

WHEN JEWS FACE CHRIST

By HENRY EINSPRUCH, D. D.

A new edition, brought up to date. There are 12 stirring life stories of some of the leading Christian Jews of modern times. There is now included the account of the life of Dr. Leopold Cohn, written with a fresh approach, by Rev. Herman B. Centz. This book will prove a blessed addition to the library of the Christian home. It should be in the hands of every rabbi, for it explodes once and for all the old and oft-repeated falsehood that "no Jew ever becomes a Christian," for it is a fact that really great men among the Jewish people become followers of the Lord Jesus Christ as Messiah and Saviour.

The book is written in fascinating narrative form. The story of the Jew who ran a laundry on the Bowery, and who in his days of desolation found himself starved-hungry, and unable even to "buy the steam off a frankfurter" is worth the price of the book alone.

Cloth binding, 200 pages, 16 illustrations; \$1.25 per copy, postpaid.

American Board of Missions to the Jews, Inc.

27 THROOP AVENUE

Station A, Box 10

BROOKLYN, N. Y.

Buy Up The Summer Opportunity

Perhaps you will meet new faces this summer. Won't you grasp the opportunity to win a new friend for your Jewish Mission? We do not conduct campaigns for new subscriptions—we depend upon our friends, under the Lord's leading, to help enlarge the ever growing Chosen People family. There is also the privilege of doing all you can this summer to combat the rising tide of anti-Semitism. For One Dollar we will send you the following assortment of literature to distribute:

1 copy "A Modern Missionary to an Ancient People".

10 copies May issue "The Chosen People".

25 assorted Leaflets on Jewish work, including our newest, "Is it in the Talmud?"

Your package is ready. May we hear from you? Just say "Here is One Dollar; send me your Summer Package."

American Board of Missions to the Jews, Inc.

27 THROOP AVENUE

Station A, Box 10

BROOKLYN, N. Y.

THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."

Ps. 121:4.



JOSEPH HOFFMAN COHN, *Editor*

Station A, Box 10
Brooklyn, N. Y.

Published monthly, October to May only, as a
medium of information concerning Israel and the Work of the

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.

Headquarters, 27 Throop Avenue, Brooklyn, N. Y.

10 cents a copy

50 cents a year

American Board of Missions to the Jews, Inc.

Founded in 1894 by Leopold Cohn, D. D. (1862-1937)

Headquarters: 27 Throop Avenue, Brooklyn, N. Y.
Continuing the Williamsburg Mission to the Jews



Mission Stations

HOME MISSIONS. New York: Headquarters Building, 27 Throop Ave., Brooklyn. Philadelphia: 717 Walnut Street. Harry J. Burgen, Buffalo, N. Y.; Hinson Memorial Chapel, 206 N. Park Ave., Rev. A. B. Machlin. Pittsburgh: 1603 Centre Avenue, Rev. John Solomon. Columbus, Ohio: Rev. Oscar Wago, 712 So. Hague Avenue. Des Moines, Ia.: Rev. Emil D. Gruen, Itinerant Missionary for Iowa. Los Angeles, Calif.: 2005 Brooklyn Ave., Rev. Elias Zimmerman. Seattle, Wash.: 5105 Arcade Bldg.

FOREIGN MISSIONS: Warsaw, Poland: Rev. Moses Gitlin, Targowa, 15, M. 4. Soviet Russia: Partial support. Jewish Christian workers. Jerusalem, Palestine: Rev. Frank L. Boothby, Gospel Gate Room, Russian Compound. Paris, France: Rev. Henri Vincent, Honorary Director, 123 Avenue du Maine. Germany: Itinerant relief and Gospel work among distressed Jews.



Publishing

"The Chosen People"

(Official Organ)

Information concerning Israel; for circulation among Christians

Leaflets

Expounding scripturally Israel's place in God's program



Board of Directors

Irwin H. Linton, President; George H. Doscher, Vice-President; Paul H. Graef, Treasurer; Miss Ella T. Marston, Secretary; Joseph Hoffman Cohn, H. E. O. Deubke, L. W. Conover.

Advisory Council

Rev. Cortland Myers, D. D., Los Angeles, Cal.; Rev. Otho F. Bartholow, D. D., Mount Vernon, N. Y.; Canon Wm. Sheafe Chase, D. D., Brooklyn, N. Y.; Rev. John Bunyan Smith, D. D., San Diego, Cal.; Rev. Keith L. Brooks, Los Angeles, Cal.; Rev. R. Paul Miller, Berne, Ind.; Rev. Harold J. Ockenga, Boston, Mass.; Rev. C. Gordon Brownville, D. D., Boston, Mass.; Rev. David Otis Fuller, D. D., Grand Rapids, Mich.

Honorary Treasurer for Pacific Coast

Rev. Keith L. Brooks, Editor of Prophecy; 4747-4751 Townsend Ave., Los Angeles, Cal.

Auxiliaries and Co-operating Societies

Philadelphia: Friends of Israel Prayer Group, Place of meeting, in the home of Mr. J. B. Williams, 560 S. 48th St. Atlantic City, N. J.: Friends of Israel Prayer Circle. Mrs. Katherine Stevens, Secretary. Meets every Tuesday morning at 10:30, at Y. W. C. A., North Carolina at Pacific Avenue. Visiting friends always welcome. Pittsburgh, Pa.: Friends of Israel Prayer Circle meets at Mission Hall, 1603 Centre Avenue, first Friday of each month, 7:30 P. M., for prayer and praise.



GENERAL STAFF: J. Hoffman Cohn, General Secretary; Philip Englander; Bernard Schatkin; Herbert Singer; Daniel Fuchs; Miss A. E. Sussdorf; Miss Dorothy Rose; Miss Judith Fuchs; Robert Schatkin, M. D., Medical Director; Rev. A. B. Machlin, Buffalo; Rev. E. Zimmerman, Los Angeles; Harry J. Burgen, Philadelphia; Miss Ellen Todd, Philadelphia; Rev. and Mrs. John Solomon, Pittsburgh; Rev. and Mrs. Oscar Wago, Itinerant Missionaries for Ohio; Rev. Herbert H. Amster, Field Evangelist; Rev. Herman B. Centz, Field Evangelist; Rev. Emil D. Gruen, Itinerant Missionary for Iowa; Mr. E. S. Davidson, Field Evangelist; Rev. Moses H. Gitlin, Warsaw, Poland; Mrs. Clara Gitlin, Warsaw, Poland; Mr. and Mrs. André Frankel, Paris, France; Mlle. H. Salomon, Paris, France; Mr. Emmanuel Lichtenstein, Vienna, Austria.

Auditors:—Our books are regularly examined by Certified Accountants and full reports made thereon in *The Chosen People*.

THE CHOSEN PEOPLE

Published Monthly, October to May, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. *Subscription price*, 50c. yearly. Remittances should be sent by check or money order; cash should be registered. Address, P. O. Station A, Box 10, Brooklyn, N. Y. Agency in Great Britain: Pickering and Inglis, 14 Paternoster Row, London, E. C.

General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

Object—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

Field Secretaries. The work of evangelizing the Jew is further being accomplished by Field Secretaries who come into personal contact with Jews.

