

## "Jewish Confessors of the Faith"

This is a 32 page booklet, with attractive cover, containing a brief account of twelve world-famous Jewish Christians, together with their photographs and a few excerpts from historical source-books giving a brief characterization of each man and his life work. The book has been compiled by our Jewish Christian brother, Mr. Henry Einspruch, and should make a valuable addition to any library. This compilation should stop the mouths of such Rabbis who seem to take delight in oft repeating the falsehood which has been so many times exposed and exploded, "No Jews ever believe in Christ."

The booklet is beautifully printed and illustrated and would make a very fine present to give to a Jew of culture or to a Jewish Rabbi. We would like every reader of "The Chosen People" to have a copy; the price is 35c postpaid.

**American Board of Missions to the Jews, Inc.**

27 THROOP AVENUE

Station A, Box 10

Brooklyn, N. Y.

# THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."  
Ps. 121:4.



JOSEPH HOFFMAN COHN, *Editor*  
Station A, Box 10  
Brooklyn, N. Y.

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## THE CHOSEN PEOPLE

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## General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews of America. It had its inception in 1894 when Leopold Cohn, then recently converted from Rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of what has gradually developed, under God's leading and blessing, into the present work. Although the activities have steadily increased until now our needs are over \$60,000 annually, the Lord has never failed us. The Board has no guaranteed support from any human source; nor does it resort to worldly methods for raising funds. It exists as a testimony to the supernatural intervening power of the God of Israel Who has moved upon the hearts of His children to give.

As the object of the American Board of Missions to the Jews is to reach the entire field of American Jewry, it is our desire and purpose to establish Mission stations in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds. This work of national evangelization of the Jews is further being accomplished by our Field Secretaries, who come into personal contact with Jews in their travels; also by means of letters, tracts and Gospels mailed to selected lists of Jewish names in practically every city and many towns of the United States; and finally by our Yiddish-English monthly paper, *The Shepherd of Israel* which has a large circulation among the Jews in all parts of the world.

The plan of work for all stations calls for the maintenance of Gospel meetings for adults and children; a medical department to assist poor Jews; a Poor Fund, to enable us to relieve the distress of deserving Jews and to give a practical demonstration of Christian love; a Literature Fund for the purchase of Hebrew Bibles and Testaments and to print tracts in Jewish. Mr. Cohn has written eight Jewish tracts which God has used to the conversion of many.

We covet your prayers and your sympathy, and we invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to us.

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**Contributions** are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

"A Modern Missionary to An Ancient People," the 64 page autobiography of Leopold Cohn, founder of the Mission is 30c. a copy.

on the contrary, we are reminded that he was "not of us." Perhaps the Lord allowed Judas to remain with the disciples and continue the profession of a disciple as an indication to us that the Church throughout all of these 1900 years would likewise consist of Judases, as well as of Johns and Peters. The tares must grow together with the wheat until the time of the harvest.

\* \* \* \*

Question 1. *What nations that we know now comprise the old Roman Empire? Does the Antichrist come from one of them? Will he necessarily have to rule over the U. S.?*

Question 2. *Is Palestine open for the Jews to return there now in unrestricted numbers?*

Question 3. *Do you consider it God's hand in Germany preparing to drive the Jews back to Palestine? As you know them, how do the Jews in the U. S. feel about going back and do you consider it necessary for them to go back?*

Question 4. *I would like a short explanation on the iron and clay rule in Daniel's vision.*

—R. P. D.

*Answer 1.* Roughly speaking, the original nations of the old Roman Empire comprised England, Hungary, Austria, Switzerland, France, Portugal, Spain, Italy, Turkey in Europe, Greece, Persia, Arabia, Syria and Turkey in Asia. We understand by a study of the passages of scripture in Dan. 7:8; 11:31-45, II Thess. 2:3-8, Rev. 13:1-10, that the Antichrist is to come out of one of the nations of the original Roman Empire, probably Assyria, now known as Syria. There is no full agreement among Bible students generally as to the identity of these several nations, but the list we have given is reasonably accurate, if due allowance is made for sub-divisions of original kingdoms.

*Answer 2.* No, the Jews cannot return to Palestine in unlimited numbers. Our last information on this subject was, that the quota which England had established was set at 750 Jews per month, or 9,000 a year. Recently, however, the several Jewish organizations of the world have been pleading with England to suspend these restrictions temporarily, so as to make possible the letting in of many Jewish refugees from Germany. We understand that within a certain measure these appeals have met with success.

