

## American Board of Missions to the Jews, Inc.

Continuing the Williamsburg Mission to the Jews

Headquarters: 27 Throop Avenue, Brooklyn, N. Y.



### Mission Stations

**HOME MISSIONS.** New York: Headquarters Building, 27 Throop Ave., Brooklyn. Philadelphia: 535 Spruce Street, Rev. Harry Burgen. Buffalo, N. Y.: 206 N. Park Ave., Rev. A. B. Machlin. Pittsburgh: 1603 Centre Street, Rev. John Solomon. Columbus, Ohio: Rev. Oscar Wago, 712 S. Hague Street. Chicago: Co-operating in the South-side Witness to the Jews, 316 Stanley Terrace, Rev. Solomon Birnbaum, Honorary Director. Des Moines, Ia.: Rev. Herman Juroe, Itinerant Missionary for Iowa. Los Angeles, Calif.: 2005 Brooklyn Avenue, Rev. Elias Zimmerman.

**FOREIGN MISSIONS:** Warsaw, Poland: Rev. Moses Gitlin, Targowa 15, M. 4. Soviet Russia: Partial support, Jewish Christian workers. Jerusalem, Palestine: Rev. Frank L. Boothby, Gospel Gate Room, Russian Compound. Paris, France: Rev. Henri Vincent, Honorary Director, 125 Avenue du Maine. Germany: Itinerant relief and Gospel work among distressed Jews.



### Publishing

#### "The Chosen People"

(Official Organ)

Information concerning Israel; for circulation among Christians

#### Leaflets

Expounding Scripturally Israel's place in God's program

#### "The Shepherd of Israel"

(Yiddish-English)

A monthly paper for international circulation among Jews

#### Gospel Tracts

in Yiddish-English parallel editions for Jews



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### Auxiliaries and Co-operating Societies

Philadelphia: Friends of Israel Prayer Group, Place of meeting, in the home of Mr. J. E. Williams, 560 S. 48th St. Atlantic City, N. J.: Friends of Israel Prayer Circle, Mrs. Katherine Stevens, Secretary. Meets every Tuesday morning at 10:30, at Y. W. C. A., North Carolina at Pacific Avenue. Visiting friends always welcome. Pittsburgh, Pa.: Friends of Israel Prayer Circle meets at Mission Hall, 1603 Centre Avenue, first Friday of each month, 7:30 P. M., for prayer and praise.



**GENERAL STAFF:** Leopold Cohn, Founder. J. Hoffman Cohn, General Secretary; Philip Englander; Bernhard Schatkin; Herbert Singer; Miss A. E. Sussdorff; Miss Dorothy Rose; Miss Ella Schroeder; Miss Judith Fuchs; Robert Schatkin, M. D., Medical Director; Rev. A. B. Machlin, Buffalo; Daniel Fuchs, Buffalo; Miss Elfriede Mann, Buffalo; Rev. E. Zimmerman, Los Angeles; Harry J. Burgen, Philadelphia; Miss Ellen Todd, Philadelphia; Rev. John Solomon, Pittsburgh; Mrs. John Solomon, Pittsburgh; Rev. and Mrs. Oscar Wago, Itinerant Missionaries for Ohio; Rev. Herbert H. Amster, Field Evangelist; Rev. Herman B. Centz, Field Evangelist; Rev. Moses H. Gitlin, Warsaw, Poland; Mrs. Clara Gitlin, Warsaw, Poland; André Frankel, Paris; Mlle. Germaine Melon-Hollard, Paris, France; Mlle. Salomon, Paris, France; Mr. Emanuel Lichtenstein, Vienna, Austria.

Auditors:—Our books are regularly examined by Certified Accountants and full reports made thereon in *The Chosen People*

# Leopold Cohn Memorial Number

Vol. XLIII

FEBRUARY, 1938

No. 5

## THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."

Ps. 121: 4.



JOSEPH HOFFMAN COHN, Editor  
Station A, Box 10  
Brooklyn, N. Y.

Published monthly, October to May only, as a  
medium of information concerning Israel, and the Work of the

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.

Headquarters, 27 Throop Avenue, Brooklyn, N. Y.

10 cents a copy

50 cents a year



REV. LEOPOLD COHN, D. D.

## THE CHOSEN PEOPLE

Published Monthly, October to May, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. *Subscription price*, 50c. yearly. Remittances should be sent by check or money order; *cash should be registered*. Address, P. O. Station A, Box 10, Brooklyn, N. Y. Agency in Great Britain: Pickering and Inglis, 14 Paternoster Row, London, E. C.

### General Information

**The American Board of Missions to the Jews** is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

**Object**—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

**Field Secretaries.** The work of evangelizing the Jew is further being accomplished by Field Secretaries who come into personal contact with Jews.

**Evangelization by Mail.** A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

**Budget.** Under God's leading and blessing, the needs of the Mission have grown to over \$100,000 annually. The Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. The Mission exists as a testimony to the God of Israel Who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to

cast in their lot with us, taking fellowship in the great task He has committed to our charge.

**Bequests and Annuities.** Form of bequest: "I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$....., to be used for the purpose of said corporation, as defined in its charter." Our Annuity Plan enables you to pay your bequest now and receive an income thereon for life. Write us for rates and full information.

**Contributions** are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

**Gifts of Clothing, etc.,** should be sent by express, prepaid, and marked plainly, 27 Throop Avenue, Brooklyn, N. Y.

**Speakers.** Our workers will gladly respond to invitations to speak before churches, missionary groups, and other meetings concerning the work of the American Board of Missions to the Jews.

**Programs for Meetings.** We have prepared Jewish Missionary programs for services devoted to prayer and interest in behalf of God's covenant people—hymns, Scripture reading, inspirational papers, all complete. Offering of meeting may be sent to us for use in the work.

**The Jews in Your Town.** Send us 50c. with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

**"A Modern Missionary to An Ancient People,"** the 64-page autobiography of Leopold Cohn, founder of the Mission; 30c. a copy. This is easily the most important and illuminating piece of literature we publish. We cannot urge too strongly that every child of God shall read this book. It will open your eyes to the Jewish Mission question as nothing else that we know of.

**German Edition.** THE CHOSEN PEOPLE is now published each month in the German language. The German title is, "Das Auserwählte Volk." Our Mr. Herbert Singer, who spent 27 years in Jewish Mission work in Hamburg, Germany, is the Editor. Sample copies, 10 cents each; subscription annually is 50 cents. We will appreciate your help in getting this paper in circulation.

## JEWISH NOTES

The new Germanic World View aims at the rejection of the Bible as the Word of God; it endeavors to displace the Christ of God, tearing the crown of glory from His exalted head. But what is this German brand of a New World View? It might be expressed by two sentences, "We are the people. We are superior to other races." *The hatred of the Jew is its backbone.* They have defiled and ruined our Nordic race! They speak of Rassenchande (Race defilement and shame). No such defilement can be permitted any longer! Even if some Aryan married a Jewess a few years ago, he has committed the Rassenchande and they must go. In a certain place a Christian brother came to the writer for some advice and for prayer. In a whispered breath he confided to us that his grandfather was a Jew.

Out of this anti-semitic agitation has sprung the New World View. Its prominent leader is Alfred Rosenberg. Others are Wilhelm Hauer, Ernst Bergmann, von Reventlow, and several more. Another movement of perversion is the one inaugurated and sponsored by Mathilde Ludendorff, the wife of the erstwhile General Ludendorff. She wants to get the old Teutonic paganism back and make Germany what it used to be two thousand years ago. I talked with numerous prominent Nazis about this attempt. Each discredited the movement and several said, "Ja, die scheinen veruect zu sein" (Yes, it seems they are crazy).