Evangelization by Mail. A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

Budget. Under God's leading and blessing, the needs of the Mission have grown to over \$100,000 annually. The Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. The Mission exists as a testimony to the God of Israel Who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to

cast in their lot with us, taking fellowship in the great task He has committed to our charge.

Bequests and Annuities. Form of bequest: "I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$....., to be used for the purpose of said corporation, as defined in its charter." Our Annuity Plan enables you to pay your bequest now and receive an income thereon for life. Write us for rates and full information.

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

Gifts of Clothing, etc., should be sent by express, prepaid, and marked plainly, 27 Throop Avenue, Brooklyn, N.Y.

Speakers. Our workers will gladly respond to invitations to speak before churches, missionary groups, and other meetings concerning the work of the American Board of Missions to the Jews.

Programs for Meetings. We have prepared Jewish Missionary programs for services devoted to prayer and interest in behalf of God's covenant people—hymns, Scripture reading, inspirational papers, all complete. Offering of meeting may be sent to us for use in the work.

The Jews in Your Town. Send us 50c. with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

"A Modern Missionary to An Ancient People," the 64-page autobiography of Leopold Cohn, founder of the Mission; 30c. a copy. This is easily the most important and illuminating piece of literature we publish. We cannot urge too strongly that every child of God shall read this book. It will open your eyes to the Jewish Mission question as nothing else that we know of.

German Edition. THE CHOSEN PEOPLE is now published each month in the German language. The German title is, "Zions Freund." Our Mr. Herbert Singer, who spent 27 years in Jewish Mission work in Hamburg, Germany, is the Editor. Sample copies, 10 cents each; subscription annually is 50 cents. We will appreciate your help in getting this paper in circulation.

OUR FAR FLUNG BATTLE LINE

(I Cor. 14:8)

Branch Stations in important Jewish Centers in the United States.
 Branches and Missionaries in Poland, France, Austria, Palestine, etc.
 Gospel Meetings, Bible Classes, Industrial Classes for men, women and children.
 An extensive Ministry of Christ-love among the Jewish victims of Nazi persecutions, in Germany; also
 among the refugees in adjacent countries.
 Street Meetings, distribution of Bibles, New Testaments, Tracts, Visitation.
 Medical Relief and Assistance. Relief to Poor, gifts in cash, payment of rents, gifts of groceries, clothing and assistance in finding employment.

THE SHEPHERD OF ISRAEL, Yiddish-English Gospel monthly reaching a world Jewry.

FROM OUR BOOK ROOM

FOR CHRISTIANS

The Chosen People Question Box.	
A compilation of 40 years of questions and answers	\$2.00
Israel My Glory, By John Wilkinson	2.00
When Jews Face Christ, By Rev. Henry Einspruch	1.25
The Jew and World Ferment, By Basil Mathews .....	.75
Feasts and Fasts of Israel, By Rev. A. J. Kligerman .....	.50
The Tottering Nations, By Rev. Keith L. Brooks	1.00
The Shame of Christendom, By Rev. W. N. Carter, M.A. ....	.35
A Modern Missionary to an Ancient People, By Leopold Cohn, D.D....	.30
Sons of the Law, By Rev. W. N. Carter, M.A. ....	.30
In the Last Days, By Rev. W. H. Rogers, D.D. ....	.25
By Joseph Hoffman Cohn: Will the Church Escape the Tribulation? .....	.20
A Passover Trilogy .....	.25
To the Wild Olive Tree .....	.05
A Tomorrow for the Jews .....	.05
It Was Necessary .....	.05
The Time of the Promise .....	.05
Three Days and Three Nights .....	.05
To the Jew First .....	.05
Contrary to Nature .....	.05
Pleroma, the Times and the Fulness .....	.05
Is it in the Talmud?.....	.05
Responsibility of the Church, By Rev. B. B. Sutcliffe, D.D. ....	.05
Three Men, By Rev. W. B. Hinson, D.D. ....	.05
The Sabbath Question, By Charles F. Reitzel .....	.10
How to Destroy the Jews, By Rev. H. O. Van Gilder .....	.05
The End of the Age, By Charles Feinberg, Th.D. ....	.05
Life From the Dead, By Rev. Elias Newman .....	.05
Are Anglo-Saxons the "Lost Tribes" of Israel? By Howard K. Kellogg .....	.05
The Jew, God's Timepiece, By Rev. Otto J. Klink .....	.05
Jewish Missionary Program, Collection Taken At Meeting, or... 1.00	
Jewish Mission Mite Box .....	.05

AMERICAN BOARD OF MISSIONS
 TO THE JEWS, Inc.
 27 Throop Avenue, Brooklyn, N. Y.
 Station A, Box 10

THE CHOSEN PEOPLE

Subscription Price
50c per Annum

JOSEPH HOFFMAN COHN
Editor
MISS ELLA T. MARSTON
Associate Editor

Appears monthly
October to May Inclusive

Vol. XLIV

MAY, 1939

No. 8

Salutation

"We go down to salute the children of the king"—II Kings 10:13

Dearly beloved friends:

Again a good-bye letter. Some of our friends forget, and we need to remind them occasionally, that THE CHOSEN PEOPLE is not published during the months of June, July, August and September. And so each May we bid you a farewell, with the hope and prayer that we shall meet again in the fall, if the Lord tarries; and if not, then will come that far better meeting, at His own pierced feet, in an eternity freed from life's crushing burdens and cares.

How swiftly the winter months have gone by! We stand bewildered as we look back and try to focus into proper view each of the swiftly moving events that seem to have carried us on a sort of tidal wave, and brought us to the present hour. But the mind is still blurred, as we endeavor to pick from the cavalcade of incidents, tasks, opportunities, an orderly sequence. It is quite beyond us, but we do know that it has been a winter crowded with unusual activities and undertakings on the part of your Mission. It is God Himself who has been pushing us on, and He has given us the physical strength, the spiritual grace, to be pushed on by Him. "Your mission is making history" wrote a dear friend to us a few days ago; and then she continued, "In a world filled with persecution you are leading a remnant of Israel back to God and to His risen Son, our blessed Saviour." In the same letter, the dear sister, realizing the heavy load that is being pressed upon our shoulders, takes the occasion to bring to our remembrance one of the rich promises of God, in Deut. 31:6, "Be strong and of a good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee."

And now many of our friends will be asking, Are you going across the water this summer? And the answer is, *I must needs go*. Our workers on the other side need the personal fellowship and counsel, and their letters express the patient waiting of their hearts for our visit with them. There are also special Committees on the Jewish refugee situation, which require my presence. But, the "must needs go" may have to be tempered with impending world events. So, shall we say, *that the Lord willing*, we will try to make at least a hurried trip to Great Britain, Holland, Belgium and France. In these countries we are especially now interwoven, because of our work and workers who are laboring there. If disastrous events should develop by way of a new world war, then you will know that the Lord will give us the good sense not to leave American shores. So, in your remembrance of the work through these long summer months, you will know how to pray intelligently in these uncertain circumstances. We are surely living at the heart throb of epoch making events, the very core of these events being the people of Israel. And so we are direct partners with God, because we are participants in what may well be the most galvanic unfoldments of all history. Have we not been called to the kingdom for just such a time as this? And we who have been called, are we not all actors in events that must of themselves mold destinies?

WHAT SHALL BE THE SIGN?