*Answer 3.* God doesn't need Germany or any other country to be His whipping executioner for Israel. God is perfectly able to raise up stones to do His bidding

with regard to the punishing of His people. This means that no nation on earth can justify itself in its persecution of the Jews on the ground that they are God's avengers. The warning is very clear in such a verse as Zech. 1:15, "I am very sore displeased with the nations that are at ease: for I was but a little displeased (with Israel), and they helped forward the affliction." Thus, God will hold to account every nation that has laid its hand upon the Jew for evil. God foretold to Abraham that the children of Israel would be slaves to the Egyptians for 400 years, but that did not excuse Pharaoh and his hosts from destruction at God's hands for having dared to enslave His people. We may state the matter in this way, God has not stirred up Germany to hate the Jew for the purpose of making the Jews go back to Palestine; but God may be using the present uprising under Hitler and the present distress of the Jews in Germany as a means toward getting them to go back to their homeland. But even such an interpretation has its doubtful aspects, because there are still rigid restrictions as to Jewish immigration into Palestine, and certainly one would think that if the Lord were driving the Jews from Germany into Palestine, He would have opened the immigration doors widely, so as to leave no doubt as to the numbers of Jews that could be admitted. With regard to the Jews in America, no two Jews think alike or act alike; and there is a wide diversity of opinion with regard to Zionism. The more orthodox of the Jews have not been in sympathy with the Zionist movement, and some have withdrawn altogether. Their reason is that the Zionist movement is of itself without God, and they therefore wish no part in it. It is, of course, conceded by all that the leaders of the Zionist movements of the world are in a large measure without much conviction as to religion; most of them would classify under what is generally known today among Christian people as "Modernists." Of course, nothing in the Word of God makes it absolutely imperative that every Jew in America or in any other country must go back to Palestine. When the restoration took place out of Babylon, less than 50,000 came back to settle in the land.

*Answer 4.* We take the iron and the clay in Daniel's vision to indicate the iron of despotic dictatorship mixed with the clay of mob arrogance, both of which demonstrations we see existing side by side even at the present hour of world overturning.

# THE CHOSEN PEOPLE

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JOSEPH HOFFMAN COHN  
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MISS ELLA T. MARSTON  
Associate Editor

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## Salutation

"We go to salute the Children of the King"—II Kings 19:13

*Dearly beloved friends:—*

It seems necessary to give you a further word concerning the anti-Jew agitation, for the poison of hate is continuing to be sown, and with a thoroughness that can only be understood by the child of God in the light of Satan's determined effort to destroy Israel and to discredit the Word of God. It is our duty, therefore, to keep you enlightened and forewarned, so you may at all times have the facts available to refute and resist the attacks which, we fear, will increase, rather than diminish, and with greater intensity as the days draw closer to that consummation when that Wicked One shall be destroyed "with the brightness of His coming". II Thess. 2:8.

So, our dear friend and brother, Dr. Ironside, has graciously honored us with a few words from his pen, which appear on page 5 of this issue. These words will bear pondering over long and well, and we commend them to every child of God. May He use them to the blessing and heart-warming of every one who reads.

### THE PASSOVER AT HAND

Again we approach one of the Lord's "Set feasts" for Israel—the Passover. Easter is not a good name for it, as the word itself is of pagan origin. It only shows once more how Rome with her clever capacity to utilize the trappings of heathen mythology, has succeeded in heathenizing the sacred revelations of God. How much better would it be if we remained steadfast to the Word as given to us. Objection is made that such a procedure would make it all "too Jewish". But let us not be afraid of that. For after all, the beginning of the history of divine redemption is revealed with the first Jewish Passover, the whole twelve tribes partaking and participating, on the eve of perhaps the most dramatic deliverance of the nation, out of the bondage of Egypt. And they were all Jews. Then as the curtain falls on the colossal and indescribably beautiful scenes of apocalyptic splendor and glory, we see twelve gates, and twelve angels, "which are the names of the twelve tribes of the children of Israel." Rev. 21:12. So it is, after all, all Jewish! And your possession of eternal life through endless ages was made possible because the Holy Son of God saw fit to leave His palaces on high in order to tabernacle Himself in a Jewish body here on the earth!

### THE TYPE FULFILLED

To this day the Jew counts the Passover as the promise of that better day when the true Passover Lamb will appear to remove forever all ungodliness from Jacob. A vacant chair, called Elijah's chair, is placed at the Passover table, and a glass of wine. And the front door is opened wide, to let Elijah come in and bring the glad tidings that the Messiah has come! What a tragic and unconscious testimony to the divine accuracy of our Lord's warning in Matt. 23:39, "Your house is left unto you desolate!" The empty chair

is the testimony to the desolate house! And poor Israel does not know that the chair of Elijah was occupied, and the cup of Elijah was drunk, exactly and precisely as the type has foretold, but 1900 years ago!

#### "CHRIST THE FIRST-FRUITS"

And still more marvellous, was the fulfillment of the other type, even more intricate in its detail. We refer to the type of the First Fruits, see Leviticus 23:10-11. "On the morrow after the Sabbath," the High Priest was to offer before the Lord a sheaf of the first fruits of the harvest. And what a beautiful and striking fact we have here, that after our Lord had truly become the Passover Lamb, "slain from the foundation of the world", He next appears, in resurrection body, "on the morrow after the Sabbath," early Sunday morning, probably at the very hour when the High Priest was presenting the wave offering in the Temple, and presents Himself before the Father, as the sheaf of the first-fruits, "Christ the first fruits; afterward they that are Christ's at His coming!" I Cor. 15:23. So marvellously accurate are the fulfillings of God's promises!

