

# For Your Christmas Giving !

## A Modern Missionary to an Ancient People

This is the title of the sixty page booklet written by Dr. Leopold Cohn, in which he tells the thrilling story of his early training as a Rabbi, his remarkable search for the Messiah of Israel, his discovery of that Messiah in the Person of the Lord Jesus Christ, and finally the heroic labors to make Him known to the hundreds of thousands of Jews in America's great metropolis, by the establishment of a work which under God's guidance and rich blessing has gradually grown into the present American Board of Missions to the Jews, Inc.

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**American Board of Missions to the Jews, Inc.**

27 Throop Avenue

Station A, Box 10

Brooklyn, N. Y.

# THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."  
Ps. 121:4.



JOSEPH HOFFMAN COHN, *Editor*  
Station A, Box 10  
Brooklyn, N. Y.

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# American Board of Missions to the Jews, Inc.

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## THE CHOSEN PEOPLE

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## General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews of America. It had its inception in 1894 when Leopold Cohn, then recently converted from Rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of what has gradually developed, under God's leading and blessing, into the present work. Although the activities have steadily increased until now our needs are over \$60,000 annually, the Lord has never failed us. The Board has no guaranteed support from any human source; nor does it resort to worldly methods for raising funds. It exists as a testimony to the supernatural intervening power of the God of Israel Who has moved upon the hearts of His children to give.

As the object of the American Board of Missions to the Jews is to reach the entire field of American Jewry, it is our desire and purpose to establish Mission stations in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds. This work of national evangelization of the Jews is further being accomplished by our Field Secretaries, who come into personal contact with Jews in their travels; also by means of letters, tracts and Gospels mailed to selected lists of Jewish names in practically every city and many towns of the United States; and finally by our Yiddish-English monthly paper, *The Shepherd of Israel* which has a large circulation among the Jews in all parts of the world.

The plan of work for all stations calls for the maintenance of Gospel meetings for adults and children; a medical department to assist poor Jews; a Poor Fund, to enable us to relieve the distress of deserving Jews and to give a practical demonstration of Christian love; a Literature Fund for the purchase of Hebrew Bibles and Testaments and to print tracts in Jewish. Mr. Cohn has written eight Jewish tracts which God has used to the conversion of many.

We covet your prayers and your sympathy, and we invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to us.

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**Contributions** are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

**"A Modern Missionary to An Ancient People,"** the 64 page autobiography of Leopold Cohn, founder of the Mission is 30c. a copy.



Ezekiel 38. They will thus come swooping down upon Palestine "to take prey," and those powers which will be party to the Roman Empire, and thus party to the covenant of the Anti-Christ, will be called upon to defend Palestine from this attack. Great Britain being originally of the Roman Empire, will now once more be a part of revived Rome (notice the alarmingly rapid increase of the Romish party in the Anglican Church) and in this crisis will come to the defense of Palestine. She will also find it imperative to do this, because if Palestine should be successfully attacked by the northern Kingdoms, it would then be an easy swoop down through Egypt and finally into India, the most prized possessions of Great Britain. Thus, it is certainly to the interest of Great Britain to do all she can to maintain Palestine as a buffer state.

\* \* \* \*

Question. *What do the 1335 days spoken of by Daniel refer to?*

—J. R. W.

Answer. We suppose you refer to Daniel 12:12. These reckonings have to do with the actual time of the tribulation, which will be Jewish. Before that time the Church will have been caught up, so that we as His children are not concerned with these figures. Since the tribulation period is chiefly dealing with Jacob's trouble, it is perfectly compatible with the record of God's dealings with Israel to find dates and signs given. To the Church, which is to walk by faith, there are no signs given, for the Lord will come for His own, "as a thief in the night."

\* \* \* \*

Question. *I wish you would explain to me when the Kingdom will be preached, where it says in Matthew,*

*This kingdom must be preached in all the world, then will the end come.*

—W. H. K.

Answer. This prophecy of the Lord Jesus Christ has to do entirely with the days of the tribulation known also as the time of Jacob's trouble. Matt. 24:14. The preceding verses tell of wars, nations rising against nations, famines, pestilences, and then the ominous statement is made "All these are the beginning of sorrows." The Gospel of the Kingdom then will be preached by the 144,000 of the 12 tribes, mentioned in Revelation 7. These will be the faithful Jewish remnant in the tribulation days, and they will exhort the entire nation to accept the Lord Jesus Christ so that He may come immediately to establish the kingdom. Thus we see how important is the task of the true child of God in the present hour to do all things possible to prepare in the Jewish nation those who will in those terrible days of tribulation be a part of the 144,000. Jews who now perhaps hear the Gospel and let it sink into their minds, but do not have the spiritual desire to accept. Such ones will in that last era find themselves in Jerusalem, and will behold the fearful visitations of God's judgments, and like Joseph's brethren of old will become conscience stricken, and then will be driven by the sheer force of their consciences and their memories, plus the impelling power of God's workings upon them, to come out boldly and preach the Gospel of the Kingdom. They will say virtually to the whole Jewish nation then gathered in Palestine, "We have sinned, all these things have come upon us because we have refused to believe in the Lord Jesus Christ as our Messiah. Let us accept Him now before it is too late, so that he may come to deliver us."

