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American Board of Missions to the Jews, Inc.

27 THROOP AVENUE

Station A, Box 10

Brooklyn, N. Y.

THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."
Ps. 121:4.



JOSEPH HOFFMAN COHN, *Editor*
Station A, Box 10
Brooklyn, N. Y.

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THE CHOSEN PEOPLE

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General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews of America. It had its inception in 1894 when Leopold Cohn, then recently converted from Rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of what has gradually developed, under God's leading and "blessing," into the present work. Although the activities have steadily increased until now our needs are over \$60,000 annually, the Lord has never failed us. The Board has no guaranteed support from any human source; nor does it resort to worldly methods for raising funds. It exists as a testimony to the supernatural intervening power of the God of Israel Who has moved upon the hearts of His children to give.

As the object of the American Board of Missions to the Jews is to reach the entire field of American Jewry, it is our desire and purpose to establish Mission stations in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds. This work of national evangelization of the Jews is further being accomplished by our Field Secretaries, who come into personal contact with Jews in their travels; also by means of letters, tracts and Gospels mailed to selected lists of Jewish names in practically every city and many towns of the United States; and finally by our Yiddish-English monthly paper, *The Shepherd of Israel* which has a large circulation among the Jews in all parts of the world.

The plan of work for all stations calls for the maintenance of Gospel meetings for adults and children; a medical department to assist poor Jews; a Poor Fund, to enable us to relieve the distress of deserving Jews and to give a practical demonstration of Christian love; a Literature Fund for the purchase of Hebrew Bibles and Testaments and to print tracts in Jewish. Mr. Cohn has written eight Jewish tracts which God has used to the conversion of many.

We covet your prayers and your sympathy, and we invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to us.

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Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

"A Modern Missionary to An Ancient People," the 64 page autobiography of Leopold Cohn, founder of the Mission is 30c. a copy.

Answer 2. We are persuaded that the Church will be caught up to be with the Lord before the beginning of Daniel's 70th week of Tribulation. 1 Thess. 5:1-9 seems to us very clear teaching on this point. "The day of the Lord so cometh as a thief in the night...but ye, brethren, are not in darkness, that that day shall overtake you as a thief...for God hath not appointed us to wrath but to obtain salvation by our Lord Jesus Christ." The word for salvation here used, *Soteria*, also means safety; no one, we are sure, will question the fact that Paul was here speaking to believers, who already had salvation, that is, eternal life. To speak, therefore, of eternal life again would certainly be aside from the point, particularly when he is contrasting the word *Soteria* again the word *wrath*. We hope, however, in our May issue, to write a very full article on the question which seems to be troubling many of our readers at the present time, as to whether the Church will be caught up before the Tribulation, just at the beginning of the Tribulation, or after the Tribulation.

Answer 3. The Scripture is very clear that the two witnesses shall prophecy a thousand, two hundred and three score days, which is the period of $3\frac{1}{2}$ years, so you see they could not possibly lie dead in the streets during that time. See Rev. 11:1-9. We take this to mean $3\frac{1}{2}$ actual days. This would be consistent with the literal rendering of the second verse of the same chapter, 42 months, and the third verse of the same chapter, one thousand, two hundred and three score days.

* * *

Question. Please tell us if the man of sin must be revealed in the Temple at Jerusalem or can he be revealed at any other place. If at the Temple at Palestine it will be many years before that can be.

—C. H. O.

Answer. We think that the literal appearance of the man of sin in the Temple at Jerusalem was fulfilled in Antiochus Epiphanes, to which Dan. 11:31 has direct reference. Antiochus, therefore, stands as a type of the man of sin who is to come, the Antichrist. We do not see any requirement of the Scriptures that this Antichrist must be revealed in the Temple at Jerusalem. We must distinguish between the fulfillment of Dan. 11:31 in the person of Antiochus Epiphanes and the latter Antichrist to come, of whom Antiochus was only a foreshadowing.

Question 1. Was the ring put on the prodigal's hand (not finger) for adornment or for authority over the rest of the servants as a police wears his badge?

Question 2. How long did Jesus hang on the Cross? I read a preacher's sermon which said he hung six long hours. Matt. 27 says from 12 to 3. Could you tell me where to find six long hours?

Question 3. Explain Mark 13:17. Does that just mean the destruction of Jerusalem, or for our time when Jesus comes? It says the signs of Christ's second coming, some say that verse just means for Jerusalem, then I would think that the whole chapter meant just for Jerusalem.

—N. M.