#### THE BLOWING OF THE TRUMPETS

And if all this be true, then even more exalting are the things in store for them that love Him; of which things the Spirit tells us through Paul, "Eye hath not seen, nor ear heard, neither have entered the heart of man, the things which God has prepared for them that love Him." I Cor. 2:9. For all the feasts and ordinances of Israel are types of the better things to come. And in these days when much is being said and written by devout men concerning the things immediately ahead, it may be not amiss to remind ourselves that in the typology of God's feasts to Israel, and in their corresponding fulfillment thus far, with impressive accuracy, the next type-feast awaiting fulfillment is the Feast of the blowing of the Trumpets. This occurs in the Fall of our year, and ushers in the Day of Atonement and finally the great Feast of Tabernacles, typical of the Millenium when every man shall sit under his own vine and fig-tree.

So let us thank God for another blessed memorial of His resurrection, and "let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth". "Looking for and hasting unto the coming of the day of God."

A word should be said, in closing, by way of thanks, first to our Heavenly Father who watches over us, and provides for us; and second, to every friend of this Mission; for you have been obeying, even at heroic sacrifice, the conviction He has sunk deep into your heart, that somehow, and at whatever cost, Israel must have the gospel in these twilight hours of God's grace. As one dear friend wrote, "It is God's command, I have no choice!" And truly, it is as Israel is evangelized in these days, that the coming of the Lord will be hastened, and the ultimate millennial salvation of all the nations be consummated.

January was the second largest month financially, of our history. We thank God and take courage. And we continue aggressively to pass on the Word of life to world-Jewry, while we are emboldened to count on your continued prayer and fellowship.

Ever faithfully yours, in patient expectancy of the "last trump,"

JOSEPH HOFFMAN COHN.

#### QUESTIONS AND ANSWERS

Question. *Please explain to me clearly St. John 3:8.*

—V. S.

Answer. The Lord Jesus Christ is confuting Nicodemus, and showing him how little he knows even though he is a great leader among the Jews. "Art thou a master of Israel, and knowest not these things?" The word of the Holy Spirit is compared by the Lord in its unseen and unexplainable functions, to the wind that bloweth where it listeth. Even to this day, scientists, wiser by far than Nicodemus, cannot tell us whence cometh the wind, and whither it goeth. It is a mystery. So also it is that every true believer in the Lord Jesus Christ who has been born again of the Spirit is likewise a mystery to the world and to those who are schooled in the world's wisdom. This is the real stumbling block which causes Modernism, for these Modernists cannot understand with their carnal minds the supernatural workings of the Holy Spirit.

\* \* \* \*

Question. *Please explain if 1 John 2:4 means the ten commandments. If so, why don't we keep the 4th commandment which says, "Remember the Sabbath day to keep it holy?" The seventh day is the sabbath in the commandments. Why does 1 John 2:4 say we are hars if we don't keep God's commandments?*

—MRS. H. S.

Answer. Your difficulty arises out of the fact that you fail to distinguish between the dispensations. By that, we mean that you must always be careful to understand to whom the Lord is talking. Deut. 5:15 states that the Sabbath was distinctly given to the Jews racially, and as a memorial of their deliverance from Egypt. The Sabbath, therefore, is just as much one of the distinguishing marks of the Jewish nation, as might be the Passover, or the commandment to refrain from eating pork, or even the rite of circumcision.

The Epistles of John are written to the Church, or the Ecclesia. This is the Lord's mystical Body, and within her boundaries there is neither Jew nor Gentile, but all are a new creation in Christ. To this mystical Body, or Church, or Ecclesia, the Lord gives new commandments, that have no connection with those that were given to His earthly people, Israel. The commandments referred to in 1 John 2:4 are therefore the new basis of teaching embodied in the newly revealed law of

Christ. See John 15:12. See also Gal. 6:2. While the Lord Jesus Christ Himself observed the Sabbath day, Saturday, and observed also many other Jewish laws, yet it is noteworthy that He never instructed the Church to continue in these legalisms. It was our Lord's duty to keep the Mosaic Law, so that in this way He would fulfil all righteousness, and thus be able to take His place as the Lamb of Calvary, a Lamb without spot and without blemish. See Matt. 3:15.

\* \* \* \*

Question. *According to Matt. 24:14 and Rev. 7:9 the world evangelization must be complete before He comes. And yet He said, "Watch!" and "Ye know not the day nor the hour." How do you combine these two Scriptures? Great regions are unevangelized in Amazonia Central Asia, Central Africa and numerous islands. How "Watch" for His coming if that immense work must yet be done? I wish you with your fine Jewish understanding would answer in the paper.*

—MRS. W. K. Y.