#### SUMMARY OF CONTRIBUTIONS FROM

OCTOBER 1st to OCTOBER 31st, 1934

Covering Receipt Numbers 83,802 to 85,063 Inclusive

General Fund .....	\$5,228.17
For Relief to the Poor .....	118.94
For Literature Fund (Bibles and Tracts) .....	160.53
"The Chosen People" (Subscriptions) .....	360.25
Dispensary Income Account .....	126.20
For "The Shepherd of Israel" .....	171.55
For Plaza Branch Account .....	79.00
For Philadelphia Branch .....	11.00
For Pittsburgh Branch .....	249.18
For Hewes Street Account .....	68.50
For Work Among the Children .....	21.00
For Work Overseas, including Relief Funds.....	1,737.71
For Students' Education Fund .....	94.50

Total for All Purposes.....\$8,426.53

# THE CHOSEN PEOPLE

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JOSEPH HOFFMAN COHN  
Editor  
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Associate Editor

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## Salutation

"We go to salute the Children of the King"—II Kings 10:13

*My dearly beloved friends:—*

"The Lord . . . bless thee out of Zion." Psalm 134:3. Again it is with hearts overflowing with thanksgiving to our Heavenly Father, that we come to you with further accounts of our stewardship, and with continuing reports of the Lord's workings in our midst. These pages are too small and too few to allow us to tell you even the least part of what blessing the Lord is literally heaping upon this, your Gospel ministry to Israel, throughout the circuit of the earth. We find ourselves appreciating more fully the helplessness of St. John the beloved, when he seemed to give up as hopeless the task of writing down all things the Lord did, and so said, "And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written." And so we must do as John did, we must say, "We write these few selected accounts, that ye might believe." See John 20:31. Only in this case, it is that the Church, His precious Body, might come to realize that these are trenchant days for Israel, that the Lord's set time to favor Zion is surely at hand. As a brother beloved wrote us a few days ago:

"During these times I have endeavored to answer every call that came to me, but they have increased so much during the last year or two that I have had to give heed only to the best and most urgent, into which category the appeal you made . . . seems to fall."

In other words, he was saying what many of the Lord's children are now telling us, that somehow the Spirit is bringing to each one such an overpowering conviction concerning what it must mean to the Lord Jesus Christ to evangelize Israel now, that they find themselves under the potent and heart-yearning urge which drove Paul to cry out, "Woe is unto me, if I preach not the Gospel!" 1 Cor. 9:16.

And this accounts for your outpouring of heart, and prayer, and gift, that the Word of God to Israel shall have free and unhindered course to do that which He has committed to our hands.

## BEYOND CAPACITY

We are proceeding with what seems now the immediate need—the plans for an additional building here, by way of enlarging the headquarters facilities. Last night, for instance, the largest audience that ever packed our halls for a Gospel service, and on a rainy night, too, taxed every available sitting and standing space, so that we had to give extra caution to fire hazards. Larger

space is the crying need of the moment. So, we go ahead, knowing that since the need is here, He knows, and every dollar will come. The "blanket of snow" is piling up. You keep on with us, dear brother and dear sister, and we will see what wonderful things the Lord can do. Before long we hope to print in *THE CHOSEN PEOPLE* the architect's drawing of the new annex. Shall we have a brick from you? Or a room? Or a piano? Or a Boys' Hall equipment? Perhaps some child of God who reads these words will feel, "I cannot pay for a whole building, but I do want a certain part of it." If so, write us.

#### THE OLD, OLD STORY

The blessed Christmas season is upon us once more. While it is true that our Lord really was not born at Christmas time, and that Rome paganized this solemn and holy event, for her own mercenary aggrandizement, and that the world has made a travesty of it by making "A Merry Christmas" the shibboleth of commercial profit, yet we who are the children of Light, know better; and we do love to set aside one time in the year, when we can meditate upon that unspeakable glory which came down to dwell among men in the flesh. And somehow, the older the event grows, the more hallowed it becomes, and the older we grow, the more we find ourselves groping our way back to that one anchor that holds, through storm, through tides, through shipwreck. It is this realization of the eternal and ultimate place of security that makes so powerful an appeal to our hearts in those beautiful lines of Kate Hankey:

Tell me the old, old story,  
Of unseen things above,  
Of Jesus and His glory,  
Of Jesus and His love.  
Tell me the story simply  
As to a little child,  
For I am weak and weary  
And helpless and defiled.

And our memories go back to those wonderful days of childhood, when, with ever new blessing came the story of that birth in the manger of Bethlehem, when infinite, divine Supernatural took on flesh and dwelt among us. And we think of that majestic pronouncement of the opening lines of the Book of the Hebrews, "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by His Son, whom he hath appointed heir of all things, by whom also he made the worlds." Hebrews 1:1, 2.