And this leads to the question, How near are we to Armageddon? Some startling revelations appeared in an article written by Demaree Bess in the Saturday Evening Post of March 18th, entitled "Jewish Pawns in Power Politics". We do not know whether the writer professes to be a Christian, but the information he gives is powerful evidence of how the world nations themselves are shifting the sceneries for the world's greatest war. More and more the arena of that mighty conflict is being pushed over to the spot which God destined many centuries ago, the plain over which towers the mighty Har-Megiddo, the mountain of Megiddo. The plain or valley of Megiddo is perhaps the most perfect battle-field in the world, some fifteen miles square; and as one approaches it on the way north out of Samaria, as we did last year, the impression is profound; it was not difficult to vision in our imaginations the hordes of contending world armies traversing in mortal battles these fields.

Mr. Bess presents a startling hypothesis. He says that Hitler has exercised a fiendish cunning in his use of the Jew-hating motif as a deliberate, systematic policy, with definite objectives. He tells us that anti-Semitism as developed by the German National Socialist Party is not merely a manifestation of hooliganism, brutality and senseless race prejudice, but it has become an instrument in the hands of Hitler (and now other countries) for the alignment of world nations, an alignment which we now begin to see may be the very formations that God has pre-written for the final array of world nations against world nations. Jerusalem will be the bone of contention. "I will gather all nations against Jerusalem to battle," says God in Zech. 14:2. Let us read carefully some of the things which Mr. Bess says, with challenging realism:—

Anti-Semitism, both as a senseless prejudice and as an instrument in the hands of unscrupulous politicians, has existed for centuries—even before our Christian era. It has been used time and again in many parts of the world to help along a flock of nefarious schemes. Adolf Hitler didn't introduce anti-Semitism into Germany. He has merely utilized prejudices instinct in Germany for generations and which have been bolstered up by shoals of so-called philosophers, English and French as well as German.

But it does seem probable that Hitler and his associates have developed the ancient dishonorable device of anti-Semitism into a more formidable and more far-reaching instrument of policy, both domestic and foreign, than any other ruling group has ever done before. With the diabolical skill of some juggler from the nether regions, Nazi politicians have kept several anti-Semitic balls in the air simultaneously, so that the eye has to be quicker than the hand to keep track of them all.

We read further and we quote again, because the next revelation is even still more startling, for once more we see the kaleidoscope turning about and the pieces falling into place, and the setting prepared for the very Armageddon we are talking about:—

The first development was the conversion to anti-Semitism of the Italian dictator, Benito Mussolini. The second was the publicly announced conversion of the Japanese. Most observers have failed to understand these developments and have underestimated their effects. In fact, many commentators found the Japanese action comic, because there are no Jews in Japan. But the objective of Japan's anti-Semitism is not in the least funny.

Early in 1938, Signor Mussolini suddenly announced that his government had decided to apply many of the anti-Jewish measures worked out in Germany. In making this announcement, the Italian dictator completely reversed himself. On more than one occasion since he rose to power he had ridiculed Germany race theories and anti-Semitism. As late as 1932, in an interview with Emil Ludwig,

FROM OUR BOOK ROOM

TRACTS FOR JEWS

We have them. They are brief, to the point, and attractively titled. They are written in a background of over forty years of experience in reaching the Jew with the Gospel. The subjects grip the Jew with curiosity. For the most part they are written by Jews for Jews, and with a God-given native understanding of the Jewish mind. They treat with the difficulties the Jew finds by way of the stumblingblock mentioned in 1st Cor. 1:23, such as the Trinity, the Virgin birth, the Atonement. Here is the list:

By REV. LEOPOLD COHN, D. D.

Behold a Virgin, Yiddish-English parallel	\$0.05
To Both the Houses of Israel, Yiddish-English parallel .....	.05
Cain and Abel, Yiddish-English parallel .....	.05
The Dialogue, Yiddish-English parallel .....	.05
What is His Name? Yiddish-English parallel .....	.05
The Voice that Crieth, Yiddish-English parallel .....	.05
The Messiah Shall Be Cut Off, Yiddish only .....	.05
The Holy Days, Yiddish only .....	.05
I Daniel Understood by Books, English only .....	.05

WHAT EVERY JEW SHOULD KNOW:

1. What is a Christian?
By J. H. Cohn, English or
Yiddish
2. Was Abraham a Jew?
By J. H. Cohn, English or
Yiddish
3. Don't Go to Jerusalem,
By J. H. Cohn, English only
4. Son, Remember, By J. H. Cohn,
Yiddish or English
5. How Many Times Have You Been
Born? By Rev. Coulson Shep-
herd, English or Yiddish
6. A Modern Jew Looks at Jesus,
By Rev. H. Einspruch, D. D.
English only
7. "Doctoring a Doctor", By J. H.
Cohn, English only
8. An Open Letter to a Rabbi,
By Rev. L. Abramowitch,
English only
9. Thirty-three Prophecies Ful-
filled in One Day, By Rev.
Charles Bauer, English only
10. An Astonishing Yom Kippur
Prayer, English only
11. Do Christians Worship Three
Gods? English or Yiddish....

These tracts are available to friends of Israel at prices close to, or even below, printing costs. We would gladly, as the Lord would enable us, send unlimited supplies free of all charge, were it not that we wish to avoid waste in unwise distribution.

AMERICAN BOARD OF MISSIONS
TO THE JEWS, Inc.
27 Throop Avenue, Brooklyn, N. Y.

19.....

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.
27 Throop Avenue, Box 10, Station A, Brooklyn, N. Y.

Dear Friends:

I enclose \$..... as my free will offering for the Lord's work among His scattered, yet beloved, people, Israel. I prefer that the gift be used especially for

Name.....

Address.....

If you can not personally use this Blank will you not ask the Lord to guide you in passing it on to some friend?

some stone for all peoples. It further amplifies Obadiah 15, "As thou hast done, it shall be done unto thee: thy reward shall return upon thine own head."

The method that will be used by God in bringing about these desolations, will be His own supernatural intervention. He Himself "will smite every horse with astonishment, and his rider with madness." Zech. 12:4.

* * * *

Question. Please explain Rev. 2:13.
—F. M. M.

Answer. In Pergamos we have the beginning of the Romish corruption of Christianity. "I know...where thou dwellest, even where Satan's seat is." And among all believers of that generation, it was known that Satan's seat or throne, was the Emperor's throne at Rome. It was Constantine, who having come to the headship of the Roman Empire, conceived the idea of capitalizing Christianity for his own political aggrandizement, and so he took hold bodily of the Christian church, and declared all of Rome Christian. It was he who invented the idea of thrones and gaudy apparel, and these thrones he gave to various of the bishops and other church leaders and so puffed them up with a sense of importance. But God also gives credit to Pergamos by granting, "Thou holdest fast my name and hast not denied my faith." And so here we have that strange mixture of pagan idolatry blending itself with a profession of faith in Christ.

Question. Will you please state what Christ.

