

## WE NEED YOUR HELP

If these are the end-days, then Israel must be the focus of attention, and the pivot of action. So, won't you do all in your power to help forward in the present crisis-hour of world history, the work of your beloved Mission? Here are some ways to help:—

1st. Pray, and pray with unceasing importunity; this Mission has existed and survived only because of prayer, so let us continue.

2nd. Bring these matters up where the Lord's people gather, whether in the formal services of the Church, or in the missionary gatherings or the prayer meetings, or in other places where the true followers of our Lord Jesus Christ get together to honor His Name.

3rd. Rebuke Jew-hate and Jew hating propaganda whenever and wherever God gives you the opportunity. Your reward will be sure, and it may also be exceedingly swift, in view of what is now going on in the world.

4th. Perhaps you will meet new faces this summer. Won't you try to win a friend for your Jewish Mission? We depend upon our friends, under the Lord's leading, to help enlarge the ever growing Chosen People family. For One Dollar we will send you the following assortment of literature to distribute:—

- 1 copy "A Modern Missionary to an Ancient People"
- 12 copies May issue "The Chosen People"
- 25 assorted Leaflets on Jewish work, including our newest, "Is it in the Talmud" and "What Advantage Hath the Jew?"

Your package is ready. May we hear from you? Just say, "Here is One Dollar; send me your Summer Package."

**American Board of Missions to the Jews, Inc.**

27 THROOP AVENUE

Station A, Box 10

BROOKLYN, N. Y.

# THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."  
Ps. 121: 4.



JOSEPH HOFFMAN COHN, Editor  
Station A, Box 10  
Brooklyn, N. Y.

Published monthly, October to May only, as a  
medium of information concerning Israel, and the Work of the

**AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.**

Headquarters, 27 Throop Avenue, Brooklyn, N. Y.

10 cents a copy

50 cents a year

# American Board of Missions to the Jews, Inc.

Founded in 1894 by Leopold Cohn, D. D. (1862-1937)

Headquarters: 27 Throop Avenue, Brooklyn, N. Y.

Continuing the Williamsburg Mission to the Jews

## Mission Stations

**HOME MISSIONS.** New York: Headquarters Building, 27 Throop Ave., Brooklyn. Coney Island, 3116 Neptune Avenue, Miss Dorothy Rose. Philadelphia: 717 Walnut Street, Harry J. Burgen. Buffalo, N. Y.: Hinson Memorial Chapel, 206 N. Park Avenue, Rev. A. B. Machlin. Pittsburgh: 1603 Centre Avenue, Rev. John Solomon. Des Moines, Ia.: Rev. Emil D. Gruen, Field Evangelist for Iowa. Los Angeles, Calif.: 2005 Brooklyn Ave., Rev. Elias Zimmerman. (This station is under the support of the Brethren Churches of America, through their Home Missions Council.) Seattle, Wash.: 5105 Arcade Building.

**FOREIGN MISSIONS:** Warsaw, Poland: Temporarily suspended. Soviet Russia: Partial support, Jewish Christian workers. Jerusalem, Palestine: Rev. Frank L. Boothby, Gospel Gate Room, Russian Compound. Paris, France: Rev. Henri Vincent, Honorary Director, 123 Avenue du Maine. Belgium: Pastor Otto Samuel, Brussels and Antwerp. Vienna, Germany: Mr. Emanuel Lichtenstein.

## Publishing

### "The Chosen People"

(Official Organ)

Information concerning Israel; for circulation among Christians

### Leaflets

Expounding scripturally Israel's place in God's program

### "The Shepherd of Israel"

(Yiddish-English)

A monthly paper for international circulation among Jews

### Gospel Tracts

in Yiddish-English parallel editions for Jews

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Auditors:—Our books are regularly examined by Certified Accountants and full reports made thereon in The Chosen People.

# THE CHOSEN PEOPLE

Published Monthly, October to May, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. *Subscription price*, 50¢ yearly. Remittances should be sent by check or money order; *cash should be registered*. Address, P. O. Station A, Box 10, Brooklyn, N. Y. Agency in Great Britain: Pickering and Inglis, 14 Paternoster Row, London, E. C.

## General Information

**The American Board of Missions to the Jews** is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

**Object**—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

**Field Secretaries.** The work of evangelizing the Jew is further being accomplished by Field Secretaries who come into personal contact with Jews.