It is as though we were being faced with the awe-inspiring glory of the Grand Canyon of Arizona, when we sense the solemnity and resonance of these stately words which seem to fascinate and hold us as in a vise.

"In these last days." In former days it was "at sundry times and in divers manners." It was through an Enoch, or a Noah, or an Abraham, or a Moses, but now, by His Son. "In divers manners," it was in the burning bush; in a case of extremity, when Israel seemed to be threatened with extermination, it was through an ass, to Balaam! It matters not, as Dr. Henry Ostrom has remarked, how the Word came—it was God's Word, whether an angel announced it, or an ass brayed it.

But "in these last days," it is through His Son. This Son came down as the express image of the Father, and God in His great mercy has shined into

#### QUESTIONS AND ANSWERS

*Question. Please explain these two verses to me, as I do not understand them: Matthew 8:11-12. —E. L. W.*

*Answer.* The Lord Jesus Christ was here confronted with such a faith on the part of the Gentile Centurion, as he had not seen in all Israel, and this gave Him the occasion to call attention to the fact that the children of the Kingdom, i. e., the physical descendants of Abraham, Isaac and Jacob, could not claim a part in the Kingdom solely on the ground of their racial heritage. The gospel of Grace was soon to be ushered in, and to that gospel "whosoever will" was to respond, whether Jew or Gentile, Barbarian or Greek, wise or unwise. It is the same teaching of Romans 2:25-29, of which we quote one clause, "He is a Jew which is one inwardly."

\* \* \* \*

*Question. In the 15th Chapter of Luke, under the parable of the lost son, would like to know did the law demand the father to divide his living with his sons as soon as they became of age? If so, is there any place in the Bible to show us so? —R. W.*

*Answer.* No. But the father in this story of the prodigal son showed his love for the boy in that he willingly gave him what would have been his share of the estate in the event of the father's death. Even so, the Lord sometimes gives to us, his children, our way even though we have no right to ask it, just to show us in the end that we know not what is for our own good. See Psalm 106:15, "He gave them their request; but sent leanness into their soul."

\* \* \* \*

*Question. 1. When do you think the visit of the wise men took place as recorded in the 2nd chapter of Matthew?*

*Question 2. Do you think the third call in Luke 14:16-24 refers to the movement of revivals that are to a certain extent outside of the great denominations, like the Tabernacle movements? —E. A. S.*

*Answer 1.* About one year after the birth of the Lord Jesus Christ. The translation of Matt. 2:1 is unfortunate, for it should read, "But Jesus having been born." That is, the wise men did not come to the Lord Jesus immediately after His birth. The 16th verse tells that Herod had called the wise men and inquired of them the time when the star had appeared, and as a result of this in-

quiry, Herod ordered the slaughter of all children under the age of two years, which would indicate that Herod himself calculated that under the two year age limit would reach the Lord Jesus Christ.

*Answer 2.* Not necessarily. The beautiful parable illustrates the general truth that the presentation of the Gospel will always find the great majority making excuse for rejecting, and the very small minority becoming a part of the called out ones, thus to make up the "Whosoever will."

\* \* \* \*

*Question. I have been asked about the Scripture where Elisha cursed the children for mocking him. 2nd Kings 2:23, 24. Was that a misuse of power or was it to teach reverence? —L. E.*

*Answer.* They were not little children, nor were they even children. The translation again is unfortunate. The Hebrew word is Naarim, which means, young men. The word which would mean little children is Taph. Furthermore there is evidence to show that they were partakers of the obscene idolatries of their parents, see 1st Kings 12:28-30. Some think that the parents sent out these young men with deliberate instructions to taunt the prophet Elisha, and thus to blaspheme God's name. The attack was not upon Elisha as a man, but upon Elisha as God's man, so that here was a direct defiance of God. If this drastic punishment meted out by God does not please the critics of today, we must remind them that there is coming even greater catastrophe and destruction in the final days of judgment upon this earth, when God's patience shall have reached its full measure, and His wrath poured out upon Christ-rejecting mankind.

\* \* \* \*

*Question. Will you please explain Ezekiel 38, particularly as to the line up of the nations at Armageddon. —W. R. B.*

*Answer.* We believe that Gog represents the king of Russia, or the head of the Russian Empire. With Russia will be Persia, also Gomer, which is Germany. It is with the Roman Empire revived, that the treaty will possibly be made, by which the Jews will be promised protection. The Anti-Christ who will negotiate this treaty will spring out of the Roman Empire. Under the protection of this treaty, the Jews will experience an era of prosperity in Palestine, which fact will excite the cupidity of these northern kingdoms described in



## JEWISH NOTES

The Palestine Government had a surplus to May 31st of £2,800,062. And this, without any income tax. We suppose Palestine is the only country in the world at present able to "balance its budget." If you feel overburdened with taxation, sell out and move to Jerusalem!

\* \* \* \*

The first cargo ship in Palestine owned by a Jew was launched on her maiden voyage from Jaffa to Cyprus. The Jewish freighter is captained by a Jewish woman, Mrs. Israel Itan of Tel-Aviv.