Answer 1. The prodigal son had returned, thoroughly humbled, repentant, and seeking for pardon. The most he could dare hope for was that his father might mercifully take him back and make him "as one of thy hired servants," but here we have the beautiful type of the sinner, repentant, pardoned, and made a fellow-heir with the Lord Jesus Christ in all of His glory, a position certainly not deserved by any human merits of our own. So, the father does more than the son asks, he brings him back to the position of a son, and orders the servants to give him the symbols of sonship, or master in the house, and not a servant. These symbols were, "the best robe... a ring on his hand, and shoes on his feet." The best robe, is the stola, "the upper garment of the higher classes" instead of the coarse clothing of the swineherd.

Answer 2. Based upon the typology of the Passover Lamb, the Lord would have to be slain, that is, He would actually have to die, "between the evenings," which is about three o'clock in the afternoon. Matt. 27:45 does not necessarily fix the hour when the crucifixion of the Lord began. Dr. Eidersheim points out that it was nine o'clock in the morning when the procession that was to take part in the crucifixion reached Golgatha. Thus it is possible that shortly after nine o'clock in the morning the crucifixion began, and lasted through about three o'clock in the afternoon. John 19:15 would seem to fix the hour at about six o'clock in the morning when Pilate delivered the Lord Jesus Christ unto Jews to be crucified.

Answer 3. We harmonize this passage with Matt 24:15-31 as having to do with the Tribulation, otherwise known as the Time of Jacob's Trouble, which shall take place here upon the earth after the Church has been caught up.

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JOSEPH HOFFMAN COHN
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MISS ELLA T. MARSTON
Associate Editor

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No. 7

Salutation

"We go to salute the Children of the King"—II Kings 10:13

Dearly beloved friends:—

Rarely have we had so many letters of love and sympathy as have been coming to us in these last few weeks from our many dear friends. It has been impossible to express to each our overwhelming sense of thankfulness to our Heavenly Father that, in these days of such stirring up of world hatred of the Jew, the Lord does have His faithful few who see the evil and are doing their best to stand and to withstand. The implications and the possibilities that are latent in the world campaign, when one considers them soberly, are nothing short of terrifying. It is from such backgrounds that massacres spring; it was from such studious, persistent propaganda of vilification that Jewish blood flowed in torrents through the streets of the world in days gone by.

But to us, to whom has been given through His marvelous grace, the light concerning His love and place for Israel, we can say with Paul, "None of these things move me." Somehow, the experience of Esther 9:3, has been repeated all over again in our own experience in these latter days; the revised version of this verse reads, "They that did the king's business, helped the Jews." We, therefore, give thanks to our Heavenly Father, and take courage for the days to come, even though they may be more trying and more gloomy than those through which we have just been passing.

But in all the welter of discussion that has been going on in recent months with regard to the Jewish question, it has seemed to us that the fundamental fact that underlies the place of the Jew in God's program, has either been overlooked, or it has not been understood. For, when you come to deal with the Jewish question, you are coming directly at grips with God Himself. The blunt statement that we would make as a reply to the persistent question which seems to bob up in these days over and over again, "Why did God choose the Jews? Why does God care for the Jews today? Why is God interested in their future restoration?", would be, "Because God cannot lie!"

"I AM THE LORD, I CHANGE NOT"

We can afford to ignore the Jew completely, we can afford to even say or think uncomplimentary things about the Jew, we can afford even to say that the Jew doesn't deserve consideration at God's hands, because He has sinned wickedly in his attitude toward the Lord Jesus Christ. We can say or think all of these things, but when it comes to the final analysis, we are face to face with the stark, stubborn fact that the Jews are still God's

people! Whether you touch them for weal or for woe, you will have a settlement to make with God when the final ledger is balanced. The reason that the Jew is not destroyed is found in the fundamental attribute of God, that God cannot lie. "I am the Lord, I change not; therefore ye sons of Jacob are not consumed." Mal. 3:6. The sainted Hebrew Christian scholar, Adolph Saphir, of London, once gave this illustration of the point we are now trying to make:—

"Jesus asks Peter, 'Lovest thou Me?' Then He says, 'Feed My sheep.' It is not love to the sheep that will sustain Peter in feeding them. It is the fact that they are Christ's sheep. It is not because the sheep are lovable that his interest in them will continue. It is because Christ is lovable that his interest in them will continue. Likewise, unless you know that Israel is God's nation, your efforts to evangelize among Israel will soon languish and your patience will be exhausted."