The first thing which the Germanic New World View and new religion demands is the out and out rejection of the Old Testament. It should not be allowed to be read at all. They also attempt to eliminate such blessed words as "Jehovah," and the Hebrew word of praise, "Hallelujah," and the word "Amen," because they are Hebrew words and they should never be used by an Aryan. Another change now appears here and there in German obituaries.

The great majority, of course, continue to use the old-fashioned, "Gone to be with the Lord," or, "She died in the faith of Christ," or, "Rests in the Lord." Here are several of the ridiculous substitutes which are suggested and now used by these new Germanic religionists: "Er starb im Glauben an Adolf Hitler"—He died in belief in Adolf Hitler. Another one, "Starb in Glauben in seinen Fuehrer"—Died in the faith of his guide." Still another, "Starb im Glauben in Deutschland's Zukunft"—Died in the faith of Germany's Future.

Later we shall speak of the "Hitler Youth" who are enthralled by this New World View. It has happened more than once that boys had come home and said to their parents, "You had better throw this old Jew book away, it should have no place in our Aryan home." Then they raise objections against the Apostle Paul. He was a Jew, a Pharisee at that, and he is held responsible for teaching the supernatural Christianity and the Gospel which they so dislike and, therefore—Away with Paul! But they go far beyond that. Christ—what are they doing with Him? To deny Him and reject Him out and out would never do. So this New World View that He was not a Jew at all, one of the silliest inventions of all history. He came from Galilee; and does not the Old Testament Jew book speak of "Galilee of the Gentiles"? (Isaiah 9:1). It was a mixed race and therefore He must be of Gentile, perhaps of Aryan descent. They picture Him as a Nordic hero.

Such is the new form of Anti-christianity camouflaged as a "New World View." These men also claim that the greatest misfortune in German history was the Christianization of the German race. This awful mistake, they say, must be rectified by the creation of a new German faith founded upon the fact of the divinity of the Nordic race, which needs no forgiveness, no redemption, which is able to redeem itself, and more than that, able to *save the whole world.* What a hallucination! *Dr. A. C. Gaebelein, in Our Hope, January 1938.*

# THE CHOSEN PEOPLE

Subscription Price  
50c per Annum

JOSEPH HOFFMAN COHN  
Editor  
MISS ELLA T. MARSTON  
Associate Editor

Appears monthly  
October to May inclusive

Vol. XLIII

FEBRUARY, 1938

No. 5

## Salutation

"We go down to salute the children of the king"—II Kings 10:13

*Dearly beloved friends:*

"The Lord gave, and the Lord hath taken away; blessed be the name of the Lord" Job 1:21. These are the words that have been going through our minds over and over again during these last few weeks of sorrow and readjustment. Our hearts also were much strengthened and cheered with the overwhelming number of letters that came to us, and still are coming, from our beloved friends in all parts of the world, giving us the assurance of their prayers and sympathy in our behalf, as we seek to forget the things that are behind, and strive to press forward to the prize of our high calling in the Lord Jesus Christ. A typical expression of Christian love and fellowship I take from a letter that has just come as I am writing these lines:

"I know you will be strong and of good courage, and carry on your great work as your father would wish you to. The prayers of your many friends will be constantly ascending on your behalf, and the Great Comforter will give you peace and joy."

Since it is hopelessly impossible for us even to try to answer personally all the letters that have come, may I do so now through these lines, and will you please accept this just as personally as though I were speaking to you face to face, for it is a word of thank you out of my heart. The shock has been a great one, and the loss still greater, but with the Lord's help and with the sustaining fellowship and prayer of the many friends He has given to us, we shall carry on for His honor and glory.

### A MEMORIAL NUMBER

We have felt that this issue of THE CHOSEN PEOPLE ought to be almost entirely devoted to the putting down by way of a record a small portion of the eulogies of my father that have been pouring in upon us ever since the news of his home-going became known. We do this not because we seek to honor any man, or to praise any man, but we do it first of all to the praise of the Lord Jesus Christ, Who established this work through my father forty-three years ago, and Who has revealed His strong arm and His keeping power through all the years of battle and storm and persecution. And then secondly, when a man has stood the brunt of the firing line for forty-three years, certainly appropriate respect for his faithfulness imposes an obligation to pay at least a few words of tribute to his memory and to his faithful labors. And then, there will be many friends who will cherish this particular issue for years to come; as one dear friend wrote, "Dr. Leopold Cohn was always one of my heroes." We think no

further apology or explanation will be needed to our friends for this special Leopold Cohn memorial number of THE CHOSEN PEOPLE.

"THY FATHER'S COMMANDMENT"

Only one word perhaps should be said by me personally; two things stand out in my own mind as I try to appraise the high points of the impressions built into my being through the years of bringing up and then association with my father. First was his unswerving loyalty to the Person and work of the Lord Jesus Christ. If ever there lived a man of whom it could be said that the one dominating motive of his life was "this one thing I do" Leopold Cohn was that man. He could never for instance tolerate it if I slipped sometimes and spoke of the Lord Jesus Christ as Jesus, or as Christ, or as Jesus Christ. He would invariably correct me and remind me that I must always refer to that blessed Person as the Lord Jesus Christ. And then, secondly, was his undaunted failure to be discouraged, often in the face of the most crushing and brutal persecutions. There was in his every fibre the supreme confidence that God put him here and that God would see him through, and to him there was the absolute divine contract of Isaiah 54:17, "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn."

There remains to say one thing more at this point, and I feel that here is the appropriate place to say it. At the Annual meeting of the Directors of the American Board of Missions to the Jews, Inc., held on January 26, 1938, the following Resolution was moved and unanimously adopted:

WHEREAS on December 19, 1937, the Lord in His great wisdom removed from us our beloved brother and coworker, Dr. Leopold Cohn, be it resolved that

We hereby record our deep sense of loss at his going from us to be with the Lord whom he served so faithfully and tirelessly these forty-three years; that we also record our gratitude that in the fulness of time and in the Lord's own provision, Leopold Cohn was sent of Him to undertake and to lay the foundations of a work that has exerted an influence which has reached literally around the globe; that through his determined and courageous service, uncounted thousands of Jews have learned to know about the Lord Jesus Christ, and many hundreds of them have made open confession and received baptism at his hands.

We further record our joy that the triumphant close of a triumphant life brought Leopold Cohn into the presence of the Saviour whose name he loved to utter, and whose Gospel he loved to preach, and that now he has received from that Saviour a merited "Well done, thou good and faithful servant."

ANNUAL REPORT NEXT MONTH

We omit the usual annual summary Report of the work which has been given heretofore in the February issue. We will hope to give this Report next month, and will content ourselves this month with printing on page 17 the annual financial report only. Concerning this Financial report we will only say here that we give thanks to the Lord for the greatest year of our history; the income alone was some \$10,000 more than the year 1936, and you will remember that 1936 was the banner year up to that time. And now once more He has enlarged our borders, and He has commanded us to go still further forward in making His name known to Israel in all parts of the world. This we are doing, and we are also straining our every nerve to give full explosive power to every dollar that our friends have committed to our care, so that the Gospel indeed shall prove to be the power of God, spoken of in Romans 1:16, for the salvation of many thousands of precious souls from Israel. So, we praise the Lord and we thank the beloved friends who are more and more learning to have confidence in the management of the work, in its vision of service for the Lord and in its carefully planned battle lines.