The ship has been assigned the first license number issued by the Jaffa Port. It will carry merchandise between Palestine, Egypt, Syria and Cyprus. A. Hodorov is the ship's owner.

\* \* \* \*

In *The Evangelical Christian*, Miss Agnes Scott Kent gives a harrowing account of the rising tide of Jew-hate over the entire world, stressing specially some recent terrifying events in America and in Canada. Then she gives a brief summary, taken from newspaper headlines from the principal countries of the world as follows:

**Argentina**—Jewish Temple Outrage. Bomb Explosion Heard Over Radio.

**Brazil**—Fascist Assailants Attack Jews.

**Germany**—Teachers Great Sufferers in Nazi Despotism. Many Reported Starving. Hate Campaign Pushed. Boycott in Full Swing in Nuremberg Area. Nazis Prevent Jews, Starving as Result of Boycott, from Buying Bread. Streicher, Arch-enemy of Jews, Chosen as Franconia Overlord. Nazi Minister Sounds New Attack on Jews.

**Moscow**—Soviet Jews Must Work During Passover.

**Poland**—Jews Attacked in Several Cities. Rioting and Picketing Take Place. 75% of Suburban Jewish Population Starving.

**Turkey**—Turkish Jews Alarmed at Increase of Anti-Jewish Propaganda.

**Austria**—Relentless Drive Against Jews. Jews Fear Menace in New Laws.

**Greece**—Nationalists Move Against Greek Jews. Hitlerist Propagandists at Work.

**Roumania**—Jews Fear Victory of Iron Guard.

**London**—Sir Oswald Mosley's Anti-Semitism Now Beyond Doubt.

\* \* \* \*

A most horrible and almost unbelievable massacre of Jews took place in Constantin, Algeria on August 7th. All the newspapers carried front page reports of this savage outbreak. From the *New York Daily Mirror* of August 8th we take the following few paragraphs:

Concentrating their fury on the torture and mutilation of young Jewish girls—the potential mothers of the coming generation—hundreds of Blood-crazed Arabs continued to run amuck today, striking down their helpless victims with all the brutality of medieval days. Few female children escaped the fanatical wrath of the Arab hordes, who, despite martial law, caught them unaware as they tried to escape with their parents to places of safety and ended their lives in scenes of almost unbelievable horror. Breasts, ears and noses were cut off. Younger children's necks were wrung, while the parents were made to stand by and witness the ghastly tragedies. A general exodus of the oppressed Jews was under way, but few indeed, managed to reach a haven with their family alive. Arabs stood hidden beside the doors of homes they already had set on fire, and as the Jewish inhabitants were forced to flee, they were struck down with sharp sabres and scimitars, dying without ever realizing what had happened to them. More than 200 other former residents of the Jewish quarter were in hospitals; suffering from gaping slashes, mute witnesses to the frenzied hatred of the riotous attacks. Dozens of Jewish stores were freely looted without molestation of the marauders by the police or native troops. Constantin's Ghetto resembled a tornado-struck town. There was little left of it. Great puddles of blood became blistered in the heat of the sun, leaving the section in a state which threatened the health of all those left in the vicinity.

\* \* \* \*

The total number of Jewish arrivals in Palestine last year was 64,110. Of this number 27,862 entered as immigrants, largely from Nazi Germany and from certain sections of Poland where the persecutions were unusually severe; 10,236 were residents returning to Palestine who of course did not swell the permanent figures of the population of Palestine. Finally, 26,002 were tourists. Further statistics of interest in this connection are that 6,733 were below 18 years of age, out of the 27,862 newcomers. In the age area between 18 and 35 there were 17,494. Of the men the total was 12,762; of the women, 11,306.

our hearts that we may have the light of the knowledge of the glory of God in the face of Jesus Christ. For, as we are told in Colossians 2:9, "In Him dwelleth all the fulness of the Godhead bodily."

## GOD'S LAST MESSAGE

And this is the final revelation that God has given us. There is no other. And there will be no other until He Himself shall break the silence of the centuries with the sound of the trumpet, when we shall be taken up, and He shall then proceed to complete the overturning which we do believe He began with the world war; judgment of the nations will then be meted out, and finally He shall reign, whose right it is.

"In these last days." One's mind instinctively turns to that sad parable of the householder. Matt. 21:33-43. The picture is that of a landowner who planted a vineyard, and hedged it roundabout, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country. Then he kept sending messengers, his servants, to these husbandmen, and in each case the husbandmen took the servants, beat one, killed another, and stoned still another. Thus he kept on until at last he said, "I will send my son, surely they will reverence my son." And then the son came, and they caught him, and cast him out of the vineyard and slew him. And we think back until we reach the same beautiful picture in God's gallery of word paintings, in Isa. 5:1-5:

"Now I will sing to my well-beloved a song of my beloved touching his vineyard. My well-beloved hath a vineyard in a very fruitful hill: And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein; and he looked that it should bring forth grapes, and it brought forth wild grapes. And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down."

