, 3; 7:28; 6:16-17.

Answer 2. Because Judah formed the majority. Many of the ten tribes returned to Judah before the captivity, 2 Chron. 11:14, 16, 17, but it is said of them that they only "strengthened the kingdom of Judah."

\* \* \* \*

Question 1. *I often wonder why Ruth, the Moabitess, who is shown to be in direct line of Christ, the Messiah, came to be admitted into the Jewish family or congregation after the commandment, Deut. 23:3, given by God through Moses, was issued.*

Question 2. *Were Noah and his family Jews, or did the Jewish race begin with Abraham?*

Question 3. *Every time I read Gen. 9:4 I have wondered whether this commandment was to Israel only or included saved Gentiles too. If so, it seems to me it would be sinful for me to eat so called "rare" steaks or roast beef "rare." I am really quite serious in desiring to know God's will and am trying to "observe, to do according to all that is written." —MRS. O. W. T.*

Answer 1. The Hebrew words "an Ammonite or Moabite" in Deut. 23:2 means only male and does not include female.

Answer 2. The name Jew began with Judah, the son of Jacob.

Answer 3. The commandment is only against eating blood, which is binding

## EDITORIAL

## We Thank God and Take Courage.

On page 14 you will find a remarkable document. It is our Annual Financial report for the year 1931. It tells a story that brings tears of gratitude to the eyes of your fellow workers in the Lord's vineyard among the lost sheep of the House of Israel. More eloquently than we can possibly portray the fact, the report speaks plainly both to believer and unbeliever alike, that the same Lord which appeared unto Abraham in the plains of Mamre, and gave to Abraham the assurance of His everlasting care and love, has been our Provider. If it were not for the fact that we know that it was the Lord Himself who put us here over 37 years ago, we would have many times given up the battle. But knowing that this work was of His planting, we also have had the faith day in and day out, that He also would water it. And this has been our happy experience during these unprecedented years of world depression.

At no point in our work have we been obliged to make retrenchment on account of financial shortage. There is however one announcement that we must make with regard to our Atlantic City Branch. The organized opposition of the Jews had become so powerful and so effective, that we felt it was a better use of the money to transfer our activities to Detroit with its population of 100,000 Jews. So early last spring we made our plans accordingly, opened up the work in Detroit with the expectation of closing the Atlantic City work at the end of the year. It appears to us that perhaps our work has been finished in Atlantic City for the time being, for the Lord gave us a number of outstanding conversions as a result of our testimony there. It was perhaps because of this success that

the Jewish leaders determined upon a boycott. Our missionary, Mr. Haberer, was not allowed to preach on the beach front; he was not allowed to distribute literature on the board walk. The Mission building itself was watched for any who might enter. As opposed to all this, the work in Detroit has flourished from the day of its opening, and God is giving us wonderful evidence of His approval there.

Mr. Haberer is leaving us, because he wishes to continue his studies to prepare himself more fully for the Lord's work. He is now enrolled as a student at the Richmond University, Richmond, Va. We will all follow him with prayerful interest and Christian love.

For the new year therefore we take heart, and once more we have the assurance that our Lord will supply every need of the work as we continue seeking to make known His name, and to do His will. We need your continued prayers and fellowship that new workers may be brought to us of His own choosing to fill in the ranks that have been made vacant.

**The Annual Meeting.** The Annual Meeting of the American Board of Missions to the Jews, Inc. was held on Wednesday, January 27th, 1932. It was with hearts full of gratitude that the Board of Directors reviewed the reports for the year, and special thanksgiving was made to God because in a year of depression He, through His stewards, had sent in more money than the year before, and indeed He had given us the very greatest year in our financial history.

Officers of the previous year were re-elected. Again the prayers of our friends are earnestly coveted for God's blessing upon every member of our Board of Directors; some of them are men crowded with the business cares of the world, and yet make time to take care of the affairs of this mission, so that all things shall be done decently and in order.

—J. H. C.



## INCIDENTS IN THE WORK

## "If Thou Shalt Confess"

By MISS M. HELEN BIBER

A kind friend sent me a booklet entitled, "Be Happy." In it I found the following quotation by A. T. Hadley:—"Life is not a goblet to be drained, but a measure to be filled." The force of these words gripped me and as I thought on them for days I wondered how well I had filled my measure during the year just passed and could I do better in the coming days. When taking an inventory, as it were, of one's service for the Lord what a cause for rejoicing that His promises are YEA and AMEN, and that "With God all things are possible."