Ever gratefully yours in His service,

JOSEPH HOFFMAN COHN.

FORTY-SECOND ANNUAL FINANCIAL REPORT,  
AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.

(Receipts that have been acknowledged from month to month, and Disbursements, for the twelve months beginning January 1st, 1937, and ending December 31st, 1937.)  
Respectfully submitted, PAUL H. GRAEF, Treasurer.

RECEIPTS	DISBURSEMENTS
<b>Balances forward January 1, 1937:</b>	<b>General Fund:</b>
General Fund .....\$17,356.03	<i>Salaries of Mission Staff:</i>
Poor Fund ..... 1,627.82	Part and full time workers...\$17,590.79
Literature Fund ..... 613.67	<i>Extension Department:</i>
THE CHOSEN PEOPLE... 723.69	Field Bible Conferences, Salaries
Resettlement Fund .... 1,423.62	of General Secretary and Field
	Assistants, Traveling expenses,
	Conference publicity, etc. .... 12,829.78
Total ..... \$21,744.83	<i>Reserves, Account Annuity Obligations</i>
	..... 15,000.00
<b>Receipts during 1937:</b>	<i>Office Administration:</i>
General Fund .....\$87,823.76	Salaries of Office Secretary,
Poor Fund ..... 1,533.60	Stenographers, Bookkeepers, Edi-
Education Fund ..... 1,132.50	torial workers, including clerical
Literature Fund ..... 2,440.52	help on THE CHOSEN PEOPLE and
THE CHOSEN PEOPLE .. 3,280.91	on THE SHEPHERD OF ISRAEL.. 8,880.78
THE SHEPHERD OF ISRAEL 1,901.84	<i>Miscellaneous Items:</i>
Philadelphia Branch ... 1,410.19	Salary, janitors, care and upkeep
Pittsburgh Branch .... 3,330.47	of buildings; fuel; Fire; Liability
Columbus Branch ..... 3,147.52	and Workmen's compensation in-
Buffalo Branch ..... 1,225.61	surance; Office Supplies, includ-
Los Angeles Branch ... 1,017.52	ing new equipment; advertising,
Overseas Fund ..... 12,811.07	honorariums to speakers and
Resettlement Fund .... 2,131.00	writers, expenses of local Bible
Dispensary Fund ..... 867.65	Conferences; items not properly
Children's Fund ..... 331.33	chargeable to other funds..... 17,460.19
Hewes Street Account .. 622.00	\$71,761.54
Revolving Fund ..... 205.00	<b>Relief to the Poor:</b>
Transmission Fund ... 191.00	Cash help to needy cases..... 2,619.29
Receipts for 1937 .....\$125,403.49	<b>Literature Fund:</b>
	Printing and distribution of tracts,
Total ..... \$147,148.32	purchase of Bibles and New Testa-
	ments, Yiddish Hymn Books ... 2,888.23
January 21, 1938.	<b>Work Among the Children:</b>
American Board of Missions to the Jews, Inc.	Sewing and work-room supplies, So-
27 Throop Avenue,	cial, Outings, Daily Vacation Bible
Brooklyn, N. Y.	School ..... 793.94
<b>GENTLEMEN:</b>	<b>Dispensary:</b>
We have examined the books and securities	Physicians, Medical Supplies ..... 1,087.61
of the American Board of Missions to the	<b>Hewes Street Account:</b>
Jews, Inc., for the year ended December 31,	Maintenance and Improvements .. 653.68
1937.	<b>Education Fund:</b>
We have verified Cash on hand and balance	Jewish Students supported in part
in bank with Bank Statements—the totals of	or in full, at Bible Training Schools
which agree with the amounts indicated in	Philadelphia Branch:
the various funds.	Salaries, rent of 535 Spruce Street,
Receipts from investments have been verified	and all other expenses ..... 3,810.45
and all vouchers for expenditures were audited	<b>Pittsburgh Branch:</b>
and found correct.	Salaries, rent of 1603 Centre Ave-
The statement of Receipts and Disbursements	nuet, and all other expenses .... 3,661.69
is, in our opinion, true and correct and as	<b>Columbus Branch:</b>
appears by the books of the Corporation for	Salaries, rent of 712 South Hague
the year ended December 31, 1937.	Avenue, and all other expenses.... 3,814.54
Respectfully submitted,	<b>Los Angeles Branch:</b>
<b>The Merchants Audit and Accounting Co.</b>	Salaries, rent of 2005 Brooklyn
JAS. O. MOTTERSHEAD.	Avenue, and all other expenses.. 2,970.36
	<b>Buffalo Branch:</b>
(From right-hand column)	Purchase and furnishing of 206 No.
<b>Adjusted Balances, January 1, 1938:</b>	Park Avenue, Salary of 3 workers
General Fund .....\$7,098.01	..... 5,311.53
Poor Fund ..... 542.13	<b>Overseas Work:</b>
Literature Fund ..... 165.96	Jerusalem, Soviet Russia, Warsaw,
THE CHOSEN PEOPLE ... 222.13	Germany, Paris, other European
Resettlement Fund .... 1,523.82	Fields, Special Relief Funds, in-
	cluding appropriation for 1938 dis-
\$9,552.05	tributions ..... 26,770.01
Revolving Fund	<b>Resettlement Fund:</b>
(Debit Balance) ..... 670.00 8,882.05	Expenses in Resettling German Jew-
Total ..... \$147,148.32	ish refugees ..... 2,030.80
	<b>Revolving Fund:</b>
	Advances to Missionary workers.. 875.00
	<b>"The Chosen People":</b>
	Printing and mailing ..... 3,782.47
	<b>"The Shepherd of Israel":</b>
	Printing and mailing ..... 2,708.03
	<b>Transmission Fund</b> ..... 191.00
	Total Disbursements .....\$138,266.27
	(Concluded at foot of left-hand column)

**OUR FAR FLUNG BATTLE LINE**  
(I Cor. 14:8)

Branch Stations in important Jewish Centers in the U. S.  
Our own Missionaries, and assistance to other missionaries, in Poland, Latvia, Soviet Russia, Roumania, Palestine, etc.  
Gospel Meetings, Bible Classes, Industrial Classes for men, women and children.  
An extensive ministry of Christ-love among the Jewish victims of Nazi persecutions, in Germany; also among the refugees in adjacent countries.  
Open Air Meetings.  
Distribution of Bibles, New Testaments and Tracts.  
House-to-House Visitation.  
Medical Relief and Assistance.  
Relief to Poor, gifts in cash, payment of rents, gifts of groceries, clothing and assistance in finding employment.  
Education Fund for Jewish Christian Students in training.  
Itinerary Field Evangelism.  
The Shepherd of Israel, Yiddish-English Gospel monthly having world-wide circulation among the Jews.

