

A Passover Trilogy

By JOSEPH HOFFMAN COHN

A new booklet, prepared in final response to many insistent demands. The choicest of recent articles which appeared in *The Chosen People*, dealing with the Passover and Resurrection symbols. These meditations have been of inestimable blessing to the Lord's own everywhere; and pastors have found in them much original source material for Easter sermonizing.

There are three chapters. I. Passover Symbols. II. The Lamb of God. III. Three Days and Three Nights.

32 pages, with covers. A lovely Easter gift to your pastor, or to any other child of God, or to yourself! Price, 25 cents the copy, postpaid.

American Board of Missions to the Jews, Inc.

27 THROOP AVENUE

STATION A, BOX 10

BROOKLYN, N. Y.

Vol. XLIII

MARCH, 1938

No. 6

THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."

Ps. 121:4.



JOSEPH HOFFMAN COHN, *Editor*
Station A, Box 10
Brooklyn, N. Y.

Published monthly, October to May only, as a
medium of information concerning Israel and the Work of the

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.

Headquarters, 27 Throop Avenue, Brooklyn, N. Y.

10 cents a copy

50 cents a year

American Board of Missions to the Jews, Inc.

Continuing the Williamsburg Mission to the Jews

Headquarters: 27 Throop Avenue, Brooklyn, N. Y.

Mission Stations

HOME MISSIONS. New York: Headquarters Building, 27 Throop Ave., Brooklyn. Philadelphia: 535 Spruce Street, Rev. Harry Burgen. Buffalo, N. Y.: 206 N. Park Ave., Rev. A. B. Machlin. Pittsburgh: 1603 Centre Street, Rev. John Solomon. Columbus, Ohio: Rev. Oscar Wago, 712 S. Hague Street. Chicago: Co-operating in the Southside Witness to the Jews, 316 Stanley Terrace, Rev. Solomon Birnbaum, Honorary Director. Des Moines, Ia.: Rev. Herman Juroe, Itinerant Missionary for Iowa. Los Angeles, Calif.: 2005 Brooklyn Avenue, Rev. Elias Zimmerman.

FOREIGN MISSIONS: Warsaw, Poland: Rev. Moses Gitlin, Targowa 15, M. 4. Soviet Russia: Partial support, Jewish Christian workers. Jerusalem, Palestine: Rev. Frank L. Boothby, Gospel Gate Room, Russian Compound. Paris, France: Rev. Henri Vincent, Honorary Director, 125 Avenue du Maine. Germany: Itinerant relief and Gospel work among distressed Jews.

Publishing

"The Chosen People"

(Official Organ)

Information concerning Israel; for circulation among Christians

Leaflets

Expounding Scripturally Israel's place in God's program

"The Shepherd of Israel"

(Yiddish-English)

A monthly paper for international circulation among Jews

Gospel Tracts

in Yiddish-English parallel editions for Jews

Board of Directors

Rev. Leopold Cohn, D. D., Founder; Irwin H. Linton, President; George H. Doscher, Vice-President; Paul H. Graef, Treasurer; Miss Ella T. Marston, Secretary; Joseph Hoffman Cohn, H. E. O. Dembke, L. W. Conover.

Advisory Council

Rev. Cortland Myers, D. D., Los Angeles, Cal.; Rev. Otho F. Bartholow, D. D., Mount Vernon, N. Y.; Canon Wm. Sheafe Chase, D. D., Brooklyn, N. Y.; Rev. J. Oliver Buswell, D. D., Wheaton, Ill.; Rev. John Bunyan Smith, D. D., San Diego, Cal.; Rev. Keith L. Brooks, Los Angeles, Cal.; Rev. R. Paul Miller, Berne, Ind.; Rev. Harold J. Ockenga, Boston, Mass.; Rev. C. Gordon Brownville, D. D., Boston, Mass.; Rev. David Otis Fuller, D. D., Grand Rapids, Mich.

Honorary Treasurer for Pacific Coast

Rev. Keith L. Brooks, Editor of Prophecy; 2003 Addison Way, Los Angeles, Cal.

Auxiliaries and Co-operating Societies

Philadelphia: Friends of Israel Prayer Group, Place of meeting, in the home of Mr. J. B. Williams, 560 S. 48th St. Atlantic City, N. J.: Friends of Israel Prayer Circle, Mrs. Katherine Stevens, Secretary. Meets every Tuesday morning at 10:30, at Y. W. C. A., North Carolina at Pacific Avenue. Visiting friends always welcome. Pittsburgh, Pa.: Friends of Israel Prayer Circle meets at Mission Hall, 1603 Centre Avenue, first Friday of each month, 7:30 P. M., for prayer and praise.

GENERAL STAFF: Leopold Cohn, Founder. J. Hoffman Cohn, General Secretary; Philip Englander; Bernhard Schatkin; Herbert Singer; Miss A. E. Sussdorff; Miss Dorothy Rose; Miss Ella Schroeder; Miss Judith Fuchs; Robert Schatkin, M. D., Medical Director; Rev. A. B. Machlin, Buffalo; Daniel Fuchs, Buffalo; Miss Elfriede Mann, Buffalo; Rev. E. Zimmerman, Los Angeles; Harry J. Burgen, Philadelphia; Miss Ellen Todd, Philadelphia; Rev. John Solomon, Pittsburgh; Mrs. John Solomon, Pittsburgh; Rev. and Mrs. Oscar Wago, Itinerant Missionaries for Ohio; Rev. Herbert H. Amster, Field Evangelist; Rev. Herman B. Centz, Field Evangelist; Rev. Moses H. Gitlin, Warsaw, Poland; Mrs. Clara Gitlin, Warsaw, Poland; André Frankel, Paris; Mlle. Germaine Melon-Holland, Paris, France; Mlle. H. Salomon, Paris, France; Mr. Emanuel Lichtenstein, Vienna, Austria.

Auditors:—Our books are regularly examined by Certified Accountants and full reports made thereon in *The Chosen People*

THE CHOSEN PEOPLE

Published Monthly, October to May, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. *Subscription price*, 50c. yearly. Remittances should be sent by check or money order; *cash should be registered*. Address, P. O. Station A, Box 10, Brooklyn, N. Y. Agency in Great Britain: Pickering and Inglis, 14 Paternoster Row, London, E. C.

General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

Object—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

Field Secretaries. The work of evangelizing the Jew is further being accomplished by Field Secretaries who come into personal contact with Jews.

Evangelization by Mail. A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

Budget. Under God's leading and blessing, the needs of the Mission have grown to over \$100,000 annually. The Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. The Mission exists as a testimony to the God of Israel Who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to

cast in their lot with us, taking fellowship in the great task He has committed to our charge.

Bequests and Annuities. Form of bequest: "I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$....., to be used for the purpose of said corporation, as defined in its charter." Our Annuity Plan enables you to pay your bequest now and receive an income thereon for life. Write us for rates and full information.

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

Gifts of Clothing, etc., should be sent by express, prepaid, and marked plainly, 27 Throop Avenue, Brooklyn, N. Y.

Speakers. Our workers will gladly respond to invitations to speak before churches, missionary groups, and other meetings concerning the work of the American Board of Missions to the Jews.