Answer. No, Matt. 24:14 does not teach that the world must be evangelized before our Lord comes for the Church. The 24th chapter is the teaching of the Lord Jesus Christ concerning the Tribulation days, particularly as they shall find their vortex in Jerusalem in those terrible days known as "the time of Jacob's trouble." See verses 15 to 21. When these awful sufferings come the Church will not be here, but will have been, long before, taken out of the world to meet Him in the air.

We understand, therefore, the 14th verse, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come" to have reference to the witness-bearing of the 144,000 of the 12 tribes of Israel, who are sealed in Rev. 7:4. The coming of our Lord for the Church is now, as it has been for 1900 years, always imminent. The warning is, "The Son of Man cometh at an hour when ye think not."

\* \* \* \*

Question. *Why did Jesus select Judas as one of the twelve?* —M. A. B.

Answer. Acts 15:18 will give us a broad view of the problems involved in such a question as you have raised. It reads, "Known unto God are all His works from the beginning of the world." Acts 1:25 informs us that Judas fell, in order that "he might go to his own place." There is no evidence to show that Judas ever was a converted man;

can use any consecrated gift for His service, and bless it too. Nor do we think that the child of God is under legal bondage unless he should be clearly led of the Lord in some definite conviction. Romans 14:14 seems to fit the situation quite fairly. "I know, and am persuaded by the Lord Jesus, that there is nothing unclean, of itself; but to him that esteemeth any thing to be unclean, to him it is unclean."

\* \* \* \*

The Chicago Daily News prints, in its issue of December 19th, 1933, a remarkable report of a divorce which was granted in Germany recently on the ground that the wife was a Jewess and the husband "Aryan." The Berlin Court in granting this divorce, explained that the husband is Aryan and the wife a Jewess, and then continued, "This was clearly known to both when the marriage was solemnized years ago, but the husband did not then realize the important fact that race is one of the personal qualities of human beings. Since then this fact has become general knowledge in Germany. In this case the wife is not only non-Aryan but of a race hostile to the Aryan race."

\* \* \* \*

From the News Sheet of the International Committee on the Christian Approach to the Jew, we learn that there are some 600 Protestant clergymen in Germany who are more or less direct descendants of Jews. The proportion of Protestant Clergymen, not

counting those married to Jewesses, but who themselves have Jewish blood, is put at 3% of the entire Protestant ministry. These figures reveal an interesting side light on the process of assimilation and conversion of Jews in Germany that has gone on in the past. These figures are obtained from the Tannenberg Bund or (War Officers Association) of which Von Hindenburg is patron.

\* \* \* \*

The total number of Jews who entered Palestine during the year 1932, was 9,553. Of this number 3156 came from Poland, 1055 from Iraq, 864 from the United States, 504 from Rumania, 353 from Germany and 137 from Russia. During the first three months of the year 1933, 6,312 Jews entered Palestine as immigrants, that is almost three times as many as came into Palestine during the first three months of 1932. Some 50,000 Jews have left Germany as refugees since the persecutions and atrocities began there, and these are living wretched lives of nomads on the border lands in all directions out of Germany. Every effort is being made to secure from the British Government special permission for the greater part of these Jews to be allowed to enter Palestine shortly, but the outcome is doubtful, as there is fear that such an inflow of Jews at this time would cause trouble, possibly violence, on the part of the Arabs, and would also present the problem of providing livelihood for so many.

**SUMMARY OF CONTRIBUTIONS FROM  
JANUARY 1st to JANUARY 31st, 1934**

Covering Receipt Numbers 74,855 to 76,446 Inclusive

For General Fund .....	\$8,643.04
For Relief to the Poor .....	128.25
For Literature Fund (Bibles and Tracts) .....	309.40
"The Chosen People" (Subscriptions) .....	478.79
Dispensary Income Account .....	111.75
For "The Shepherd of Israel" .....	350.39
For Plaza Branch Account .....	90.00
For Philadelphia Branch .....	76.50
For Pittsburgh Branch .....	203.85
For Hewes Street Account .....	62.50
For Work Among the Children .....	31.50
For Work Overseas .....	200.00
For Students' Education Fund .....	83.70
<b>Total for All Purposes .....</b>	<b>\$10,769.67</b>

**ARE THE JEWS AS A PEOPLE RESPONSIBLE FOR THE  
SO-CALLED PROTOCOLS OF THE ELDERS OF ZION?**

By Rev. Harry A. Ironside, Litt. D.