FROM OUR BOOK ROOM	
FOR CHRISTIANS	
Israel My Glory, By John Wilkinson .....	\$2.00
When Jews Face Christ, By Rev. Henry Einspruch .....	1.25
The Jew and World Ferment, By Basil Mathews .....	.75
Feasts and Fasts of Israel, By Rev. A. J. Kilgerman .....	.50
The Tottering Nations, By Rev. Keith L. Brooks .....	.50
Jewish Confessors of the Faith, By Rev. Henry Einspruch, D. D. ..	.35
The Shame of Christendom, By Rev. W. N. Carter, M. A. ....	.35
A Modern Missionary to an Ancient People, By Leopold Cohn, D. D. ....	.30
The Trinity in the Old Testament, By Leopold Cohn, D. D. ....	.10
Sons of the Law, By Rev. W. N. Carter, M. A. ....	.30
In the Last Days, By Rev. W. H. Rogers, D. D. ...	.25
By Joseph Hoffman Cohn:—	
Will the Church Escape the Tribulation? .....	.20
To the Wild Olive Tree .....	.05
A Tomorrow for the Jews .....	.05
It Was Necessary .....	.05
The Time of the Promise .....	.05
Three Days and Three Nights .....	.05
To the Jew First .....	.05
Contrary to Nature .....	.05
Pleroma, the Times and the Fulness ..	.05
Responsibility of the Church, By Rev. B. B. Sutcliffe, D. D. ....	.05
Three Men, By Rev. W. B. Hinson, D. D. ....	.05
The Sabbath Question, By Rev. Charles F. Reitzel .....	.10
How to Destroy the Jews, By Rev. H. O. Van Gilder .....	.05
The End of the Age, By Charles Feinberg, Th. D. ....	.05
Life From the Dead, By Rev. Elias Newman .....	.05
The Jew and Christian Brotherhood, By Rev. George W. Arms, D. D. ....	.05
The House of Israel, Where Is It? By Rev. Keith L. Brooks .....	.10
Anglo-Israelism Refuted, By Rev. Roy L. Aldrich .....	.25
Delusion of Anglo-Israelism, By Rev. W. F. Roadhouse .....	.05
The Jew, God's Timepiece, By Rev. Otto J. Klink .....	.05
Jewish Missionary Program, Collection Taken At Meeting, or ...	1.00
Jewish Mission Mite Box .....	.05

AMERICAN BOARD OF MISSIONS  
TO THE JEWS, Inc.  
27 Throop Avenue, Brooklyn, N. Y.  
Station A, Box 10

**IN MEMORIAM**

Leopold Cohn, D. D.

Following the brief announcement last month of the sudden home-going of Dr. Leopold Cohn, we now come to the sad occasion when we need to make the more formal announcement and give fuller reports concerning this great loss, the news of which came as a shock to so many of the long standing friends of the Mission, as well as a sudden blow to those of us who are here on the firing line. Truly a prince has fallen in Israel; and while we are only human, and the heart does ache, yet there is a joy and a satisfaction in knowing that we sorrow not as those who have no hope.

Dr. Cohn became suddenly ill on Saturday afternoon of December 11th, 1937, with hemorrhages. On Sunday the 12th he was removed to the Brooklyn Hospital where the hemorrhages were diagnosed as coming from a stomach ulcer which had apparently broken through the blood vessels. By Tuesday evening the treatments began to show definite results, for the bleeding had stopped and Dr. Cohn was taking nourishment. On Wednesday morning however pneumonia had developed, and the oxygen tent was at once resorted to. His condition however from that time on became gradually weaker and weaker, although several blood transfusions were given. On Saturday, December 18th, Dr. Cohn went into a coma, from which he did not recover; the end came peacefully on Sunday morning, December 19th, at 4:29 o'clock.

Many of the newspapers throughout the country reported the home-going; we will print hereunder an account which appeared in the Brooklyn Daily Eagle on Monday, December 20th, as follows:

The Rev. Dr. Leopold Cohn, founder and president emeritus of the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., the largest Jewish missionary agency in America, and the second largest in the world, died early yesterday morning in the Brooklyn Hospital after an illness of one week. He was in his 76th year.

Educated in the Yeshivas of Central Europe, Dr. Cohn was a rabbi of an orthodox synagogue in Austria Hungary, and shortly after his arrival became a convert to Christianity. So devoted was he to his new found faith that after further studies at the Free Church College of Edinburgh, Scotland, he returned to America and undertook immediately to preach the Gospel to the Jews in the Brownsville section of Brooklyn. His efforts at first encountered the most bitter hostility, and for years Dr. Cohn waged a militant battle for the Gospel.

A total stranger when he first arrived in America, his struggles soon won for him friends from the various Christian denominations, and these began to rally to his support. Slowly, and under many handicaps, there developed a society known as the Williamsburg Mission to the Jews, because the principal work then had come to be established in the Williamsburg section of Brooklyn. Again the work grew and enlarged until it began to reach out over the United States by means of branch stations and missionaries.

Branches were later established in Poland, Germany, France, Latvia and Palestine. The name was changed to the American Board of Missions to the Jews. At the headquarters building in Brooklyn many hundreds of Jews have been baptized, and a large congregation of Christian Jews remains as a testimony to the 43 years of labor of Dr. Cohn. From these headquarters buildings have gone out missionaries to all parts of the earth.

Dr. Cohn was honored with the degree of Doctor of Divinity by Wheaton College of Wheaton, Illinois in 1930. He was for nearly 40 years a member of the Long Island Baptist Ministers' Association, also a member of the Marcy Avenue Baptist Church of Brooklyn. Surviving are a wife and four children, Benjamin

Cohn, the Rev. J. Hoffman Cohn, Mrs. John Lolis and Dr. Joshua Cohn.

Funeral services will be held at the Marcy Avenue Baptist Church, Marcy and Putnam Avenues, tomorrow night at 8 p.m.

The funeral services were held on Tuesday night, December 21st, at the Marcy Avenue Baptist Church of Brooklyn, where Dr. Cohn had been a member for forty years. The service was very largely attended, fully half of the audience was made up of Jews, many of whom had been brought to the Lord Jesus Christ through the faithful preaching of Dr. Cohn. The attendance of these Jews at such a service was a most remarkable tribute to the far reaching influence of Dr. Cohn's life and ministry. It was to these same Jews that he had many times preached from the Mission pulpit, and had told them that when he dies he has only one request to make and instruction to give—he wished that the Hebrew Bible, opened to the 53d chapter of Isaiah, shall be laid in his coffin; and he used to tell the Jews that when he enters into the presence of the Lord Jesus Christ all he will do will be to point to that chapter as his admission ticket. And so it was actually done; in the coffin was the Hebrew Bible, opened to the 53d chapter of Isaiah, so that all the audience could see it.

The funeral service had been very kindly taken over by the Long Island Baptist Ministers' Association, of which Dr. Cohn had been a life-long member. The brethren who took part were the Rev. E. B. Richmond, 80 years of age, who had known Dr. Cohn from the very beginning of his missionary undertakings in Brooklyn, 43 years ago; Rev. Chas. T. Snow, who also had known Dr. Cohn for over 35 years; Rev. George T. McKiernan, likewise a close friend for over 35 years; Rev. Antonio Mangano, who himself a convert from Roman Catholicism had begun a work in Brooklyn among the Italians almost at the same time that Dr. Cohn had begun his work among the Jews. In addition to the brethren of the Long Island Baptist Association, addresses were also given by Rev. W. H. Rogers, D. D., pastor of the First Baptist Church of New York City, as representing the friendship and sympathy of the outside body of the Lord's people in all parts of this country; and last but not least, that noble layman, Hugh R. Monro, LL.D., of Montclair, New Jersey, came all that distance to Brooklyn, and paid his tribute of love and esteem; for he too had been identified with Dr. Cohn for fully 35 years, and had come to have a deep affection for him.

Mr. Richmond in his address recalled the early days of Dr. Cohn's ministry, and told how bravely he had struggled against all odds and persecutions and lack of sympathy through the years of hard uphill labors; and he rejoiced to have noted all along how the Lord was blessing the work and was extending its testimony, until now it reached literally around the world.