Programs for Meetings. We have prepared Jewish Missionary programs for services devoted to prayer and interest in behalf of God's covenant people—hymns, Scripture reading, inspirational papers, all complete. Offering of meeting may be sent to us for use in the work.

The Jews in Your Town. Send us 50c. with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

"A Modern Missionary to An Ancient People," the 64-page autobiography of Leopold Cohn, founder of the Mission; 30c. a copy. This is easily the most important and illuminating piece of literature we publish. We cannot urge too strongly that every child of God shall read this book. It will open your eyes to the Jewish Mission question as nothing else that we know of.

German Edition. *THE CHOSEN PEOPLE* is now published each month in the German language. The German title is, "Das Auserwählte Volk." Our Mr. Herbert Singer, who spent 27 years in Jewish Mission work in Hamburg, Germany, is the Editor. Sample copies, 10 cents each; subscription annually is 50 cents. We will appreciate your help in getting this paper in circulation.

OUR FAR FLUNG BATTLE LINE (I Cor. 14:8)

Branch Stations in important Jewish Centers in the United States. Branches and Missionaries in Poland, France, Austria, Palestine, etc. Gospel Meetings, Bible Classes, Industrial Classes for men, women and children. An extensive Ministry of Christ-love among the Jewish victims of Nazi persecutions, in Germany; also among the refugees in adjacent countries. Street Meetings, distribution of Bibles, New Testaments, Tracts, Visitation. Medical Relief and Assistance. Relief to Poor, gifts in cash, payment of rents, gifts of groceries, clothing and assistance in finding employment. Education of Jewish Christian Students. Itinerary Field Evangelism. THE SHEPHERD OF ISRAEL, Yiddish-English Gospel monthly reaching a world Jewry.

FROM OUR BOOK ROOM FOR CHRISTIANS

Israel My Glory, By John Wilkinson	\$2.00
When Jews Face Christ, By Rev. Henry Einspruch	1.25
The Jew and World Ferment, By Basil Mathews .....	.75
Feasts and Fasts of Israel, By Rev. A. J. Kilgerman .....	.50
The Tottering Nations, By Rev. Keith L. Brooks .....	.50
Jewish Confessors of the Faith, By Rev. Henry Einspruch, D. D. ..	.35
The Shame of Christendom, By Rev. W. N. Carter, M. A. ....	.35
A Modern Missionary to an Ancient People, By Leopold Cohn, D. D. ....	.30
The Trinity in the Old Testament, By Leopold Cohn, D. D. ....	.10
Sons of the Law, By Rev. W. N. Carter, M. A. ....	.30
In the Last Days, By Rev. W. H. Rogers, D. D. ....	.25
By Joseph Hoffman Cohn:—	
Will the Church Escape the Tribulation? .....	.20
A Passover Trilogy .....	.25
To the Wild Olive Tree .....	.05
A Tomorrow for the Jews .....	.05
It Was Necessary .....	.05
The Time of the Promise .....	.05
Three Days and Three Nights ....	.05
To the Jew First .....	.05
Contrary to Nature .....	.05
Pleroma, the Times and the Fulness	.05
Responsibility of the Church, By Rev. B. B. Sutcliffe, D. D. ....	.05
Three Men, By Rev. W. B. Hinson, D. D. ....	.05
The Sabbath Question, By Rev. Charles F. Reitzel .....	.10
How to Destroy the Jews, By Rev. H. O. Van Gilder .....	.05
The End of the Age, By Charles Feinberg, Th. D. ....	.05
Life From the Dead, By Rev. Elias Newman .....	.05
The House of Israel, Where Is It? By Rev. Keith L. Brooks .....	.10
Anglo-Israelism Refuted, By Rev. Roy L. Aldrich .....	.25
Delusion of Anglo-Israelism, By Rev. W. F. Roadhouse .....	.05
The Jew, God's Timepiece, By Rev. Otto J. Klink .....	.05
Jewish Missionary Program, Collection Taken At Meeting, or ..	1.00
Jewish Mission Mite Box .....	.05

AMERICAN BOARD OF MISSIONS
TO THE JEWS, Inc.
27 Throop Avenue, Brooklyn, N. Y.
Station A, Box 10

THE CHOSEN PEOPLE

Subscription Price
50c per Annum

JOSEPH HOFFMAN COHN
Editor
MISS ELLA T. MARSTON
Associate Editor

Appears monthly
October to May Inclusive

VOL. XLIII

MARCH, 1938

No. 6

Salutation

"We go down to salute the children of the king"—II Kings 10:13

Dearly beloved friends:

February is the month when we usually present in these pages a brief review of the work of the previous year. But this February we set apart these pages for the Memorial number of my dear father. So, now in March, we present the report, which is an adaptation of the survey given to our Board of Directors at the Annual meeting on January 26, 1938:

A recent letter from a Canadian friend contained a rather striking sentence which I feel our friends will enjoy reading with us:

"I do rejoice in the apparent go-aheadness of your work, and the manifest seal of God upon it, supplying all your need."

These words have been in recent days a means of illumination and help to me personally, as I have been so many times pondering over the miraculous work that the Lord has done during the year 1937 through the instrumentality of your American Board of Missions to the Jews. And strangely enough, these words also have echoed similar comments from many hundreds of our friends who have been staying by us throughout the years, lean years and years of plenty. As I try to stand aside for a moment and survey objectively the magnificent length and breadth of the work that the Lord in His great mercy has allowed us to accomplish this past year, I am amazed, and find myself only able to say with the Psalmist of old, "O sing unto the Lord a new song; for he hath done marvelous things . . . the Lord hath made known his salvation; his righteousness has he openly showed in the sight of the nations."

And somehow I think our Canadian friend has gotten to the bottom of the explanation, when he says "I rejoice in the apparent go-aheadness of your work." In other words, is it not true that we as a Board of Directors have been eager and quick to respond to every God-sent appeal that has come to us? And have we not always felt, at every one of our Board meetings, that these appeals were God's hand not only leading us on to occupy new territory for Him, but also pushing us sometimes into opportunities that we little dreamed were there yawning for us? The significant fact about every advance move we have made this past year, is that the action was taken before we even knew or asked concerning the state of our treasury. All we knew was that this was definitely God's command to us, and then we just went ahead, in accordance with the "go-aheadness" explanation of our brother who wrote us that letter; and then, without ever an exception, there was always the money forthcoming and actually on hand, before the moment arrived when we had to pay the bills! We did not resort to the policy of first presenting to our friends an outline of some proposed step, and then ask for money. We just went ahead, and at every point the Lord met our faith, abundantly above what we even had dared to ask or think. And this is the miracle of your Mission, and for this we meet together now not only

to review the work of the year, but also to give thanks to our Heavenly Father for such clear cut and signal leading of our every step.

THE BROAD SURVEY

The work of your Mission has so many ramifications, and reaches out into so many places near and far, both visible and obscure, that it is futile to attempt anything like a full summary of what has been accomplished during the year. All we can hope to do is to give you a sort of bird's eye view, and even then we shall only be able to touch the mountain tops of the scenery as we take our survey. We cannot even arrange the picture in any sort of logical sequence, but we shall jump from place to place and try to give you a glimpse here and there of the things that have impressed us as of paramount accomplishment.