And now one more picture, that tragically sad pronouncement by the Lord Jesus Christ in Matt. 23:37:

O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

"The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof." Some have erroneously taken this statement of our Lord as meaning that Israel is cut off forever, and that another nation will take her place. But the Greek word *ethnos* translated here as "nation" means in its original sense "a company," a new order of family or race; such as would be brought about through the process of the new birth. It was only in later times that the word came to have the meaning of Gentile or heathen. The meaning therefore is rather this:—that generation of Jews that was living at the time when our Lord was upon the earth, and particularly those Scribes, Pharisees, and Sadducees who had so blindly and wilfully rejected Him, the blessed Son of God, these were to be forever disinherited, and they were to have no further part in the kingdom. They would die in their sins just the same as any Jew in the

present day who dies without the Lord Jesus Christ is lost. But there would come a company or a generation of truly born again Israelites, composed of the true stock of the Jewish nation, that believing ecclesia, which will turn unto Him in that terrible hour which will mark the close of the time of Jacob's trouble, such a time as never was and never will be again; that new generation or company, or people, from among the Israelites, they will inherit and possess the kingdom, and through them God will fulfill all the blessed promises that have to do with the eternal throne of David. The parable itself shows only the husbandmen as guilty, because it was to these Pharisees and Scribes, that the Lord was then talking specifically, these men who were filled with pride and lust, and greed for power. But, Acts 4:25, 27 amplifies the condemnation, and gives it a plenary indictment:—

Who by the mouth of thy servant David has said, Why did the heathen rage, and the people imagine vain things? . . . . For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together.

Thus, the Gentiles were also concerned in the great conspiracy against the Lord, and against His anointed. True, Israel was most guilty, but Israel had plenty of company in the guilt.

Now to complete the picture, and to show that we are on solid ground we need only go back to the 23d chapter of Matthew and read the two verses following the one we have already quoted from:

Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord. Matt. 23:38, 39.

So we have that blessed until. Which means once more that there will be an ecclesia of true Israelites in the last day which will respond to the yearning cry of God for the Israel whom He has loved through all these years with an everlasting love.

#### THE LAST CALL TO ISRAEL

And this is the message of Christmas for the Jew of today, that "in these last days" God has spoken to us through His beloved Son. And God will speak no more either to Jew or Gentile until that question shall have been finally settled, "What think ye of Christ?" This is really all that concerns God, how the world is using His beloved Son. And what an everlasting pity to behold a world, both Jew and Gentile, turning their backs upon Him who is their only hope, and resorting to every possible man-made scheme for deliverance, only to find over and over again that these schemes prove to be mirages.

Again, this is the message that the Lord has called you and us to deliver to Israel in these last days, and this is the message we are sending out to the ends of the earth, because, as one brother wrote us a few days ago, "How thrilling it is to think that this very year may be the closing year of the age, and that before the year is ended the program of God will have come once more into full play, the Church taken out, and Israel's restoration begun!"

So, may this Christmas season be the richer to all of us as we approach each day nearer to the consummation of all things, and as we are therefore seeking the more earnestly to unite together to do His purpose concerning His people, Israel.

Ever faithfully yours in His service,

JOSEPH HOFFMAN COHN.

#### OUT OF CHRISTIAN SCIENCE

There followed a song of praise by the Business Girls' and Fidelis Girls' Club numbering 32 present, a number were unable to attend. The chorus of the song rang:

"Hallelujah, Hallelujah, Love and Praise to Christ belong."

True to the admonition of Paul, "In everything give thanks," our people began voicing their real thanksgiving. In their eagerness two and three were on their feet simultaneously. The Holy Spirit's presence was manifest from the very beginning.

Mrs. Friedman spoke of being delivered from Christian Science, for God is everywhere. I well remember her first visit to our Mission, a Sunday morning communion service. She argued that she believed Jesus was the "Prize of Judaism" but not the One who could pay the price for her redemption. She now gave her testimony in the recital of a poem she had written since her conversion.

"Just surrender to Jesus, Proclaim Him  
your King,  
You are sure to find shelter, 'Neath His  
mighty wing.—  
His life for our salvation, He freely did  
give,  
For He shed His precious blood, That we  
might live.  
To Him be all the glory! He is my Rock,  
my stay,  
He is the sinner's Saviour, He is the only  
way.  
No more am I forsaken, Heaven is my  
tryst,  
I glory in my title, An Israelite in Christ."

Her friend, Mrs. Levy speaks: "I thank God that my Thanksgiving began on the day I accepted Jesus Christ. I sought joy first in style, then marriage and motherhood. But I thank God for the joy unspeakable that came when I found my Saviour and Messiah. Our thanksgiving doesn't end on this day, but we ever have something to be thankful for. Our life is a thanksgiving."

