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THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."

Ps. 121:4.



JOSEPH HOFFMAN COHN, *Editor*

Station A, Box 10

Brooklyn, N. Y.

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THE CHOSEN PEOPLE

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General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from Rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of what has gradually developed, under God's leading and blessing, into the present work. Although the activities have steadily increased until now our needs are over \$75,000 annually, the Lord has never failed us. The Board has no guaranteed support from any human source; nor does it resort to worldly methods for raising funds. It exists as a testimony to the supernatural intervening power of the God of Israel Who has moved upon the hearts of His children to give.

As the object of the American Board of Missions to the Jews is to reach the entire field of world Jewry, it is our desire and purpose to establish Mission stations in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds. This work of national evangelization of the Jews is further being accomplished by our Field Secretaries, who come into personal contact with Jews in their travels; also by means of letters, tracts and Gospels mailed to selected lists of Jewish names in practically every city and many towns of the United States; and finally by our Yiddish-English monthly paper, *The Shepherd of Israel* which has a large circulation among the Jews in all parts of the world.

The plan of work for all stations calls for the maintenance of Gospel meetings for adults and children; a medical department to assist poor Jews; a Poor Fund, to enable us to relieve the distress of deserving Jews and to give a practical demonstration of Christian love; a Literature Fund for the purchase of Hebrew Bibles and Testaments and to print tracts in Jewish. Mr. Cohn has written eight Jewish tracts which God has used to the conversion of many.

We covet your prayers and your sympathy, and we invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to us.

Bequests and Annuities. Form of Bequest:—"I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$..... to be used for the purpose of said corporation, as defined in its charter." Our Annuity Plan enables you to pay your bequest now and receive an income thereon for life. Write us for rates and full information.

The Jews in Your Town. Send us their names and with each name 50c. We will then place them on the mailing list of our monthly Yiddish-English paper, *The Shepherd of Israel*. The 50c. will pay for one year's subscription. When a Jew shows a spirit of inquiry, we will inform you.

Gifts of Clothing, etc., should be sent by express, prepaid and marked plainly, 27 Throop Ave., Brooklyn, N. Y.

Extension Work. Our workers will gladly respond to invitations to speak concerning the work of the American Board of Missions to the Jews. We have also prepared programs for missionary meetings. These programs are furnished at \$1.00 a copy, sufficient literature being also included for free distribution at the meeting; usually, the offering of the meeting is sent us for use in the work here.

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

"A Modern Missionary to An Ancient People," the 64 page autobiography of Leopold Cohn, founder of the Mission is 30c. a copy.

they roared. "Ja" admitted Lotte Feingraeber.

With a will the Nazi youths shaved the manicurist bald as an owl. Smearing her with tar, they hung around her neck a sign *I prostituted myself to a Jew*, dragged her up and down the streets of Beuthen until they were tired, finally let her go.

Since Lotte Feingraeber is Polish, she ducked down a side street, eluded German frontier guards, slipped into Poland. Clawing at her tar-covered skin, she was placed in a hospital at Churcuv "suffering from nervous breakdown." Aroused, the Swiss President of the Upper Silesian Mixed Commission for Protection of National Minorities, M. Felix Calonder, demanded without result last week that the German Government punish the Storm Troopers who tarred Lotte Feingraeber.

* * * *

Our astonished eyes gazed a few days ago upon a re-publication of the old newspaper canard concerning the so-called "Re-Trial" of the Lord Jesus Christ. This time the date line is from Paris. There is not a word of truth in the story. We exposed it several years ago in THE CHOSEN PEOPLE and showed its utter falsehood from beginning to end. This is a clever propaganda that has been at least ten years before the public, and always it is exposed as a fake, and then it starts all over again. You notice that references are vague, and not even one name is given of these "influential Paris Jews."

"It is to laugh" when one reads the closing paragraph of the newspaper item, which rehearses the same falsehood which appeared five or six years ago, to the effect that a debate was held in Jerusalem in which a "Dr. Blandeisler" and another gentleman named "Dr. Reichwehr" pleaded for the defense. We made a complete investigation of this story at the time, and can say in most emphatic form

that no such debate ever took place in Jerusalem and that no such individuals as Dr. Blandeisler and Dr. Reichwehr have ever been known to exist there. The names are purely fictitious. Let us be on our guard and wait to find out just what is the scheme behind this propaganda. We have reached a state in our civilization when our news is being controlled at the source and we are being propaganda-ed to death. Perhaps behind this canard there may be some schemes by the Nazis or by others who have sinister intentions.