THE GREAT BLOW

Sadly enough, we begin the story with the end of the year when on December 19th at 4:29 in the morning, the greatest blow of our history came to us in the home-going of my dear father, the founder of the work. The blow of course was ours, while the joy of release was his. We gave full reports of those sad days in the last issue of THE CHOSEN PEOPLE, and so we will just stop here long enough to include this sorrow as a part of the year's record. We mention it first because it is easily the outstanding event of the year to us. But we have learned to give thanks to our Heavenly Father for everything, even those things which cut to the very marrow of the bone, and then to take courage and go on. And so we do now, and we know that He who established the work forty-four years ago, will now continue to bless it and to build it and to give it even greater victories than ever it has had before.

THE WORK IN BUFFALO

The principal forward step of the year 1937 was the undertaking of a new Branch station, this time in Buffalo, New York, where we were enabled to purchase a building in the newer and finer Jewish residential section of Buffalo at 206 North Park Avenue. In charge of this Mission we placed Rev. and Mrs. A. B. Machlin. Mr. Machlin is one of our own converts, having found the Lord here some 24 years ago, and having been baptized by us also. As helpers to Mr. and Mrs. Machlin we transferred Mr. Daniel Fuchs from Brooklyn, to undertake work among boys and young men, and we engaged Miss Elfriede Mann, also a Jewish Christian, who had been obliged to flee from Germany as a refugee, and who had found the Lord after coming to America; we had helped Miss Mann through her course of study at the Moody Bible Institute, and last August she graduated and was seeking the Lord's guidance for her future labors. We felt clearly led to locate her in Buffalo, where she is doing a splendid work by way of helping among the women and girls. After only a few weeks of operation in Buffalo, the Lord gave many evidences of His blessing on the work. Already there have been several interesting confessions of faith in the Lord Jesus Christ, and the work in every department is showing a flourishing condition. There is Gospel work being done for the boys and girls, for the young men, the young women, the mothers, and then for the adults in general. All the workers are enthused with the prospects and the promise of a most wonderful harvest of Jewish souls in the days to come. Whenever the workers come to visit us in Brooklyn, or we see them in Buffalo, their faces are fairly aglow with joy at the remarkable opportunities afforded in the Buffalo work. Here for instance is a typical paragraph showing the development of this new work; it is taken from a letter written by Miss Elfriede Mann:

One afternoon the Lord laid so definitely on my heart to take along my Hebrew Bible. We called on a home where an elderly Jewish man came to the door. He was happy as only a child can be, when he saw my Hebrew Bible. He asked us in, and I sat next to him, while he was reading this Bible. He read and read, and

FROM OUR BOOK ROOM

TRACTS FOR JEWS

We have them. They are brief, to the point, and attractively titled. They are written in a background of over forty years of experience in reaching the Jew with the Gospel. The subjects grip the Jew with curiosity. For the most part they are written by Jews for Jews, and with a God-given native understanding of the Jewish mind. They treat with the difficulties the Jew finds by way of the stumblingblock mentioned in 1st Cor. 1:23, such as the Trinity, the Virgin birth, the Atonement. Here is the list:

By REV. LEOPOLD COHN, D. D.

Behold a Virgin, Yiddish-English parallel	\$0.05
To Both the Houses of Israel, Yiddish-English parallel .....	.05
Cain and Abel, Yiddish-English parallel .....	.05
The Dialogue, Yiddish-English parallel .....	.05
What is His Name? Yiddish-English parallel .....	.05
The Voice that Cried, Yiddish-English parallel .....	.05
The Messiah Shall Be Cut Off, Yiddish only .....	.05
The Holy Days, Yiddish only .....	.05
I Daniel Understood by Books, English only .....	.05

WHAT EVERY JEW SHOULD KNOW:

1. What is a Christian? By J. H. Cohn, English or Yiddish .....	.02
2. Was Abraham a Jew? By J. H. Cohn, English or Yiddish .....	.02
3. Don't Go to Jerusalem, By J. H. Cohn, English only .....	.02
4. Son, Remember, By J. H. Cohn, Yiddish or English .....	.02
5. How Many Times Have You Been Born? By Rev. Coulson Shep- herd, English or Yiddish ....	.02
6. A Modern Jew Looks at Jesus, By Rev. H. Einspruch, D. D. English only .....	.01
7. The Riddle of the Changed Cal- endar, By Rev. W. H. Fit- chett, English or Yiddish ....	.05
8. An Open Letter to a Rabbi, By Rev. L. Abramowitch, English only .....	.05
9. Thirty-three Prophecies Ful- filled in One Day, By Rev. Charles Bauer, English only ..	.05
10. An Astonishing Yom Kippur Prayer, English only .....	.05
11. Do Christians Worship Three Gods? English or Yiddish ....	.05

These tracts are available to friends of Israel at prices close to, or even below, printing costs. We would gladly, as the Lord would enable us, send unlimited supplies free of all charge, were it not that we wish to avoid waste in unwise distribution.

AMERICAN BOARD OF MISSIONS
TO THE JEWS, Inc.
27 Throop Avenue, Brooklyn, N. Y.

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.
27 Throop Avenue, Box 10, Station A, Brooklyn, N. Y.

Dear Friends:
I enclose \$..... as my free will offering for the Lord's work among His scattered, yet beloved, people, Israel. I prefer that the gift be used especially for

Name

Address

If you can not personally use this Blank, will you not ask the Lord to guide you in passing it on to some friend?

QUESTIONS AND ANSWERS

Question 1. *Rev. 20:14. Rev. 21:8. What is the second death?*

Question 2. *Acts 2:34. So often I have heard it said if David is not in heaven then others are dead until the resurrection.*

Question 3. *Ezekiel 37:24, 25, 26, 27, verses. Does this mean that David shall live again on this earth as king of Israel, as I have heard it said?—Mrs. E. M. B.*

Answer 1. The verses explain themselves. The first death is that in which unbelievers die physically; such wicked will be resurrected at the end of the thousand years of millennial reign, as described in Rev. 20:5. That resurrection is not for eternal life, it is not for the righteous, it is for the wicked who will then be cast into the lake of fire, which is the second death.

Answer 2. Yes, the bodies of the Old Testament saints are still un-resurrected. All of the Old Testament saints, whose salvation was accomplished by their looking forward to the Cross, just as we now look backward to the same Cross, are in the same state as regards their bodies and again as regards their souls, as the one who dies in the present age, as a saved man or woman in Christ. The spirit or soul has gone to be with the Lord, in both cases, but the body awaits that great day when all shall be resurrected, receive glorified bodies, and be united, once more. The spirits of the Old Testament saints were waiting in Paradise, until the work of our Lord Jesus Christ at Calvary was accomplished, and now those spirits, together with the spirits of those who have fallen asleep in the present church age, are in the presence of the Lord Jesus Christ. See 1st Thess. 4:16, 17, where the order is clearly stated that the dead in Christ shall rise first, then we whose bodies are alive, shall be caught up together with them. See also 1st Cor. 15:52.