#### "MY CRADLE"

Our men believers took their place in the line of testimony. Several stood at once. One said, "This place was my cradle in the Lord Jesus Christ." Pointing to Dr. Leopold Cohn, he said, "There sits my faithful teacher who under God has cared for me all these years, and who was used of God to provide for me this spiritual home. He is my father in Christ, under God."

Another speaks: "I left a life of

shame, a burlesque business and now for over thirteen years I am singing the song of the redeemed. I rejoice to be in this Hebrew Christian place where with my brethren we worship the Saviour."

Yiddish testimony follows: "Thank God for the Thanksgiving He gives us every day. Yeshua is my Light, my Sar Shalom (Prince of Peace) and my coming King of Kings." At this point our mothers, 70 strong, sang:

"Living for Jesus a life that is true,  
Striving to please Him in all that I do."

After the song, Miss Sussdorff, the "Mamma of the Mammias" was introduced. Miss Sussdorff again made the one appeal of her life to her beloved class, "The time is short mothers, accept Jesus today while you may, He may come any time."

"Every burden I ever have I bring to Jesus and He takes it from me." This mother has the burden of a little daughter being in the hospital six weeks at a time suffering from a bone disease. Won't you pray for little Isabelle's recovery, that she may return to her place in our classes?

#### READY FOR BAPTISM

Another mother said, "I thank God that I have the Lord. I am not baptized yet, but I know now that I am ready. I love my Lord and want to go all the way with Him. He answers all my prayers." This mother brought a \$5.00 thank offering recently to Miss Sussdorff in praise to God for answered prayer in providing a position for her husband.

Many other heart-touching testimonies were eagerly and joyfully given, for which we sorrowfully have no room. Nor can words describe the sacredness of the hour, nor the reverential sense of His presence.

With the singing of "Praise God from whom all blessings flow," and the Lord's Prayer spoken in unison, our 1934 Fellowship came to a close. A fellowship not according to human wisdom, but as Paul says in 1 Cor. 2:6, "Howbeit we speak wisdom among them that are full grown (Greek) yet not the wisdom of this world, nor of the princes of this world that come to naught, But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory."



gives opportunity to its members for public recognition of God for all His benefits.

Children's night at Beth Sar Shalom has become an outstanding feature of our Thanksgiving fellowship. On Monday, November 26th, at 6 p. m., children ranging in ages from four to fourteen were brought to the door by parents, as space prohibited their waiting for the children. They called for them later. There were one hundred eight present, all members of our several Bible classes. Their dinner consisted of sauerkraut, potatoes, chicken, apple-sauce, ice cream and cake.

#### FILTHY RAGS

Mr. Ira V. Smith, Superintendent of the Children's Temple of Newark, N. J., was the speaker for the evening. In a most interesting, captivating and convicting way he brought an object talk based on the verse, "Behold I stand at the door and knock." There was a little house on a table before the children. From this was produced evidence bearing out the Scriptural teaching on the fact of sin and the filthiness of our righteousness. Showy artificial fruits were produced as the wiles of Satan's baubles which, when touched by the lighted match, would go up in smoke. Long colored ribbons were drawn out, each telling a story: black, sin; red, the redeeming blood; white, pure heart; light blue, a place being prepared in heaven for us; gold, in a city with streets of gold; and purple for royalty, our place as kings and priests unto God. Rev. 1:6.

#### A DARING CHALLENGE

In closing, Mr. Smith asked for a believing boy and girl to come forward and receive the ribbon at each end. Taking his place in the middle, he made an appeal for any boy or girl who had heard the Lord knocking at his or her heart's door to come forward and accept Him as Saviour. A public appeal with so many on-lookers who might tell mother and dad, or an uncle and aunt, this was a daring venture. There was intense silence, no response. Would any child break it? Workers prayed, for we had never made such an appeal, our method being the "Philip findeth Nathaniel" way. We felt the presence of the Holy Spirit and waited for the result. Finally, one lad of eleven arose and came

forward and, met by Mr. Smith, was spoken to personally. There was no haste, no crowding, God was speaking to individual souls; after a quiet and brief few moments, ten boys and two girls had found their way to the front, thus confessing before the crowded auditorium that they had heard God knocking at their hearts' doors. Will you pray for the twelve that they may from a child truly know, "the holy Scriptures which are able to make (them) wise unto salvation through faith which is in Christ Jesus?"

#### THE SECOND DINNER

Our adult congregation gathered, 167 strong, on Wednesday for their evening of "Making a joyful noise unto the Lord." Our hall was decorated beautifully, tables were made ready; but alas for seating space! Our family grows from year to year; this year we had to have an overflow table in the main auditorium down-stairs. As most of them dined upstairs it seemed at times that we heard an echo to our thanksgiving as they sang their praises in song during the courses of the meal. Both groups had one song to sing, "The God of Abraham Praise!"

At our speakers' table we welcomed as guests Canon Wm. S. Chase of Brooklyn; the Rev. G. H. Fraser, Pastor of Christ Church, Brooklyn; Dr. and Mrs. W. H. Rogers of First Baptist Church in New York City; Mr. Paul H. Graef, member of our Board and treasurer of the Mission; and Mr. and Mrs. Robert Swanson of Flushing.

