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**American Board of Missions to the Jews, Inc.**

27 Throop Avenue

Station A, Box 10

Brooklyn, N. Y.

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No. 4

## THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."

Ps. 121: 4.



JOSEPH HOFFMAN COHN, *Editor*  
Station A., Box 10  
Brooklyn, N. Y.

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# American Board of Missions to the Jews, Inc.

Continuing the Williamsburg Mission to the Jews  
Headquarters: 27 THROOP AVE., BROOKLYN, N. Y.

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## THE CHOSEN PEOPLE

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Address, P. O. Station A, Box 10, Brooklyn, N. Y.

## General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews of America. It had its inception in 1894 when Leopold Cohn, then recently converted from Rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of what has gradually developed, under God's leading and blessing, into the present work. Although the activities have steadily increased until now our needs are over \$60,000 annually, the Lord has never failed us. The Board has no guaranteed support from any human source; nor does it resort to worldly methods for raising funds. It exists as a testimony to the supernatural intervening power of the God of Israel Who has moved upon the hearts of His children to give.

As the object of the American Board of Missions to the Jews is to reach the entire field of American Jewry, it is our desire and purpose to establish Mission stations in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds. This work of national evangelization of the Jews is further being accomplished by our Field Secretaries, who come into personal contact with Jews in their travels; also by means of letters, tracts and Gospels mailed to selected lists of Jewish names in practically every city and many towns of the United States; and finally by our Yiddish-English monthly paper, *The Shepherd of Israel* which has a large circulation among the Jews in all parts of the world.

The plan of work for all stations calls for the maintenance of Gospel meetings for adults and children; a medical department to assist poor Jews; a Poor Fund, to enable us to relieve the distress of deserving Jews and to give a practical demonstration of Christian love; a Literature Fund for the purchase of Hebrew Bibles and Testaments and to print tracts in Jewish. Mr. Cohn has written eight Jewish tracts which God has used to the conversion of many.

We covet your prayers and your sympathy, and we invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to us.

**Bequests and Annuities.** Form of Bequest:—"I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$.....to be used for the purpose of said corporation, as defined in its charter." Our Annuity Plan enables you to pay your bequest now and receive an income thereon for life. Write us for rates and full information.

**The Jews in Your Town.** Send us their names and with each name 50c. We will then place them on the mailing list of our monthly Yiddish-English paper, *The Shepherd of Israel*. The 50c. will pay for one year's subscription. When a Jew shows a spirit of inquiry, we will inform you.

**Gifts of Clothing, etc.,** should be sent by express, prepaid and marked plainly, 27 Throop Ave., Brooklyn, N. Y.

**Extension Work.** Our workers will gladly respond to invitations to speak concerning the work of the American Board of Missions to the Jews. We have also prepared programs for missionary meetings. These programs are furnished at \$1.00 a copy, sufficient literature being also included for free distribution at the meeting; usually, the offering of the meeting is sent us for use in the work here.

**Contributions** are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

"A Modern Missionary to An Ancient People," the 64 page autobiography of Leopold Cohn, founder of the Mission is 30c. a copy.



It does not state that the man who takes away from the Book was a believer or had been born again; it says only "if any man." We know that no born again child of God could possibly sin in this way.

*Answer 2.* The silver talent in the New Testament was equal to about \$1,000 of our present money, or a little over 200 pounds of the present English money. The pound in the New Testament was equal to about \$16.00 of our money, or a little more than 3 pounds of the present English currency.

*Answer 3.* There is no Scripture authority to warrant the belief that the Jews will gain righteousness through the establishing of the sacrifices. This will only be another effort on their part to establish their own righteousness, which the Lord had already denounced as filthy rags. This establishing of the sacrifices will bring about the further profanation of the temple by the wicked one to come, the Anti-christ, which in turn will bring about the terrible tribulation and then the appearance of our Lord as foretold in Rev. 1:7 when "they also which pierced him" shall look upon him and shall wail because of Him.

*Answer 4.* The women in the church at Corinth had, much to the surprise of Paul, gotten into the habit of actually praying in public and speaking to the assembled Christians, and had even gone so far as to lay aside the characteristic dress of their sex, the covering or veil on the head, which is the outward sign

of being in the place of subjection. The uncovered head signifies the place of rulership. The man praying or preaching is not to cover his head; the woman praying or speaking, must cover her head. This is the order which God has instituted as to the relation of man and woman. What a sad commentary on the way the modern generation regards the law of God, for we witness with amazement the Satanic ravages that have been made by the feminist movement, involving women clamoring for the vote, women pushing themselves forward in places of leadership. They claimed that if we had the women vote there would be immediate prohibition for all time. But, has it worked this way? Are we not now in the midst of confusion worse confounded, and will anyone dare say that the entrance of women into politics has elevated politics?

The word power in 1 Cor. 11:10 means "the sign of the husband's authority."

*Answer 5.* The Hebrew word used here is *natsal* and this does not mean, as the English has it, "to spoil." It means to deliver, to rescue, to take away, to empty. Now the verse is quite clear, for it says, "and the Lord gave the people favor in the sight of the Egyptians so that they lent unto them such things as they required, and they emptied out the Egyptians." It is as though we said in our English vernacular in trying to describe, for instance, a hungry boy who had made a raid on the pantry, "he ate me out of house and home."