Answer 3. It has been suggested by some Bible interpreters that the statement of Ezekiel 37:24, "David my servant shall be king over them" refers to the Lord Jesus Christ. We are more inclined however to the belief that King David himself in his resurrected body, will actually rule on the throne in Jerusalem. This does not in any way inval-

idate the fact that the Lord Jesus Christ will also rule. But, our understanding is that the reign of the Lord Jesus Christ is over the whole universe; when we are caught up to meet Him in the air, we are told that we shall be forever with the Lord. The kingdom of Israel is promised as an earthly kingdom, with the law going out from Jerusalem. It would not therefore be inconsistent for the Lord Jesus Christ to delegate to King David the throne in Jerusalem, as His representative. It would still be true that the Lord Jesus Christ will rule over the earth. The King of England is also Emperor of India, but he rules India by delegated representatives.

* * * *

Question 1. *Where in the Bible is it recorded that the ministry of Jesus was three years?*

Question 2. *Is there any account in the Bible or Bible history that Barabbas ever became a believer in Jesus Christ. If not, what became of him?*

Question 3. *What part of the Bible did John the Baptist write, if any?*
—G. W.

Answer 1. Luke 3:23 establishes the age of the Lord Jesus Christ as thirty years at the time of His baptism, and presumably upon His entrance into His public ministry. The Schaff-Herzog Encyclopedia of religious knowledge places the date of His crucifixion either A. D. 29 or 30. According to Usher's Chronology He was born about B. C. 3. If we accept the date of the crucifixion as A. D. 30 and the birth as B. C. 3, then He was crucified at the age of 33 or 34 years. Referring again to Luke, the age of His entering into His public ministry was thirty years; so we arrive at the approximate calculation that His public ministry extended over a period of about three years. Schaff-Herzog seem to be of the opinion that "it is probably not far wrong to assign to the Lord's public ministry the period lying between the latter part of 26 A. D. and the Passover of 30 A. D." You will see therefore that there is some disagreement among scholars as to the exact dates.

Answer 2. No. We do not know of any record either in Scripture or in tradition that Barabbas became a believer in the Lord Jesus Christ.

Answer 3. None.

smiled, and truly "ate the Word." I tried to show him some important Messianic prophecies, and it was not so easy for me to turn the leaves from the page he was reciting. He asked me whether I understood it all, and he was much pleased when he saw that I did. He was puzzled about Psalms 24:6, "This is the generation of them that seek him, that seek thy face, O Jacob." "This is not in my book," he said. He brought his T'fillah, and—the sentence was actually there! He met Mr. Machlin years ago, and is very anxious to see him again. From that day on, I always take my Hebrew Bible along.

PITTSBURGH

The work under the faithful service of our beloved brother and sister, Rev. and Mrs. John Solomon, continues in a patient and enduring ministry of tender love and compassion for the many Jews who are reached both through the Mission meetings in the hall itself, and then through an intensive out-door program during the months of the year when the weather will permit. A whole book could be written concerning the individual cases to whom our faithful workers have ministered, so many times, the cup of water given in the name of the Lord Jesus Christ. Surrounding these faithful workers there is a devoted group of the Lord's people, who give freely of their time and service as volunteer helpers; too much cannot be said by way of thanksgiving to the Lord for these self-sacrificing and Christ-honoring labors by these friends. We have been impressed, each time we have visited Pittsburgh, with the fact that they do not seek honor of men. They seek not their own, but they are united in just this one common cause, dear to all their hearts, of Israel's evangelization; and they have learned to love the Solomon's, husband and wife; and they have rallied to their support in the spirit of "Just tell me what I can do to help, and I will do it." One of the features of the Pittsburgh work is the monthly gathering of the Lord's people for a Bible Conference and for prayer in behalf of the Jewish Mission testimony. To this gathering there usually comes one of the interested pastors of Pittsburgh, to give an exposition of the Word, and to encourage the friends in their continued love for Israel. Just a paragraph from one of Brother Solomon's letters will give an insight into what is going on:

Our Children's Christmas service was the best of all the years. Rev. A. C. Bush, Pastor of the Calvary Presbyterian Church, was the speaker for the occasion. He said, "The program of the Pittsburgh Branch of the American Board of Missions to the Jews has put to shame many churches in Pittsburgh." The Jewish children sang the carols, recited Scriptures by heart with a real Christian spirit and inspiration and their parents were glad to hear their children and to see them under such an influence of God-fearing teachers. Pray for us this coming year, that it may bring greater results in the saving of souls.

MR. AND MRS. WAGO IN OHIO

Our Brother Oscar Wago and his good wife continue their activities in the Ohio area. They have endeared themselves to the pastors, church members, and to the Jews wherever they have gone. Bible classes are maintained in the home week after week, and individual Jews are being successfully reached, and their lives profoundly impressed for the Lord Jesus Christ, all through a system of faithful and simple Bible teaching, the opening of the Word and explaining it verse by verse and chapter by chapter. In one of his recent letters to us Mr. Wago writes:

"There is ever growing interest for the work of the American Board of Missions to the Jews, and the evangelization of the Jews is being more and more a vital part of the program of the churches. We are also very happy to report a decided progress in our Mission center in Columbus, and our hearts are overflowing with gratitude to our blessed Lord and Saviour for the many contacts He has

opened for us. Truly we had greater opportunities of witnessing to our brethren in the flesh this month than ever before, and some of our Jewish acquaintances who for quite a long time were hostile to the Jewish missionary are becoming very friendly and are opening their hearts to the Gospel of Christ. We are so happy to see this great change and we are looking to God for His richest blessings in our field of labor. We praise Him continually for opening this great field of labor to us, and for the wonderful way He has guided us from the very first day we came to Columbus."

A NEW EXPERIMENT IN FIELD EVANGELISM

Last April we were led to undertake a rather new venture in the work of field evangelism among the Jews. Realizing how the Lord has blessed our efforts through Mr. and Mrs. Wago, and having also felt that the Lord had very definitely sent in our direction another Jewish Christian brother, Rev. Herbert H. Amster, we could not refuse to enter by the open door. Mr. Amster, whose story appears on another page, was brought up as a Roman Catholic, in Vienna, Austria, although his home was Jewish. After a weary search for the truth, the Lord revealed to him the way of salvation, using our beloved brother, Marvin Duff of St. Louis, as the channel through whom the message was given. Then followed some years of training and once more the Lord led definitely that Mr. Amster should join us as a member of our staff. He undertook a unique type of field work. It involved his traveling from town to town, and doing a two-fold work—he presented in a systematized method of approach, the Gospel to every Jewish family in the town, in so far as each family could be reached; then at the same time he approached the Christian pastors of the city with the hope of interesting them at least to the extent that they would follow up these visits after he had finished the first canvass. This plan has met with the Lord's rich blessings, and we see the finger of God in the undertaking. I give a brief report from Mr. Amster, just as an illustration of what was done in one city, Greenville, South Carolina:

Intensive effort to evangelize local Jews brings much blessing. Drawing city-wide attention and stirring a hitherto slumbering interest in the Jews, an eight day Bible Conference was held at the Augusta Road Baptist Church, Greenville, S. C., from January 23rd through the 30th, in which Christian people from various other churches and denominations took an active part. Choosing a series of Bible studies designed to benefit both Jewish and Christian listeners, the Lord's hand was evident in attracting Jewish people to nearly all of the services, and giving the visiting preacher a friendly entrance to the many Jewish people who were daily visited in company with some local pastor or a committee of ladies. Blessings were reported by the Christians who heard some old and fundamental Bible truths repeated, and although it was freezing weather an even interest prevailed throughout. The conference was undergirt by much prayer both preceding and during the meetings. Several Jews asked for Bibles and received them. A spirit of revival was manifest in the church.