Thus, the child of God who really understands the fundamentals of the Jewish problem, realizes that he is, in the highest sense possible, a partner with God; all that we have, we have thrown into this partnership, all our future success or failure depends upon the success of this partnership. "The Lord has spoken good concerning Israel" is the clear-cut declaration of Numbers 10:29. And this very verse contains the heart-warming invitation, "Come thou with us, and we will do thee good." So you see, how all that we are and all that we hope to be, is irrevocably and inextricably bound up in the heart of God through His oath-bound covenants given through Abraham, Isaac and Jacob. If these covenants are breached, then we are of all people the most miserable, for with the breaching, there goes also our own personal salvation and all the hopes we ever had of that eternal inheritance which is the true possession of every born-again child of God. This hypothesis is of far deeper import than some of us imagine possible, for the implications and the inevitable sequence to the primary premise that God has broken His covenants with the Patriarchs lead to spiritual disaster and to complete chaos. For it must be apparent to even the simplest mind that if we cannot trust God in Genesis, we surely cannot trust Him in Matthew!

GOD'S HONOR MUST BE VINDICATED

A striking passage in connection with these thoughts is to be found in Deut. 7:7-8. This passage reads as follows:—

"The Lord did not set His love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people; but because the Lord loved you, and because He would keep the oath which He had sworn unto your fathers, hath the Lord brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt."

God must keep His oath! Not that the Jew as such deserves anything at God's hands, not that he was obedient to God's commandments, not that he gloried in the outpourings of God's mercies to him. None of these things was true with regard to Israel; on the contrary, over and over again God had to rebuke this disobedient people, hard-hearted, stiff-necked. But through it all is the golden thread of God's inviolate oath. God cannot lie! Just see how faithful He has been to us, as children in the new covenant of grace, made possible through the shed blood of Jesus Christ on the Cross at Calvary.

QUESTIONS AND ANSWERS.

Question 1. *What is the meaning of Hosea 3:4, 5?*

Question 2. *What is the meaning of Matt. 25:31, 32, 33, 34?* —W. A.

Answer 1. These verses are literally the mold of prophecy into which the Jewish nation has been poured these nearly 2,000 years. Ever since the inauguration of the Times of the Gentiles, when Nebuchadnezzar took possession of Jerusalem, and until the present day, the Jews have literally been without a kingdom, and without the temple services; no king, no prince, no sacrifice, no image (free from idol worship), and without an ephod and without teraphim. These latter words are rather a unique and striking evidence of the miraculous nature both of the prophecy and of God's special watch over the people themselves. Although they would be away from God, yet they will not resort to idolatrous worship nor to the use of sorcery, or what is known in our modern day as witchcraft. The usual thing is that when a nation forsakes God, it degenerates into idolatry and sensual, sometimes beastly, practices. But here is a nation being punished of God, disobedient to His will, yet with it all free from the usual curse that follows nations who forsake God, as, for instance, witness the case in Russia.

Answer 2. We take this passage as dealing with the Throne Judgment of the Nations here on the earth. The judgment will take place in Jerusalem, immediately at the close of the Great Tribulation. The basis of the judgment will be the treatment which the Jews received at the hands of the Gentile nations, particularly through the Tribulation days. The test will be, "Inasmuch as ye have done it unto the least of these, my brethren." We must connect this judgment with the teaching given in Rev. 7, where we find that 144,000 Jews, of the twelve tribes of Israel, will be sealed, and they will preach the gospel among all the nations. As a result of their preaching, Rev. 7:9, "Lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb." Now, connect all this by going back to Matt. 24, and reading the 14th verse, "And this gospel of the king-

dom shall be preached in all the world for a witness unto all nations; and then shall the end come." Thus you have the program clearly outlined: the Tribulation begins; the Jewish Remnant is sealed, preaches the gospel of the kingdom unto all nations, some of the Gentile nations accept this gospel, some reject it. Then comes the end, many Gentiles will be destroyed, many Jews will likewise be wiped out, Zechariah tells us, Zech. 13:8, "Two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried; they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God." Then follow the revelation, or epiphany of the Lord on the Mount of Olives, and the judgment of the nations for their treatment of the Jews. What a grave responsibility rests upon any Gentile for the way in which he treats the Jews even at the present hour.

* * * *

Question 1. *I wonder whether you would explain the four beasts of Rev. 4:6-9?*

Question 2. *Do you think we are now living in the first 3½ years of the Tribulation, or is the Rapture to take place at the beginning of the week?*

Question 3. *Do you think the two witnesses lie in the street 3½ days or is that a "day for a year" time?* —G. M.