We have been receiving so many letters from our friends concerning this piece of sensationalism that we feel we must put this item in THE CHOSEN PEOPLE so you may have it before you for use on any occasion needed. It is utter nonsense to talk about a new trial for the Lord Jesus Christ. The crucifixion is an accomplished fact of history, and cannot be re-enacted. There are some who have been making capital out of a propaganda which they have tried to base on Scripture, to the effect that such a trial is to be expected as fulfilling Scripture prophecy; but these friends are greatly deluded for there is not one shred of Scripture to support such a fantastic theory. The verdict was once given, and Pilate said, "What I have written, I have written." The only time when the nation of Israel will confess the great sin of having rejected the Lord Jesus Christ two thousand years ago will be at the very close of the terrible Armageddon battle, as foretold in such prophecies as the 14th chapter of Zechariah. When that happens there will not be any time to have "new trials" of the Lord Jesus Christ, the occasion will be too bitterly urgent, and the emergency will be terrible, beyond all description. It is hinted at in Jeremiah 30:7, "That day is great so that there is none like it; it is even the time of Jacob's trouble."

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JOSEPH HOFFMAN COHN
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Associate Editor

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Salutation

"We go to salute the Children of the King"—II Kings 10:13

Dearly beloved Friends:

"I thank my God upon every remembrance of you — For your fellowship in the gospel from the first day until now." Philippians 1:3, 5.

Such a hearty, affectionate and soul-stirring wave of response after this little paper went out for October, we have never had before. How can we thank you for it all. Truly, we can't. All we can do is thank God for every remembrance of you, and then to press on as His workmen, to do the work He has laid upon us to do. We find ourselves facing a thousand distractions, to turn to this side, and to that, all being Satan's effort to hinder, delay, and destroy, if possible. And we sometimes feel as did Nehemiah of old, when Sanballat the Horonite sought by all means to deter him from the God appointed task of rebuilding the walls of Jerusalem. "I am doing a great work," he told his messengers to say to his enemy, "so that I cannot come down; why should the work cease, whilst I leave it and come down to you?"

And the one great work which the Lord has committed to us in these last days of the dying age, is to gather out the "remnant according to the election of grace," from among the scattered sheep of the house of Israel, that these too may join that mystical body of Christ, and be ready for His appearing, to meet Him in the air. It is a beautiful passage we read in Ephesians 2:13-16:

"But now, in Christ Jesus, ye who sometime were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; and that he might reconcile both unto God in one body by the cross, having slain the enmity thereby":

"Having slain the enmity thereby." The Law, contained in commandments, was the cause of the enmity between Jew and Gentile. It was the Law in which the Jew boasted; the Law, which God had intended as a means to humble the Jew, and to make him feel an obligation of service to the Gentile world—this Law Israel took and perverted to a means of self consciousness, and pride, and conceit. "To us God gave the law! To you, Gentiles, He gave no such honor! Therefore, we will not eat with you, we will have no dealings with you!"

THE WALL BROKEN DOWN

And so the Lord of glory came, and abolished the enmity, and broke down the middle wall of partition between us, for to make in Himself of twain a new man, so making peace. What a Salvation! and what a wonderful manifestation of His grace to those who were far off, but now are brought nigh. Thus, all are brought to the same level, all have sinned, all are under His condemnation, and all, Jew and Gentile alike, will find blessed peace, salvation and eternal life through the one common solvent of the problems and ills of the world, the precious blood of the Lord Jesus Christ.

And then as we read farther down in this blessed chapter of the book of Ephesians, we find these beautiful verses:—

"Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner-stone; In whom all the building fitly framed together groweth unto a holy temple in the Lord: In whom ye also are builded together for a habitation of God through the Spirit."

And the picture is that of a building, a Temple, composed of many stones, of many bricks, of many parts even as was that magnificent temple of Solomon. There were the ever-enduring cedars of Lebanon, and the fine gold of Ophir, and the costly polished stones from Egypt, and the pottery from the plains of Jordan and the workmen from all parts of the known world, with Hiram of Tyre the chief master. The laborer who had many a day broken his back hewing down the cedars of Lebanon, when one day he appeared in Jerusalem and his eyes beheld the wonderful vision of the finished Temple, could well have said, "Now I see the cedars which I helped to chop down in the forests of Lebanon, and now I see how beautiful they are as they occupy their place in God's house." And so might have said the laborer who worked in the mines and dug up the gold and the silver and the iron for the furnishings of the Temple; and so might have said those who had labored in the quarries of Egypt and had sent up the stones that made the magnificent foundation of the temple. But now it was all one beautiful whole, each piece fitly put together and making a perfect habitation for God.

THEN WE SHALL SEE

So also is this mystical Body, the Church, His holy Temple. The laborer, carrying the backbreaking load of the gospel testimony into the heart of dark Africa, the missionary pouring out his heart and love in the far off islands of savagery, in all the seven seas, these all will some day gaze with wonder and awe when this Temple of the living God shall be complete, and each laborer will see what he has hewn, or dug up, or quarried, for the Temple of the living God! And so now these Jewish souls will be as a part of this Temple taking their place in the building made without hands, but fitly put together, and growing into an holy Temple in the Lord.