THE WORK EXPANDS IN LOS ANGELES

From Mr. and Mrs. Zimmerman the reports continue to come of an ever enlarging testimony. Just a few weeks ago Mr. Zimmerman reported the conversions of four young men. The work has now grown to such an extent that an assistant is needed, and we have authorized Mr. Zimmerman to engage the services of such a helper just as soon as the Lord sends the right one along. Letters keep coming to us from our supporters who, living in various parts of the country, sometimes spend a few weeks in Southern California and take the occasion to visit the Los Angeles work. These letters are filled with enthusiastic praise and thanksgiving to the Lord for the way in which the sweet spirit of

"A man may be down, but he's never out." I had never heard of a **Hebrew Mission**. That, I reasoned, would turn a wayward Jew into a good orthodox Jew. When I met the Scotch missionary at the door, I "haed me doots" about the Jewishness of the Mission. Then, my hopes were almost dashed to pieces, when my eye caught a portion of Romans 1:16 printed on a blotter which lay on the table. "To the Greek" was all I could see of "The Gospel of Christ . . . is . . . to the Jew first, and also to the Greek." I was willing to become an orthodox Jew, but a Greek Orthodox—Never! How to get out of this man's clutches, before it was too late! Satan must have been extra busy, knowing probably how close I had come to salvation.

I FIND SALVATION

The sight of a white haired Jewish Christian added to my bewilderment. Presently he and the missionary proceeded to talk to me about the Messiah, even Jesus Christ. The result was that before I laid my head to rest that night, I found myself on my knees thanking God for leading me there. I was confident that a tremendous change was about to come over my life. I believed then that the Lord Jesus had died for my sins and that I needed the salvation he thus offered. A heavy burden was rolling off my shoulders, and a new day was dawning. Three days later I made an open confession of my faith, no

longer able to repress the joy which demanded utterance.

The years which followed have passed with lightning speed. Bible training, first at Brookes, then at Denver Bible Institute. Service for Christ among Israel in Denver, followed by a brief pastorate. Touring the U. S. to arouse Christians to seek the Jew for Christ. Attempting to stem the growing tide of anti-semitism. Here and there the joy of meeting a saved Jew. Since the Spring of 1937, in fellowship with the American Board of Missions to the Jews.

More than two million Jews are scattered throughout the U. S. outside of New York City. They still wear the colored glasses. Their view of Christ is still disproportionate. A loving Savior? Comparatively few have seen Him as such.

In God's plan of bringing Israel back to Himself, there is a niche—for you, for me. Shall we fill it?

Note: Mr. Amster, representing the American Board of Missions to the Jews, Inc., is now in the southland, at the service of Christian and Jew alike. He is open for calls for Gospel work among Jews and Gentiles; also for Bible conferences, for church engagements, etc. He can be addressed at Box 1864, Atlanta, Ga., or in our care here in Brooklyn.

SUMMARY OF CONTRIBUTIONS FROM JAN. 1st TO JAN. 31st, 1938 Covering Receipt Numbers A 15772 to A 17078; B 13553 to B 14905 Inclusive

General Fund	\$14,186.34
For Relief to the Poor	272.08
For Literature Fund (Bibles and Tracts)	260.90
"The Chosen People" (Subscriptions)	546.20
For "The Shepherd of Israel"	198.60
Dispensary Income Account	69.50
For Work Among the Children	33.50
For Hewes Street Account	48.50
For Students' Education Fund	22.00
For Philadelphia Branch	132.00
For Pittsburgh Branch	297.94
For Columbus Branch	463.44
For Los Angeles Branch	35.77
For Buffalo Branch	321.60
For Work Overseas, including Relief Funds	1,271.69
Transmission Fund	25.00
Resettlement Fund	73.00
Total for All Purposes	\$18,258.06

A Jew Treks out of Romanism in Quest of God

BY REV. HERBERT H. AMSTER



A heavy cloak of tragedy covers the sincerest efforts of a Jewish father to rear his children in the knowledge of God. For while he is thinking to do God a favor, he is injecting prejudice against God's Son into the plastic hearts of the young.

And so the Jewish mind views Christ through the distorting glasses of his forefathers' bias. He sees no connection between the "Jesus of the Gentiles" and the "Messiah of Israel." Alas, too frequently, "another Jesus" has been preached to the Jew, both in word and deed.

For generations a pseudo-Christianity has fostered Jew hatred. The Jewish people have learned of Christ in terms of persecution and bloodshed. The crucifix in one hand, a blood drenched weapon in the other, is the picture the Jew has of Christianity throughout the ages. (This situation is not helped, when today some "Fundamental" Bible teachers are again wielding the ugly weapon of anti-Semitism.)

This writer's father, a full-blooded Jew, regarded religion impartially, apparently holding none of the usual prejudices. When his children came

into the world, a priest inducted them through the rite of christening into the Roman Catholic church. Unfortunately, much that is desirable in the typical Jewish home was denied me. When at the age of eleven I entered High School in Vienna, Austria, I received my first impressions of Christ, as there was no religious training in my home. Catholic instruction was part of the regular curriculum. Of course, a greater emphasis was placed on the Mother than on the Son. It was Disraeli who once said that half of Christendom worships a Jew, and the other half a Jewess.

The Person and work of the Lord Jesus were hid behind a fog of ritualism. Rome is a stranger to grace, and so does not teach it. Gradually I was captivated by the fine religious show, the glitter and glamour and the incense, but lacked the essential new birth!

I COME TO AMERICA

In my early twenties in America, unsaved Gentile companions soon broke the slender thread which then still bound me to Rome. At first, I enjoyed my new freedom, but soon felt its inevitable pain. There followed years of agnosticism with its lack of restraint. Like the prodigal, I had my "far country" experience. Then I too said within myself, I will arise and go.

Forgetting my Catholic background, I saw myself as a lost Jew. For the first time, I was willing to humble myself before God, for I began to see my need of Him. Seated in the lobby of the Y. M. C. A. in St. Louis, I reviewed my life. I knew that I had been trying to crowd out God. Only the night before I had looked into a Gideon Bible in my hotel room. It was the first time in my life I had seen a Bible.