SUMMARY OF CONTRIBUTIONS FROM MARCH 1st to MARCH 31st, 1939

Covering Receipt Numbers A 30378 to A 31389; B 29137 to B 30272	
General Fund	\$8,719.06
For Relief to the Poor	52.00
For Literature Fund (Bibles and Tracts)	115.10
"The Chosen People" (Subscriptions)	459.50
For "The Shepherd of Israel"	104.25
Dispensary Income Account	66.60
For Work Among the Children	25.00
For Hewes Street Account	55.00
For Students' Education Fund	18.00
For Philadelphia Branch	116.40
For Pittsburgh Branch	162.20
For Columbus Branch	235.36
For Los Angeles Branch	87.50
For Buffalo Branch	110.00
For Work Overseas, including Relief Funds	2,620.37
Resettlement Fund	67.00
Transmission Fund	7.00
Total for All Purposes	\$13,020.34

he had declared: "Anti-Semitism does not exist in Italy. Italian Jews have always behaved well as citizens and fought bravely as soldiers. They occupy eminent positions in the universities, in the army, in banks."

And yet, six years later, although he had meantime given no intimation that he had changed his opinions on this subject, Signor Mussolini adopted anti-Semitism, in forms almost as severe as those worked out in Germany. Political observers naturally tried to figure out what he was up to. Even Mussolini's enemies agree that he is no fool. And few observers believed that Mussolini had been converted to the Nazi brand of anti-Semitism without some very practical object in view. Judging by subsequent events, most so-called experts went wide of the mark in their first analyses. They said Mussolini's action proved he had lost all vestiges of independence and had become a "prisoner of Hitler". They pointed out that the Fascists couldn't hope to get much profit out of anti-Semitism, because Italy didn't have many Jews, and those she had weren't very rich. The Nazis, they said, could keep going for some time by mulcting their Jews, especially after they had acquired Austria. But not so, Mussolini.

These commentators are just beginning to realize that Mussolini's conversion to anti-Semitism was a great deal more than a gesture to placate his friend, Adolf Hitler. At last, after years of thinking about the matter, Mussolini had suddenly figured out the full extent of the uses to which the device of anti-Semitism could be put.

In the contemporary game of power politics, three powerful "have-not" nations—Germany, Italy and Japan—have banded together in a loose alliance against three powerful "have" nations—Great Britain, France and Soviet Russia. Although the latter are no longer allied, they have been maneuvered, partly by circumstances and partly by their own actions, into a position which groups them together as "defenders of the Jews". They have not officially or even voluntarily adopted any such common policy, and their pro-Jew sentiments have been and are being deliberately exaggerated by their antagonists. Italy and Japan, following in the footsteps of Germany, are using anti-Semitism as one weapon in the struggle for a larger share of the earth's surface.

To Mussolini, anti-Semitism is proving most useful as a weapon against British interest in the Mediterranean. It took the Duce some years to recognize his opportunity. He had set himself up as champion of the Arab world, trying thus to undermine British prestige among the Arab peoples, who form influential groups in many Mediterranean countries. Britain's difficulties in Palestine, which Mussolini is accused of helping to create, afforded him an opportunity to picture the British as champions of Jews and enemies of Arabs. But Mussolini waited until 1938 to make the next logical step—namely, the adoption of anti-Semitism as a national and international policy.

Clever as he is, and deeply interested as he was in the subject, Mussolini apparently never realized until 1938 the full extent of the predicament into which Britain had fallen as a result of the Arab-Jewish conflict in Palestine, whose consequences had repercussions in almost all the Southern Mediterranean countries. Britain, through its mandate in Palestine and its sponsorship of the Zionist movement there, had undertaken permanent obligations to international Jewry which she could not repudiate without serious repercussions in the United States and elsewhere.

Here was a golden opportunity which no such opportunist as Mussolini would readily pass up. The Duce had committed him-

self to an Anglo-Italian agreement which promised, among other things, not to conduct anti-British propaganda among the Arabs. The subtle mind of Mussolini must have been highly amused by the situation. He could instruct his broadcasting stations to abandon their anti-British programs in the Arabic language, thus keeping the letter of his agreement. And then he could turn around and adopt anti-Semitism as a permanent policy. He needed only to say, as the Germans had been saying for years, "Italy is anti-Jewish". That violated no Anglo-Italian agreement. That involved no propaganda, among Arabs. But in practice it served as the most effective kind of propaganda among all those countries and groups which dislike the British because they are pictured as defenders of the Jews.

I regret that we have no space to quote more fully from this illuminating account, but at least one further selection we must give, because it throws light on the present Satanic propaganda of Jew hate which is going on in full force here in America. Mr. Bess gives his own personal testimony that Jewish participation in Communism is negligible; and yet so gullible have been some people in America that when you meet them, they tell you with the assurance of a papal encyclical, that "Judaism is Communism!"

German Nazis have carried on for two decades their campaign against "Jewish Bolshevism". They have deliberately exaggerated and distorted the importance of Jews in the Soviet regime. I lived and worked in Russia for four years, from 1933 through 1937, and know from personal observation that Jews are not today especially prominent in the administration of that country. But the Nazis and their friends in other countries have successfully plastered upon the Soviet government a reputation of being Jewish.

Another revealing article appeared in the Atlantic Monthly for April. It was written by Prof. Alfred N. Whitehead and is entitled "An Appeal to Sanity". We wish we had the space to quote from that also, but it is simply not possible. He too shows the extreme cleverness of Nazi propaganda in foisting upon a credulous public the ridiculous and disgraceful falsehood that the Jews are Communists and everything else that is hateful. He shows on the contrary that "the Jews have been a priceless factor in the advance of European civilization." With regard to Jew-hate he says, "We are witnessing a relapse into barbarism."

And so we see Great Britain, with France, and other countries of kindred sympathies, being forced into the position of defending the Jews, and defending Palestine. Ezekiel 38 needs to be studied afresh, for surely these world nations are rapidly forming the alignment that may well shape up the explosion of the world Armageddon. Never has it been more true than it is today, that "we stand at Armageddon, and we battle for the Lord."

And now forgive me a few personal words:—whatever we do this summer, whether we stay in the States, or whether we go across to help with our suffering brethren on the other side, please do pray for us. We need so much to have wisdom, and patience; and we need to know how to endure hardness as a soldier. For all these things, please join us in believing prayer.

The funds also for carrying on the work, we know, because of all the years that He has blessed us until now, you will continue to send, as and when He leads you; so in this way there shall always be no lack, and we can carry on the work and meet the heavy demands from so many directions, with open and generous hands, and a word of Christ-like cheer, and a heartfelt "God bless you" to those who have been seared by the fires of world hate.

And so, "till we meet", I am ever faithfully yours in common bonds for Israel's salvation,

JOSEPH HOFFMAN COHN.

QUESTIONS AND ANSWERS

Question 1. On what date and in what month according to our calendar did the Passover come at the time Christ was crucified?

Question 2. Is there any other passage or place in the Hebrew Bible beside Lev. 16:8, 10, 26 where Azazel is mentioned, or where Azazel is directly or indirectly referred to or alluded to so we know it refers to him? What do you Hebrews understand the Azazel to be?—MR. A. K.

Answer 1. As the Christian calendar is based on the solar year, and the Jewish calendar has only years of twelve or thirteen lunar months, it is practically hopeless for us to try to find a corresponding date in the Christian calendar for a given date of the Jewish calendar. We know that the Lord Jesus was crucified on the 14th of Nisan, in the afternoon, a few hours before sunset which would usher in the Passover feast. There are some formulas for finding a corresponding Christian date against the Jewish calendar, but these formulas are so intricate and so highly speculative that we would not recommend their use.