And to us, you dear reader who read these lines and we at this end who are your servants in the Gospel, to us has been given the sacred and much neglected privilege of hewing out the timbers from among the forests of Israel, which shall form a part of this magnificent temple, to make it complete and ready for His appearing. And to this agree the words of Romans 11:5, "There is a remnant according to the election of grace." May it not be possible that our Lord's return for His Church has been retarded because this remnant from

JEWISH NOTES

Our attention has been called to an article in the October 5th issue of Liberty entitled, "Why I Withdrew from the Hauptmann Case," written by Edward J. Reilly, attorney for the defense. Mr. Reilly denies that he abandoned Hauptmann because of failure to receive certain fees; and then he gives what he claims to be his real reason for withdrawing. Here are his words:—

"But my withdrawal was not based upon this reason. The truth is that I got out of the case because I objected to the tactics used by Hauptmann's friends to arouse sympathy and procure contributions for the defense fund. We were holding a meeting at the Yorkville Casino in New York, when unexpectedly, without warning, a man jumped to the platform and delivered an inflammatory speech. The issue, he said, was a battle between Attorney General David T. Wilentz, a Jew, and Hauptmann, a German. Pandemonium ensued, and he was taken from the platform. Later, circulars calculated to stir up the most violent racial hatred were handed to members of the crowd outside the hall. One of them, entitled, 'The Lindbergh Baby Affair—Jewish Ritual Murder,' asserted the child had been killed by Jews desiring the sacrifice of a Christian during the feast of Purim! Now, as a matter of fact, there has never been a ritual murder in the history of the Jewish people! Such tactics as these aroused my indignation. I had no part in them and no idea they would be used. I condemned them most severely. I told Hauptmann's friends they were injuring the case, and unless they stopped I would get out. I was not obeyed. Shortly afterward another meeting was held in Brooklyn and similar circulars were distributed. Then it was that I broke off relations and ceased to serve as Hauptmann's attorney."

If this be true, it is shocking. And it only emphasizes the need for the Lord's people to be on guard against the subtle wiles of the devil to create hatred against the Jew. Jew hate is always of the devil, and needs to be

rebuked every time it shows its ugly head.

* * * *

Germany is now the Holy Land! At least such is the latest decree of Hitler, the megalomaniac. Lowell Thomas, in reporting this news over the radio a few days ago, made some humorous comments in connection with the announcement. It seems that the new law forbids any German to refer to Palestine as the Holy Land. Germany must now carry that title. And the Germans are the chosen people, not the Jews! Lowell Thomas suggests, in view of this new lunacy, that when God told Moses to remove his shoes, for "the ground on which thou standest is holy ground", Moses must have been standing in Berlin, or perhaps on the banks of der Rhine! This is truly egotism gone mad.

We shudder to think of Hitler's end. What a reckoning he will have to give one day to the God who in mercy and long-suffering bears patiently with his blasphemies.

And we shudder to further realize that in this country there are certain ones claiming to be Christian leaders who are engaged in the work of spreading Nazi hate of the Jew. In one rather glaring case, we have evidence that the misguided brother, if we may call him a brother, is being financed directly by Nazis in his Anti-Semitic blasts. How shameful to use the name Christian as the smokescreen behind which the Satanic propaganda of Jew-hate may be carried on, so that if possible they would deceive the very elect. Well, the Lord is coming soon, and He will sift the deeds of men. And His sieve is very, very fine.

* * * *

From the magazine Time of August 12th, 1935 issue, page 19, we quote the following heart-breaking story. It is written, as our friends will notice, in racy style, but we hope you will overlook this for the sake of the terrible and shameful story it tells:—

Rollicking Storm Troopers swept into a barber shop at Beuthen near the German-Polish frontier last week, seized pretty manicurist Lotte Feingraeber. "Are you engaged to a Jew? Don't lie to us!"

QUESTIONS AND ANSWERS

Question. *I have been told that there are three movements among the Jews back to the Land.*

- a. *That which was made possible by the mandate of 1917. (Is there any reference in the Bible to this? Possibly bone coming to bone, etc., without the Spirit in Ezekiel 37.)*
- b. *The one mentioned in Ezekiel 20:33-44.*
- c. *The one mentioned in Isaiah, 11th chapter. Possibly Ezekiel 36 is the same?* —Mrs. C. S. B.

Answer. We would say in general that there is to be a twofold return of the Jews to the land. The first return, in unbelief, in self-assurance, and in possibly limited numbers, but sufficiently large to establish themselves with a reasonably sizeable racial and national identity and economy. We think that the prophecies of Ezekiel 20, 36, 37, belong to this category. The second return will be in greater numbers and will find the Jews all truly converted and born again people. Such prophecies as Isaiah 11, Psalm 78:4-6, the "generation to come" are to be classified as foretelling this second and more general return. Of course throughout all of the Prophetic Word these two returns are intertwined and one has to be careful to keep the distinction clear.

* * * *

Question. *Will the Jew rebuild the temple at Jerusalem? I have always thought that they would before long.* —A. B.