I went in quest of God. I got hold of a telephone directory, and looked for Jewish Missions. My thought was that, as there were Christian missions, so too there might be Jewish missions, for the purpose of proselyting, and of reclaiming Jews who had wandered away from Judaism, although I had never heard of any such missions. I found the name St. Louis Hebrew Mission. Within an hour I had crossed the threshold of the St. Louis Hebrew Mission. I had determined I would become a "good Jew." I knew what Gentile Missions were for—to "rescue the perishing" Gentiles. I had read the familiar slogan

the love of Christ is being manifested day by day by Mr. Zimmerman and his beloved wife, in a ministry of self-sacrifice and devotion. The meeting room is crowded night after night, and the Jewish young men who fill the hall have come to love the workers and to have a new understanding of what the Lord Jesus Christ really is and what He can do for them.

MR. BURGEN CONTINUES IN PHILADELPHIA

Our brother, Harry J. Burgen, has labored intensively and faithfully throughout the year in giving out the Gospel message. He himself has been passing through deep waters, for the Lord has allowed some great trials to come to him, trials that would shipwreck any man were it not for the abiding knowledge that the Lord doeth all things well. But Mr. Burgen has learned to lean hard upon Him who has watched over him all these years, and who has never yet allowed anything to come that could be for his ultimate harm. The prayers and sympathy of the friends in Philadelphia have meant much to him in these hours of trial.

THE HOME BASE—MAKING THE TALENTS COUNT

So much in so many ways must be left out from such a report as this because of the limitations of space. There was, for instance, the heartache of Seattle; we had no more than completed the arrangements for having that dear son of God, David Cant, represent us as our missionary for the Northwest area before the news came that he had been suddenly called to be with the Lord. This proved to be one of the things which we have to include in the blessed promise of Romans 8:28, and we are waiting for guidance as to further steps to be taken to fill the void.

And where is there room to tell about THE SHEPHERD OF ISRAEL? The stories of how this little paper literally circles the globe and is being used of God to reach down into the hearts of Jews in the very remotest parts of this earth, these stories would make a book of modern miracles. We think back to the simple beginnings of this little paper and then see how the Lord has given it a world reach, so that it is now the only regularly published monthly Yiddish-English Gospel paper for the Jews, and it is in demand by Jewish Missions everywhere. It may not be known to all our friends, but THE SHEPHERD OF ISRAEL is also printed each month in Paris as a French edition, by our workers there. The French edition is half French and half Yiddish. There has been built up a demand for that French paper not only throughout France but also the calls come from Switzerland, from Belgium, and even from Holland. So this too has been richly blessed of God.

Then there is THE CHOSEN PEOPLE. Our hearts rejoice and give thanks to God for the letters which tell what a blessing the little paper has been in the homes of the Lord's people. We are humbled many times to realize that the Lord is using our ministry as a means of enlightenment and blessing to so many of His children who are seeking the truth in these last days, days of confusion, perplexities and false leaderships. THE CHOSEN PEOPLE never carries on any high pressure campaigns for circulation, but it is marvelous how the readers of the paper have multiplied. Our investigations always show that the way it is done is that one tells another, and then we have one more reader.

Here at the home base we are steeped in the most intense activity. Friends come to visit us from all parts of the country, and go away praising God for what their eyes have seen and for what their ears have heard. It was only yesterday that a group of ladies came to visit the Mothers' Meeting, and when they went away, they could not find words enough to express their joy. One of them, voicing the feelings of all, said to Miss Sussdorff, "My, I would not have missed this afternoon for anything in all the world!" The Gospel meetings on Friday nights and Sunday nights continue with an ever increasing interest and spiritual hunger on the part of the crowds who come. We do not believe in boasting as to numbers but it is generally known by those who are acquainted with Jewish

Mission work, that this Mission has uniformly and regularly the largest audiences of Jews and Jewish Christians, of any such undertaking anywhere in the world. We say this that the Lord may have the glory, and that our friends may have the joy of knowing that His blessing rests upon their investments. And so also with regard to the distribution of tracts, New Testaments, individual gospels; there are some who seem to take pleasure in counting the number of these but we have never felt free to do this, although our printings of literature specially prepared for the Jewish mind have run into the hundreds and hundreds of thousands and the demand for these reprintings continues to be enormous and world wide.

VOLUNTEER HELPERS IN LOCAL FIELDS

We have also been blessed with a greatly enlarged host of friends over the country into whose hearts the Lord has put a special burden to reach the Jews in their own cities and neighborhoods. With these friends we have not only carried on lengthy and extended correspondence, but we have also supplied them with literature, and have taken pains to meet every problem that has come to them in the form of individual Jewish situations. The Lord has blessed this ministry, and we have rejoiced to know of conversions because of this unique method of approach.

Here in our headquarters building a number of our believers have taken the last step by way of confession of faith, in public baptism; many times it has meant suffering and persecution beyond the understanding and experience of the average Gentile believer. But always the Lord has been faithful, and always the believer was strengthened and kept by Him.

Something should also be said about our student training department. We have always extended a helping hand to every worthy Jewish Christian that has come to us asking for help in his schooling by way of preparation for the Lord's work. This past year we have maintained regularly on a monthly allowance basis, not less than six students on full time; and we have helped numerous others at irregular intervals. Most of these have been our own spiritual children; our workers sometimes speak with tears of joy in their eyes as they tell of how the Lord is now giving us to see the fruit of our own labors rising into a new generation and going out to carry the Gospel message. In this connection we ought to mention the loyalty and unsparing labors of the workers that God has given to us. Their one delight is to do the Lord's work for Israel, and they are literally planning and dreaming for the advancement of every part of the work committed to each one's hands, night and day. A report was given in *THE CHOSEN PEOPLE* a few months ago of the advance step taken by Miss Rose and Miss Sussdorff in the Coney Island Branch, a work which the Lord already has blessed in marked ways.

"THE TWELVE TRIBES WHICH ARE SCATTERED ABROAD"

And now only a very rapid summary of the work across the waters, into which the Lord has so signally led us, and which He has so deeply laid upon our hearts and upon the hearts of our many friends. You see, in the work of the American Board of Missions to the Jews are combined home missions and foreign missions, a fact which it may be well to ponder over once in a while. Perhaps the outstanding piece of work is being done in Paris, where with a staff of four devoted workers, one of whom, Pastor Vincent, acts as honorary director, a testimony is being given, and a piece of relief work is being done, that shall redound to the glory of the Lord Jesus Christ throughout all eternity. Last month we published a story of the Christmas celebration in Paris, and that story touched not only the hearts of our Directors, to whom it was read at the Annual meeting, but also it found a deep chord of response in the hearts of the readers of *THE CHOSEN PEOPLE*. We hope in future numbers to give more detailed reports.