Answer 2. No, outside of the three passages that you have mentioned, there are no other references to Azazel in the Scriptures. The name Azazel is rather obscure, but is surrounded by many legendary allusions on the part of the rabbis. Some have considered Azazel as a supernatural being, second only to Satan in his evil and extra human characteristics. According to Nahmanides, Azazel was one of the goat-like demons, to which sacrifices were made by certain of the heathen worshippers. Azazel therefore came to be a symbolic expression of the idea that the people's sins and their evil consequences were to be sent back to the spirit of desolation and ruin, the source of all impurity. And so Azazel was regarded as the personification of wickedness in contrast with the righteousness of Jehovah.

* * * *

Question. Please explain Rev. 13:7, 8.—J. P.

Answer. These verses have reference to the Beast, the great monster, the Anti-Christ that soon will arise out of the sea of nations, and will plunge the whole world into such tribulation as never was before.

* * * *

Question 1. Do the "Liberal" Jews as well as the Orthodox Jews, accept

and use the whole of the Old Testament Scriptures, or the Pentateuch only?

Question 2. Why did the Israelitish women and girls never present their own offering for their own sins, for the sacrifice? And were there not sins of the women which were unknown to the men of the family, for which sacrifice needed to be made?

Question 3. I believe that God's standard of judging man's righteousness, is the life which the Lord Jesus Christ lived upon earth, but is there a verse in Scripture in which God definitely says so?—A. B. L.

Answer 1. No, the Liberal Jews are very much like the Unitarians; they do not take either the Pentateuch or the rest of the Old Testament as authoritative, but only select passages which give basis for imperical ethical teaching.

Answer 2. There were offerings and sacrifices that the Jewish women had to make. See for instance, Lev. 12:7. In the present day practice among the Orthodox Jews, it is the rule on the day of Atonement that the wife as well as the husband shall have a chicken for her sacrifice.

Answer 3. Not that we know of. If we could live the life that the Lord Jesus Christ lived, there would certainly be no need for His atoning work at Calvary, would there?

* * * *

Question. When will the martyred saints of the tribulation period be resurrected, and where will I find Scripture reference for same?—E. R. N.

Answer. We think that your reference is to the 144,000 of Rev. 7:4; do not these same 144,000 appear in Rev. 14, as having been resurrected? Of course other martyrs there will be besides these 144,000 Jews, as described in Rev. 6:9-11, at the opening of the fifth seal. Then also in Rev. 7:9 we read of a great multitude of Gentiles who will be saved as a result, possibly, of the testimony of the 144,000 Jews.

Question. Will you please give your idea of the meaning of Zechariah 12:3.—MRS. M. E. R.

Answer. The reference is to the day of God's vengeance upon the nations which will have gathered to do battle against Jerusalem. This particular verse is only an amplification of the previous one where Jerusalem will be a cup of trembling unto all peoples; and now in the third verse Jerusalem is a burden-

local Committee is much harassed on this matter at present, and is gravely concerned as to funds for this purpose in the future. *Fred. W. Thomas, of the Y. M. C. A.* in a letter to the International News Sheet.

* * * *

The subject of persecution is an ill wind that blows no one any good. The Germans are finding out the truth of it, and fail to see how they can save themselves from it now that they are committed so far. It is one thing to issue edicts against a crowd of helpless Jews, and enact laws; it is quite another thing to have sufficient foresight as to how these laws of persecution are going to react upon the persecutor. That Jews suffer, due to displacement in every walk of life, goes without saying; fear and uncertainty has almost become their normal condition of existence. But the effect upon Germany herself as a result of this persecution, is interesting to watch. Alas, it has not produced a happier Germany, as a brief extract from the "Financial News" will illustrate; "Complete confusion, however, has been caused in the property and estate market. Such a large number of Jewish shops, private and commercial premises are offered for sale, far below their market value that the market has been thoroughly upset." The repercussions of this are naturally felt by "Aryan" business men as well as by Jewish. The Jewish business man loses half of his property when liquidating his business, the "Aryan" business man experiences a similar decline in the value of his business, and, in addition, he suffers greatly under the competition of those who have been able to acquire a Jewish business at a very low cost. *Immanuel's Witness.*

* * * *

The clouds deepen and the sky is darkening, while the light on the horizon is fast failing, not only for the Jews but the whole world. Nazi conquests bring sorrow and suffering in their wake for all, but particularly the Jews. The Nazi aim in southeastern Europe is to reign from the Baltic to the Black Sea. In this belt lives a Jewish population of about eight million. Should this area fall to the domination of the Nazis, at least 50 percent of the Jews of the

world will be exposed to direct extinction. This effort was made before, but met with failure and will again. Moreover, persecution of Jews brings no blessing, the reverse is the historical verdict. Present events fully endorse that. Germany has gained neither fame nor wealth by persecuting the Jews both within and without her border. As the sorrow for the Jews is increasing, in ever greater numbers they turn for salvation unto the Lord. They also turn for succour and comfort to those who have long professed to be lovers of Israel. In some cases they find an empty shell, but in others the love of God in Christ, through his servants, finds its opportunity of proving true worth.—*Immanuel's Witness.*

* * * *

One stands aghast as little details in the nightmare horror that has befallen Central Europe come to view. A recent disclosure made by an escapee from one of the concentration camps reveals that Jewish relatives are notified of the death of a loved one in the camp and are told to come for his remains. At the gate of the camp they receive a small box of ashes, are told that this is their departed one, they are compelled to pay \$3.50 to get it, with the explanation that this sum covers the expense of cremation. And who is to know what ashes they get?—*From Notes furnished by Miss Anne Catherine White.*

* * * *

The Scottish home of the late Earl Balfour, inherited by his nephew, has been turned into a hospice for refugee Jewish children from Germany. Already some two hundred children have been transported to East Scotland, funds furnished for their maintenance. The estate will be made a training school in agricultural lines, with the idea of the young people settling some day in Palestine. Surely a worthy son of a worthy sire!—*From Miss Anne Catherine White.*

INCIDENTS IN THE WORK

The Bush Burns With Fire

SIX YEARS OF MISSION TO THE JEWS UNDER HITLER'S REGIME

By REV. H. POMS

(Mr. Poms spent ten years as missionary in Berlin, and now has escaped to London from where this letter was written.)

The bush burns with fire. It burned when Pharaoh took the murderous resolution to exterminate the whole of Israel. God Himself symbolized the suffering people of Israel as the burning bush, but out of the flames the Lord spoke and Moses comprehended His voice. There at the flaming bush, the symbol of the suffering but never perishing Israel, His heart was filled with the holy fire of burning love and He liberated His people.

The bush burns with fire again; and I saw it burning through all these years in Berlin, where I worked amongst the Jews as witness for Christ. I saw it burning during those nearly six years under Hitler's regime. Even now, though I am in London since some weeks, I am frightened in my sleep by the ghastly pictures of horrors, which I shall never forget. The weeping mothers and frightened children, deprived of their husbands and fathers, who were dragged to the concentration camps. They turned to us and they asked, Why? We should console them! We should help them!