Answer. The prophecy of Ezekiel certainly is clear enough in its teaching that the Jews will rebuild the temple at Jerusalem. Whether it will be the real temple to which all nations shall flow, see Zech. 14:16-20, or only a temporary place of worship, is the great problem. For the Jews to rebuild the real temple before our Lord comes would require that they shall gain possession of the piece of ground on which now rests the building popularly known as the Mosque of Omar, but more correctly specified as the Dome of the Rock. Of course it is known that for the Jews ever to get possession of this property in Jerusalem, would involve the conquering of every living Turk, a thing which is not an immediate probability. Therefore we have rather thought that perhaps the Jews will agree to build some sort of a place of worship, perhaps in connection with the University of Jerusalem on Mt. Scopus, and that the real temple on the Dome of the Rock

will come into existence with the deliverance of the Jewish remnant at the time of the Armageddon battle, when God will establish the nation a praise in the earth. Of course there is a diversity of opinions on this point, and in stating what we have just written, we would not be dogmatic—this is one of the obscure points of Scripture prophecy. We have noted also on several occasions erroneous reports that the Jews have already prepared the stones and other materials for the rebuilding of their temple. This is utterly without foundation.

* * * *

Question. *Please explain Romans 1:5, the phrase "for obedience to the faith among all nations," especially.*

—Miss E. M. C.

Answer. The expression will become clear and highly illuminating if we read, instead of "among all nations," the more literal translation, "among all Gentiles." Now it becomes evident what Paul the Jew, Paul the Pharisee, meant. All of his life, up to the time of his conversion, he had been trained to look upon the revelation of God as being limited strictly to his own nation, the Jews. But it was in the hour of his miraculous conversion that God said to Ananias concerning him, "he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and children of Israel." Acts 9:15.

Thus Paul learned with the terrific impact of the new birth, that from among the "Gentiles also" the Lord was gathering a people unto His name. Thus it is that we find Paul writing to the Church at Rome which was filled with Gentile believers in the Lord Jesus Christ, that the Gospel was to find obedience also "among all the Gentiles".....among whom are ye also (the believers at Rome) the called of Jesus Christ.

* * * *

Question. *Recently I heard it stated that the Jewish people had never killed the Paschal Lamb since our Lord was crucified. Is this true?*—Mrs. A. G. E.

Answer. Josephus records that on a number of occasions the temple veil, having been damaged by earthquakes and other causes, had been repaired, and thus the Holy of Holies preserved. Such repairs were made after our Lord's crucifixion, for Josephus tells that even up to the time of the coming of Titus in 70 A. D. there were still the sacred utensils of the Temple, and "he (Titus) emptied the vessels of that sacred wine and oil, which the priests kept to be poured on the burnt offerings." Thus, the Paschal sacrifices and the burnt offerings were kept up until the destruction of Jerusalem.

among Israel has as yet not been gathered in? May not this be a long neglected truth worth thinking about by the true child of God who earnestly seeks to hasten His coming?

SLAUGHTERING ETHIOPIANS

How strange it is that just a few days after THE CHOSEN PEOPLE was sent out for October, open hostilities were undertaken by Mussolini against poor, defenseless Ethiopia. While we had predicted this possibility, yet we had been hoping against hope that some way would be found to avoid this shameful and horrible slaughter of human life. What the next step will be, only the Lord knows, but we do know that this momentous event brings us one day nearer that hour when we shall be caught up to be with Him forever. Many of our friends thought we should have written much more fully concerning these matters in THE CHOSEN PEOPLE, but we simply had not the space. From time to time we will try to explain the events that are taking place in the light of the Word of God. Just now it would appear to us that Ezekiel 38 has a bearing on the present scene in Ethiopia. We would gather that Ethiopia may become a vassal of Italy, or perhaps Italy will assume a sort of protectorate over Ethiopia. We suggest this possibility because the inference seems to be that Ethiopia will be joined to Rome when the attack is made upon Palestine in the final days of the Armageddon battle. At this point we leave the matter to wait further developments, and we will apply ourselves to that which after all is the most important thing for us to do, as being pleasing to God, and that is to continue in a persistent and world wide sounding out of the testimony to Israel; for the last days are upon us.

PRESSING NEEDS

This is the month when we have our usual annual event, the Thanksgiving Dinner. To this gathering our sons and daughters come from near and afar, all looking forward to the event as the spiritual climactic of the year. It so happens that our Poor Fund is completely exhausted, we having scraped the bottom of the barrel some weeks ago. We have been more than usually responsive in the caring for the many, many demands that have come to us from the poorest of our people; we simply had not the heart to say no. And suddenly we found that the Poor Fund is no more. From this Fund we have always taken the money for the Thanksgiving Dinner. We have the full assurance in our hearts, born out of the years of the experience of the deep heart sympathy of our friends, that this notice will be enough to bring in a heroic outpouring of gifts specified for the Poor Fund. The Thanksgiving Dinner alone, together with the special help given to the most needy families at Thanksgiving time, takes us into an expense well over \$400. Besides that there will be the regular cares of our poor for both November and December.