"Not a goblet to be drained!" How the forces of evil have allied themselves against all that is pure and holy in His sight, often causing some of our youth to drain the goblet to the bitter dregs even during the tender years.

I resolved this year to keep the thought of the message before all my groups. Beginning with the Fidelis Girls I asked them to think of some of the many ways that we as Believers in the Lord Jesus Christ might fill our "measure" for Him. The answers were many and varied:—"By remaining pure; speaking no lies; helping at home; running errands; attending the Mission; confessing Christ; not cheating in school; reading the Bible daily; praying much, etc., etc., etc."

I gave the girls opportunity that evening to confess Christ and thus begin at once to fill their "measure" with a word to the glory of their Messiah. Sara, one of our most promising young women, about to graduate from High School, was the first to respond. Lest I add or detract from her words I asked her to write her own story and the following is what she brought me, dated January, 1932:

"About four years ago, I was brought to the realization that the only way I could be saved was through believing in the Lord Jesus Christ, and that I was a sinner, as great a sinner in God's sight as the lowest drunkard. I thank God that He had mercy upon me and saved me. The Jewish Mission I now attend used to have classes for Girl Scouts, and I being interested in scouting went there. The first time after meeting, when we had Bible, I went home very antagonistic, wondering how girls could come and listen to such things. Being Jewish I had been brought up to hate anything and everything Christian. Something drew me to the meetings however, and I started going to the evening meetings. At one of these services after hearing Rev. Leopold Cohn speak, I gave my heart to the Lord. He has wonderfully kept me in the faith ever since, I hope some day to be able to enter into His service."

Rose, another Fidelis girl, might be characterized as a silent listener; only now and then she appears interested, and then only adds a word which reveals the outgrowth of seed planted in her heart by a communistic household; but now she went to Sara with tears in her eyes, saying, "Sara, you have given me something tonight. It is true when we first come to the Mission we receive the message with hatred in our hearts but little by little we change our views." Pray for Rose; her parents have recently kept her from coming to the meetings.

Helen, a pale, undernourished-looking girl of fourteen smiled as she said, "I never hated Christ; it always seemed that as I listened to the stories told us at the Mission, that He must have loved our people to heal them and forgive all their sins. I used to think He was a wonderful man but now I love Him as my Saviour." Helen has come out definitely for Christ since

all Spain with meetings in which appeals are made to the government for Trotsky.

\* \* \* \*

When God proclaimed through His prophets that He would scatter His disobedient people the Jews to all the four corners of the world and among all nations, Deut. 4:27; 28:64, it was perhaps regarded by many as unthinkable. But now we have seen the truth of it in the literal fulfillment of the Word of God, and unto this day things are occurring in the farthest countries which call attention to the truth which God once spoke through His servants, the prophets. From Persia comes the news that a Jewish Zionist leader was executed by the Persian government. He was the acting President of the Zionist organization in that country. It is said that the rea-

son for his execution was because he protested to the League of Nations against the persecution of the Jews in Persia. The Persian ambassador in Washington admitted that this man was executed but denied the given reason. \* \* \* \*

The Hitler political movement in Germany is still very active. So much so that it has been reaching out to the United States of America. In Chicago meetings have been held which were attended by over 200 young Germans. Mr. Hitler has an organizer in New York and he opened those meetings, delivering an address in which he furiously attacked the Jews. He also delivered a message from Hitler himself who assured the audiences through this organizer that Germany will get rid of the Jews as soon as Hitler takes the government into his control.

## SUMMARY OF CONTRIBUTIONS FROM

DECEMBER 1st to DECEMBER 31st, 1931

Covering Receipt Numbers 61,104 to 62,150 Inclusive.

|                                               |            |
|-----------------------------------------------|------------|
| For General Fund .....                        | \$4,681.91 |
| For Relief of the Poor .....                  | 537.03     |
| For Literature Fund (Bibles and Tracts) ..... | 43.10      |
| "The Chosen People" (Subscriptions) .....     | 356.20     |
| Dispensary Income Account .....               | 58.30      |
| For "The Shepherd of Israel" .....            | 367.00     |
| For Hewes Street Account .....                | 85.00      |
| For Plaza Branch Account .....                | 30.00      |
| For Philadelphia Branch .....                 | 76.75      |
| For Pittsburgh Branch .....                   | 348.25     |
| For Atlantic City Branch .....                | 52.00      |
| For Detroit Branch .....                      | 10.00      |
| For Work Among the Children .....             | 55.50      |
| For Work in Europe .....                      | 58.50      |