Oh, their tears have not ceased to flow, and I still see their pale faces. I think of that man, who was to be baptized soon, when he was suddenly arrested; of his wife, who came wailing to us; and I remember with thankfulness how wonderfully the Lord granted our prayers. Out of thousands of prisoners three were released, and the husband was one of these three. He came to see me, we wept together, we prayed to the Lord together and he confessed that in the concentration camp he had truly found his Saviour. I remember further that 9th of November, when in an overcrowded hall I preached our Lord's Gospel, trembling myself, whilst the sound of the tumult in the streets penetrated through the windows, the panes of which were shattered by the mob. The pictures of the destruction, and the horror in the streets of Berlin during those days of November, is indelibly impressed in my soul. I see it in the spectral light of the blaze of

burning synagogues, enlivened by the ghastly train of poor arrested, who were dragged to the concentration camps by the thousands in these days, for no other reason than that they were Jews. I think of the night during which I expected to be arrested myself every moment; still the morning found me a free man, to the astonishment of my friends. One evening a Jew burst howling into my room and shouted, "There is no God! There is no more justice left anywhere!" Oh, I saw the bush burn with fire and I went quite near to it. Like Moses I understood the voice of our Lord and His command to the Mission. I went to the people of Israel and explained to them what the voice from the flames signified. Many came to us and a great number found their way to Christ. Not all received baptism, but during the last year I was still able to baptize 45 Jews. There could have been more, but as I examined every person thoroughly and gave them many Scripture lessons and in addition had an immense work which had to be done, besides the teaching, I could accomplish no more. These 45 are really converted, and not a single one took this decisive step from flimsy reasons or for the sake of some material advantage. No, they heard God's voice from the burning bush, they came to Christ and thus to salvation.

SPIRITUALITY AT HIGH TIDE

Our meetings were overcrowded, many visitors had to stand, but nevertheless they came again and again and I proved from the books of the Prophets that the Jews had to bear a fate that was destined for them since thousands of years.

Whilst many Jews could be brought to Christ, I did not forget the duty, which I had to fulfill, for those Jews, who already believed in Christ. For many work at the conversion, but very few take care of the converted. All laws and regulations apply in the same way to Hebrew Christians as to Jews. They had to suffer the same fate but their burden was heavier, because the Jews refused to help them and the Gentiles at first did not want to know of these things. We had therefore to save these brothers and sisters from desperation. We opened widely the gates of our Mission-house. With the help of English and American friends

we were able to start a relief work, which soon assumed huge proportions. Usually we had 10 callers a day, during the last years there came 20-30 daily, since July 1938 often 40, until in those dark days of November the number of those seeking help rose to hundreds. They all in their anguish came for help, advice and consolation and to find fellowmen to whom they could unburden their hearts. Our Congregational Hall served as waiting room. Christian books and pamphlets helped to shorten the long hours of waiting. Then we interviewed them, each one separately. We gave help, introductions and advice and above all consolation from the Words of Christ. Many who formerly were only Christians by name, now turned wholeheartedly to Christ. I received daily letters of thanks. One friend wrote me that he was able to bear his heavy lot much easier so long as I could give him consolation from God's Holy Word. One lady wrote me, that only in this time she came to know our Saviour really, whom she had sought in vain formerly.

As I myself am a Hebrew Christian the danger for me personally increased every day. The work also became so extensive that I could not accomplish it even with the help of several missionaries and a sister. The constant excitement in bearing the suffering of so many unhappy brothers and sisters became nearly intolerable. So several other Pastors took over the relief work, which is continued on an extensive scale and with visible blessing.

I must emphasize that the authorities never put any obstacles in my way, neither in my missionary nor at my relief work on the contrary, in my relief work I experienced toleration and benevolence.

The bush burns with fire—it burns also in London. Here too I went amongst the Jews and I had the great joy, that in the first week of my stay a Jewish couple from Germany professed Christ from the depth of their hearts. I was able to interest many others and now six are studying earnestly the New Testament with me. At the same time I directed my attention to the refugees, amongst whom there is great mental and physical suffering. May this suffering speak to our hearts and touch our conscience. The bush burns with fire—but do our hearts burn too?

In Mexico Too

From one of our friends, a missionary in Mexico, with whom we are cooperating in behalf of Jewish evangelization, comes the following information:

"One of our special teachings to the Mexicans is the Jew and his claim on Christ. This has been almost a totally neglected work here. The result is that we are having an organized Nazi Jew-hating program worked out in all phases and places here. The papers abound with the most false and horrible hate of the Jew. Ignorant people (and we have so many who cannot read nor write nor reason) are being taught that the United States and its President are trying to take over the Latin Americas, and it is all because the President is a Jew, and the Jews are the cause of all the suffering. The Nazis are well grounded here. There is a determined campaign against the Jews, of whom there are about 15,000 in this country. In the churches one hears the same ignorant and false teaching. We have tried to teach everywhere we go the position of the Jew in the Bible, the danger of touching him, his future and our relation to him. Pray for these people for I truly fear that in time an organized drive of murder and destruction may fall upon the Jew here."

Mr. Gitlin On Furlough

The Lord willing, Mr. Gitlin plans to leave Poland the first of July, going with his family to England. From there, sometime in August, they are to come to America for an indefinite stay. It has been ten years since Mr. Gitlin left America, and now circumstances have developed that make it imperative for him to return. Conditions in Poland are getting worse every day, and it does appear as though the Lord is closing this door to us. It is a tragic situation, and we ask the prayers of our friends, that we may have the clear leading of God as to what shall be done. The persecutions and the Nazi activities are now wreaking their toll, and the future is dark indeed.

Mr. Gitlin wishes to settle in the States, in some city where there are

JEWISH NOTES

The Gottfried Baking Company has been baking bread in New York for more than 60 years. The founders were extremely religious. There are few Jewish charities which their philanthropies did not include.

Their sons are now conducting the business. They are following in the footsteps of their fathers. A year ago it occurred to Mr. Ben Gottfried, president of the organization, that a closer relationship should exist between the Jew and Gentile. He therefore started sponsoring the Bowery Mission Services which are strictly Protestant. It is really interesting and unusual in that a totally Jewish firm should sponsor such a program. Mr. Ben Gottfried intends to carry on this work indefinitely.

Services are broadcast every Sunday over station WHN, at three o'clock. Last year, Mr. Gottfried distributed more than thirty thousand Hymn books to followers of the service. No commercial announcements are used pertaining to the Gottfried Baking Company products.—*The American Hebrew, April 7, 1939.*

* * * *

Amazed, is an exceedingly weak word to express our feelings when we learned this past week that anti-Semitic literature has been, and is being, distributed very cautiously and secretly in The First Brethren Church of Long Beach.