Answer 1. These are not beasts; they are literally, living ones, and the translation into English is not correct, as "beasts." Since they actually sing praises to God, saying, "Holy, Holy, Holy, Lord God Almighty, which was, and is, and is to come," we may safely conclude that they are not mere animals, but glorified men. Some of the Church Fathers took them to be the four evangelists. But we believe the connection is to be found with Ezekiel 1:5. That is, they have some connection with the Cherubim, whose duty it was to protect the Throne of God, and to sing praises to His name in a continual service of worship. It is thought by some that these living ones are also symbolic of all believers who will be translated at His coming and will receive the crown of righteousness, which will make them fellow-heirs with the Lord Jesus Christ, so that they may reign with Him forever and ever. See Rev. 22:12.

ally jeer and jibe at them with some such phrases of contempt as "A lot of good it did you to become a Christian, didn't it? Even the Christians hate you!"

We would be thankful to be the channel through which a really generous flow of money should go to Dr. Frank in the present hour of need, if any friends feel led of the Lord to help.

* * * *

Professor Birnbaum of the Moody Bible Institute of Chicago has called our attention to a fundamental fallacy in the present propaganda accusing the Jew of having overthrown Russia. As though a flea could overturn an elephant! The fallacy lies in the ignorant assumption by Anti-Jew propagandists that Russia before the Revolution was a Utopia. Exactly the opposite was the case. It was an inferno of cruelties and tortures that strikes the heart with terror as one reads of them even now. From "The Fall of the Russian Empire," by Dr. Edmund A. Walsh, Vice-President of the Georgetown University, and Regent of the School of Foreign Service, we quote a picture of Russia under the Czars.

"Russia was an ethnological museum superintended by a vigilant autocrat

and policed by the notorious Third Section of Chancery, the Political Police. Founded by Peter the Great as a Secret Department, it was an omnipotent institution, a true 'state within a state'; its agents were found in every populous town and at every railway station, spying on functionaries of the Empire as well as on citizens suspected of liberal thought or action. Ignoring law and law courts, the Third Section arrested whom it chose, kept its victims imprisoned as long as it pleased, and transported thousands to Northeast Russia or Siberia at the whim of its all-powerful camarilla. The fortress of St. Peter and St. Paul was its Bastille. There Peter the Great tortured his son Alexis and killed him with his own hand; there Princess Tarakonova was immured in a cell which filled with water during an inundation, the rats climbing upon her shoulders to save themselves from drowning; there the relentless Minich tortured his enemies and Catherine II buried alive those who objected to her having murdered her husband.

This central stronghold of the autocracy was plainly visible from the windows of the Winter Palace. When the overseer fell and his policeman was murdered, bedlam broke loose in the Empire."

SUMMARY OF CONTRIBUTIONS FROM

FEBRUARY 1st to FEBRUARY 28th, 1934

Covering Receipt Numbers 76,447 to 77,706 Inclusive

General	\$6,126.03
For Relief to the Poor	460.18
For Literature Fund (Bibles and Tracts)	165.23
"The Chosen People" (Subscriptions)	364.79
Dispensary Income Account	54.25
For "The Shepherd of Israel"	136.80
For Plaza Branch Account	25.00
For Philadelphia Branch	16.00
For Pittsburgh Branch	129.59
For Hewes Street Account	70.84
For Work Among the Children	42.55
For Work Overseas	274.30
For Students' Education Fund	58.75

Total for All Purposes.....\$7,924.31

By special request, acknowledgment is made hereby of \$10.00 anonymous gift from Carbondale, Pa.

See how many times we have foundered, how many times we have sinned, how many times we have stumbled, how many times we have been disobedient to the heavenly vision. Did He cast us off? No, but always His grace was manifested to us in the days of our weakness! So, after all, it is the grace of God, whether it be in its sovereign prerogative as exercised in the cases of Abraham, Isaac and Jacob, or whether it be in His tender appeal of love as manifested in the giving of His only begotten Son that a world may have salvation if it so wishes.

"BELOVED FOR THE FATHERS' SAKES"

In the New Testament this same teaching is carried out, and finds perhaps its most inclusive and briefest expression in the words of the Holy Spirit given through Paul in Rom. 11:28, "As touching the election, they are beloved for the fathers' sakes." It is because God loved with an abounding love, His friend Abraham, the only man in all the history of God's dealing with mankind whom God actually called "My friend", it is because God loved Abraham that He loves the Jew of today despite his unloveliness. It would be as though some beloved friend of yours, perhaps a friend who had stood a lifetime of testing, it would be as though such a friend had moved away from you a thousand miles, and your heart had ached many a time in the longing for just one more hour of fellowship with your dearest friend. When suddenly your telephone rang and a voice said, "I am the son of Mr. So-and-so, and I am passing through your city and my father wanted me to visit you." Now, no matter to what depth of degradation this son might have sunk, your home would always be open to him, your heart would always go out to him, your pocketbook would be emptied for him. Why? Because you loved him? No, you never saw him before in all of your life! But he was the son of the dearest friend that you ever had, and for the son of your dearest friend, you would do anything. It is this sort of love, although our human mind and human language are both insufficient to grasp the depth of its meaning, that God has for Israel through all of the ages that have gone by and for the ages to come; and it is this sort of love that we as His children also gladly learn to have for Israel, because God loves them! Some time ago it was my privilege to be the pulpit guest of that great saint of God. Dr. Lincoln Ferris. In introducing me to his congregation, he surprised me by describing first at some length the experience he had a good many years before in having met my father at some sort of conference in Baltimore. It seems that the experience he had and the fellowship which came about as the result of his experience made a lasting impression on his mind, for after paying high tribute, and telling in moving words of his affection for my father, he concluded by turning to me and saying, "Any son of Leopold Cohn can always have a place in my pulpit."