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Total for All Purposes .....\$6,759.54

## JEWISH NOTES

Mr. Sokolow, the President of the World's Zionists, paid a visit to the American Zionists. As usual, such a visit is for financial aid. Mr. Sokolow addressed a large Jewish audience in New York on the 10th and 11th of January. He appealed to the Jews of America not to allow the Zionist enterprise to collapse. He described the various needs in Palestine, and begged the Jews to give more money now than they ever contributed toward this great national movement. It sounds strange because until now we understood from different reports that there is no depression among the Jews in Palestine, that few, if any, are without employment. Nearly all are working, etc.

Now this new and sudden alarm sent out by Mr. Sokolow the President of the Zionists is really a surprise.

\* \* \* \*

The shoe magnate Boto of Czecho Slovakia is going to build a shoe manufacturing town in Palestine, not far from Jerusalem. According to the report that town-factory will employ seven hundred workers, both Jews and Arabs. The Boto firm has shoe stores in every town in Palestine. About a year ago the Arabs as well as the Jews instituted a boycott against Boto shoes because they were a Czecho Slovakian product. But now that these shoes will be a Palestinian product it is almost certain that the firm will be supported by the Palestinian population. Mr. Boto hopes to initiate the Beduins into wearing shoes.

\* \* \* \*

Because five Russian Jews were killed by Roumanian guards on the border line, political friction has been created between Russia and Roumania. The five young Jews tried to get away from Russia by crossing the border into Roumania. The story which the

guards officially declared in explanation of their killing is as follows:—They saw the five men crossing the frozen river Dniester heading for the Roumanian shore and they called to them to stop. But instead they ran as fast as they could. Then they shot at them and all the five fell dead. There have been political difficulties between Russia and Roumania outside of this. On account of these misunderstandings both Governments delegated representatives to Riga in order to settle their difficulties. But now upon the killing of Soviet subjects by Roumanian officials the representatives separated, left Riga, and went to their respective homes, maybe rejoicing on their way. The Jews in Bessarabia are in the highest pitch of excitement. The Jewish deputy, Mr. Landau, of Bessarabia, has become very active. He has already paid a visit to the interior and after that went to inspect the place where the five Jews were shot.

\* \* \* \*

News comes that there is a chance for Leon Trotsky, the former head of the Soviet army, to be admitted into Spain. He was banished from Russia, the head of which, Mr. Stalin, had become jealous and ordered Trotsky to leave the country of Bolshevism of which Trotsky was one of the chief creators. Stalin arranged for Trotsky to find a place of refuge in Constantinople under the Turkish governmental supervellience. No other country in the wide world was willing to receive him. But now that Spain has become a republic, Trotsky hopes to find an asylum in the country where his Jewish ancestors were burned alive. The movement to bring him there was started by the organization called Communist Labor Association. The head of this organization is Alfred Nin who is a great friend of Leon Trotsky. He has stirred up

the fall meetings. She takes an active part in prayer and testimony before all the other girls. Ever ready to help, she would be constantly at my side. Recently she related the following:

At school the girls were debating the courses to be chosen for the next semester. They ridiculed Helen as she told them of her decision to take the sewing course, saying none of the girls were taking it; but Helen said, "I knew if ever I would become a missionary, that course would help me to know how to plan and cut a garment." She is at home with her needle, which is quite unusual for the Jewish girl.

A gift of five dollars recently provided a pair of shoes and rubbers for Helen. The father's heart was softened, the mother said she never felt as many do concerning Christ and said she would come to the Mission.

Just to show how some of our children suffer reproof because of dense ignorance on the part of some parents I relate the following:

At the post office one morning I was given the Red Cross anniversary stamp which, among other things, had a red cross on the emblem. I gave no further thought as to the wisdom of using this stamp. Helen came to me after receiving her letter, saying that her father argued that the "Missionaries even had a cross on the stamps they used!" He didn't know any better, she said.

Jennie said she had been coming to the Mission ever since she was a child and when learning so young the wonderful stories of Christ it made such a difference in one's attitude toward Him. Pray for Jennie, she is walking the streets daily in search of a position. Her home surroundings are the poorest.