The pastor has utterly no sympathy for the stiffneckedness and the hatred for our Lord and Saviour that has been manifested by the Jews through these centuries. Nevertheless, they are still God's earthly people, and the Scriptures warn us against laying our fingers upon them to their hurt. Satan knows well that the Lord Himself declared "Salvation is of the Jews." The devil hates them, and anti-Semitism is directly instigated by him. Jesus said to the Jews: "Ye shall be hated of all nations for my name's sake" (Matt. 24:9). By the grace of God the pastor proposes to keep the Church at Fifth and Cherry entirely free of anti-Semitism. Any member of this Church who joins Satan's forces in persecuting the Jew should be excommunicated from our fellowship; and we make that statement emphatically and without reservation. We print herewith in this Calendar a warning that has been put out by the American Prophetic League, Inc. The

men composing this League are men for whom we have the highest regard. And notice that every statement they make has been authoritatively "documented". Carefully read and study the statement. *From the Bulletin of the First Brethren Church, Long Beach, Calif., Rev. Louis S. Bauman, Pastor.*

* * * *

What an issue your letters touch upon. It is a tragedy that these people come here at all. They come in by the thousand—already 2,000 of the poor Jews are here, with every ship from Trieste booked fully to the end of May already. And there can be no employment for them. This city must become a graveyard for them, if they stay.

Shanghai has already unprecedented problems, as you will know. Owing to large portions of the city being under the occupation of the Japanese, we now have a population of four million crowded within the confines of 10 sq. miles, said to be the greatest density of population ever known. Every inch of unused land has been covered with straw huts and squatters' abodes. The menace from fire and disease this situation presents may be better imagined than described. We have one such refugee camp outside our garden fence. Another a little distance away caught fire and ten perished in the flames, with half the city's fire-brigades on the job. Smallpox, begun outside the city's defence perimeter, has spread throughout the city and taken a heavy toll.

The war in China is at present in a condition of stalemate, and its conclusion nowhere in sight. Fighting recurs within 4/5 miles of where I am writing, and that kind of thing obtains wherever the Japanese have penetrated. The reports from Japan tell of a disillusioned people, who want nothing more than a conclusion to this undeclared war.

The arrival of ever increasing numbers of these poor persecuted Jews from Europe is causing the gravest concern in responsible quarters. They are now being housed in barrack fashion in a Municipal School, adapted for the purpose, in the district within the Japanese controlled east end of the city, almost under the shadow of a gaol with the largest number of prisoners in the world, 6,000 to 7,000. The question of adequate food supplies is the immediate concern for those already here; and more and more are on the way! The

antagonism towards this lonely and sore oppressed fellow pilgrim in her midst, whose eyes also are pointed to a kingdom promised her of God. Surely Israel's present persecutions must drive the church to her knees and down upon her face before God in penitent sorrow and confession and then to her feet again to hold out and carry what succor it may be in her power to offer.

I announced the purpose of the above offering, weekly, for a month preceding Christmas Day and urged our people to give, even to the selling of some of their possessions, in order to swell the amount. I longed for Shs. 500/, but suppose it was too much to hope for. Our own tribe is suffering from famine conditions and in one section not far from us the Government is now feeding ten thousand famine sufferers. Even so, this is the largest special offering our church has ever made, at one time, and they gave the money with the understanding that it would go to hungry Jews, persecuted and driven from their homes. The Lord directs me to send the gift to you, with the command: "Comfort ye, comfort ye my people, saith your God" Isa. 40:1. May His Holy Spirit enable you for the stupendous task.

And now just a little note of praise, to share with you, in closing. On New Year's Day I led down into the baptismal waters and immersed seventy-two men and women, who had professed faith in the Lord Jesus Christ as their personal Saviour two years ago, and who have been following on to know Him, during the time of our prescribed period of probation. "Thou crownest the year with Thy goodness."

Come to Winona

Again it will be our privilege this summer to conduct the Winona Lake Conference on Prophecy and the Jews. The dates are Sunday to Wednesday, August 13 to 16, and the location at Winona Lake, Indiana, is on the Main line of the Pennsylvania Railroad be-

tween Chicago and Fort Wayne. Winona Lake is an attractive summer resort, maintained under high standards of Christian management, with Dr. W. E. Biederwolf as the head, and Dr. J. Palmer Muntz the able assistant, and a brother beloved to us. Good accommodations are to be had by way of lodging and meals, varying in cost, according to the type desired. Full information may be had concerning the hotels, boarding houses, private boarding houses, private rooming houses, etc., if you will write the Winona Lake Assembly, Winona Lake, Indiana.

Our own Conference begins the Lord's Day morning of August 13, at 10:45 a.m. service with Dr. Louis S. Bauman as the speaker. Then follows an intensive program for all day Sunday and Monday and Tuesday and Wednesday. Among the speakers listed, in addition to Dr. Bauman, are: Dr. Chas L. Feinberg, Rev. A. B. Machlin, Mr. Harry J. Burgen, Dr. Joseph Hoffman Cohn, Rev. Herman B. Centz, Dr. J. Palmer Muntz, Dr. C. Gordon Brownville. Here indeed is a feast prepared for any child of God who is hungry for that real food which comes from the right dividing of the Word of Truth.

We will have special programs printed for our own Conference, and these will be available to you if you will write us. There will be present also a number of our missionaries and field evangelists, some of them the fruit of our own Mission through the years, and you will enjoy blessed fellowship with these brethren, and will go home praising God for the wonderful things that He has wrought.

Come as you can, but if you cannot come, you will be with us, we are sure, in spirit and in prayer. We must ask and expect great things of God in these stirring days of rapidly moving prophetic fulfillments.

opportunities for his children to complete their education. After they have settled, Mr. Gitlin would do deputation work among the churches; and he will be happy to respond to invitations from his old friends as well as new ones. All such invitations may be sent to Brooklyn, and will be held until his arrival. His messages will bring thrilling inspiration to any Christian gathering, and we hope many of our friends will avail themselves of this opportunity. He comes fresh from the heart of the Jewish tragedy that has occupied the attention of the world these past few years, and his story will bring new light on many things that we on this side know so little about.

Deliverance At Last—And Joy

Our friends will praise the Lord with us when we report that after months of heartaching delays and disappointments, our brother, Dr. Erich Meyer, of Milan, Italy, is now on the high seas, on his way to a new land and a new beginning of life. With him are his aged mother and his sister, and they are heading for Cuba, the only country among the twenty or more to whom Dr. Meyer wrote throughout the world, that finally agreed to allow them to enter and start life once more.

When finally we were able to cable the large sums of money needed in this particular case, we received a beautiful letter from Dr. Meyer, from which we want to quote a few sentences:-

"Words can't express the deep joy and gladness your wonderful cable with its message that the money we stand in need of for Cuba has been got, caused! Our most heartfelt thanks for all your love and faithfulness. May God well reward you for it!

We three were sitting together at ten o'clock in the evening of the 23rd when your cable arrived and enabled us to get a Visum for Cuba at the last moment. For, as a gentleman told me just some days before, in one of the next days there would come out new much sharpened laws and I had to make haste, if I wanted to get in at all. At first they made a lot of difficulties, but as I had all my documents from the magistrates here, they at last consented

to give me the Visums if I payed for them Lire 1500—until four o'clock the same afternoon. Now it was lucky, that I had the \$100. you sent me in December and which I had expressly laid aside for such purposes, and at the right time I got the three Visums stamped in our passports, as the next day no Visum was given till the new laws were out.

Now we are glad to have a distinct aim to look to and that all the necessary steps have been taken weeks ago. The permission of the magistrates for leading out necessary books, linen and household goods is already in my possession, and the permission to pass the frontier will arrive in about a fortnight from Rome. I often repeat to myself the words: "The Lord still achieves wonders, one must only have belief." And I am glad to say, that this belief never left me even in the worst times.