#### SUMMARY OF CONTRIBUTIONS FROM

NOVEMBER 1st to NOVEMBER 30th, 1934

Covering Receipt Numbers 85,064 to 86,159 Inclusive

General Fund .....	\$6,226.78
For Relief to the Poor .....	265.04
For Literature Fund (Bibles and Tracts) .....	94.55
"The Chosen People" (Subscriptions) .....	285.86
Dispensary Income Account .....	107.50
For "The Shepherd of Israel" .....	136.48
For Plaza Branch Account .....	79.00
For Philadelphia Branch .....	171.80
For Pittsburgh Branch .....	329.84
For Hewes Street Account .....	91.50
For Work Among the Children .....	13.50
For Work Overseas, including Relief Funds .....	523.89
For Students' Education Fund .....	53.25

Total for All Purposes.....\$8,378.99

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JOSEPH HOFFMAN COHN  
Editor  
MISS ELLA T. MARSTON  
Associate Editor

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## Salutation

"We go to salute the Children of the King"—II Kings 10:13

*My dearly beloved friends:—*

If it is proper to wish you a Happy New Year, we do so heartily and eagerly. And since every turning of the wheel of time brings us by that much nearer to that long looked for hour when He shall come, and "shall not tarry", we may with the earnest good wish, pass on to you the precious prayer of Psalm 90:12, "so teach us to number our days, that we may cause our hearts to arrive at wisdom." (Literal Hebrew).

But is it not strange that in neither the present-day Jewish calendar nor in the calendar used by the Gentile world, is God's sacred order of the months heeded? Exodus 12:2 gives clearly the sequence of the sacred calendar, for here God told the Israelites, "This month (Nisan) shall be unto you the beginning of months; it shall be the first month of the year to you." Nisan corresponds closely to April in our present calendar, which is the season of spring, when the rains come, and the ground is fertile and the grass is green and all nature begins to awake and take on new life. How fitting that it should be the beginning, the head month of the year. And it is also the time when Israel was delivered from the Egyptian yoke, and so how doubly fitting that Israel starts out, a free man, ransomed by God, on the first month, the beginning of a new year!

### ALL HAVE SINNED

But just as Paul shows in Romans that the whole human race has sinned before God, the Jew with the law and the Gentile without the law, so here again is evidence that the Jew, having been given God's calendar of the months, has ignored the order, and established an order of his own; while the Gentile never even took the trouble to ascertain whether God had a calendar, but went to his own heathen mythology and made up his calendar. So, once more, human character, both Jew and Gentile, fails under the test. And no Jew can tell you why he keeps Tishri, the seventh month, for his New Year! He only knows he does it, by order of the rabbis.

But to the born-again child of God, every day starts a new year, and we know not of times or seasons, of feasts or holy days. Every day we start afresh with Him, Who alone commands the morning, Who alone knows the ordinances of heaven; and we have the blessed assurance that "the Lord's mercies . . . are new every morning." Lamentations 3:23. And well is it for us that often in the midst of sorrow and despair, when the very space around us seems to turn black, we suddenly become aware of His presence, and we rejoice with the poet who wrote:—

"Sometimes a light surprises  
The Christian while he sings:  
It is the Lord who rises,  
With healing in His wings.  
When comforts are declining,  
He grants the soul, again,  
A season of clear shining,  
To cheer it after rain."

We have digressed far from what we began to write. Yet we feel perhaps God had a purpose in the digression.

Our pages are again crammed with the accounts of the marvelous doings

of our Lord in our midst. We seem never to have room enough to tell all that our friends are so eager to know. We ask that you will forgive us the taking of valuable space for the symposium on the stupid invention known as the Protocols, on pages 11 and 12. We do it only because many friends are still puzzled over this demoniacal instrument of Jew-hate; and we have rejoiced on former occasions to know that our vigorous exposure of the sham and hypocrisy of those engaged in this shameful business has been the means of saving many from the snares and delusions of the Evil One. So, do forgive us just this once more, and help us put it in the hands of those to whom it will come as a revelation and a blessing. It was with sadness of heart that we read a few days ago the following paragraph in the annual report issued by the Moody Bible Institute of Chicago, through Dr. James M. Gray:—

"We regret that no such encouraging report can be made of our Jewish Missions Course, the Director of which believes that anti-Semitic propaganda has assumed such alarming proportions as to have dried up the source of support for this work on behalf of the Jews. Jewish mission stations have been closed and their forces reduced, with the result that there is a lessened incentive for young people to train for Jewish Mission work. However, we are hopeful that conditions may improve in the near future."

Does one need stronger proof that the so-called Protocol propaganda is of the devil?

#### RESULT OF DISOBEDIENCE

And it is noteworthy that among those "Fundamentalists" and "Bible Teachers" who have been the most busy in their campaigns of Jew-hate, are to be found the very men who have deliberately disobeyed God's solemnly given order in missions, "To the Jew First!" So we must expect quite naturally that such a one, having turned a deaf ear to God's command, and substituted his own foolish "interpretation" of God's clearly worded teaching, should find himself in darker and ever darker ramblings of satanic delusions, until as has been the case with one such "teacher" some one remarked, "He is beside himself." We thank God that He has kept you all faithful to this testimony, and that you have resisted boldly the assaults of these unconscious servants of the devil's plans. This is all that has kept your Mission alive, and saved it from such a tragic story as the one quoted above.