Much discussion pro and con has ranged in recent years regarding the mysterious documents with which many are now somewhat familiar, known as the Protocols of the Elders of Zion. These are supposed to be the findings and plottings of Jewish leaders who are aiming to destroy all Gentile governments and debauch the so-called Christian nations of the world. That is, these records purport to be the secret minutes of the meetings of a group of influential Hebrews known as the Elders of Zion. The history of the documents so far as it can now be verified, indicates that they were first made public in Russia shortly before the downfall of the Czarist regime. In a rather remarkable way, they indicate the course of extreme Marxian activity and there can be no question but that they are the production of sovietizing leaders intent upon destroying all orderly government and substituting Bolshevism in its place. No one questions so far as I am aware, the fact that some apostate Jews may have been associated with apostate Gentiles in the preparation of these remarkable documents. But it is a matter to be greatly regretted and something that has caused deep chagrin to many instructed Christians, who are lovers of Israel, to find that the Protocols are being used not only by godless Gentiles, but even by some fundamentalist Christians to stir up suspicion and hatred against the Jewish people as a whole. This is most unfortunate for it cannot but work against the earnest efforts of Hebrew Christians and Gentile believers to bring the Jews to a saving knowledge of the Lord Jesus Christ. In fact, it is already having this effect. A wave of anti-Semitism

is sweeping over Central Europe and its blighting influence is even now being felt on this side of the Atlantic.

**INNOCENT JEWS SUFFER**

No matter how patriotic and disinterested Jewish statesmen, business men, literati, and professional men may be, they are being looked upon with suspicion as enemies of the human race apart from their own group, simply because they are of Jewish descent. In Germany, Hebrew Christians are suffering as bitterly as their brethren after the flesh who have not accepted the Messiahship of Jesus.

Is there any legitimate reason for this amazing change of public opinion toward the Jewish people as a whole? It is a fundamental of the Hebrew religion as expressed in their own Scriptures, that they should pray for the peace of the nation in which they dwell, and history abounds in instances of the splendid patriotism and loyalty of the Jews in various lands where they have been permitted to enjoy the privileges of enlightened government. Is it conceivable that now there is a movement on foot to which practically the whole of this people are privy, to overthrow these governments and substitute for them a world-wide Jewish Soviet state? It seems to me to ask the question is to answer it. Such a thing is absolutely unthinkable in the light of past history and particularly in the light of the remarkably fine spirit shown by the Jews in the various nations during the world war. Thousands of Jewish soldiers were in all the armies of Europe faithfully contending for the ideals of the countries in which they lived. Jewish bankers and other financiers manifested the most philanthropic interest in the wel-

fare of Gentile and Jew alike during those trying times. So that whatever may be said for the Protocols and whoever their authors may be, it ought to be clear that they do not represent the aims and ambitions of the Hebrew people as such.

#### NO ELDERS OF ZION

Then again, who are the Elders of Zion? Those of us who refuse to credit the authorship of the Protocols have been asked to name these mysterious personages if we do not believe that they are Jews in a position to speak for their co-religionists. But it is not necessary to name them. Personally, I have no idea who the actual authors of the Protocols may have been, but of this I feel sure, there is no Council of Israel operating anywhere in the world holding the title of the Elders of Zion by authority of the Jews as a people.

There are in the world today many thousands of sincere Christians who are Jews after the flesh but are adorning the Gospel of Christ by devoted lives in accordance with the teachings of our Savior. Ask any of these honest men and women who certainly ought to know of such leaders, if they exist or ever have existed, "Have you ever heard of the Elders of Zion?" I have put this question to scores of them. In every instance the answer has been "Never, either in my unconverted days or since I became a Christian have I heard of such a group of Jewish leaders, until these Protocols were brought to my attention."

It is therefore, it seems to me, not only most unfortunate but really wicked to attempt to foist responsibility for the Protocols upon the people of the Jews. Whoever may have written these documents, certainly they were not penned by Jews entitled to speak for the race. In my judgment, Christian teachers would do well to

stress this fact in order that they may not participate in putting upon Christ's brethren after the flesh, a responsibility which does not belong to them, and thus expose them to a persecution which they do not deserve.

#### THE CURSE OF EDOM

It is true that blindness in part has happened to Israel because of their rejection of their Messiah when He came to them in lowly grace. It is true that they joined with the Gentiles in crucifying the Lord of Glory. It is true that many of them hate Christianity and Christians as much as some professed Christians hate them. It is true that they have been scattered among the nations in accordance with the prophetic Word, and are suffering to this day because of their sins in the past. It is true that they are still under the hand of God in government. But to Edom of old, God said, "But thou shouldest not have looked on the day of thy brother in the day that he became a stranger, neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress. Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity; neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress." (Obadiah 12, 13, 14).

These are solemn words and may well be taken to heart by the Gentile nations at the present time and surely no real Christian wants to be found in such company but rather would seek to manifest the grace of Christ to those through whose fall salvation has come to us. A number of Jewish brethren have put forth very clear and helpful statements both orally and in print, exposing the real nature of the plot of the Protocols. To these utterances and booklets I would refer any inquirer who is perplexed regarding them. I do not attempt to speak with any authority as to the true origin of these Protocols, but after reading

#### JEWISH NOTES

Dr. Donald Barnhouse, editor of *Revelation*, tells a story for which he does not claim authenticity, but only plausibility. It is worth repeating, because it illustrates in a rather pointed way the truth of God's promise that Israel shall be the everlasting nation. It was during the earlier days of Hitler's stormy campaigns for supremacy in Germany, and Hitler was making a speech before a large assembly. As usual he concentrated on his one favorite subject, Jew-hate. In one of the front seats, a Jew of pronounced Semitic cast of countenance, sat looking up at Hitler, and always was smiling. After the speech was over Hitler came down from the platform, and scowling at this Jew, said to him, "I notice that you were laughing at me all the way through my speech. Why did you do that?"