WHAT SHALL BE OUR ATTITUDE?

We could win many thousands of Jews to the Lord Jesus Christ if only we studied more carefully the approach as it was made by the early apostles. Take for instance the scathing rebukes that Peter gave to the crowds of Jews in Jerusalem at the time of the Pentecostal outpouring of God's grace. With fearless courage he told them, "Ye . . . killed the Prince of life." But notice also after all the rebuke and after all the condemnation, the tenderness of the gospel appeal, "And now, brethren, I wot that through ignorance ye did it, as did

also your rulers." Acts 3:17. Then see again the statement of the Holy Spirit through Paul in I Cor. 2:7, 8:—

"But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory; which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory."

Had they known it! Jews by the uncounted thousands even to this day are ignorant of God's true wisdom. Is it not our great privilege, therefore, to bring to them in these twilight hours of the present day of grace, the true knowledge of the Lord Jesus Christ, and take the same attitude that the Lord Jesus Christ Himself has taken, that is, that our only responsibility with regard to Israel is that we must show the Jew the love of the Lord Jesus Christ so that we might save as many as possible from the days of judgment to come? In the face of these sublime and solemn truths, let us not be carried away by false teaching, or we shall find ourselves in a state of chaos. How incongruous and how almost unbelievable are the words that we have seen lately as coming from a Christian pastor, whose influence is wide and who claims to be not only a fundamentalist, but a pre-millenarian. "The Jew is a castaway," he tells us, in exactly these words, "until the times of the Gentiles be fulfilled!" All of which reveals such an astounding ignorance of the Word of God concerning Israel as to make one wonder how God can bless the testimony or the preaching of such a man. The Word of God says, "Hath God cast away His people? God forbid!" Rom. 11:1. Yet here comes one who seeks to tell us that God did cast off the Jews, and that the Jew has no chance for salvation until some long-distant future when a few Jews who may survive the Tribulation may have a chance to be saved! This is certainly ghastly theology.

PARTNERS WITH GOD!

But, thank God, we are not children of darkness, for to us has been revealed the marvelous truth of God's purposes in us for Israel. We are partners with God, and the world may laugh, but He who cannot lie, will some day reward us openly for our share in having carried on our contract with Him and our partnership with Him, secretly. We have a private understanding with God, and some day He will vindicate before the world our trust in Him. For He is the God of Jacob, He cannot lie, He changes not.

Again grateful thanks to everyone of our dear friends for the continued faithful and self-sacrificing fellowship with us in the gospel. Abundant signs are multiplying that gross darkness will soon cover this earth, so let us be busy while we can. Our needs here continue in rather large opportunities; appeals are coming from Continental Europe, which we ought not to ignore; some Jewish Christian students are in need of our regular monthly support; our own headquarters building is proving far too small to take care of the pressing demands of our work, and enlargement is the crying need of the moment, as already we remarked in our February report. All of these, in addition to the regular burden of the work with its world-wide reach. Keep praying for us, dear friends, and keep your eye closely upon Israel, for Israel is the key to God's next move.

Ever faithfully yours, in the fellowship of a covenant-keeping God, with Whom is no variableness, neither shadow of turning,

JOSEPH HOFFMAN COHN.

JEWISH NOTES

The following item, cut from a recent copy of a Farmers Union paper, was sent to us by one of our friends, with the comment, "even the secular papers see straighter than some Christian magazines":—

It has been said that President Roosevelt has loaded his administration with Jews. Yes, there are a goodly number of Jews in departments at Washington. There are also Irishmen, Germans and people of all racial descents, as well as Catholics, Protestants, and we doubt not, people with no church affiliations. There is nothing, however, in this situation to lead one to believe that the President has singled out Jews or Irishmen or whatnot for preference in appointments. Rather has there been a studied effort to select talent, ability and efficiency in such appointments.