And another need:—our supply of tracts for Jews is also down to bare shelves. From all parts of the world has come the continuous flow of demands for Gospel tracts. Over and over again the testimony is sent to us entirely without solicitation, that *The Shepherd of Israel* and our specially written Gospel tracts, are the finest and most effective Gospel literature for the Jews; and over and over again we have the evidence of how the Lord has been blessing these tracts to many Jews in all parts of the world. An immediate reprint of the most necessary of our exhausted supplies will cost at least \$1,000, and between now and February we could well use as much as \$5,000 in the printing of our various tracts. You will, I know, make these special needs a matter of earnest and believing prayer, that the work may go on unhindered even in the minutest detail.

Now may the God of peace make you perfect and preserve you blameless unto His appearing. How many sad and burdened hearts there are who long each day and even each hour that He might rend the heavens, and come down! This is the only hope of a world staggering and reeling with the drunkenness of the wine of disobedience against God.

Ever faithfully yours in His service,

JOSEPH HOFFMAN COHN.

EDITORIAL

Invitation. A Philadelphia friend feels we are remiss in failing to mention that you are always welcome to visit the Mission whenever you are in New York or vicinity. We had thought everyone understood this, but we very happily accept the loving rebuke of the dear brother, and we hereby declare once more that every friend of this Mission has a standing invitation to visit us and to see with his or her eyes the wonderful things the Lord is doing for us and allowing us to do by way of spreading the Gospel message to Israel. The friend who gave us this suggestion came here himself not long ago and was so surprised, and so pleased with all the things that he saw, that he feels everybody should come, that nothing would win friends for us in so permanent a way as just such an experience.

Telephone us from New York and we will tell you exactly how to come. You will find us in the New York and Brooklyn Telephone books. A good time to come is on a Monday night, or a Friday night, or on a Wednesday or Thursday afternoon. The Mission is open daily from 9 to 5 excepting Sunday.

Dr. James M. Gray. This stalwart hero of the faith passed on to his eternal reward on Saturday, September 21st. THE CHOSEN PEOPLE for October had already gone to press, and so this is our first opportunity to refer to the great loss the Christian world has sustained. The eulogies of this great man of God would fill many books, and the few feeble words we could utter would be only a drop in the ocean of praise and appreciation due a man whom God has used in so signal a way as Dr. Gray has been used. All we want to do therefore is just to express the deep sense of personal loss that is ours in his home-going. He was a true friend of Israel, and it was rarely that he

spoke concerning the Jews to us Jewish Christians when there were not tears in his eyes. Of him it can truly be said, as was said of the centurion of old, "he loveth our nation." Not long before he passed away, he wrote an article in the Moody Monthly Magazine in which he penned what must always be a historic declaration; we quote a few sentences hereunder as being the finest tribute not only to his love for Israel but to his reverence for the Word of God:—

"I would tremble to be guilty of fomenting an uprising against the Jews; not merely because I fear the law of the land, but because I fear God. The Jews are His chosen people. If the Bible be true, then the redemption of the human race on this earth, through the atoning merits of Jesus Christ, is ultimately to be brought about, not by the Church, as the body of Christ, which has a different mission, but by the nation of Israel. Let us do all we can by testimony and prayer to preach the Gospel 'to the Jew First' as we are commanded to do, that we may by all means save some."

We thank God for the friendship of so great a saint as Dr. Gray. And we must not forget that Dr. Will Houghton, also a devoted friend of Israel, and of this Mission, needs our earnest prayers. The mantle of Elijah has fallen upon him, and we pray II Kings 2:15 will be his blessed experience.

Dr. Gaebelien's New Book. It is entitled "Hopeless—Yet There is Hope." Dr. Gaebelien favored us with an advance copy of this the latest volume from his prolific pen. Perhaps an additional title for the book, and one which might give the reader a comprehensive inkling of its contents, might be, "The Cavalcade of Iniquity." We could not help thinking, as we read the vividly realistic array of indictment after indictment of the sins of the nations, of God's explanation to Abraham, in Gen. 15:16, of His

publishing house. This important book is written in an exceedingly readable style, is accurate in its statements and analyses, and is dignified in tone. It will be useful to students of both schools of interpretation, and the publishers expect there will be a large sale for this widely-wanted exposition.

Let us now give thanks to God who has thus honored the faithfulness of our friends and has crowned the efforts of Mr. Feinberg in so abundant measure. Let us also pray that now that Dr. Feinberg is the head of the Department of Semitics at the Evangelical Theological College the Lord will use him in ways that even he now little dreams possible for the extension of His Word and testimony.

After Many Days

A pathetic letter came to us a few weeks ago, and we pass it on to our friends because it is such an eloquent testimony to the lasting power of the faithful teaching of the Word of God. The letter speaks for itself and needs no comment from us, so here it is:

Dear Mr. Cohn:

I am writing this letter to you not because I want anything. All I want is for you to say a prayer for me and ask God that I shall once again be able to attend the Mission and join with all the other members as I did when I was a little girl ten years of age.