The Jew replied, "I was not laughing, I was only thinking." Again Hitler asked, "And what were you thinking about?"

"Well," said the Jew, "I was thinking about our Jewish nation. Many years ago there was a great king whose name was Pharaoh, and he tortured our Jewish forefathers, he abused them, he even tried to kill us all out. But you know for a good many years past we Jews have had a feast which we call the Passover, and at our Passover we have a square four-cornered cake which we eat, known as the unleavened bread, and we eat this in memory of Pharaoh. Then many years later there was a gentleman by the name of Haman, and he too was a Jew hater, and he planned a scheme for killing all the Jews in the realm of King Ahasuerus. And today we Jews have a feast which we call Purim, and at this feast we eat a little three-cornered cake, triangular in shape, in memory of Haman. And I was just thinking and wondering, what kind

of a cake we are going to eat in the future to remember you by!"

\* \* \* \*

One of the most unusual gifts that we have ever received for the work of the American Board of Missions to the Jews, was handed to us not long ago in the form of a pledge card at a public meeting held in a Pennsylvania town. Our astonished eyes read on the pledge card, "I will give one fat hog when I sell him." And we found that this was a perfectly honest pledge made by a consecrated farmer who had decided that one certain hog on his farm would be set aside and when he was properly fattened he would be sold and the proceeds sent for the Jewish work. And we thought of the Mosaic commandment against eating pork, and we thought that this was at least a most unusual combination, a hog for Jewish Mission work!

It reminded us of a brother in the Lord we knew years ago in the State of Iowa, by the name of Wilson Mills, for some years the State Evangelist in Iowa. He had a powerful conviction against the eating of pork, and he used to preach it everywhere. He went so far as to consider it a sin for him to eat pork. One day however a farmer's wife had invited a whole Sunday School to picnic in one of the groves, and Mr. Wilson Mills was among the invited guests. No sooner were they all seated than the farmer's wife brought out a huge platter on which was a beautifully roasted small pig, and with beaming countenance, she set it proudly in front of Mr. Mills, and asked him if he would say the blessing before the people ate, totally oblivious to the fact that he was so against pork. For a moment Brother Mills looked upon the pig in bewilderment, and then arose, and with eyes turned toward heaven, prayed, "Oh, Lord, if thou canst bless in this dispensation what thou doth curse in the old dispensation, then please bless this little pig, for Jesus sake."

Without seeking to comment on the ethics involved, we do believe the Lord

ference between the conduct of this believing wife of the departed one, and her own conduct when she lost her husband. "Why," she said excitedly, "she didn't even scream; do you know they could hardly hold me, I wanted to fall in on my husband's grave and be buried there with him. Here everything was so quiet, so peaceful."

What a real joy it was to tell her that the sting of death and the victory of the grave are swallowed up in the resurrection of our Lord, and that we shall be reunited there if we are one with the Lord here. I returned with a new awakening to the meaning of the words, "We mourn not as those who have no hope."

### A Wolf Turns into a Lamb

By SOLOMON KARCH

In my visitation work I find many people who turn upon me like wolves and are ready to drive me away before I can bring the message of salvation to them. But the Lord guides me into tactful ways, so that often the would-be wolves become as lambs and listen gratefully to the "Good News."

The other day I went to visit one of our Dispensary patients, climbed the stairs and knocked on the door. A voice from within asked, "Who is there?" "Someone from the dispensary," I replied. If I had said, "A Missionary," it would have been impossible to gain admittance.

The door was opened and I entered. I inquired how the children were and whether the husband was working. Then the lady of the house said, "Why all this interest in us? Are you an investigator?"

"No", I replied. "Our Dispensary work, as you know, is carried on by Missionaries. When you come to our dispensary you are not just another patient to be treated simply for some physical trouble but we look on you as one who needs treatment for the soul also."

Suddenly I was interrupted by a man, her husband, who sprang at me like a wolf and with great anger shouted, "Get out of my house!"

"All right, Mister," I replied, "I was planning to leave anyway, just as soon

as I told you some 'Good News' that I have."

"What do you mean?" he said. "For us? Good News? You are not joking with us?" "No", I answered, "I really have some good news." "Well, that's different", he replied. He seated himself near me, and his son and his wife also came up around the table.

"Before I begin telling you the good news I want to ask you a few questions which I hope you will answer the best you can. First of all I want to ask this: 'Are you a Jew?'"

"Why do you ask that? Do I look like a Gentile?"

"Well, I will tell you why I ask. Every true Jew believes in a Messiah and still waits for Him to come. Is that right?" "Yes, but not your kind of Messiah. We believe in the Messiah, the Son of David, Who is to come."