#### NEAR THE END?

But look at it. It was toward the end of Israel's career in Palestine that her leaders became blinded, and their hearts hardened. And the reason simmered down to this, that they had gradually and finally refused to witness to the Gentiles! This was the thing God had called them out to do, to be a light to the Gentiles. Just to think, God had picked out this handful of Israelites, a sort of Gideon's army, and had committed unto them the oracles of God, that they might bring the whole world to the knowledge of the true God. But the reformed rabbi today loves to denounce these "terrible Jewish missionaries—apostates," because they "steal Jewish souls." And then the Rabbi adds, with self-righteous pride, "but we Jews are a non-proselyting people; we believe that if you are born a Jew you must die a Jew and if you are born a Christian you must die a Christian." Poor, deluded rabbi! He may not know it, but every time he makes a statement of this sort he is advertising to the world that he and all Jews who follow his example, are an apostate and disobedient people, violating and nullifying the very *primum mobile* of their existence!

And so it came to pass that Israel made a fatal mistake: instead of using the commission which God had given them that they become a light to the Gentiles, as a great obligation that must rest on their shoulders and that should serve only to humble them, such as the apostle Paul declared, with the same sense of humbled obligation, "I am debtor both to the Greeks and to the barbarians, both to the wise and the unwise" instead of this attitude, Israel took these obligations as a means for personal aggrandizement, to be made only to cater to her pride and conceit. So that Israel actually built about herself a wall of exclusion, and virtually said to the Gentile world, "We are holier than you, to us God gave the commands, to you He gave none; we will have nothing to do with you, we will not even eat with you, we consider you as unworthy to associate with us." All of this, in spite of the fact that there was ever present the

#### QUESTIONS AND ANSWERS

Question. *Do you have information concerning the surrender of Jerusalem by the Turks to the British General? We have been thinking of Luke 21:24 in connection with this event, and wonder if there is a relation.*

—M. H.

Answer. Jerusalem was captured by the British, under General Allenby, on December 9th, 1917. This date, in the Hebrew calendar was the 25th day of the month Chislew. On this 25th day of Chislew, the Jews celebrate the feast known as Chanukah, in commemoration of the victorious war of Judas Macabbee against the Greeks after the terrible era of desolation and devastation by Antiochus Epiphanes. The symbolic value of this date is greatly magnified when it is remembered that the world war began on the very day known as Tishehav, the 9th of the Jewish month Ab, a day set aside by the Jews for weeping and mourning and wailing, and the reading of the Book of Lamentations, all in sacred memory of the destruction of Jerusalem in 586 B. C. On the very same day, the 9th of Ab, Jerusalem was once more destroyed by the Romans in 70 A. D. Thus the cumulative value of these symbols becomes impressive and there is certainly reasonable ground for believing that the end of the times of the Gentiles (Luke 21:24) was heralded with the capture of Jerusalem under Allenby on December 9th, 1917. Since then we have been witnessing the overturning and overturning and overturning which God had foretold through the prophets, so that we have had a world in convulsion ever since. This is the real explanation of world anarchy, the tottering of crowns, the fall of empires, the rapid deterioration of world governments to the iron and clay of Daniel's image. It is God who is working.

General Allenby, incidentally, is a very fine Christian gentleman, a lord of the British Peerage, and on one occasion when he was being banqueted, he made a speech in which he told how that in his early childhood he had been brought up in a Godfearing home, and how that each night before he went to bed he was taught to kneel down and ask God that Israel might speedily be restored to her own land. "Little did I dream," he continued, "that God would allow me to play such an important part in helping to answer my own prayer."

\* \* \* \*

Question 1. *Do not Matthew 12:43-45; 13:5, 20; Hebrews 6:3-6; Rev. 22:19 teach that a believer can be lost? Does it not contradict the teaching of eternal security?*

Question 2. *What is the difference between the talents of Matthew 25:14-30 and the pounds of Luke 19:11-27?*

Question 3. *According to Daniel 9:27, in the 70th week, tribulation time, the temple sacrifice will be restored. What kind of righteousness will thus be achieved by the Israelites as a nation? When will they accept the Lord as their Saviour? Rev. 1:7.*

Question 4. *Please explain 1 Cor. 11:10. What does "power" mean? Have women to cover their heads?*

Question 5. *Please explain Exod. 12:35, 36, especially the term "and they spoiled the Egyptians."*

—REV. J. W.

Answer 1. No, the exhortation in Hebrews for instance must be considered in the light of the special circumstances of the Jewish Christians to whom the Epistle was addressed. These Jewish Christians were so in profession and in all outward appearance. We likewise look upon our fellow Christians as they appear to us and as they themselves profess to be, believers in the Lord Jesus Christ. But God only knows whether they have been truly regenerated, and joined unto God through the quickening power of the Lord Jesus Christ, which joining would without question mean that they were joined forever, for such an one is Christ's sheep and can never perish and the new life given to such a one is eternal life. The union between Jesus and the believer is an indissoluble one, as the great Jewish Christian Adolph Saphir pointed out. The Apostle Paul could never join the description of a true believer with the description of final apostacy, but he does join and so does all Scripture, the description of the *ap-parent* and *professing* believer, with the consequences of retrogression, and lukewarmness and sin. The Hebrews had professed and to all appearances had been enlightened; they had tasted of the heavenly gift, they seemed to have been made partakers of the Holy Ghost, for they called Jesus Lord, but, now, unless they gird up the loins of their mind and rouse themselves from their slumber, their path is downward and unto eternal ruin.