And so one of our most profitable evenings closed. The smiles on the faces disclosed that there is joy in believing and also in confessing Him before others which was decided upon as one of the most satisfying ways to "fill the measure."

## Our First Christmas at Detroit

By MISS EUNICE M. PERKINS

Starry sky! Lovely night!

O'er Judea's sacred hills so far away—  
Morn so glad. Morn so bright!

When was born the Prince of Peace  
on Christmas Day!

Our little chapel was crowded full of eager folks on the Wednesday afternoon before Christmas. And they were all Jewish, excepting eight or nine Christian friends who wanted to come to our party. There were seats for only a half dozen of the Christian friends as we had to give preference to our Jewish folks.

The program was furnished almost entirely by members of our various classes—little girls, young boys, young women and mothers, mostly in groups, and consisted of about thirty numbers of Scripture recitations, songs and poems. On the platform was a fair-sized Christmas tree, lighted with tiny electric bulbs and decorated with delightful trinkets which children admire; and there were the little colored bags of candy and the mysterious gifts attractively wrapped, and at intervals through the whole program the happy undertone of excited little voices. Even the grown-ups could not keep really quiet. There had been no extra rehearsals, only what training could be given in the regular classes during the few weeks immediately preceding the Holidays. Although most prominent in the music of the hour were the loved songs and hymns of the season, "Hark, the herald angels sing!" "O little town of Bethlehem," "It came upon a mid-night clear," and others, we did not leave out "Man of Sorrows," "Holy, Holy, Holy" and "One day;" and to be led in the singing of hymns like these, freighted as they are with the Gospel message, by these dear Jewish women and children, brought genuine exultation to our hearts.

Among other selections, the young women's group sang together:

"Wounded for our transgressions,  
Treading the wine press alone;  
Brought as a lamb to the slaughter,  
Jesus the Infinite One.  
Shall we not praise Him forever,  
Worship His name and adore?

He who was slain, but now liveth again  
Is our Saviour forevermore."

The Christian friends present declared that they were amazed and filled with gratitude to God because of the afternoon's experience. One friend



who has seen many Christmas doings in Hebrew Missions in this land and across the seas, said he had never witnessed anything so gratifying as on this day. So we praise God and take courage. We hope you will confidently rejoice and praise Him that He is answering your prayers and ours, doing His own Spirit's Work in many Jewish hearts. One of the mothers, a comparatively young, vivacious woman, has told us she feels irresistibly drawn to the Mission and she has gone to Church two or three times with Mrs. Chattaway. Best of all she declares she believes that Jesus is the Christ, the Son of God and her personal Saviour, but as yet she is afraid to tell her husband and children and Jewish friends. It means such a wrench of human ties. She needs much prayer that the Holy Spirit may do a deeper work in her heart and life, that she may deeply desire to know and do the will of God.

Thank God with us that three new members joined the mother's class yesterday. And thank Him also that four Jewish strangers came into our Monday night meeting this week—there were seven Jews present—so God is granting our definite prayer for the Monday night attendance.

There was also a new recruit for the boys' class this week, making eight newcomers in all, for the current week. Don't forget to pray for our Missionary as she meets these needy ones that God's own love and grace and wisdom may be manifest through her to them. One of the dear Jewish young women who has been with us nearly ever since we started last spring has gone with her parents to Los Angeles to live. Please pray that real Christians may be brought into her life there and that the seed sown in her heart here may be watered and matured and bear fruit unto life eternal.

An elderly son of Abraham, who discovered the fifty-third chapter of Isaiah in his Yiddish Bible the other day, with the help of our Missionary, was deeply interested and serious about the matter. He had never seen this chapter before. Such a privilege, is it not, for us to pray that the light of life may break upon that darkened old soul through this discovery in the Word of God

We believe God is blessing the literature which is distributed and without doubt we shall meet on future days—on earth or in heaven—those who have been turned to God through the printed pages of our Testaments and Gospels and "Shepherds" and tracts.

"Publish ye, praise ye and say, O Lord, save Thy people, the remnant of Israel." Jer. 31:7.

#### For Michigan Friends

Miss E. M. Perkins, in charge of our Mission in Detroit, will be glad to speak in behalf of the work at any time. Will our Michigan friends communicate with her by letter or phone at 100 Clairmount Avenue, Detroit, if they would like to make arrangements for such a service.