#### THE BROTHERHOOD OF GRACE

Dr. Rogers asked the blessing and the 104th Psalm was read by Canon Chase. Dr. Rogers was introduced as the first speaker and told of his love for the Mission because of its testimony. His message rang with the joy of membership in the greatest society in the world, "The Society of the Brotherhood of Grace." Mr. Graef spoke briefly, leading the people in a chorus of "Praise and thanksgiving to God." Mr. Burgen related incidents in his twenty-two years since he heard the Voice, "Follow me." He contrasted his former life of window-breaking, literature tearing, disturbance of meetings, with the hours a kind friend spent with him in comparing the Scriptures, especially of the T'nach (O. T.) relative to Messianic prophecy.

#### EDITORIAL

**A Lurch to the Left.** The drift of organized Christianity to an out-and-out infidelity, continues apace. Recent newspapers report favorable action by the National Convention of the Protestant Episcopal Church in Atlantic City on Birth Control. Not so long ago, if our memory is correct, the Federal Council came out with an endorsement of this Satanic movement. Thus, the Church is giving official sanction to a movement which opens the way to immoralities of the wildest sort.

Among the other large denominations, there is now an ever-increasing drift to what is sometimes called Modernism, although we ourselves do not care for the name. The infidelity espoused by these so-called Modernist leaders is really ancient, for they hark back to the black days of Egypt and Babylon and Tyre and Sidon. The annual national conventions of these larger denominational bodies, this past summer, once more gave evidence that the modernistic element of the various denominations is surely in the ascendancy.

We mention this because we wish once more to emphasize to our friends the obligation to separate from false brethren. There is no way of escaping the fact that if we give these organizations our money, no matter how well-meaning may be our intention, we are partakers with them in their evil deeds. The Word of God solemnly says, "If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God-speed; for he that biddeth him God-speed is partaker of his evil deeds." II John 10, 11. Pretty strong language this, but it is the Word of God, and sorely needed in these dark days when the Prince of this world seems to be just a bit more active than ever before.

**"Reprove, Rebuke, Exhort,"** II Timothy 4:2. "Let God be true, but every man a liar!" So cried Paul in defense of the Holy Word. Today we are witnessing the sad spectacle of leaders professing to be Christians engaging in a propaganda of Jew-hate, which in the last analysis, aims directly at the heart of God, and the destruction of His Word!

These attacks should cease quickly, if each child of God would do what Paul told Timothy to do, "Reprove, rebuke, exhort!" When a suave brother assures you that he "loves the Jews," and then lets loose a shower of subtle venom and crooked interpretation of innocent facts, take him aside and say, "Brother, you are all wrong, and if you do not quit this wicked business, just count me out as your friend, or your subscriber, or your listener. You can put me down as a real friend of the Jew, and whom God has loved, I will love."

These men, regardless of how much they may claim to be in the front ranks of "defenders of the faith," are really disgracing Fundamentalism. Somehow we are led to think that this is a device of Satan to split the ranks of Fundamentalists. The Devil is not interested in the Modernists and in the modernistic churches, for he already has them; what he wants to do now is to blast wide open the defenses which still remain, and so he has chosen this ridiculous story of some fantastic plot on the part of some imaginary Jews, to conquer the world. The question seriously arises whether men who can be so easily fooled are to be depended upon for other interpretations of the Word of God! Thus these brethren are unwittingly destroying the confidence of the Lord's people in their judgment, and common sense. Let us rebuke them, and let us not be partakers of their mistaken zeal. Even as we write these lines, a pitiful letter comes to us, enough to make the child

of God weep. It is from a Presbyterian pastor in the Southland, who complains bitterly of the damage being done in his city by one of these Jew-hating "Fundamentalists." From the letter we quote a few sentences:

"The tabernacle where . . . is holding forth is crowded nightly with 2,500 people. Almost in every sermon he makes a fresh attack on the Jew—a la . . . and . . . for he follows these men slavishly. Now I am a believer in all the fundamentals—in the pre-millennial return of our Lord and all the rest—but I am deeply grieved over this attitude on the part of a few who claim to love the Lord also. There have been no spiritual results in the seven weeks of the tabernacle campaign here—only a lot of glorification of Mr.—— on the part of the un-thinking rabble. Just as the same type cried, at the instance of their leaders, "Crucify Him!" I verily believe that if a Jew showed his face in that tabernacle he would be roughly treated. My brother, it is damnable. This spirit cannot be of God—it is anti-Christ in essence. ——'s book, ——, which outrages the principles of honesty and fairness, to say nothing of doing violence to the Spirit of our Lord—this book is being sold at the tabernacle here. So your tract, "The Conflict or the Falsehood of the Ages Which?" would be a good one to distribute to the ones who are attending the tabernacle. Also the "Protocol Forgeries" is a good one too. It will take us years to overcome even a part of the damage this man —— has done to the cause of Christ here. By radio, in the press and from the pulpit, and by tract distribution, we intend to do all we can to discredit his statements about God's people, the Jews."