The reference in the book of Revelation has to do with the Book of Life.



spoil and all that prey upon thee will I give for a prey" (Jer. 30:16). As surely as God's Word is true, it will go hard with those who, after knowing the facts stated above, continue to buy or circulate literature that plays up the Protocols and which unfailingly creates suspicion against the Jewish people.

\* \* \* \* \*

DR. HAROLD P. MORGAN, *President, Buffalo Bible Institute, Buffalo, N. Y., in telegram to author of a recent book setting forth the Protocols nonsense as truth:*—"I have maintained for twelve years that these documents are fraudulent and challenge you to meet me in public debate and substantiate the claims you make on page one hundred. All expenses that may be entailed in debate will be defrayed by my friends." (The "Bible Teacher" declined the invitation!)

\* \* \* \* \*

REV. JAMES W. THIRTLE, D.D., LL.D., *Editor in Chief of The Christian, London, England, one of the oldest and most important religious publications in the world:*—"We have from time to time exposed the falsity of the Protocols, but to meet a revived system of lying on the subject, we have been glad to reproduce paragraphs from your magazine THE CHOSEN PEOPLE. Of course, we make due acknowledgment, and we will send you a copy of the paper, that you may observe our treatment. Meantime, we express a hope that you may be able to send us an additional copy of your November issue, to file for future reference, for we feel that the movement will persist in its wicked misrepresentation.

\* \* \* \* \*

*From a Review of a recent book by a "Bible Teacher", taken from The Book Review page of The Evangelical Christian, July issue:*—"There are details in Dr.....'s book that are open to question. His statement that Karl Marx lived in luxury in London while writing Das Kapital lacks any shadow of proof. As a matter of fact he lived in a state of starvation in Soho, his wife and children suffering desperately, and only kept alive by Engels.

\* \* \* \* \*

CHAS. E. ROBINSON, LL.B., in "*A Lawyer Examines Evidence*", printed in *The Pentecostal Evangel*:—"Of course much can be said to show affirmatively that the Protocols of Zion are pure fabrication and the product of corrupt minds, devised for the purpose of harming the Jewish people; but to do that would take more space than in this article can be given. I merely point out the supreme folly and the great wickedness of publishing the Protocols together with any intimation that they show the Jews guilty of a world conspiracy.

\* \* \* \* \*

FRED MELDAU, in *Christian Victory Magazine, Denver, Colorado:*—"The Bible reveals for the latter times NOT a Jewish conspiracy against the Gentiles but a GENTILE conspiracy against Israel. God's Word declares that Israel, in their dispersion, "shall have no power to stand before their enemies". After the second coming of Christ they will be the head of the nation, not before. Then again, God's Word tells us the next world empire is Roman, not Jewish (Dan. 2). For some time we have lamented the fact that certain Fundamentalist leaders have preached the Protocols as Gospel truth and have laid all the world's troubles at the door of International Jewry. BOTH Jew and Gentile are guilty before God, and are responsible for the present breakdown in society. Wherever the Protocols are believed—as in Germany and central Europe—anti-Semitism results. This is the work of the enemy.

\* \* \* \* \*

DR. ARTHUR I. BROWN, *surgeon, author, lecturer, of Vancouver, B. C.:*—"I am glad to have this opportunity of disassociating myself entirely from those who are apparently conducting an anti-Semitic campaign in this country at the present time. I deplore the fact that some statements of mine expressed privately in letters, have been stressed and exploited publicly by those who received them, without my permission. I have determined, henceforth, to discontinue these discussions and desire to express my sincerest regret, if, unwittingly, I have influenced any to think less highly of God's Chosen People.

daily reminder in the silent, but eloquent testimony of the Court of the Gentiles, which formed a permanent part of the Temple grounds themselves.

#### THE TABLES TURNED

The Holy Word tells us, "Through their fall salvation is come unto the Gentiles, for to provoke them (the Jews) to jealousy." Romans 11:11. And here we have a statement worthy of the closest scrutiny of every child of God in these days of confusion. The Lord practically said to Israel, "Very well, I have given you a chance for two thousand years to give my testimony to the Gentiles, and now you have failed, and so I am going to do a new thing in the world; I am going to turn to the Gentiles and give them a chance to hear the Gospel, and I am going to test them out just as I have tested you out: as I told you to be my witnesses to the Gentiles, now I shall tell the Gentiles to be my witnesses to you Jews." And this is exactly what happened and here we have it clearly stated, that the purpose of God in calling out from among the Gentiles an ecclesia for His name, is that through these Gentiles the testimony of the Gospel shall be given to the Jew, thus provoking the Jew to jealousy and bringing him back once more to God, through the Lord Jesus Christ.