#### Farewell to Atlantic City

By F. W. HABERER

"And we know that all things work together for good to them that love God, to them who are the called according to His purpose," Rom. 8:28.

As our work in Atlantic City draws to a close and we look back over the time spent here (almost three years) we can see many proofs of the above verse.

At times we have wondered, "why?" Why should Satan be permitted to gain the advantage so many times? Why should the authorities refuse us the right to preach the Gospel on the Beach? Why should there be so few Jews at the Gospel services? Why should the Mission be closed? But we have the assurance of Rom. 8:28!

While many may be disappointed to learn that our Atlantic City Branch will be discontinued after December 31st, yet we believe that they will agree with us that it is a wise move. This is the most costly of all our Branches and since so very few Jews come in to the services, it was deemed unwise to continue the expense. The same amount of money spent in some other larger and less antagonistic center would doubtless prove more fruitful. The local authorities have flatly refused us permission to preach to the Broadwalk crowds. This group of visiting Jews which numbers hundreds

of thousands annually was our prime objective in establishing a work here. Many of them gave good attention during the summer of 1929 and 1930—but we are no longer allowed to preach on the Beach.

The town is small and the permanent Jewish population numbers only about 12,000. There is too much "fear of the Jews," and each one seems to interfere in the other's business. The work has not grown much, in contrast with the new Branch in Detroit, due, we believe, to local conditions.

It is also possible that our work here is finished. The Mayor is a Jew and the authorities here have definitely rejected our testimony. Perhaps it is time for Matthew 10:14, "And whosoever shall not receive you nor hear your words, when ye depart out of that house or city, shake off the dust of your feet."

There have been three baptisms, and two of these baptized believers are now studying in Bible Schools. Many others have also professed faith in Christ, but have not had the courage to follow the Lord in baptism.

Also we request earnest prayer for Miss L. whose parents bitterly oppose her faith in Christ. She was led to the Lord through the efforts of Christians here. We had previously given her a Gospel of John and when we called to see her recently we were rejoiced to hear her confession of faith.

Please pray very definitely for a Hebrew Christian, Mrs. Williams, who desires to enter Moody Bible Institute, that the Lord will open the way and provide the means if it be His will for her to go.

Pray for a young law student that He may be saved. He reads the literature given to him and has shown considerable interest in it.

Pray for a Jewess who has confessed faith in Christ but who has drifted into erroneous teachings which deny the Faith.

Pray for all the Hebrew-Christians in Atlantic City that they may feed on His Word and take time for prayer, so that they may be used of God in witnessing to their own people.

May we request the prayers of our friends as we continue our preparation for the ministry, D. V., in Richmond University? Also we desire to

thank you whose prayers have accomplished things for God in Atlantic City.

#### And Pittsburgh—Also Crowded

By P. Z. SPECHT, A VISITOR  
AT THE PITTSBURGH BRANCH

"Merry Christmas to you  
Merry Christmas to you  
Merry Christmas everybody  
Merry Christmas to you."

We could not hear the angels singing on the hills of Judea, but we did hear the Jewish children sing Christmas carols to their Messiah. On Monday evening, December 28th, we gathered in the Sar Shalom Tabernacle for their second Christmas program.

The attendance was beyond expectation—crowded does not express it. The place was jammed; every chair was taken; chairs were borrowed; temporary benches were made; it was impossible to move about; the aisles were full—the writer just barely got inside the door—and the program was wonderful. Mrs. Madelyn Parfitt deserves the highest praise for her efforts, which were crowned with success.

The Rev. E. L. Stewart of "God's Church for All People," of Coraopolis, gave the children a great object lesson which was enjoyed by all. "Without the shedding of blood there is no remission of sin"! and "The blood of Jesus Christ cleanses (me) from all sin." Rev. Mr. Stewart was heartily invited back again.

A treat had been provided by friends, as well as presents for all the children. It was a "mount of transfiguration" for them, for their faces surely did shine.

Our dear Brother and Sister Solomon are laboring unceasingly—"in season, and out of season." God is surely blessing their efforts. Friends of Israel, pray for their work, that God may work mightily by the Holy Ghost, and that hearts may be opened to the truth, and that Israel may take Jesus "on board," then the toils of the night will be ended and we will be at land.

"Wonderful, wonderful, Jesus is to me, Counselor, Mighty God, Prince of Peace is He.

Saving me, keeping me, from all sin and shame,  
Wonderful is my Redeemer, Praise His name."