"I agree with you", said I, "That He must come from David. Do you know that when our Temple was still standing, the birth records were kept in the Temple, and if anyone wished to know of what family a certain person came, he could go into the Temple and find out. But now, since the destruction of the Temple, we no longer have those records. So, suppose the Messiah should come tomorrow or a year from now, how could you know whether he were of the lineage of David or not? The Temple is gone. The records are gone."

The man was silent.

Then I continued and told him of our Messiah Who has already come and Who was recognized as the Son of David at a time when people could go to the Temple and verify the fact from the records. I showed him how the people at that time called Him the Son of David.

The man was so interested that he forgot to ask me what the "good news" was that I had for him.

An organization here in the city that helps distribute food to the poor had given us some food tickets to give to some of our people who were in need. I gave the man a ticket and told him to be sure to ask for Kosher food. He came to the Friday night meeting and told me afterward that he enjoyed the meeting very much. He has been attending the Friday night and Monday night meetings regularly and enjoys them very much.

them several years ago, the impression left on my own mind was that they could not be in any possible way the Protocols of Jewish leaders as such. As already intimated above, I quite recognize the fact that some Jews have been more or less connected with the group that produced them, but what I mean is they do not represent Jewish thoughts or Jewish schemes characteristically.

### UNFAIR AND FALSE

I have noticed of late that certain teachers are constantly drawing special attention to any one opposed to orderly government who happens to have a Jewish name. But in all fairness such should surely point out that there are far more men of Hebrew parentage who are in the fore-front of civilization and progress than are to be found among those who are seeking to destroy the present order. The idea seems to be prevalent in many quarters that practically all the great financiers of France, Britain, and America are Jews. Look over the roster for yourself. Take the great banking houses of America and England with which I am personally more familiar than with those of France. How many Jewish names do you find among them? How large a proportion of the money barons of Wall Street are Jews? How many of the millionaires still left in America are Jews? By far the great majority are Gentiles and it is absurd to think that the small minority of Jews could even if they would overthrow this or any other Gentile government.

### THE CHRISTIAN'S DUTY

It should be the business of Christians not to sow seeds of distrust and dissension among men, but to exemplify so far as they possibly can, the grace that is in Christ Jesus Who gave Himself a ransom for all, Whose Gospel is to be proclaimed to Jew and Gentile alike and in Whose mystical Body, the Church, there is neither Jew nor Gentile, but all are one in Christ Jesus. Let us then devote ourselves to preach the glad tidings in the power of the Holy Spirit of God seeking to reach as many of all classes as we possibly can ere the coming of our Lord Jesus and our gathering together unto Him. "The Night cometh when no man can work." Christendom is fast nearing its end. The return of

our Savior is drawing nigh. We cannot afford to waste our time stirring up racial hatreds instead of seeking by all means to save some, "giving none offense, neither to the Jews, nor to the Gentiles, nor to the Church of God."

### The Jewish Record in Sing Sing

It will be of interest to you to have the official figures dealing with the number of Jews in New York who have criminal records, and the ratio to Gentiles. A study of ten years of these records shows that there has been a constant and persistent decrease in the percentage ratio. For instance, in the year 1920-21 the percentage of Jews in Sing Sing, our most important penitentiary, was 16.5%, while in 1930-31 the percentage was 9.7%. Taking the figures for the last year 1930-31, they show 52.7% Roman Catholic, 35% Protestant, 9.7% Jewish, 1.2% Christian Scientist and 1.9% miscellaneous. When it is realized that the Jews form 33 1/3% of the population of New York City alone, and that they furnish only 9.7% of the convicted criminals in Sing Sing, it at once becomes apparent that this ratio is indeed creditable to the race as a whole. We mention this fact, and we have taken the trouble to secure these figures, not with any thought of praising the Jew; that is very far removed from our purpose. The Jew, as well as the Gentile who is without Christ, is hopelessly lost, whether he be in Sing Sing, or whether he be out of Sing Sing. All, both Jew and Gentile, are in desperate need of the Gospel and of salvation through the blood of the Lord Jesus Christ.

But, we have given to our readers these facts so that again you shall have in your possession official information to help you refute falsehoods that are being put out by irresponsible people in an effort to create the passion of hate against the Jew. Bearing false witness against the Jews or against any other people, is rather serious business for any one to be engaged in, and especially so if such a one claims to be a Christian and a teacher of others.

### PROVIDING IN YOUR WILL FOR THE RAPTURE

This is a serious question. It is troubling the minds of many of the Lord's people. Not only have letters come to us, but we have noted in some of the Christian magazines such as the Sunday School Times and the Moody Bible Institute Monthly, that questions have been asked of the Editors as to what procedure a child of God should follow in the making of his will, in view of the impending rapture predicted in 1st Thess. 4:16.