In Warsaw, Mr. Gitlin and his devoted wife, continue under conditions that are alarming, perplexing and sometimes heart-breaking. The meetings are crowded beyond capacity, converts are numerous, and the spiritual tide is the

I have hardly been able to keep account of terrible events that have happened within the past month or so. However I have endeavored to keep my business in the Lord going on. Terrorists have been trying to work near our Gate Room for at least a month. On the 14th of October, two bombs thrown into a Restaurant Grocery just diagonally opposite our Gospel Gate Room, would doubtless have killed ten men sitting there, but for a quick move of some one to extinguish the burning fuse within half an inch of the explosive material. It was estimated, had it exploded, that the Gospel Gate Room would have been blown to pieces, and a block of buildings or so demolished, and some 200 people killed or injured seriously. It was a wonderful escape. I saw a part of the fuse and a picture of the bombs used. Who could say that the escape was not due to the blood of Jesus by faith sprinkled on the doors and walls of the room, which I was accustomed to do occasionally? Since that date, an Armenian, an innocent man, was shot to death; I heard the four shots near the Gate Room. Immediately afterwards, there was a lull, and then the more courageous drew near, and soon a great crowd. The terrorist or assassin escaped in the startling moment. The time of the first event was about 7:15 p.m. The second occurrence was before 12 a.m. Yesterday, November 14, was a day of terror in Jerusalem. Five Arabs killed, and one Jew injured, and several wounded. I enclose part of an article in the Newspaper, *Palestine Post*, November 15, 1937.

The article to which Mr. Boothby refers, appeared in the Monday morning issue of the *Palestine Post*, November 15, 1937, and reads as follows:

When Jerusalem awoke yesterday morning, the terrorist had already taken further toll in human

life. In the space of a few hours, five Arabs and one Jew were murdered, one Arab was dangerously wounded, another was seriously injured and two slightly injured. One Jew was also seriously injured, two Jewish women were slightly wounded and three Jews and one Armenian were slightly injured. From ten o'clock onward military and the police were in evidence everywhere, and the bewildered residents, the majority of whom had heard only garbled reports of the three separate incidents which had occurred, collected in groups to stare, as lorries full of helmeted police and soldiers, armoured cars and trucks loaded with sand bags and wire barricades thundered past through the streets. Business was disorganized. The schools were closed early and the children were brought almost to the doors of their homes by special buses. Arab and Jewish buses were escorted out of Jerusalem by police on motor-cycles riding before and behind. The tension induced by the uncertainty as to what had happened and what might happen, was widespread. Workers left their jobs unfinished. Newspaper offices were overwhelmed by hundreds of frantic telephone requests for information.

We all need to be in the most earnest prayer for God's protecting hand in his hour of trouble for Israel. These troubles seem to be growing in extent and intensity. Perhaps we are drawing nearer the actual time of Jacob's trouble than many of us think possible. If so, then how much more eager we ought to be to snatch a few Jewish souls, as brands from the burning, that these may be joined to the Church of the living God, that they too may be caught up when the glad shout is heard from heaven; and thus they will be saved the agony of that most terrible hour of judgment yet to come upon the earth.

turned towards CHRIST they are faced with bitter hatred and boycott from all Jewish sides, and the Missions have yet not found the means to sustain them or to provide jobs or work of a lasting kind. You will know about the Hebrew-Christian - Alliance - Scheme for a H.-C. Colony in the Holy Land, but so far every effort to secure suitable land has failed, and it seems as if the Lord did not approve of this plan, as again and again negotiations had to meet with breakdown at the very eve of conclusion. I am deeply moved about your warm interest in this matter, and I feel that it is God Himself Who has kindled your sympathy in answering our prayers and intercessions. Whatever you may do for relief purposes through our hands in future will be highly appreciated and will surely add to the fellowship and union of the household of Faith. I have been able to use part of the money to pay for a very promising boy the fees in a Christian School here—the whole family is regularly attending my Gospel Services and seem to be earnestly striving to lead an upright life. There is still the problem of finding a job for the father, who was formerly a bank-manager at Istanbul and has migrated to Palestine, where until six months ago he was able to find his living; now they are in dire need. Another young man from Germany who has some Christian knowledge and seems to be experiencing his great need for a personal Saviour has been helped out of your gift to pay his rent and to pay a pending bill; he had met with an accident some time ago, lost his job and found himself on the verge of fatal collapse. He has been helped by our Doctor and the cares of our devoted Sisters at the Clinic, and he clings to them and to me for help and strength to recover. His faithful attendance to my Reading-Room, to the services, and his calls at my home seem to have broadened his outlook on what Christ may be able to do for him, and I am sure that the material help rendered will only add to convince him of the practical Christian spirit that enabled us to stand by his side, when all

other friends and links had failed him. We must pray for this awakening soul! There are many other cases, which I may mention, one being a young man from Poland, whom I rescued from the dangers of sleeping out at night during these troublesome times; he had a very good education, but owing to the general depression he had lost his position as a clerk and after selling all his belongings was compelled to starve and to sleep in a house-passage down in the Arab-cityquarter. He is now under our roof in a small room adjoining my Hall, and obviously his heart has been touched by the Lord. Let us trust that this young life may be gloriously saved and be made a shining testimony unto his Saviour. I have quite a number of young Zionist men, who used to call on me and who attend the meetings. Among such there are now many without work; there is no Jewish Social Welfare Center that cares for the workless and needy in an adequate measure, and they expect from the Christians, who proclaim the message of goodwill among men, especially unto their Jewish brethren, that they should come to their rescue. All I can do is to provide a warm meal now and again. How can we sit down and enjoy our food, when we meet the hungry eyes and the despair in the looks of our brethren here? Thank you once more, that you have undertaken to assist me in these cares, that are truly sent by God to open up opportunities, where before because of prosperity there seemed to be no response to the Gospel message, "Our difficulties become our opportunities by the blessing of our Lord."

Our Jerusalem Mission Has Narrow Escape

From Mr. Boothby, our own missionary, in charge of the Gospel Gate Room there comes a letter which gives a more detailed account of bombing and terrorism right at the door of our Mission Room. Here is the letter from Mr. Boothby:

highest it has ever been since the work began; all of this in spite of the Nazi influences that have gripped Poland and that make life a living hell for uncounted thousands of innocent Jewish men, women and children. The heart of the Jew cries out to God, "How long, how long?"

In Germany we continue in a wide ministry of relief, although we can not publish the names of those through whom we maintain our work, nor the names of those who are being helped, nor can we mention towns or dates. It is a ministry of love in the truest sense of the word. We are limiting our help to Christian Jews, the reason being that in Germany the American Jewish Committee has been able to help the Jews generally, but the Christian Jew has been shut out from such help; and shameful as it is, the Christian church has turned its back upon the Jewish Christian, and so he is of all people the most to be pitied.

In Palestine we continue the Gospel Gate Room in Jerusalem, and our Mr. Boothby writes of deeper interest on the part of the Jews, in spite of the bitter conditions existing between Arab and Jew. We also have able to distribute some funds among some of the poorer Jewish Christians in Palestine. There is now a definite depression in the Holy Land, with much unemployment, and a great deal of suffering.

In Austria we have been supporting Mr. Emmanuel Lichtenstein in Vienna. This brother is under the immediate supervision of Pastor Forell of the Swedish Mission to the Jews, and his reports come to us regularly each month, telling of his experiences in the Jewish homes, and how much sadness there is in these homes and how he is able to bring the comfort of the Gospel of the Lord Jesus Christ into hearts that are barren and dry and hungry.