**Evangelization by Mail.** A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

**Budget.** Under God's leading and blessing, the needs of the Mission have grown to over \$100,000 annually. The Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. The Mission exists as a testimony to the God of Israel Who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to

cast in their lot with us, taking fellowship in the great task He has committed to our charge.

**Bequests and Annuities.** Form of bequest: "I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$....., to be used for the purpose of said corporation, as defined in its charter." Our Annuity Plan enables you to pay your bequest now and receive an income thereon for life. Write us for rates and full information.

**Contributions** are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

**Gifts of Clothing, etc.,** should be sent by express, prepaid, and marked plainly, 27 Throop Avenue, Brooklyn, N. Y.

**Speakers.** Our workers will gladly respond to invitations to speak before churches, missionary groups, and other meetings concerning the work of the American Board of Missions to the Jews.

**Programs for Meetings.** We have prepared Jewish Missionary programs for services devoted to prayer and interest in behalf of God's covenant people—hymns, Scripture reading, inspirational papers, all complete. Offering of meeting may be sent to us for use in the work.

**The Jews in Your Town.** Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

**"A Modern Missionary to An Ancient People,"** the 64-page autobiography of Leopold Cohn, founder of the Mission; 30¢ a copy. This is easily the most important and illuminating piece of literature we publish. We cannot urge too strongly that every child of God shall read this book. It will open your eyes to the Jewish Mission question as nothing else that we know of.

**German Edition.** THE CHOSEN PEOPLE is now published each month in the German language. The German title is, "Zions Freund." Our Mr. Herbert Singer, who spent 27 years in Jewish Mission work in Hamburg, Germany, is the Editor. Sample copies, 10 cents each; subscription annually is 50 cents. We will appreciate your help in getting this paper in circulation.



### OUR FAR FLUNG BATTLE LINE (I Cor. 14:8)

Branch Stations in important Jewish Centers in the United States. Branches and Missionaries in Belgium, France, Austria, Palestine, etc. Gospel Meetings, Bible Classes, Industrial Classes for men, women and children. An extensive Ministry of Christ-love among the Jewish victims of Nazi persecutions, in Germany; also among the refugees in adjacent countries. Street Meetings, distribution of Bibles, New Testaments, Tracts, Visitation. Medical Relief and Assistance. Relief to Poor, gifts in cash, payment of rents, gifts of groceries, clothing and assistance in finding employment. Education of Jewish Christian Students. Itinerary Field Evangelism.

THE SHEPHERD OF ISRAEL, Yiddish-English Gospel monthly reaching a world Jewry.

### FROM OUR BOOK ROOM

#### FOR CHRISTIANS

The Chosen People Question Box. A compilation of 40 years of questions and answers .....	\$2.00
Israel My Glory, By John Wilkinson .....	2.00
When Jews Face Christ, By Rev. Henry Einspruch .....	1.25
The Jew and World Ferment, By Basil Mathews .....	.75
The Tottering Nations, By Rev. Keith L. Brooks .....	1.00
The Shame of Christendom, By Rev. W. N. Carter, M. A. ....	.35
A Modern Missionary to an Ancient People, By Leopold Cohn, D. D....	.30
Sons of the Law, By Rev. W. N. Carter, M. A. ....	.30
The God-Man, By Rev. W. H. Rogers, D. D. ....	1.00
By Joseph Hoffman Cohn:—	
Will the Church Escape the Tribulation? .....	.20
A Passover Trilogy .....	.25
To the Wild Olive Tree .....	.05
A Tomorrow for the Jews .....	.05
It Was Necessary .....	.05
The Time of the Promise .....	.05
Three Days and Three Nights ....	.05
To the Jew First .....	.05
Contrary to Nature .....	.05
Pleroma, the Times and the Fulness ..	.05
Is it in the Talmud? .....	.05
Responsibility of the Church, By Rev. B. B. Sutcliffe, D. D. ....	.05
Three Men, By Rev. W. B. Hinson, D. D. ....	.05
The Sabbath Question, By Charles F. Reitzel .....	.10
How to Destroy the Jews, By Rev. H. O. Van Gilder .....	.05
The End of the Age, By Charles Feinberg, Th. D. ....	.05
Life From the Dead, By Rev. Elias Newman .....	.05
Are Anglo Saxons the "Lost Tribes of Israel?" By Howard W. Kellogg ..	.05
The Jew, God's Timepiece, By Rev. Otto J. Klink .....	.05
Jewish Missionary Program, Collection Taken At Meeting, or... ..	1.00
Jewish Mission Mite Box .....	.05