#### HUMAN NATURE ALWAYS THE SAME

But, what do we behold in the present hour? Do the Gentiles go to the Jews with the Gospel? Have not the Gentiles failed in their obligation to the Jew just as miserably as the Jews failed in their obligation to the Gentiles? Here we have a 1900 year swing of the pendulum during which time the Gentiles have had complete domination of the church and her destinies. What have the Gentiles done with that responsibility? And suppose that the Lord Jesus Christ were to come to earth today as He came two thousand years ago, how many churches would actually receive Him as a Jew? And how many Jews would He find that the Church had brought into His body? The Bishop of Worcester recently delivered a really startling address in London on the Church and the Jews. We wish we had space for the whole address, but one or two paragraphs only can find their way into these columns, and these I have selected just to show how that man of God has been completely humiliated with the sense of the Church's failure to obey the teaching of the Word of God. Here are the paragraphs.

It was not until Christianity in the time of Constantine became first a tolerated and then the dominant religion of the Empire that there began that terrible era, which has lasted to our time, wherein the church, by its deliberate choice and conduct, has made itself one gigantic and seemingly impenetrable obstacle between the Jews and the figure of Our Blessed Lord.

If the Church today is to make reparation for the past; if we are ever to see the fulfillment of the Apostle's startling words, "If the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?"—what, then, must we do? We must study history. Few Christians know anything of Jewish history subsequent to the New Testament. They do not dream of the chasm of misconception and prejudice that separate the Jews from Christians, of the bitter memories of racial and personal wrongs, and of the attitude of unyielding opposition to Christ and Christianity which has become an integral part of Jewish tradition. Knowledge will bring not merely an overwhelming sense of shame, and a lively desire for reparation, but also a new sympathy and understanding which will enable us to make the approach with humility and tactfulness.

We must more deeply consider the strategic importance of the Jew in the missionary enterprise. Anyone who will think of the commanding influence of the Jew in all the nations, and not least in our own, will realize the potential force for the furtherance of the Kingdom of a people, virile, gifted, and persistent.

And this only shows that just as God had among ancient Israel the faithful remnant, the Nathaniels without guile, the Simeons waiting in the Temple for the "consolation of Israel," so in these corresponding days of twilight and darkness, He does have, in the professing Church, that true Ecclesia, the "inner circle" who likewise in all simplicity and dead earnestness, hold fast to the promises of God, and seek to do His revealed will as being the only worth-while

objective in all the world. It was a rare privilege, and we were strangely moved, a few days ago, to have received from a devoted and self-sacrificing servant of God, and a beloved friend of the Mission, a copy of a letter he had sent to the pastor of his boyhood church; it was on the occasion of his mother's home-going, and the pastor had conducted the funeral services, and our friend sent him this beautiful letter of appreciation, revealing a heart full of love and devotion to a saintly soul that now waits for him on the other shore. And in that letter, he took special occasion to explain his love for the Jewish Mission testimony, an explanation which may well be a classic apologetic for every lover of Israel. We pass on to you a few paragraphs:

The command I hear is for the salvation of His brethren after the flesh through the American Board of Missions to the Jews. Though a far cry from the appeals in my boyhood for the heathen in Africa, China and India, still the example of Mother's faith and the influence of the earlier congregation of your church may have thus been instrumental through God during the last twenty years, in adding to His crown Jewish jewels which I cannot help but feel may be nearest to His heart.

It is our hope and prayer, just as it was the hope of Jewish women for centuries to give birth to the Messiah, that in saving Jewish souls we may be used to save that last necessary Jewish soul to complete His body and Bride and thus hasten His coming from the right hand of God to complete our redemption.

Further do we desire to leave our corporation, when we are caught up by supernatural powers beyond our own, as a ready implement for use by that Godly Jewish remnant, who, awakened by the Rapture, shall preach the Gospel of the Kingdom unto all nations. And possibly by this use of our headquarters and branches our country may be reckoned with the sheep nations when Jesus comes with us to judge the nations according to their reception of this Godly remnant during the seven years of their ministry from the Rapture to Mount Olivet.

With this in our hearts we leave the Jew otherwise to the judgment of God for guilt, being instructed not to judge before the time for us to judge the earth, and, who are we to judge inasmuch as the Jews delivered up our Creator to us to scourge and crucify?

#### IRREVOCABLY ORDAINED

Now we have said enough, but all of it only to show our dear friends once more and this time from a slightly different angle, the renewed importance of that which we have taught for these many years, that the Gospel still must be given, as God has ordained it irrevocably, "to the Jew first." Certainly a sense of shame because of the wrongs done this people for 1900 years should, aside from all other valid Scripture arguments, cause us to hasten to bring the balm of the Gospel of the Lord Jesus Christ, just as He commanded us, "To the Jew first."

So once more, as we have done these many years before, in this first month of what the world calls its new year, we invite you every one to begin as so many already have formed the blessed practice of doing, with the first gift of the year literally to the Jew first. We do believe that because we have steadfastly built this Mission upon that one foundation rock of Scripture, and have refused to be downed or ridiculed, or talked out of it, the Lord has honored and blessed this Mission, so that in this tragic hour it is one of the most important and most potent factors in God's hands for the promulgation of the Gospel among the Jews throughout the earth. And He has given to us a wonderfully blessed fellowship with the many dear friends who have been holding up our hands in this testimony, for which we wish once more to record our everlasting gratitude to our Heavenly Father, as indeed we have done many, many times before.