I started going to the Mission at the age of ten until I was 17 years of age then I was married and when I had my baby I had no time. I had four children in no

time and surely had no time to go anywhere. But I never forgot how peaceful God's resting place, that is the Mission, was for me and how I longed to be there again but I was tired and worn out with work. I always told my friends and family that when my children grow up, I sure would never forget that sweet place.

Now my children are grown enough for me to get away, and I am helpless. I have a very bad heart and can't walk a block. With no money for cure and help, I sit and wait for God to make way for me to come to your place; and therefore, I hope you and all the teachers and your friends will say a prayer for me.

I'll never forget what a lovely time I had when I was 13 years of age. You used to take us out to the country for two weeks. And how I was loved by all. Miss Marston was with us, and how I loved her; and when I came home, my mother had to put pieces in my dresses, I got so fat. I wish I can be there now.

I am very thankful to you people for being so good to my mother.

I would love to receive a letter from you or any of the teachers, as I don't enjoy life at all.

I thank you.

Needless to say Miss Sussdorff went out to call on this poor woman and had a most heart stirring visit. Perhaps next month we can give you Miss Sussdorff's report. In the meantime you will be praying that the Lord will deal very tenderly with this sister whose heart is so hungry for His grace in her life.

SUMMARY OF CONTRIBUTIONS FROM

SEPTEMBER 1st to SEPTEMBER 30th, 1935

Covering Receipt Numbers 96,109 to 96,951 Inclusive

General Fund	\$3,904.63
For Relief to the Poor	166.00
For Literature Fund (Bibles and Tracts)	124.45
"The Chosen People" (Subscriptions)	216.95
Dispensary Income Account	81.25
For "The Shepherd of Israel"	234.00
For Philadelphia Branch	41.00
For Pittsburgh Branch	130.28
For Hewes Street Account	58.25
For Work Among the Children	15.00
For Work Overseas, including Relief Funds	272.58
For Students' Education Fund	28.00

Total for All Purposes\$5,272.39

never grow old, finally the stirring story of the martyrdom of John and Betty Stam brought this course to a close. The last named made a profound impression upon the school, several asking to take the book home for reading.

This year we were in our new building for part of our program! Each floor was used, from the basement where the boys' manual training class was taught, to the top sunny floor where several classes met. My department, the Juniors, met in the basement for our Bible study and then adjourned to the top floor for hand-work. Boys and girls met for Bible study together and I did so enjoy the mixed group. On our last morning we had a special service, the response to which was just the climax of the one continuous appeal made over and over to accept Jesus as Messiah and Saviour. Five Juniors left their seats and came quietly forward to take a small candle and light it from the big light representing the Light of the World, thus signifying their acceptance of Jesus as Saviour for the first time. The others who would pledge themselves to "Go and Tell" lighted a candle also. Then grouped about the greater light, a prayer of consecration was made that He whose Eyes run to and fro over the whole earth witnessing this beautiful sight of small "lights" in a darkened room, may not only see but inspire to faithfulness to Him. Our school Motto was:

God's Word is Truth!
Hear it.
Believe it.
Tell it.

With the help of God we did our part of faithfulness to the Word and we ask you to join us in prayer that each member may as the Lord gives opportunity be a faithful witness among his or her own people.

A Workman Not Ashamed

From a bulletin of the Evangelical Theological College of Dallas, Texas, Dr. Lewis Sperry Chafer, President, we have clipped a gripping summary of the remarkable blessings that God has poured out upon our own Charles Feinberg, the Jewish boy who only a few years ago lived and studied in Pittsburgh, totally ignorant of the salvation that could be his through the precious blood of the Lord Jesus Christ. Through the faithful ministrations of our missionary, Rev. John Solomon, this Jewish boy was brought to the

Lord and took a bold stand for his new-found faith. He had to give up mother and father, sisters and brothers, but these he counted as nothing for the prize of the high calling of the Lord Jesus Christ. In that critical hour, it was the privilege of this Mission to have taken hold of this young man, and through the funds supplied so generously by our friends, to have seen him through a brilliant career of education. Here is the summary as given in the Bulletin:—

Dr. Charles L. Feinberg had been elected by the Board to take the History department. When the Department of Semitics became vacant it was deemed wise to avail ourselves of his long training in Hebrew and Old Testament, and to request his transfer to that department.