At this time Dr. Snow led in prayer, and The Old Rugged Cross, one of Dr. Cohn's favorite hymns, was sung.

Dr. George C. McKiernan, Pastor of Wyckoff Heights Baptist Church and Clerk of the Long Island Baptist Association, spoke briefly of Dr. Cohn's courage and faith. Mr. McKiernan recalled how that he had offered the prayer of ordination at the time Dr. Cohn was ordained, and referred to the evident sense of responsibility felt by Dr. Cohn when hands of ordination were laid upon his head. Mr. McKiernan's words of eulogy were:

"A voice is heard on earth of loved ones weeping  
The loss of one they love.  
But he has gone where the redeemed are keeping a festival above.  
The mourners throng the ways  
And from the steeple the funeral bells toll slow.  
But on the golden streets the holy people are passing to and fro.  
And saying, as they meet, Rejoice! Another long waited for has come.  
The Saviour's heart is glad,  
A younger brother has reached the Father's home."

Among some of the words that were spoken by Dr. Rogers are the following "We are not here merely to eulogize his numerous virtues, or to express all that we would like to say about the achievements and labors of his

FROM OUR BOOK ROOM

TRACTS FOR JEWS

We have them. They are brief, to the point, and attractively titled. They are written in a background of over forty years of experience in reaching the Jew with the Gospel. The subjects grip the Jew with curiosity. For the most part they are written by Jews for Jews, and with a God-given native understanding of the Jewish mind. They treat with the difficulties the Jew finds by way of the stumblingblock mentioned in 1st Cor. 1:23, such as the Trinity, the Virgin birth, the Atonement. Here is the list:

By REV. LEOPOLD COHN, D. D.

- Behold a Virgin, Yiddish-English parallel .....\$0.05
To Both the Houses of Israel, Yiddish-English parallel ..... .05
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The Dialogue, Yiddish-English parallel ..... .05
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- 1. What is a Christian? By J. H. Cohn, English or Yiddish ..... .02
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4. Son, Remember, By J. H. Cohn, Yiddish or English ..... .02
5. How Many Times Have You Been Born? By Rev. Coulson Shepherd, English or Yiddish .... .02
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8. An Open Letter to a Rabbi, By Rev. L. Abramowitch, English only ..... .05
9. Thirty-three Prophecies Fulfilled in One Day, By Rev. Charles Bauer, English only .. .05
10. An Astonishing Yom Kippur Prayer, English only ..... .05
11. Do Christians Worship Three Gods? English or Yiddish ..... .05

These tracts are available to friends of Israel at prices close to, or even below, printing costs. We would gladly, as the Lord would enable us, send unlimited supplies free of all charge, were it not that we wish to avoid waste in unwise distribution.

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc. 27 Throop Avenue, Brooklyn, N. Y.

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc. 27 Throop Avenue, Box 10, Station A, Brooklyn, N. Y.

Dear Friends: I enclose \$..... as my free will offering for the Lord's work among His scattered, yet beloved, people, Israel. I prefer that the gift be used especially for

Name ..... Address .....

If you can not personally use this Blank, will you not ask the Lord to guide you in passing it on to some friend?

## INCIDENTS IN THE WORK

## Christmas in Paris

(The latest addition to the staff of workers in our Paris Branch is Mlle. Germaine Melon-Hollard, a devoted child of God, of Quaker origin. In this personal letter she gives a heart touching account of the Christmas celebration held for the poor destitute Jewish refugees in Paris.)

I hope you began the new year in good condition. We were very much with you in thought during Christmas time and the end of 1937 year, and it would have been fine to have had you with us when we had the refugee fête on December 28th, here. About 120 refugees came. We had first a refugees' meeting in the church where Mr. Frankel, Pastor Vincent, and Mr. Lewis spoke. Between we had "cantique," and I played on my violin one "aria" from the 17th century (German one). I send you here the program. It was a very solemn and in the same time, fine and helpful atmosphere. After the meeting in the church (where some friends of the church came too) we had a big meal for the refugees (cocoa, sandwiches, bread, butter, jam). In 10 moments all was gone, and it was necessary to buy 3 kilos of new bread. "Excuse me if we eat so much," said some refugees, "we did not have such a meal for months." And their faces fell; their sad expressions were our own troubles too. The end of the "meal" was only bread and butter, but for the refugees it was a "feast." You see, in the work for refugees, I have constantly in mind James 2:16 "And, if one of you say unto them, depart in peace, be ye warmed and filled, notwithstanding ye give them not those things which are needful to the body, what doth it profit"? In the same time, the spirit in which we try to give the necessary things for the body, is so important, and I can't say enough how I like Mr. Frankel's wonderful spirit of love.

## Food and Gospels Together

A photo was taken during the meeting. As soon as it is ready you will have it. The week before December 28th, Mr. Frankel and I, we distributed food and clothes to 55 persons in their homes, with the gospel. We had the car of a friend of mine, so in the afternoon we had time for everything. We received some charming words of gratitude after that.

I am giving French lessons every Monday afternoon, here, for 15 refugees or so. Last week they said to me in French, (very bad French, but so charming!) their gratitude of the Christmas fête. "It was some light in our darkness," or "Thank you to understand our misery. God bless you" said some of them.

On the Tuesday, when Mr. Frankel receives the refugees (I assist him) about 40—50 refugees come. Some to get 10 francs and food ticket, the others not only for that, but to speak and find friends. Very often they are in so great distress, and are crying. Then, it is to us to find the right words for those poor people. When they do not have the gospels, Mr. Frankel gives it. When they do have it, he reads something, or prays, and sometimes the sadness of their faces passes into peacefulness. New refugees continue to come, especially from Germany, and this refugee problem seems to be a permanent one.

Let me tell you, now, just a few words of personal deep gratefulness. The collaboration with Pastor Vincent, Mlle. Salomon and Mr. Frankel is a real blessing. Day by day, I am feeling more "at home" here, and the full confidence we have between each other is our strength. So, I am grateful to you especially, who gave me your own confidence when I saw you in New York.

Excuse all my mistakes, will you. I am afraid I made a great deal of them in this letter. I speak German all the time now, and I forget English!

The Lord bless you in all your ways.

Believe me very sincerely,

GERMAINE MELON-HOLLARD.

faith and life. First of all that would be impossible. Most of his labors are known alone to God, for he began the work that was dear to his heart before many of us ever knew of him or even heard of him. And in the second place to simply eulogize the memories of his life and service would not be in entire harmony with the simplicity, humility and modesty of his career. I knew the influence and character of his work long before I knew the man, but I have come to know him well enough to know that he would have Christ magnified in his death as he sought to magnify Him in his life and in his service. My knowledge of Dr. Cohn leads me to say that Christ was the center of his life. He was the beginning and end of his affection."

Then Dr. Mangano spoke. "So many beautiful things have been said that I feel that there is nothing that I can add. I am conscious that Dr. Cohn is one of the men that will be greatly missed in our community. It is said that men of faith and vision create institutions. But seldom do institutions create men of faith and vision. Our friend has created an institution. We trust that that institution will function as his heart desired and as he sought to make it function during the days that he was among us. I have known Brother Cohn for thirty years or more, and one of the things that impressed me above everything else was his complete devotion and consecration to the task that was upon his heart and mind. As I talked to him on various occasions I realized how deep was his interest in the work of evangelizing the Jews. He had a purpose and that purpose was God-given. It was not something that he had taken upon himself but just like the prophet Isaiah or Jeremiah he felt the burden of the Lord upon him to minister to his people and he gave himself in complete abandon to their welfare. Just how much Brother Cohn accomplished, well this audience is one of the evidences of it. But this is only the least part, for God only can tell how many lives have been touched and inspired through his ministry. My prayer is that his son who will take the leadership in this work shall be the worthy son of a worthy father to carry on the great work which his father began."