We suggest that our own friends give this matter serious thought and prayer. If we understand Scripture aright, there will be conversions during the tribulation, after the Church has been taken out of this world, and the Jews will be the missionaries through whom the world will then be evangelized. Therefore the only logical thing and the one thing that will be in complete harmony and co-operation with the Lord's program, is for the child of God to leave his money for the carrying on of Jewish Mission work. The American Board of Missions to the Jews, Inc., is a regularly incorporated society which exists by virtue of the laws of the State of New York and of the United States Government. In the event that all of us in this Mission are caught up to be with the Lord, the corporate existence of the work continues on just the same, and every dollar that this Mission has at the time of the Rapture will have to be continued in use for the legal purposes for which this corporation was organized. While all believers will be taken up, the courts of our land will still function and the legal processes of this country will continue inviolate. For a short while possibly the courts would take legal possession of our property, appointing perhaps an officer of responsibility who will administer the corporation's work and see to it that the literature

is published and sent out, and Gospels and New Testaments distributed. But, we believe that not many days after the Rapture, the world will witness the conversion of a great many Jews, rather suddenly no doubt, but as a direct consequence of the Rapture; because the Jews will have been stirred by the event, and God will use that event as a means of shaking up the Jewish conscience, and make some of the Jews realize that all the things we have been teaching them and testifying to them while we were here upon the earth, are after all true. Thus, will spring up suddenly a host of Jewish believers, and it is reasonable to expect that the courts of New York State will then appoint some of these Jewish Christians to step in and continue our work, thus fulfilling the legal requirements of our charter and of our corporate existence. Thus the testimony will continue in the tribulation days, many Jews and Gentiles will be saved, and God's program fully carried out. See Revelation 7.

So we suggest to you as we already have suggested to a number of other of the Lord's children, that in your will you insert the clause that in the event of your being taken up to be with the Lord, your money, or whatever part of it you feel led of Him to designate, shall go to the American Board of Missions to the Jews, Inc. We will be glad to advise with you at any time or to send you instructions as to the form of will, etc. We, of course, are to hold all such correspondence in the strictest confidence.

Just as we have concluded the writing of this article a striking letter has been placed on our desk. The writer sends us a contribution for the work and then closes with the following paragraph:

"Feeling, like so many Christians, that the return of our Lord for His own draweth nigh, I had a codicil added to my will. It is to the effect that in the event that I am alive at that time and that with an innumerable company He shall gather me unto Himself, that I bequeath my entire estate to the American Board of Missions to the Jews, Inc."

### INCIDENTS IN THE WORK

#### "Where Will He Be Buried?"

By MISS M. HELEN BIBER

Few of our readers know that the American Board of Missions to the Jews owns a beautiful burial ground at Mount Olivet Cemetery. The plot is not only beautiful but it also bears the beautiful name of Machpelah, taken from the name which Abraham gave to the burial place which he had bought from Ephron, the Hittite, as the last resting place for Sarah his beloved wife, and then finally for himself.

A great concern which troubles the Jew through life, is that he shall be properly buried when he dies. For this purpose there are in existence hundreds of so-called lodges among the Jews, which are not to be confused with Masonic lodges. These lodges exist for the sole purpose of guaranteeing to the Jew a place of burial, and each Jew pays a certain amount of dues each week, and these dues entitle him to decent burial in a Jewish cemetery. If however any Jew should accept the Lord Jesus Christ, as has been the case in our work on numerous occasions, he forfeits all the payments he has made to the lodge, and in the event of his death, he has no burial place. We had a particularly pathetic experience of this kind a number of years ago, when one of our most spiritual and most devout converts, a Jew of over eighty years of age, suddenly died, and the family found to its consternation, that the Jewish lodge would not bury him, because as they claimed, "he was no longer a Jew, but was now a Christian and could not be allowed to contaminate a Jewish cemetery by being buried there." This brought us face to face with a major problem in Jewish Mission work, and so through the generosity of a number of friends of the Mission, Machpelah was purchased, and fenced in, and from time to time

we have buried there such of our believers who had passed on to be with the Lord.

I never realized the importance or need of a burial plot for Hebrew Christians until I heard time after time the reference in the case of a Hebrew Christian in a family as to his burial place, for the Jewish cemetery would not be the proper place for the "Meshumed" to be laid to rest.

Recently the funeral of one of our faithful believers was held with interment in Mount Olivet Cemetery in this burial plot known as Machpelah. A company of a few believers and non-believers met on the hill top that balmy afternoon. We gathered about the grave and listened to Dr. Leopold Cohn as he read the beautiful words taken from the 4th chapter of 1 Thess. "But I would not have you to be ignorant brethren concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him. For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God, and the dead in Christ shall rise first.....", etc.

There followed brief testimonies bearing on the life of the departed one whose soul had found his fulfillment in the presence of his Lord. I shall never forget the impressiveness of that hour. No weeping, wailing, no tearing of the hair, no rending of the garment, no prayers for the dead, just a quiet recognition of the all wise God Who doeth all things well.

As we were leaving, one of our women taking my arm related how it had impressed her; although not a believer she comes regularly to our meetings and is much interested. In our conversation she related the dif-