Dr. Feinberg was reared in an extremely orthodox Jewish home and synagogue life. He studied Hebrew fourteen years at the Hebrew Institute of Pittsburgh, an institution of high rating, the latter part of which time he had in view rabbinical training. He also taught Hebrew three years. He completed the four year course at the University of Pittsburgh for the A. B. degree in three years, winning membership in Eumatheia, Nat. Hon. Scholastic Fraternity, Phi Alpha Theta, Nat. Hon. History Fraternity, and the Association of Honor Graduates. After his conversion to Christ he came to Dallas and laid out his work to win all three of the degrees offered by our Seminary. These he won with the following predicates; Bachelor of Theology and Master of Theology, each Magna cum laude; Doctor of Theology, Summa cum laude, the latter honor being the first ever won in this Seminary. Due to his training and proficiency in Hebrew he was able to cover all the work for these three degrees in four years with some summer work, majoring in Systematic Theology in his graduate work. He was Fellow in Church History during his last year. His Doctor's Dissertation, entitled, *The Premillennial and Amillennial Systems of Bible Interpretation Analyzed and Compared*, will be published early in the fall by a prominent religious

patience and long-suffering with the sons of men, "For the iniquity of the Amorites is not yet full."

Explanation is given for the appearance of Jews in the Revolutionary movement in Russia. The massacre of Jews by the thousands under the tyranny of the Czars is portrayed in tragic pictures, and then comes a paragraph like this:—

No wonder when the revolution came which ended the Czarist government so many Jews sided with it and some became leaders in it.

The modernists will of course deny the clear cut thesis boldly set forth, as to the purpose of God in allowing the world war to come. And we would naturally expect this for it is too clearly the true setting forth of the teaching of the Word of God on the subject. Here are a few sentences:—

But here is another significant purpose for which God permitted the Great War. As the "Times of the Gentiles" near their end, the nation of destiny must rise. *That nation is Israel, God's chosen people.* Inasmuch as this great world war marked the beginning of the end of this Gentile age, Jerusalem had to come into prominence.

The connection with Soviet Russia of such men as Sherwood Eddy, Bishop McConnel and Dr. Fosdick, are fearlessly exposed in the chapter on "Then Came the Crash"; this chapter is worth careful reading by those who would lay upon the Jews wholesale blame for the spread of Communism.

Several discrepancies in the first part of the book with regard to Communistic activities and the Jewish part played in the movement, Dr. Gaebelein has already told us are a result of printer's errors in the first proof, and these have been corrected in the second edition.

The second half of the book gives a valuable history of Zionism, and under the general theme of "And yet there is Hope," Israel is shown to be God's

nation of hope, and only through a restored and redeemed Israel will God bring about millennial glory upon this earth. And of course the hope of Israel is the Lord Jesus Christ. Apart from Him, Israel has no hope, and the world has no hope.

The book closes with this earnest prayer, "Even so come, Thou Hope of the hopeless, Thou Hope of Israel, Thou Hope of the World, all Nations and Creation. Even so, Come Lord Jesus."

We commend the book to Bible students. Price \$1.00 postpaid. 192 pages, cloth binding. Order from us, or directly from Dr. A. C. Gaebelein, 456 Fourth Avenue, New York City.

The Devil Asks a New Question.

So many ways the Evil One has to deceive the Lord's people. The newest propaganda is that the Jews never were God's chosen people, and that there is no such thing in the Word of God! We have been receiving letters in recent days from our friends in which they have told us that they have been challenged to produce even one sentence in the Bible which would prove that God chose Israel to be His people.

It used to be the favorite question of the Devil clear back from the days of Adam and Eve, "Hath God said?" This question has been echoed and re-echoed down through the ages, and we hear it now in the pulpits of the so-called Modernistic preachers. In other words, Satan's aim is to undermine the integrity of the Word of God.

Now this newest approach comes, unfortunately, from two sources; one is the Nazi inspired and Nazi financed propaganda of Jew-hate which is being carried on in America to an extent that none of us can even begin to imagine. The other is from a group of people that have suddenly sprung up in the land, who call themselves British-Israelites. These people work themselves into a perfect frenzy of

rage whenever the thought is even remotely suggested that the Jewish nation is still beloved of God. They seem to have ample financial backing. Many of them never have been converted, and know nothing of the grace of God, yet they seem to be carried away with the falsehoods and misinterpretations of the leaders of these strange fantasies. This poison must be studiously guarded against by the Lord's people.

Now the Word of God is saturated with statements that Israel is His chosen and beloved people. The direct expression "the chosen people" does not appear in just this form, but a verse like Deut. 7:6 gives the statement closely enough to satisfy, we should hope, even the most exacting and carping critic. Here is the verse:—"For thou art a holy people unto the Lord Thy God; the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth."

Then take Isa. 43:21, "This people have I formed for myself; they shall show forth my praise" and certainly this is clear enough. Or take Isa. 49:15-16, and once more we have a most striking and certainly satisfying description, to the child of God, of the place which Israel has in His affection. While the Word of God, as we have stated above, literally teems with these references to God's love for Israel, we have contented ourselves here with giving only two or three references, because we know that to the child of God these will be ample. If you are approached in any way by British-Israel or the Nazi propaganda, do not hesitate to rebuke it fearlessly.