The last speaker was Dr. Hugh R. Monro, and he so ably summed up the important facts of what the other speakers had mentioned, and also facts out of his own contact with Dr. Cohn, that we are going to print the greater part of his address:

## A Tribute By Dr. Hugh R. Monro

I am glad this evening to bear a simple word of tribute to this valiant soldier of Christ who was my friend for many years. As far as I have been able to draw from the remarks that have been given tonight, I think that my acquaintance extended over a period almost as long as that of any of the speakers this evening, nearly forty years. I treasure this fellowship as one of the inspiring things which have come into my life one of the real influences. I owe a great debt to this true soldier of the Cross. He was indeed a soldier, for, as several have indicated, he knew what strife was, what warfare was, on behalf of the Lord. There are probably not many in this audience who know how acute the suffering of this servant of Christ was in his early ministry. The anguish that he went through over a period of years. It is one of the phenomena of the spiritual history of this city and it is hard to account for it. I can hardly think of a parallel in the religious history of this country. To find an exact parallel I should have to go abroad to a celebrated case in France in which one of his own people was concerned a generation ago. The simple fact is that his life was in constant peril for years in his early ministry. He was the victim of assault more than once. How strange this is when we think of the gentleness of his spirit, and his humility, and his one passion, and that to serve others. Yet for some reason this violent opposition not only on the part of his own people, but on the part of some Gentiles, developed, and for many years he was hounded and haunted night and day by opposition, by obstacles, by vilest slander and misrepresentation. It sounds like a chapter out of the dark ages. Perhaps some day that history will be written. I think there would be a value in the record. We live in days of such indulgence and softness we know little of what our forefathers had to pass through. The things that put fight into them and iron in their blood. But Leopold Cohn knew all about it. Another impression I have, and that was his singular poise and stamina. Leopold Cohn

knew his Bible as few men know their Bible. He was steeped in its teaching. He had a full-orbed message. In the first Epistle to the Corinthians there is a list of the endowments that are given to the Saints of God, fruits of the spirit. In the Epistle to the Ephesians there is a catalogue of God's gifts to His Church. And when our Lord ascended on high he gave gifts unto men, and these gifts were prophets, apostles, pastors, evangelists, and teachers. Now I can think of our beloved Brother right in the midst of that catalogue. He was in truth a gift of our Lord to the Church. He had the true spirit of the under shepherd. He had a passion for souls. He had a keen responsiveness to the voice of the Spirit. How unslightingly did he labor during all these years in this very community. Starting amidst discouraging circumstances and with only a few kindred spirits behind him to share his afflictions and persecutions, the work which he founded is reaching out, as has been observed, to almost all quarters of the globe. Our Lord is a great Vindicator. He has a way of seeing his children through, and he has a way of settling accounts, and squaring things. What a satisfaction and joy it is to realize as we meet here tonight that even while still in the flesh he knew his Lord's vindication. He had led him out into this large and wealthy place. So I salute this true soldier of the Cross. I would like to lay some worthy tribute upon this casket. He has fought a good fight. He has finished his course. He has kept the faith. Henceforth there is laid up that crown of righteousness, which the Lord, the righteous judge, will give him: not to him only but to all those that love His appearing.

#### The Body at Rest

On Wednesday morning, December 22nd, we laid the tired body to rest in the burial plot in Cypress Hills Cemetery in Brooklyn, and as we said good-bye to the earthly habitation in which that brave soul had lived these many years, and brushed away the tears, we knew also that soon we will say a happy good morning in that land where God shall wipe away all tears.

Almost immediately telegrams and letters began coming to us from all over the country, and by the time THE CHOSEN PEOPLE for January had reached our readers, the mails were simply clogged with hundreds and hundreds of letters that have been pouring in upon us, expressing shock, and deep sympathy. It has been impossible to acknowledgè these letters, and it is impossible to think of quoting from even a very small fraction of all that have been received. But we have made some selections which we think our readers ought to see, and share with us, and so here they are:

#### A Few Selected Tributes

**Howard A. Kelly, M. D. of Baltimore, Maryland.** Telegram: "Deep sympathy in great loss; love of thousands will cherish his memory while life lasts."

**Edmund B. Buckalew, Mount Gretna, Pa.** "This is no formal letter of condolence but a heartfelt expression of sympathy with you and Esther and the other members of the family.

Moreover it is, as I think you understand, an expression of peculiar partnership in the sorrow of your father's passing.

Above most men I have ever known he deserved the title of "Christian Gentleman." He has his own place in my heart and memory. I never told you but I loved your father better than anyone outside of my immediate family, save Dr. Gray and Dr. Ostrom. My father died when I was only 6 months old and I have never known the love of a real father. Dr. Gray, Dr. Ostrom and your father in a way filled that gap. There was nothing I would not have done for him within my power. Leopold Cohn, I salute you as one of those heroes of the faith of whom the world was not worthy.

He has gone to be with Christ, whom he loyally served, which is 'far better' for him, but leaves us poorer. But he will be joined with loved ones when Christ comes and then he will get a big hug from me. Meanwhile the Holy Spirit comfort you and gird you for the work."

**Mrs. Blanchard B. Stevens, Atlantic City, N. J.** "Let me take this opportunity to extend to you and the members of your family my sympathy together with that of 'The Circle.'

You have sustained a great loss but we know you 'sorrow not, as those who have no hope.'

What rejoicing there must be in your heart when you meditate on your Father's meeting with His Lord! What an abundant entrance into the presence of Him for whom he forsook all, to serve and obey and follow to the end of his earthly career.

The Sunday morning that Mr. Coulson Shepherd gave the life's experience of your father over the Radio—he told us afterward, he was so thrilled by the recital of it, he quivered all over and that was the identical way it affected those of us who listened. The Holy Spirit winging those words over the air, 'A great warrior laying down his armor and silently stealing away!'

Can't you picture Dear gentle, meek, humble Father Cohn, being ushered into the presence of The Heavenly Father with bowed head, hearing the 'Well done good and faithful servant...'

My! it thrills me just to write about it! And today with all the 'blessed of all ages' to be forever with The Lord. What a heritage is yours, Dear Friend in the Lord Jesus! What an urge to still greater service! May the Lord strengthen you in body, soul and spirit, to carry the added burden your father's home-going places upon you."

**Rev. Coulson Shepherd, Pastor, First Baptist Church, Atlantic City, N. J.** "I just heard today that the Lord had called Home to be with Himself your very wonderful father.

Even for you who will miss him very much, it must be joyous to realize that he is with his Lord, the One he loved and served so faithfully.

We are praying that the Lord Himself will comfort your heart and the hearts of other loved ones, and that He will continue to give you wisdom to carry on the affairs of the Mission. As a memorial to your father, truly a modern Apostle Paul, I pray that God's people might pray and give for the work he founded as never before—perhaps in some definite and lasting way!

Mrs. Shepherd unites with me in sending our love and sympathy to you and yours at this time. I am so glad it was my privilege to see him and talk to him just last month."