Need anything more be said? One self-appointed "Fundamentalist Leader" has so far lost his bearings that he recently put out a tract in which he makes out Joseph, that beautiful type of the Lord Jesus Christ, as a second Stalin of Russia! Joseph a Godless Communist! And this particu-

lar "leader" happens to be pastor of a Church, and the Church membership apparently sits idly by and makes no protest at this Satanic perversion of God's Word. The tract, which is pushed for sale in all directions, contains such contemptible insinuations against the Jews, that one instinctively recoils, and realizes with a shock, that such words could only come from the same spirit which possessed a Haman or a Hitler. What a terrible travesty that this thing poses to the Jews as Christianity! How much we need to pray that the Lord will counteract these false presentations.

**Bicycles.** No sooner had THE CHOSEN PEOPLE for November been mailed than we began to receive donations for the bicycle asked for Mr. Schwartz at Riga. Indeed, the first letter we received contained a check to pay in full for the bicycle, and stated that if the check was not sufficient the difference would be made up, for the friends, husband and wife, coveted the honor of paying in full for the bicycle, as their direct investment in the Lord's work at Riga. So we have been returning other gifts ever since, as so many friends wanted a share in this bicycle. We want to report this need as having been supplied in the Lord's good providence, and we want our friends to join with us in thanking the Lord for it.

**Creedal Statement.** In response to many requests, may we repeat for the safe-guarding of the many friends who are investing their gifts and prayers in the work of the American Board of Missions to the Jews, there is in our Constitution and By-Laws a very clear cut confession of faith, which bears testimony to the infallibility and inerrancy of the Holy Scriptures, the pre-millennial coming of our Lord, and the other doctrines held precious by the Lord's children. There is also provision in our Constitution and By-Laws that this Creedal statement can never be changed and that no person can serve as a member of our Board of Directors who does not indicate full acceptance in all sincerity of these basic essentials of the faith.

## INCIDENTS IN THE WORK

### The Giver is Blest

By MISS A. E. SUSSDORFF

Jesus taught, "It is more blessed to give than to receive." And how much more blessed it is, has been realized by the members of our Mothers' Class, specially this past month.

Our class meets every Wednesday afternoon, and after the Song Service comes the Prayer time. We have testimony for answers to requests we have previously made, then special requests are made. Two or three mothers will offer short prayers of thanksgiving, then we pray for all requests. After this comes the Bible Lesson, when all take part in reading God's Word, then the memory period for Bible verses, and then the offering is taken. The offerings taken from September to December this Fall, the Class has decided to give to the Mission in Latvia, Poland, in charge of Mr. and Mrs. Smoljar.

When Mr. Joseph Cohn visited Europe last July, he met Mr. and Mrs. Smoljar and learned of the sad condition of the Jews and the special need in their Mission field, how very little they get to carry on their work. Last year they had nothing for the poor people for Christmas. When our Mothers' Class heard of this, they decided to do something special, but what special thing could they do, when most of the members are themselves pressed for means to live?

Then one mother suggested, "Let's give up the refreshments we get at the close of Mothers' Class and ask Mr. Cohn if we can have the money for our offering. We can do without the cookie and cup of cocoa." And all agreed that would help increase the offering. Last Wednesday we had no refreshments and it really was a joy to sacrifice for others. One mother suggested, "Let's do this once a month." But the spirit of giving was being felt by some who had been using money in a way they should not. One

young woman was convicted of being wrong in reading a magazine that kept her from reading her Bible more, so she did not buy the magazine, but just put the money aside and when she had saved a dollar gave it for this offering. Another mother told me she puts aside a little all through the year so she would have something to give her children a happy Christmas. If her husband does not lose his work, and she does not have to use the money for food, she will give a dollar from the Christmas money. It's such a joy to see how they are being blest, oh, it surely is more blessed to give for the Lord's work.

One mother said, "Why shouldn't we give and sacrifice, when this Mission helped us when we were in need?" Now beloved, you that give toward the support of this Mission, you see how some money given for temporal needs, often has been the means of a whole family being brought into the Mission and then the entire family, father, mother and children all believe, with perhaps an aunt and her children, and many others. Faith cometh by hearing. These little gifts that we are able to give them for their temporal needs are often the means that break down the fear the Jew has of coming into the Mission where we will make a Christian of him. The little favor touches his heart, Oh, to think somebody cares, somebody will listen and sympathize with them! We have a talk, a prayer, invite them to the meeting, leave a tract, and they come.

We missionaries give our own money many times, we see it's so worthwhile.

Some day when you get Home you will be surprised to see the fruits your gifts have brought, and your joy will be great. Don't forget, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto Me."

### The Glory of God Again Made Manifest

By MISS M. HELEN BIBER

"In everything give thanks; for this is the will of God in Christ Jesus concerning you." 1 Thess. 5:18. Beth Sar Shalom in its yearly Thanksgiving Fellowship, made possible by the gifts of her many friends for this purpose,