The Lord has spoken good concerning Israel, and that good will like a contagion spread to all who take part with God in helping to bring to fruition His purposes in that nation, and through that nation in the whole world.

Ever faithfully yours in His service,

JOSEPH HOFFMAN COHN.

## A SYMPOSIUM ON THE PROTOCOLS HUMBAG

For the Benefit of the More Recent Members of The Chosen People Family

REV. CHARLES G. BAUER, *Pastor of the St. Paul's Lutheran Church, Camden, N. J.*:—It seems that Satan had a hand in these documents forged by someone else, and laid on the doorstep of the Jews, to arouse the world's hatred of God's Chosen People. I could not believe them from the very beginning after I read them. From my knowledge of Hebrew, they did not sound genuine, but rather Jesuitical. The term "Goy Governments", if a Hebrew had written them, would have been—"Goyite" Governments". The absurdity of it should be so apparent, that nobody with any intelligent analysis of these fictitious Documents should consider them authentic. I mentioned the Protocols to a leading Bishop, who is Fundamental and Pre-millennial, and he replied that he would consider these Documents a great Hoax. I have dealt with them several times in my Church, and I now have our people convinced as to the falsity of them and the innocence of the Jewish people.

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DR. LOUIS S. BAUMAN, *Long Beach, California, in "Shirts and Sheets"*:—Now hearken unto Jehovah: "Touch not mine anointed, and do my prophets no harm" (Psa. 105:15). God has anointed Israel, setting apart that wonderful people to be His own peculiar possession (Deut. 26:18, 19). Chastise them He will (Lev. 26:27-33), whenever they forsake His law and spurn their King. But when God needs a chastening rod, Nebuchadnezzar becomes His servant (Jer. 25:9). It is unthinkable that any true child of God should lift his finger against God's anointed! Brown Shirts, Silver Shirts, and all other anti-Semitic "shirts" cover only "the seed of the serpent". Even now, these "shirts" cover the children of the night, not of the day!

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DR. HARRY IRONSIDE, *Pastor of The Moody Memorial Church, Chicago, Ill.*:—It is a matter to be greatly regretted and something that has caused deep chagrin to many instructed Christians, who are lovers of Israel, to find that the Protocols are being used not only by godless Gentiles, but even by some fundamentalist Christians, to stir up suspicion and hatred against the Jewish people as a whole. This is most unfortunate for it cannot but work against the earnest efforts of Hebrew-Christians and Gentile believers to bring the Jews to a saving knowledge of the Lord Jesus Christ. In fact, it is already having this effect. I have noticed of late that certain teachers are constantly drawing special attention to any one opposed to orderly government who happens to have a Jewish name. But in all fairness such should surely point out that there are far more men of Hebrew parentage who are in the fore-front of civilization and progress than are to be found among those who are seeking to destroy the present order. How large a proportion of the money barons of Wall Street are Jews? How many of the millionaires still left in America are Jews? By far the great majority are Gentiles, and it is absurd to think that the small minority of Jews could, even if they would, overthrow this or any other Gentile government.

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DR. HENRY OSTROM, *Nationally known evangelist, Extension Staff, Moody Bible Institute of Chicago*:—As to the Protocols, they appeal to me as no better established or proven than that Mother Goose gave birth to a jumbo elephant. Satan is powerful but he is far from being either wise or true. He has not succeeded, (nor can he) in annihilating the Jew whether by hanging as with Haman or drowning as with Moses or burning as with the Hebrew children in the fiery furnace. "In Christ" my very heart bleeds for them today.

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KEITH L. BROOKS, *Editor of Prophecy, and author of numerous helpful Scripture books*:—Christian—the Word of God warns you to have no part in this ungodly business! To Israel the word is addressed: "They that spoil thee shall be a



you take this step, you are cut off from your wife whom you love so dearly? She can never live with you again. Do you realize that your four children, of whom you are so fond, will never call you 'Papa' or look into your face again? Your brothers, your sisters, all your relatives will consider you dead and their hearts will be broken forever. How can you be so cruel to your own flesh and blood? Your own people will despise and hate you more than ever before, etc." Then he records the victory that came at the time he was baptized. "My heart was strengthened, all the clouds disappeared, and I felt it the greatest privilege of my life to confess the Lord Jesus by baptism before so large a congregation, no matter what the cost might be."

#### FINAL REWARDS

The cost of temporary separation from wife and children, persecution by the Jewish people and the trials of the years was great, but he is honored by the blessing of God upon his ministry and the joy of baptizing many of his own Jewish people.

I do not mean to imply that every Jewish convert to Christ suffers as intensely or in the same way as this but I do say that his experiences are peculiarly hard and that each new Hebrew babe in Christ needs the prayers of God's children that the trial of his faith, "though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ."

It was a privilege to pray with Mrs. Z. before her baptism and to see her radiant face as she said, "I know what I am doing. I am going to be baptized. I believe, and I am going to be baptized." It reminded me of the Ethiopian's conversation with Philip. "What doth hinder me to be baptized?" And Philip said, "If thou believest with all thine heart, thou mayest." And he answered and said, "I believe that Jesus Christ is the Son of God."

Mrs. Z's brother used all his powers of persuasion to show her the folly of her decision, but seeing her faith and determination, he gave up. Pray for him that he, too, will be brought to the knowledge of the truth. Since her baptism she has testified that "It hasn't all been easy," but that God has given overcoming Grace.