We enter Ohio. When God opens the door, we go in. Indeed, we dare not do otherwise. Only we want to be sure it is He who has opened the door. And so, last March our brother, Oscar Wago, with his good wife, went

from our Pittsburgh Branch to Columbus, Ohio, there to seek to discover if it were His will for us to establish them in a permanent Gospel testimony to the Jews, not only in Columbus, but also in the surrounding country.

From the first day of their arrival, there was evident the good hand of the Lord upon their efforts. We said nothing in these columns, for we preferred to wait until the experiment should justify our going ahead on a permanent basis.

The labors of Mr. Wago have been, and will continue to be, two-fold: one phase has been to enlist the sympathy and cooperation of the Christian forces of the city, so as to insure a cordiality and a Christ-like attitude to the Jews, if any should attend some of the church services. The other work has been with the Jews themselves. In this phase of the work, Mr. Wago has been calling on the Jews in their homes, in the market, and on the streets. A Bible Class has also been maintained in the small apartment where Mr. and Mrs. Wago live; and to that class come both Jews and Christians.

In both undertakings there has been experienced an abundant outpouring of the Lord's blessings. The churches and pastors have opened their doors and their hearts to Mr. Wago. And from the Jews, there has been a cordial response. They receive gladly the testimony, both by mouth and by the printed page of *The Shepherd of Israel*. A number are attending the Bible Classes. We have just spent a few days in Columbus and saw first hand what the Lord has done. In our meetings were many Jews, and those with whom we spoke, had only praise and love for Mr. and Mrs. Wago.

So, we are convinced it is His will for the work there to continue. And until the Lord directs otherwise, Mr. Wago will remain in Columbus as Itinerant Jewish Missionary. More reports later, we hope. But this much for now, so you may give thanks; and pray with us for the Lord's further blessing upon the work there. Mr. Wago, you will recall, was converted to the Lord through our Pittsburgh Branch, some three years ago. His testimony is a miracle of God's grace, and as a Jew to Jews, the message is received with respect and with joy.

INCIDENTS IN THE WORK

Romans 8:28 Still Works

Miss E. D. of Long Beach wrapped up a one dollar bill in a letter, placed it in an envelope, sealed the envelope and addressed it to us. She took the letter down town with her, intending to mail it while on her way to do some shopping, but somehow the letter was lost.

A week later we received a letter from Mrs. C. F. C. of Long Beach and in the letter was enclosed the one from Miss D., the dollar from Miss D. and \$2.00 additional. Mrs. C. wrote:

Dear Brethren in Christ:

Just thought you would be interested to know how God watches over the affairs of His children.

Miss D. had her letter sealed and ready to mail to you with a one dollar bill enclosed and while doing some shopping she lost the letter and my little son, ten years of age, on his way for a swim in the ocean found the letter. He thought it was an advertisement and opened it, but upon finding the dollar in it, he brought it home to me, and I, being a Christian and loving God's chosen people, could see no reason for it coming into my hands except that God wanted that dollar multiplied. So we are herewith adding our bit. I have never before contributed to your work. Numbers 6:24-26 is my prayer for you.

The God of Israel in these days of stress and storm is able to find a thousand new and devious ways for securing the money with which to carry on His testimony to the Israel of the world dispersion. This is only another evidence of the miracle of how the American Board of Missions to the Jews has existed through these forty years.

The Summer Bible School

A little late, because we were so crowded in October, comes the report by Miss Biber of the blessed summer in the Daily Vacation Bible School work. Miss Biber's reports are stir-

ring, but we can only print a few paragraphs so that you will have at least some idea how the Lord blessed the testimony throughout the summer months among the children and the mothers:—

This year there were several unprecedented hindrances to our attendance. The public schools put on a daily vacation program from nine to three; playground directors made house to house visits, gathering youngsters for their program; last but not least, twenty days of intense heat at almost the outset of our school caused a rush to the seaside where several families lived together in one cottage in order to enjoy relief from the heat. In spite of all we had an enrollment of 106 with an average attendance of 71%, and there were 17 who had a perfect attendance and never-late record from the first morning. Why wouldn't Satan be busy when we had a course of Bible study, the theme of which was Sin-sickness the world disease, The Remedy, and The Results of The Remedy! We workers realized our dependence daily upon God and His Holy Spirit to first enlighten us and then through us to reach our fine group of hearers.

In the general assembly we had a memory period taught by Miss Rose, which seemed to surpass any such given before. Miss Collignon, who has been rightly named, "Our song bird," taught many fine choruses and songs bearing on the Bible teaching; one of which was:

Have I given Jesus my heart,
Has He cleansed from sin,
Does He dwell within,
Have I given Jesus my heart?

Miss Collignon also had charge of the Missionary program at the opening period each morning. We heard stories of Hebrew Christians as well as other missionaries. Reports of work done by our own missionaries abroad, Moses Gitlin, Moses Schiff, Joseph Schwartz were very encouraging. Then we also heard of the work of David Livingstone in Africa, Adoniram Judson and William Carey, the stories of whose service for God