Now, why should we disturb ourselves about such matters, or why should ill-natured people raise such questions? People who possess an anti-Jewish complex, especially religious-minded people, should be reminded that the great heroes and characters of the Bible were all Jews. Jesus and the twelve apostles, so far as we know, were Jews. Many of the great reformers of history, even to the present time were and are Jews. Take the Jew out of science, art, and literature, and a cavity of immense size would result.

* * * *

With the swiftness of a tornado, a storm of hatred of the Jews is raging throughout the world. As we go to press, the New York Times reports a synagogue having been bombed in Buenos Aires in the Argentine. Jews were assaulted and badly beaten. The crowds rushed into the home of a Jewish business man shouting "Death to the Jews." The police of Buenos Aires believe that these sudden anti-semitic outbursts are a part of an organized plan to bring about a wave of anti-semitism that shall result in the massacre of Jews. They report frequent disturbances in moving picture theatres in Jewish neighborhoods,

when tear gas and stench bombs were thrown from the galleries or entrances, accompanied with cries of "Down with the Jews!" The Argentinians use the word "Russian" and "Jew" interchangeably, so that the use of the word Russian means to the Argentine mind, immediately, the Jew. When the schools were opened after the summer vacation, boys wrote on the blackboards, "Perform a worthy deed for your country—kill a Russian!" Argentine currency frequently has written on it some such phrase as "Every death of a Russian is a benefit to the country."

* * * *

Sometime ago we reported that all Jewish Missions in Germany had been abandoned, but we have recently received a letter from a Jewish Christian friend and brother, Pastor Arnold Frank, telling us that he is back once more in Hamburg, and that he is carrying on his testimony to the Jews, although we gather it is on a somewhat limited scale. Here in Brooklyn the mothers of Miss Sussdorff's group, also some of our children under Miss Biber, have been so touched with the needs of their brethren in Germany, that they have sent some money from their scanty savings to help Dr. Frank. The condition of the Jewish Christian in Germany is especially sad, because the Hitler regime has not only turned its demoniacal fury against Jews as such, but has turned on the Jewish Christian himself, who certainly cannot be accused of Communism and who has sacrificed throughout these years to build up the Christian church in Germany. This Jewish Christian has been driven out of the Churches! And 62,000 were found in the German churches who were full blooded Jews who had accepted the Lord Jesus Christ in the present generation! The Jews who are not Christians, will not help them, for they consider them traitors; on the contrary, they continu-

the meeting Miss Sussdorff announced this generous gift of the Ward Baking Company and explained that she would be able to distribute the 100 loaves each week among those mothers who need the bread most.

"LET US THANK GOD"

The effect on the mothers was electric, and there were tears in many eyes as they beheld this sudden and unexpected provision of God for their physical needs. From Miss Sussdorff's report of the experience, the following paragraphs will interest our friends:—

We have had many expressions of gratitude from mothers who received the bread. I think THE CHOSEN PEOPLE family would like to read some of the "thank you's."

One mother arose in the Mothers' Class, when many were requesting prayer for various needs, and said, "Oh, let us thank God for this wonderful gift of bread we have received." I had her offer the prayer and it truly was a prayer of thanksgiving.

Another woman kissed my hand and whispered, "This bread is a life saver." Mrs. F. said, "We had a friend call and I had just a little tea in the house but the bread was so wonderful and together with a cup of tea, made a nice meal." Mrs. S. said, "I am very grateful for this bread, as my husband earns so little."

Some of the mothers who could get along without taking a loaf, gave theirs to those women who had large families. One little lad whose mother is ill, asked me for a loaf for his mamma and when I gave it to him he put both arms around the loaf, and said, "Thank you so much."

The need is so great, I go home when the day's work is done with a crushed heart, their sorrow is my sorrow. Pray for us.

Fishing For Men

By PHILIP ENGLANDER

While riding on the Elevated Railroad one day, I placed a few copies of *The Shepherd of Israel* on some empty

seats and then took a seat on the opposite side to watch who will take those seats with the *Shepherds* on them. An open copy of the *Shepherd* was also in my hand.

Before long we reached a station where several Jews boarded the train and some of them eagerly filled the empty seats, picking up the literature as they sat down.

Watching their faces I noticed one Jew angrily whispering something to his neighbor; all of a sudden he looked over in my direction and noticed me holding the same paper. He couldn't resist any longer, but left his seat, risking its loss and came over to me and asked that I throw away this paper because it is "missionary stuff." Upon my asking him what he means by that word missionary, he answered "Meshomodim," which means, apostates who are trying to steal Jewish souls. All this drew the attention of several Jews nearby, both sitting and standing. He succeeded in taking out of my hands the *Shepherd* and threw it on the floor, but another Jew picked it up to read what all the fuss was about.