#### GENTILE PREACHING WINS THIS JEW

God has many faithful fishers of men who love God's Chosen People. One day the conversation of a Christian man about the Jews and Palestine attracted the attention of a young Jew and he asked, "What do you, a Gentile, know about Jerusalem?" This led to many conversations about the table at lunch hour until finally the young man went to church with his friend. From the Scriptures God's messengers preached unto him Jesus, and this Israelite believed. Hearing of this Mission, he came to hear the gospel preached by a Hebrew Christian, and found many of his own brethren followers of the Lord Jesus Christ the Messiah of Israel. Now, a number of months later, he too has been obedient to our Lord's command, and was baptized by Rev. Leopold Cohn, the same evening as Mrs. Z.

His house is not yet united in the Lord but pray that his life may be a living testimony to the truth and that his wife and family will also believe.

#### St. Louis Barber Annoys a Jew

As we go to press, such a striking story comes to us in the morning mail, from our beloved brother and fellow-laborer in behalf of Israel, Mr. Marvin E. Duff, that we simply must pass it on for the encouragement and rejoicing of every one who reads these lines. It will show you how God honors the simple and faithful testimony of His children, and gives new emphasis to the advertising which we are placing on the back cover of this issue. Here is the letter:—

"A barber up on Delmar Boulevard, a former Roman Catholic, has a great zeal for God, and preaches the gospel to Jew and Gentile alike. A Jewish young man was greatly annoyed by his insistence that Jesus Christ is the Messiah of the Jews. He gave him a paper which the young man promised to read. He came in again after several weeks and said, 'I read the little paper and now I believe that Jesus is the Messiah.' The little paper was *The Shepherd of Israel*.

Every Shepherd we give out goes with a prayer and we know that both sower and him that watereth will rejoice together in that day.

We pray that you may have a bountiful harvest of souls for your labor among His Chosen People."

#### INCIDENTS IN THE WORK

##### Itinerating in Poland

Full of the zeal and joy of Apostolic days, comes the last report from our brother, Moses Gitlin in Poland. We have only room to give you a few paragraphs, but as you read these paragraphs, you will lift up your heart to God in thanksgiving, as we ourselves have done, that He in His great mercy led and enabled us through your generous response to buy up the tremendous opportunity that was offered us through the employment of Mr. Gitlin and Mr. Schiff. Even today, as we write these lines, there has come a letter from a brother in London, who has had years of experience in missionary work in Poland, and knows almost every square foot of that country; and in his letter he tells us that he has not the slightest doubt, but that in the engagement of Mr. Gitlin and of Mr. Schiff under our sponsorship, we have laid hold upon two of the most capable and spirit-filled young Jewish Christians in all of Poland, and he further tells us that the outlook for our new work there is such that he can only speak of it as having unlimited possibilities.

Mr. Gitlin is very anxious, and indeed has been pleading with us in every letter, to establish in Warsaw a Bible Training School, such as he used to conduct a few years ago. He is being beset by young converts on all sides to please prepare for them a room where they may come for the study of God's word, a sort of School of the Prophets, that they may come and drink of the Fountain, and then go out again into all parts of Poland to literally bubble out the life-giving stream of the Gospel of Salvation through the Lord Jesus Christ among the uncounted thousands who are there in darkness, comparable only to that of darkest Africa. We ask our friends to join us in earnest believing prayer that this heart-stirring ambition, an

ambition which we truly believe the Lord has given to Mr. Gitlin, shall be realized before the year 1935 shall come to a close. It will need something like five thousand dollars a year to do this, and if the Lord definitely leads our friends to undertake such a work, and the funds will be coming in to us, then it will be our hope to go once more across the water this coming summer, spend a few weeks with Mr. Gitlin in Warsaw, and use the best judgment the Lord will give us in the choosing of a location, the engaging of a proper staff, and the starting of the work. It is a great undertaking, and one worthy of our most heroic efforts, for the honor and glory of the Lord Jesus Christ in these last days.

#### "IN LABORS MORE ABUNDANT"

But, we had almost forgotten the report from Mr. Gitlin, and here are the few paragraphs we have culled. Read them, for they will give you a revealing insight of the field, and the amazing consecration of this devoted servant of the Lord:—

"This journey of mine was altogether unexpected. I was planning to be home till about the 20th of November, in awaitance for the receipt of the prolongation of my passport and the receiving of the Polish visa. But there came the invitation from the President of the Union of the Slavic Evangelical Christian Assemblies, so I availed myself of the privilege and went out on this shorter journey.

We were accompanied by the first snow of this year. While in train I attended to the translating and typing of some work for a Christian worker. This made me the gazing stock for a number of the passengers, as this is seldom practiced in Poland.

From the train we went for ten kilometers on a springless wagon along a muddy road, full of pits and ponds. Across the canal we were taken over by a PAROM, a sort of an uncovered platform pulled across the river by a

cable fastened on both shores, and passing through the so-called ferry boat.

When we reached the village Oniskowicze we found that the Gospel meeting was going on in full swing, several preaching brethren taking part till our arrival. The meeting lasted from six to ten o'clock.