**Rev. Jacob Peltz, B. D., Secretary, The International Hebrew Christian Alliance, of London, England:** "Please accept my profound sympathy in the great loss you and your family have sustained personally and in the loss the Jewish Mission field has suffered by the passing of one of its greatest missionary pioneers and leaders.

It was my privilege and pleasure to meet and have conversation with your father on three or four different occasions and each time I felt that I had been in the presence of a great Hebrew Christian scholar and one of the most gifted Jewish missionaries in the world. How proud and happy I am to have known your distinguished father.

How happy your father must have been after spending forty-three years of labour as a Jewish missionary (and I know that some of those years were full of pain, suffering, persecution, when all the satanic powers were at work to undermine him and the great work he was establishing) to be able to see such a harvest as a result of his indefatigable and faithful labours: Jewish converts everywhere, a network of Jewish mission stations in the United States and other countries of the world, a Jewish missionary periodical which is having untold influence over the minds of thousands of Jews the world over. I know of no Jewish Christian since the time of the Apostles who has left so much evident, visible and tangible fruits for his labours as your dear father.

I am quite aware that it is due to your great organizing ability, your genius in administration that the American Board of Missions to the Jews has had such a phenomenal growth and expansion during the last decade but none of us will forget that it was your father who built the foundation and weathered the storm when it was raging during the most violent tempests of controversy."

Rev. Max I. Reich, of the Moody Bible Institute of Chicago, Illinois. "Returning to Chicago from my overseas trip a few days ago, I learned to my sorrow of the demise of your venerated father. On acquainting the members of the Executive of the H. C. A. which met yesterday and today, of this, they charged me to convey to you their deep sympathy and their expression of sorrow that a valiant in Israel has passed from the scene of earthly service. Happily he has left behind him a son on whose shoulders the mantle of his father can worthily be placed. May the work in your hand prosper under divine blessing more and more!"

Emanuel Woods, a convert of the Mission and now a student at the Moody Bible Institute. "Only God knows the way in which the testimony of your father lingers on my heart."

Rev. Moses H. Gitlin, G. Richter, S. Kalushyner, H. Shaftchick, M. Garfinkle, Mr. Kantowicz, Mr. Cygelman, H. Udinsky, Clara Gitlin, and Lea Reznik, special committee appointed by the Hebrew Christian Church of Warsaw, Poland. "Yesterday, on January the first, 1938, when the members of the newly founded Hebrew Christian Church of Warsaw came together for a session, we learned to know of the sad news that your highly esteemed father, the Rev. Dr. Leopold Cohn, has departed from this life to go for his eternal reward.

Brother Gitlin told us of the person and activities of your father, and we praised God in our prayers for his life and ministry.

May the memory of your saintly father, and the abiding fruit of his labors (and our Hebrew Christian Church is a latest expression of it) serve you and your fellow-workers to a life long blessing and encouragement in your work of making known the Messiah to His own, to the Church and to the world at large.

May the Lord comfort you in your sorrow."

Mrs. V. L. Blume, Richmond, Virginia. "Saturday's mail brought THE CHOSEN PEOPLE, telling of the home-going of your honored father. While I never met him I was drawn to him through reading THE CHOSEN PEOPLE and Shepherd of Israel as to no other whose literature I have ever read. Only in Eternity can it ever be known the good he accomplished.

You have my heartfelt sympathy, and at the same time I congratulate you on having such a spirit-filled father, who was permitted to live to see the work he began, so ably carried on by his son. (What a source of comfort to him during his last days.) May blessings from above ever abound for you."

Rev. C. F. and Mrs. Reitzel, Altoona, Penna. "Husband says he loved his own father after the flesh, as much as any son could. And yet, he seemed to love your adorable Father more."

Rev. Hugo Spitzer, Director-Treasurer of the Western Canada Missions to the Jews, Winnipeg, Man., Canada. "We just noted from THE CHOSEN PEOPLE the announcement of the passing away of your greatly beloved father. It was indeed a great shock to us, and we desire to express to you our very heartfelt sympathy in the great loss you have sustained; a loss we are sure will be felt by thousands of Christian people as well as a multitude of Hebrew Christians who have loved your father.

I believe it is not out of place at this time to state our view concerning him. He was indeed a great man in Israel and the Father of Jewish Missions in North America. In the commencement of his work in this land he had to contend with tremendous opposition and difficult problems. But he trusted in the Lord and won great victories for his Master whom he so faithfully served for so many years. The present work which you are so successfully carrying on will be a lasting monument to his faithfulness and love for his people Israel. We are indeed happy in the thought that you are so vigorously following in his footsteps, and we are certain that God's blessing will be your reward.

Brother Leopold Cohn now is with his Lord rejoicing in the fruitfulness of his labours."

Irwin H. Linton, Washington, D. C., Attorney, President of the American Board of Missions to the Jews. "My heart goes out to you at this time of anxiety and sorrow. I lost the dear father whom I loved with some of the devotion which his years of tender kindness and fellowship deserved, not long ago, and I can enter into your feelings.

Give my greetings and a word of good cheer to your father from me if he is conscious and tell him to be of good courage, as unspeakable joy lies just ahead of him. 'And all the trumpets sounded for him on the other side' is what Bunyan wrote of the passing of Mr. Standfast. And a Mr. Standfast your father has been, and the crown rights of the Prince he may soon see face to face.

When I think of the scar on your father's face from the stoning in the early years of his preaching, I recall the passing of Mr. 'Valiant for Truth,' of whom Bunyan wrote somewhat as follows:

'Now when it was noised abroad that Mr. Valiant for Truth was sent for, by the same token as the other, he made his last will and testament. And he said: My sword I leave to him who shall follow me in my pilgrimage; my skill at arms to him who can get it. My marks and scars I take with me to prove that I have fought the battles of Him who will now be my rewarder.'

Don't you wish we had a real scar as your father has?

My prayers go up for you, dear brother, and my love out to you and your dear father."

Dr. H. Zeckhausen, Missionary to the Jews in Brooklyn, N. Y. "I was terribly affected and shocked to read in this morning's N. Y. Tribune of the passing away of your dear father. Less than a month ago I saw him in his usual health and we talked over many incidents in our lives for over forty years in the work among our people. He was one of my true, sympathizing friends and colaborer in the field among the Jews. Always true, unassuming, yet forceful in his way of presenting the Gospel, above all the personality of Jesus, our Messiah, to his listeners. No more will I grasp his hands, but his memory and friendship will remain with me. His life was a benediction to me in hours of trial.

Asleep in Jesus whom he loved and whom he served. And I can now only convey my sympathy to his bereaved family, his children and grandchildren. Be of courage, my brother, he has fought a great fight and a victorious one. My heartiest condolence."

Rev. J. Palmer Muntz, D. D., Treasurer of the Buffalo Branch of the American Board of Missions to the Jews. Telegram: "The word that your dear father has slipped away at the call of the Master whom he so loved to serve and rejoiced to honor impels me to assure you that our hearts go out to you in deep and sincere sympathy. Though you would not for worlds call him back from his Saviour's glorified presence yet we know the pain and loss in separation will be very deeply felt. We commend you to the love and care of Him whose everlasting arms are underneath to sustain you. May His grace and comfort be yours in full measure."