"THE UTMOST PARTS"

Thus was opened an opportunity for testimony and the Lord gave me in a wonderful way words and verses of Scriptures to present the truth in Christ, such as Psalm 2. One man claimed that King David was God's anointed one in verse 6, and the son of God in verse 7. But when it came to verse 8, where it reads, "Ask of me and I shall give you the heathen for thine inheritance and the uttermost parts of the earth for thy possession," he found himself helpless; for neither David nor anyone else has ever ruled over the heathen in the uttermost parts of the earth.

In vain he turned to the other Jews for help; but one knew as little as the other. To their credit I will say, however, that my interpretation of this wonderful Psalm awoke in them a new interest, so that when leaving the train we stood on the station for quite a time discussing the prophecies concerning the Messiah of Israel.

Before departing, even Mr. T., the leader of the discussion, accepted a fresh copy of *The Shepherd of Israel*.

INCIDENTS IN THE WORK

We Baptize Seven

The evening of March 12th will be a time long to be remembered here in the Mission. In a service that was both solemn and inspiring, seven of our converts made a public confession of their faith in the Lord Jesus Christ by baptism. We have been exceedingly careful in accepting candidates for baptism for beside intelligent, definite faith in Christ they must realize that public baptism usually means ostracism and persecution. A brief insight into some of the circumstances surrounding the individual cases of these who have taken their stand for the Lord Jesus Christ, will be of interest to our friends, as you read the report given by Miss Dorothy Rose, which is as follows:—

"So then neither is he that planteth anything, neither he that watereth; but God that giveth the increase." 1 Cor. 3:7.

The truth of these words is often brought to mind especially in work among the Jewish people; for many times the increase only comes after years of faithful witnessing. To one is given the privilege of showing a little Christian kindness to one of the Children of Israel. The next laborer may take that one to a gospel meeting and to the third may be given the joy of seeing that same Jew accept Jesus as Messiah and Saviour. "For we are laborers together with God" and His exhortation to us is: "He that hath my word, let him speak my word faithfully." He blesses in His own time with abundant harvest.

WANTS FAMILY SAVED

March 12 was a time of rejoicing when seven of our number publicly confessed Christ in baptism. The first was a Mr. B., who has been coming

to the mission for two and a half of three years. He desired to be baptized six months ago, but was kept waiting until now to be sure his life was consistent with his profession. He has a lovely family but they are very much opposed to his coming to the mission. He is much concerned for the conversion of his family lest they be left behind when the Lord comes for His own. Pray that the Holy Spirit will convince them of sin because they believe not on the Lord Jesus Christ.

Two of the seven who obeyed the Lord in baptism, were young girls. In the afternoon of the day they were baptized they came to the mission that we might talk and pray with them about the public confession they were to make that evening. It was a time of rich blessing to me as I talked to the two girls of the things of Christ.

"I DROPPED HER FLAT"

Ruth has been a believer for some time, but baptism impressed her in a new way with the truth, "that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." Her idea of separation is expressed in her own experience at school. In our conversation she said, "Miss Rose, what would you do if you were with a girl who cursed all the time?" "Well, Ruth, as believers we should not have friends who make us worse but we should have friends and companions who help us to be better." Her answer was, "That's just what I think. I told her I was going to be baptized and I wasn't going to curse any more. I just dropped her flat."

Is not that the need of Christians everywhere if their testimony is to have power? "For what fellowship has righteousness with unrighteousness?" "Wherefore come out from among them, and be ye separate, saith the

Lord, and touch not the unclean thing."

Harriet, too, realized that a new life is the consistent thing in one who names the name of Christ. She thanked God that Jesus died for her sins and in her prayer asked God to help her tell the truth and not to deceive her mother any more.

Richard, Harriet's brother was baptized before she was. The two children have come to the mission with their mother for years and so they did not have the opposition of parents when it came to accepting Christ as Saviour.

Emmanuel and Philip who were baptized are the two young men referred to in Miss Biber's article. David, Emmanuel's brother, who was also baptized, is an inspiration and encouragement to all of us. He came to the mission with his mother when he was a little boy. He joined the Boys' club but his attendance was irregular. About two years ago he came back and has been a faithful attendant ever since. His interest was manifest from the first and he seemed to drink in the message more than all the rest. In his life there was no sudden change but a gradual and consistent growing in grace day by day. The boys recognized his sincerity and made him president of the Sar Shalom Boys' Club. His faith and consecration found expression when he purposed in his heart to serve the Lord as a foreign missionary.