For our lodging we were taken into another village some three kilometers away. We stayed in the home of a childless couple. What a pleasure to be in a clean and cozy house. Some two or three other brethren were housed here. We conversed till after midnight on the things of God, especially about Bible difficulties.

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This was a red letter day. We had a three-in-one celebration. First, this was the tenth anniversary of the existence of the church. Secondly, it was the first rally of the Young People's Circles of this district, and thirdly, it was the harvest festival.

The occasion also attracted the attention of the Pravoslavny (Russian Orthodox) clergy. The local priest came, accompanied by the district anti-Protestant missionary, and challenged us to a public debate. Our condition was that the priest must show us an official permit for the debate or at least secure police protection. But since he could produce neither, we did not agree to take up the challenge. The priest stood for about an hour or more right across our prayer house, agitating the people, and finally left us, having arranged an anti-Protestant meeting in one of the village houses.

After our morning service there was served dinner for all the believers present, more than a hundred must have been at the tables.

The evening meeting was again overcrowded, and the Lord gave the messages and the power for delivery.

After the service there was given an opportunity to the public to ask Bible questions.

At the lodging place we sat up till 1:30 discussing different Bible questions.

How sweet is the sleep of the laboring one—is a rendering in the Russian Bible. After having preached twice, and interpreted once, after having charge of the Bible Question Hour in the church and then in the home, and having walked in addition about six kilometers—I certainly was tired out and greatly enjoyed my night's rest, even though I had to share my bed with another brother.

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On our way to Osipowicze the driver took a shorter road, but knowing of the swamps ahead he had to request the service of another brother who went on horse-back to guide for the safer field roads.

Upon our arrival at the village we found a number of people in the meeting hall. The place was cold and dark, which was discouraging after making a long journey in a wagon along the swamps with the accompaniment of unpleasant autumn weather. However, the place was soon packed with people. We got into the spirit of the meeting and felt well again.

Our hosts for the night were the parents of the young Russian Evangelical poet, Bro. Daniel Jasko. A friend from the Pentecostal movement took up our time till midnight.

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When the evening was coming on I asked my host to go out with me for a walk. We went towards the Jewish colony. The Jewish farmers noticing us became curious. I was prompted to step into the synagogue. It was before the evening prayer. The "shoichet" was sitting over a big volume of the Talmud and studied. Soon the young Rabbi came in, followed by a number of Jews. My host, (who was the very same man who made the gift of the horse to the poor Jew,) began to converse with the "shoichet"

and rabbi of the things of God, carefully introducing some testimony about the Messiah. I could see how anxious the Jews were for me to speak out. I was in prayer to the Lord for wisdom, grace and guidance. And as proper opportunity came I added my testimony to that of my host. Thus our conversation preserved orderliness and was carried on in a good spirit. The rabbi was polite. As a matter of gratitude to this charitable Gentile they listened to him, and were kind also to me a Hebrew Christian—for his sake. How grateful I was in my heart to God for such a privilege, to be some witness for the Lord in a Jewish synagogue. I then proposed that we will withdraw our conversation for the sake of their "maariv." We stood all through their prayer. I heartily said "amen" when they were praying "vikoreiv mshichoi."

When we came out of the synagogue a group of Jews surrounded us, and we had a further opportunity to converse with them.

#### PITIFUL POVERTY

We next paid a visit to the poor Jew who was presented with the horse. Never in my life did I witness such horrible poverty and filth. Imagine a room about three meters wide and four meters long. My outstretched arm easily reached the ceiling. The walls are not merely damp but actually wet. Two little windows. No wooden floor. The oven occupies about one-third of the room. And there in that poor miserable hole lives a man and wife having eight children. The children were dirty, half-naked, and looked like half-starved. And yet they claimed that now since our brother presented to them the horse, fortune smiled at them, for they have now their bread, potatoes and fuel when winter comes. Oh what gratitude they manifested to the brother. They cleaned up the bench and covered

it with a cleaner piece of rag so I could sit down. They begged us to wait till they made some tea for us. How my heart ached for these poor souls, who know not how to live and have not wherewith to live, and who, alas, do not know the Savior of mankind who can cleanse them from filth of body and spirit, sanctifying their spirit, soul and body. I thought were the Lord to send me the means I would offer this family the money needed to lay a wooden floor in the little one-room house, and do it on the condition that they will promise to carry through my instructions for keeping the place bearably tidy. I believe the floor could be laid for about ten dollars, our brethren attending to the job. We might be able to lead that family to a saving knowledge of Christ. I wish some child of God would make it his business to pray for this case.

The evening service in the prayer house was well crowded. A few more Jews were present. After the sermon a young Jew asked questions, to which I sought to reply.

#### "I Know What I Am Doing"

By MISS DOROTHY ROSE

Many will rejoice to know of the baptism of the mother who in her testimony at Thanksgiving said, "I am ready to be baptized. I love my Lord and want to go all the way with Him."

Probably few Gentile Christians realize fully what the last phrase—"I want to go all the way with Him," often means to the Jew who publicly confesses Christ as Saviour. In re-reading recently "A Modern Missionary to an Ancient People," the autobiography of Leopold Cohn, founder of this mission, the tremendous consequences of such a public stand were again impressed upon me.

He gives an account of the doubts and fears that assailed his soul on the day of his baptism, when Satan brought before him these questions. "You are going to be baptized aren't you? Do you know that as soon as