And so we close the report, but not without thanksgiving in our hearts for the wonderful things the Lord has done for us this past year. We have never had a lack, we have never had to go to anyone to ask for money; we have never even asked for money in these columns; the Lord showed us the task to be done, we stepped in through the open door and stooped to the load. Always, without a single exception, the funds for any new enterprise that we undertook, came, sometimes out of a clear sky, but always as a definite token that He already had provided the money even before we began the work. So what shall we say but that which the Israelites of old said when they were delivered from the hands of the Philistines on a day when the battle pressed sore. The Lord thundered with a great thunder on that day, and Israel was delivered. And Samuel took a stone, and called the name of the place Ebenezer, and said, "hitherto hath the Lord helped us." This is the happy testimony of our hearts as we close this report with the sure knowledge that He who has helped us hitherto, will also help us "henceforth." Many letters have come from our friends telling us that now that Dr. Leopold Cohn has gone on to be with the Lord we may lean all the harder upon them for more faithful prayer in our behalf, more sympathetic love for us, and a more generous support of all the things which the Lord has committed us to do, so that the work shall never have a lack, but may continue on with an ever-increasing testimony until, if it please God, we may survive to that hour which may not be very far distant, when we shall hear the shout of triumph from the heavens, and shall be able to hand over to Him personally the charge and control and accounting of all of this work that He has placed in our hands as a trust, "against that day."

Ever gratefully yours in His service,

JOSEPH HOFFMAN COHN.

P. S. To accommodate friends who may wish them, we have had a few photographs of Dr. Leopold Cohn printed on heavy paper, suitable for framing. They are yours for the asking, while the supply lasts. Also, so many friends have generously commented on our February issue, and so many have requested extra copies that we have printed a fresh supply. As long as they last they are yours at 10 cents a copy.

INCIDENTS IN THE WORK

We Baptize Seven

BY MISS ELLA C. SCHROEDER

"I show a picture!" These were the words of our little S—, as she stood in the water about to be baptized. Mr. Cohn had said to her, "S—, why do you want to be baptized?" Her reply was, "Because I have taken the Lord Jesus Christ as my personal Saviour." "But," pursued Mr. Cohn, "could you not accept Him, and be saved, and yet not be baptized?" "Yes," she answered. "Then what does your baptism have to do with it?" "I show a picture of the Lord Jesus Christ, Who died, and was buried, and rose again." And upon this clear confession of faith in her Saviour, S— was baptized.

"FROM A CHILD THOU HAST KNOWN"

She is only ten years old, but she loves the Lord sincerely. Already Satan had tempted her to give up her faith in the Messiah, but she is ready always to give an answer to every one who asks her a reason of the hope that is in her, with meekness and fear. Her mother has been a believer for many years, having attended the Mission since she was a very small girl. Long ago she was baptized by our beloved Dr. Leopold Cohn, and the great desire of her heart is that her brethren according to the flesh might be saved, and that her children might be missionaries. With such a godly mother, it is small wonder that S— has already definitely experienced salvation, and that she and her small brothers and sisters are being brought up in the nurture and admonition of the Lord. The prayers of S— and her mother were answered when not long ago the father and husband was saved, and later was baptized; he was the last person Dr. Leopold Cohn baptized before he went Home to meet his

Saviour face to face. How appropriate then that only a few months after her father's baptism, S— should be baptized by the son of the man who had baptized her parents—Mr. Joseph Cohn.

"ALL THESE THINGS WILL I GIVE THEE"

Often her grandparents and other relatives have said, "S—, if you will stop going to the Mission, we will give you new clothes, and all the things little girls like to have, that your parents cannot give you." How many little girls—and grown-up people too, I fear—would have thought, "Oh, I'll leave the Mission, and have all those nice things, and still keep the Lord Jesus in my heart." But not S—. Although the struggle sometimes leaves her weak and trembling, she assures them that not anything in the world can compare with the Lord Jesus, and that nothing could induce her to leave the Mission.

OUT OF EDDYISM

Baptism night was a time of rejoicing for another home. Mr. M— was baptized several months ago, after having searched in vain everywhere for peace and joy. Many times he had heard the Gospel, but never had it reached his heart, until one night as he passed by a street meeting in New York. At last the good tidings of great joy were received by hearing ears, and seeing eyes, and a believing heart, and the man went home to tell his wife that he had found the Messiah, and that in the Lord Jesus Christ he had found that for which his heart had been longing. In spite of his wife's scorn and contempt for his new found joy, the peace of God which passeth understanding kept his heart and mind; no longer feared he the power of death, or of any created being; his only fear was that of grieving his heavenly Father; and he longed that his wife

might be joined with him in the family of God. But she was led into Christian Science, and then into Spiritism, before she finally saw the light of truth as it is in Christ Jesus. When she went off into false cults she did not go alone, but took their two sons with her. But God says that the effectual, fervent prayer of a righteous man availeth much, and soon Mr. M—'s prayers for his family were answered, and they were saved; and on the night of which I write, she, and their two splendid young sons, followed the Lord in baptism.

"YE ARE LIVING EPISTLES"

Our lives are greater witnesses for or against Christ than our words are, and all too often the saying is true—"What you do speaks so loudly I can't hear what you say." But this evidently was not the case with Mr. C—, another of the baptized converts. So commendable was the change in his life after he was saved, that his wife also accepted the Lord Jesus, and she was another of those baptized on that night. Mr. C—'s influence for the Lord did not stop at his wife, but worked among his friends, and Mr. —, who had many times heard the Gospel, soon came to know the Saviour. So on the night Mrs. C— was baptized, that young man also obeyed Christ's command that believers in Him should take this important step.

HUSBAND A ROMANIST

Mrs. J— was another of the candidates for baptism. Although she is a Jewess, she is married to an Italian who is, nominally at least, a Roman Catholic. She was on the verge of Catholicism herself, when she began to attend the evening services at the Mission. Invited to come to the Mothers' Meetings, she came faithfully, and listened intently to all that was taught. It was on the night of the

Children's Thanksgiving Dinner, while she was waiting for her little daughter, that she made her public confession of the Lord Jesus Christ. Since then, Miss Rose and Miss Sussdorff have thoroughly instructed her in the Word, and soon she was ready to be "buried with Him in baptism." Mrs. J—'s face was radiant as she rose from the water, and it was with particular joy that we sang,

"Happy day, happy day,
When Jesus washed
My sins away!"

Terror in Palestine

A letter from a missionary in Palestine, a Jewish Christian brother with whom we are privileged to have fellowship, tells of the startling conditions that now exist in the Holy Land. Here are a few extracts:

Your most kind letter and check for relief work came duly to hand and I hasten to convey my heartfelt thanks for the generous gift which has proved a valuable help. The situation in Palestine has been gradually declining from prosperity into a state of dire need and exasperation ever since the beginning of the troubles last year. Naturally because of the Zionist official propaganda this fact has until recently been hidden from the public, as these organizations are pressing for an increased immigration quota. But the position today is causing great anxiety to great masses of people here, and a considerable number have already left the country for other lands, hoping to find there some easier conditions for work and existence. As to Hebrew-Christians, it is even more difficult for them to find their way through. A recommendation from Christian quarters is generally impossible, for when it becomes known that Jews have