HOPING FOR ENTIRE HOUSEHOLD

God has abundantly blessed in that family and five of them have confessed Christ in baptism. Several months ago, two of David's sisters, both young mothers, were baptized. It is wonderful to talk to them for their lives give testimony that they are new creatures in Christ Jesus. As an evidence of their faith they are praying for

others of their household. Already God has answered in the case of Emmanuel and an older brother is showing interest by reading the Scriptures and tracts.

In the time for testimony after the baptisms, Mrs. M., David's sister, thanked God for the peace and joy she has in Christ and expressed her heart's desire and prayer that her family might be saved.

Mr. Leopold Cohn then spoke to her and said, "I speak these words for your encouragement. Years ago there was a Jewish family in Budapest named Saphir. Among the believers in that family was a young boy, Adolph. He became the great Adolph Saphir—preacher, expositor of the Scriptures and missionary. Who knows but one of your family too, may be greatly used of God in His service."

Proving Solomon's Wisdom

By MISS M. HELEN BIBER

Solomon of old uttered words of wisdom which some in ecclesiastical authority over children have heeded with much success and others of us are realizing the truth thereof also, namely, "Train up a child in the way he should go, and when he is old he will not depart from it." Proverbs 22:6.

It was on one of my busy afternoons at the Mission; I had dismissed a group of children and was engaged in the usual pick-up work, when a young man entered the room. I had seen him at evening meetings, his mother and sisters came to mothers' class and there was a healthy representation of other members of his family in my several other groups. He smiled as he said, "Miss Biber, I wouldn't take anything for the times I have spent right here in this room when I was a

youngster." He mentioned several teachers who had contributed to his early training, teachers since gone, but not forgotten by this young man. I enlisted his interest in our Christmas program and he became a regular visitor at all our functions. His interest grew, he began to weigh matters eternal all the while that he made for himself a place of practical service in our midst; the mission was becoming his second home, as he said at Christmas time.

"MOST WONDERFUL BIRTHDAY GIFT"

One Sunday evening another worker and I took a group of boys and young men to New York to hear a prominent speaker. That evening Emmanuel knew that he had accepted Christ, for he said, that, as a young man spoke on "Pressing toward the mark for the prize of the high calling of God in Christ Jesus," he opened his heart to God. He went home to his sister, a true believer, and told her that he had accepted Christ. She told me as I visited her the morning after that it was all an answer to prayer, for she had been praying for him. This babe in Christ received a New Testament at the time and has now asked for the whole Bible. The baptism of his two sisters just after Christmas made a profound impression upon him. He received instruction and was examined one Sunday morning after the Bible Class. On March 12th, in the presence of others he was one of the seven happy new converts who were baptized by Dr. Leopold Cohn. After the service he came to me saying, "This is the most wonderful birthday gift I could receive, being baptized on my eighteenth birthday." He is looking forward to Easter Sunday, when he will partake of the Lord's Supper for the first time.

"NOW I KNOW"

Another young man, whose interest I have been trying to enlist for God, is Philip. He too had come to evening service with his mother. For a time he helped me with my boys' manual training class on Friday afternoons. Later he joined the young men's class, which meets each Thursday evening, and it was after one of the soul-searching messages given the

boys by Rev. Eric Priestley, teacher, that Philip said to him, "I know now that I am a believer in Christ." There followed evidence of his new life in Christ Jesus, his Messiah, even as he and Emmanuel testified openly at our Believers' meeting on Monday nights.

The examination for baptism proved that Philip was ready to openly follow the command of his Lord in baptism, and on March 12th he too was baptized. Were you to attend any gathering you would find these two young men always on hand, always ready to offer any help possible; and just to be in their presence a brief while will reveal their happiness in Christ.

It is so unusual to have such a beginning in a newly organized class, that we feel God is working mightily in our midst and we are claiming great things from Him. The time is short, we look for his glorious appearing any moment. Will you not therefore pray earnestly for this new group of young men, keeping in mind the promise of Psalm 119:130, "The entrance of thy word giveth light?"

"Before Ye Ask Him"

For some years past we have been buying crackers and cakes and rolls from the Ward Baking Company for the special occasions when we serve refreshments, particularly to the children on Wednesday afternoons, who look forward for a whole week to the cup of cocoa and the piece of cake. Recently we were pleasantly surprised by receiving word that the Ward Baking Company would be glad to donate to us one hundred loaves of bread each week to give to our poor people. This gift we thankfully accepted, and saw in it the fulfillment of the words of our Lord in Matt. 6:8, "For your father knoweth what things ye have need of before ye ask him." The poverty of our families has been so great and so much more acute than in many years, that it has been impossible for us to supply with any reasonable degree of sufficiency all of their needs.

So one Wednesday the first one hundred loaves of bread arrived, and they came just as the Mothers' Meeting was in session. At the close of