Now with repeated thanks for all your kind help, hoping to make your personal acquaintance when we shall be neighbours in America, I remain with best regards,

And now besides giving thanks to God that He has helped us to bring deliverance to another family of Christian Jews who have looked to Him only as the One who can solve their sad problem, let us also give thanks that we ourselves are living in America, which is still the land of the free, and that we are not being driven from pillar to post in search of a new home.

Of Such Is the Kingdom

We think we have the answer. Christian friends marvel, and give thanks to God, when they see the miraculous way in which He provides the means, and opens the doors of opportunity, for the ever enlarging reach of your Jewish Mission. The marvel grows when it is realized that the Jewish work, above all other missionary undertakings, is being made the target of the most determined attacks, and often from quarters that are wholly unexpected, some of them actually professing Christian faith. And yet, God's answer to all these darts of the enemy has invariably been, "Go still further forward!" and surely enough, the work has pushed further forward.

And in giving praise and thanks to Him who put us here forty-five years ago, planting us and watering us, and tenderly nursing the plant, we, of course, realize that there are least two explanations to this modern day miracle. The first one is, of course, that the Jewish mission testimony is of supreme importance to God Himself in these last days. It would be an unspeakable and unthinkable victory for Satan if the Jewish work should be harmed or broken. And second, there is the outstanding fact that God Himself is moving upon the hearts of those of His children who are living closest to Him, and who have their ears attuned to hear His still small voice. And such are the ones who make this Mission the very center of the love of their hearts, who pray for it, day by day, who send of their money for its support, often at the greatest sacrifice, who labor in season and out of season to reach their Jewish friends with the Gospel, and to reach Christian people with the message of privilege and opportunity for Israel in these sad days of calamity.

As an illustration of this, a letter has just come to our desk which revealed such a love for the Mission and for the Jews themselves, as can only be explained by the fact that He who yearned with breaking heart over Jerusalem, has indwelt bodily this dear saint and has imparted to her at least a little bit of the love that He Himself has for the lost sheep of the house of Israel. Here is the letter, and as you read it, give thanks with us to God that He has crowned us with such blessings, that He gives such friends to us. These are the ones about whom it must be said, "Of such is the kingdom", and these are the ones that make this Mission a possibility:—

I am enclosing four pennies and you will wonder why I send such a small amount; but they are very, very precious pennies. They belonged to my daughter, Esther, who would be 29 years old this coming Sunday, Mar. 12, and who went Home to her Savior whom she loved, 23 years ago this past February. I put away the last things she played with, amongst them her little pocket book with just these four pennies. As I took them out of the pocket book, holding them in my hand, and realized

that her dear, little hands were the last to hold these pennies, I could not keep back a flood of tears: and it is difficult to write for the tears which keep filling my eyes.

Now, here is the reason that I'm sending them to you: About three weeks after Estner died, a Hebrew rag peddler came to the door. I naturally expected he had come for rags. Instead, he said, "Where is that sweet golden-haired child that used to be playing around your house?" Such a question was totally unexpected and I burst into tears: as soon as I could speak, I told him that she had gone to Heaven. Then he told me that every time he went by, she was usually out of doors and she'd wave to him and sometimes throw him a kiss, and was always so happy; he said that he had gotten so he always looked for her. He said he was so disappointed in not seeing her that he *had* to stop and inquire but had he known she had died, he wouldn't have troubled me. Then I was astonished when he spoke to me beautiful words of comfort that eased my aching heart much! His outward appearance was disagreeable but he had a heart of gold.

My father was a Baptist minister and he had brought me up to respect the Jewish race because they are God's chosen people but this was the first time I had come into contact with an individual Hebrew. Because of him, there has been a very tender spot in my heart for the Jew, as a race and individually.

Now I realize that four cents is very small but it *will* buy a Gospel, which if put in the hands of some Jew might lead him to accept Christ. And if he knew the story back of it, his heart, which may in the past have been stubborn, might now be softened. I leave the use of the money to your discretion and pray that God may use it to His honor and glory.

I believe that for some reason God wants me to do this: when the urge first came, I tried to put it in the background as the amount is so small, but the urge has become so strong that I feel sure that it is God's will.

You need not acknowledge this, for you are busy with more important things but when we meet in the Homeland, there will be plenty of time, to tell me all about it.

I just pray that God, thru this mite, may use it so that some Hebrew, precious in His sight, may be saved, for the sake of His dear Son who died for Jew and Gentile. May the God of Israel richly bless you in His work.

From Far-Off Iceland

And here is something to cheer your heart from the land of cold, snow, and ice. The land may be cold, and the ice may be there, but the Lord's people there are not cold; their hearts beat with a warmth of love for Israel, and the following letter will give you a little further glimpse of God's doings for us:—

I always read THE CHOSEN PEOPLE with interest, as I love the Lord's earthly people, especially those who are now brethren in Christ. I also appreciate the scriptural tone of many of the articles. To seek to interest believers in Iceland, I took the liberty of translating your father's booklet "A Modern Missionary to an Ancient People" into Icelandic and running it through the Gospel paper "Norourljosio", which I have published here for twenty years. I believe it has been a blessing, as people here have had little opportunity of knowing much about Christian work amongst the Jews.

An Icelandic brother, poor in this world's goods, has given me 5 dollars (their equivalent), to send to you especially for the relief of suffering Christian Jews in Germany. It is a thank offering to God for blessings received. Kindly apply this small gift to the end mentioned.

Iceland has had no Jews until recently. I know of one only in the north of Iceland, a refugee from Germany, who earns his living by teaching music. He does not understand English. Could you send me one or two German tracts for Jews, for me to hand to him?

Our hearts bleed for our Jewish

brethren on the Continent, and long for the day to come when they shall "take them captive, whose captives they were, and they shall rule over their oppressors" (Isaiah 14:2). I wonder, by the way, what Hitler would think of that prophecy? God's justice is "poetic justice", and this is just what He is going to bring about.

May the Lord richly bless your work for Him, especially your efforts in connection with our suffering brethren in Germany.

"I Have Much People" In Africa Too

(See Acts 18:10)

We pick another letter out of the mail, and pass it on to our readers. Sometimes our hearts fairly burst with the wish that every friend of the Mission could read the letters that come to us, with the heart throbs of true Christian love, with the heartaches of many personal difficulties; these are the things which unite us in such a wonderful family bond. This letter is from a missionary brother in East Africa, where for centuries back men worshipped wood and stone. And many have heard God's call through the faithful missionary, and have forsaken these idols and have come out to worship the true, living God, the God of Israel. In these humble born-again hearts in Africa, God planted a love for the suffering Jewish Christians, so much so that out of their pitiful want and poverty, they gave the largest offering in their history, to go to help their Jewish Christian fellow members in the Lord Jesus Christ:—

It it with feelings of mingled joy and sorrow that I am forwarding to you, through our local post-office, the sum of shillings one hundred and seventy-five, being a Christmas offering given by our African church here, for the relief of suffering Jewish refugees.

Our missionary hearts are broken at all the sorrow and suffering which the modern world continues to mete out to God's ancient people in horrors multiplied beyond all Haman's dreams of hatred and revenge. There must be in it, too, a poignant rebuke to the Christian Church for her own long-standing indifference and actual