Rev. David Otis Fuller, D. D., Pastor Wealthy Street Baptist Temple, Grand Rapids, Michigan. Telegram: "With genuine sadness we learn of your father's home-going. How blessed to have as our abiding hope the glorious morn of resurrection which means reunion forever. All members of the church with the pastor extend their deepest sympathy. Truly it can be said of your beloved father that in the face of bitter persecution and that at times coming from those who called themselves Christians, he fought the good fight, he kept the faith, he finished his course. To be with Christ his true Messiah is far better. Our prayer is that the great work he began may continue through God's grace, and be used till Jesus comes as a lighthouse where other lost sheep of the House of Israel may find the Lamb of God who taketh away the sin of the world."

Mr. and Mrs. Marvin Duff, Missionaries to the Jews, St. Louis, Mo. "We read of the home-going of your dear father with deep sorrow, for we learned to love him as our own father during the time we were associated with him there in the work.

There are many who marvel at the great success of the work he founded and that it should stand and continue through all the attacks from the inside as well as the outside. We learned the secret however, that God had established that work on the faith and humility of that quiet man who like Abraham believed God.

Yours is a great heritage and we shall continue to pray that you will be kept in the will of God, ever seeking His guidance with praise and thanksgiving for the many avenues of service which He has opened to you through the medium of the American Board of Missions to the Jews.

May the Lord bless and keep you is the heart's desire and prayer of your Brother and Sister in Christ."

**Rev. R. Paul Miller, Secretary of The Missionary Board of the Brethren Church, Berne, Indiana.** "I can not express in words the deep sense of sorrow and loss that I feel because of his going. I shall never forget the time when he stepped aside from his rule, and came to Philadelphia with you when I was pastor in that city, to aid in the Jewish Conference held in my church. It was a sacrifice for him, and a strain upon him as I realized then, but his zeal for Christ was such that in spite of the weakness of the flesh he was willing to go another mile for the Lord. A great 'Cedar of Lebanon' has fallen and there will be a vacant place in the forest of God's faithful ones, where he stood. It shall always be a pleasant memory to me to remember that I knew him and had him, as one of God's chosen ones, in my pulpit. 'I will bless him that blesseth thee' is the promise of the Lord, and it has been true for me. It has been my privilege to pray for you both each day for nearly twenty years, and nothing gives me so much pleasure as this memory. He fought a good fight, he has finished his course and he kept the faith; henceforth, a crown of rejoicing is his today. May many others of us grasp the torch from his falling hands and lift it high in the fast darkening days of this age.

We shall pray earnestly that his mantle shall rest upon you as you assume the added duties to carry on alone. 'As thy day, so shall thy strength be.' I am sure that you will stand as he did and your hand shall 'cleave to the sword.' It is my privilege to have some small part with you in your great work until He comes."

**Rev. Geo. C. McKiernan, Secretary Long Island Baptist Ministers' Union.** "At the meeting of the Long Island Baptist Ministers' Union yesterday, it was announced that your beloved father had gone to his reward.

It was unanimously voted that I express to you and to your family, on behalf of the brethren, our deep Christian sympathy in your time of sorrow, and to bespeak for you that comfort and consolation that God alone can give. May you feel undergirded by divine strength and sustained by His grace. May God's blessing rest upon the work so nobly done by your father and may it be carried on, under His guidance, for many years."

**Rev. Aaron J. Kligerman, Missionary to the Jews, Baltimore, Maryland.** "It is with much grief that I read only yesterday of the passing of your dear father, Dr. Leopold Cohn. His friendship and encouraging messages from time to time I greatly prized. Your father, sir, was a great missionary to, and a real friend of, our people. His loss is felt throughout the world, and deeply mourned. It is difficult to estimate here what his life has meant to the cause of Christ among Israel. The fruit of his labor is in the hand of His Master and the reward is sure."

**Rev. Harold Strathearn, D. D., Secretary, Interstate Evangelistic Association, Rochester, N. Y.** "I have just learned of the home going of your dear father. I am writing to express my deep sympathy. He was a great father; he stood shoulder to shoulder with you in the day of battle, when the enemy was arrayed against you. It is wonderful how the Lord, from time to time has delivered both of you from the hands of your enemies.

The loss you have sustained in companionship, in the going of your father, can only be made up in the consciousness of the presence of the Lord. I want you to be assured of my prayers."

**Rev. Charles T. Snow, Brooklyn, N. Y.** "I shall never forget the tender, affectionate greeting of your father to me when we met at the Ministers' Conference at East End Church Nov. 22nd. It seemed like a benediction blessing."

**Miss Jessie J. Hiatt, Washington, D. C.** "For twenty-nine years I have been greatly interested in your work. In the early years I received gracious and helpful letters from your father, answering questions and acknowledging gifts. They always overflowed with the Spirit of love, joy, peace, and long suffering. Many of these letters I have kept as treasures to this day because they so fully show the beauty and grace of the Lord Jesus Christ abiding in his daily life and work.

These latter years I have ever thought of him as a saint of God 'waiting for the consolation of Israel' which shall be full and glorious when He reigns on the throne of His father, David and sorrow and persecution shall not be remembered. O glorious day!"

**Rev. Elias Newman, Director of Zion Society for Israel, Minneapolis and St. Paul, Minnesota.** "A few days ago I learned with sorrow of the departure of your dear father. It is permitted to very few of us to be able to establish such an enviable record as was your father's. Forty-four years of continual plodding in behalf of Christ and Israel is no mean accomplishment. I shall always remember his quiet and unostentatious spirit; his dignified personality; his conservative aloofness from all the noise and turmoil of the many questionable innovations of our modern day; his loyalty to truth; his persevering faithfulness in the preaching of the Gospel to the lost sheep of the House of Israel, and his gentle demeanor.

There is no need on my part to comfort you, as you are well aware of the true source of eternal comfort.

May God richly bless you, and may this sudden gap in your life be filled by His grace.

My heartiest sympathy goes out to you and your dear ones as well as all the workers of the American Board of Missions to the Jews."

**Rev. Solomon Birnbaum, Director of Jewish Missions Course, Moody Bible Institute, Chicago, Illinois.** "Only a day or two ago I heard that your father had passed away. I was very sorry to hear it and want to express to you my deepest sympathy.

Dr. Leopold Cohn will stand out in the Annals of Hebrew Christian history as a man of the true pioneering spirit and as a courageous and unswerving hero of the faith in spite of untold stumbling blocks and obstacles. He left behind him a work and a tradition well worth carrying on."

**Dr. Henry Ostrom, of the Extension Staff of the Moody Bible Institute, Chicago, Illinois.** "Upon receipt of THE CHOSEN PEOPLE for January I learn of the home-going of your illustrious father. Let me inform you that for years I have wondered at the Christian devotion of both him and yourself. It was he who told me with much emotion how you came out of college to assure him that the work of The Mission should not suffer. Then of course, I had extra reason to watch its efforts and trials and victories during the following years.

To your devoted father the Holy Scriptures were not merely a fragrance acceptable. No! They were Bread. How he seemed to gain a realization of values clear back of all he could, even with his exceptional gifts, express! That characteristic, I think sent many away after hearing him determined to pursue the quest in God's Word with greatly increased zeal.

Ah! How the Lord sought and saved when he claimed Dr. Leopold Cohn! I assure you dear Joseph that I reverence the very thought of it."

**Rev. C. Gordon Brownville, D. D., Pastor, Tremont Temple Baptist Church, Boston, Mass.** "Permit me to express my sympathy to you in the home-going of your father and yet rejoice with you in his blessed experience.

Truly, a faithful servant is gone, but we praise God his seed is left to carry on in his stead. We shall be praying for you."