AMERICAN BOARD OF MISSIONS  
TO THE JEWS, Inc.  
27 Throop Avenue, Brooklyn, N. Y.  
Station A, Box 10

# THE CHOSEN PEOPLE

Subscription Price  
50c per Annum

JOSEPH HOFFMAN COHN  
Editor  
MISS ELLA T. MARSTON  
Associate Editor

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October to May Inclusive

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No. 8

## Salutation

"We go down to salute the children of the king"—II Kings 10:13

*Dearly beloved friends:—*

Once more a fare-thee-well. Once more a "God be with you till we meet again." For we are come to the time of the usual cessation of "The Chosen People" for the summer months. And it will not be until October, the Lord willing, and tarrying, that we shall have the privilege of saluting you once more in these pages. Touching have been the affectionate letters received in recent weeks from friends, all in the tenor of a typical one I have selected: "I shudder to think that only two months more and we must lose 'The Chosen People' for a whole summer. It is a long, long wait, for in our family your little paper is looked forward to as though it were a longed-for letter from home. Please do something to shorten that long wait!"

### WE WILL DO SOMETHING

And so, in the Lord's gracious providence, we will do something. About half way during the summer months we will try to get a personal, though printed letter to you, giving you at least a brief account of the Lord's dealings with your Mission. Last summer, late, we did this; and we shall never forget the "thank you's" that poured in upon us.

So, do bear with us. For over 45 years we have regularly suspended the paper each summer. In the earlier days it gave my dear father a chance to rest after a winter of abandoned toil. In more recent years, I have used the time as the opportunity to cross the deep to carry the banner of our Testimony to an Israel of a world dispersion. And the Lord honored our "more abundant labors" by giving us unprecedented privileges of a ministry of Gospel preaching and physical sustenance in the European capitals which have now developed to be the very centers of the Nazi demonstrations of seething demon-hate against a helpless and hopeless Israel.

### OUR SUMMER PLANS

But this summer we cannot go abroad. A world has run amuck, nation is grappling against nation in such a desperate lunge of blood-thirstiness that civilization itself is not only threatened, but is sinking before our very eyes. We will, in His good will, remain here. And while we cannot cross the seas to help by our personal presence and counsel the faithful missionaries who look to us for support, we will all the more need to succor them with even larger forwardings of funds, that they may continue with unstinted liberality to minister to the many hundreds of needy souls and bodies that hold outstretched hands to them. God will not let them down, and to Him we look, trustfully and expectantly.

Then we are being strongly and beseechingly urged to give attention to our own bodily health, and to learn how to rest, and how to roll the burden upon His shoulders. This we will try to do, and you will bear us up before the

Throne. Then, in recent months, our Mr. Singer has rejoiced in the building up of a flourishing work here in our own halls among the refugee Jews who have been arriving in New York in increasing numbers. The summer months in this city are very oppressive, and the streets offer little comfort to the hundreds of thousands of children who crowd the city's thoroughfares. So our workers are now hunting for a summer camp that we might rent and use as a retreat for the refugee children, as well as the regular children of our Mission classes. It is yet too early to give you any definite outline of what we propose to do, because at the present writing our workers have not yet succeeded in finding a suitable camp that is available for our use. We do earnestly hope, however, that within a few weeks we will be able to locate such accommodations and then undertake for the summer a sort of fresh air work which will give us opportunity for daily Bible teaching and the personal contact which means so much for the building up of Christlike characters with these young minds and hearts that will so joyfully place themselves under our care for the hot summer months. So we are asking that you be in constant and faithful prayer that the Lord will open this door of new service for us.

#### THE SITUATION ABROAD

In the meantime the condition of the Jews in the Nazi infested areas of Central Europe grows steadily worse, and one's heart is wrung by the stories of cruelty and savagery being heaped without pity and without measure upon a people desolate and desperate. Perhaps we should clarify the situation somewhat so that you will understand more fully the problems we face and what we are endeavoring to do to grapple with a crisis never before experienced in our own history as a Mission, nor in the history of the Jews themselves. We will say frankly that so far as we are able to discover (and we have explored to the fullest extent within our own limitations the situations that we are now describing), it is hopelessly impossible to get any relief funds into Poland. It is all right, we suppose, to publish reports, as many are doing, of the frightful suffering of the Jews in Poland; on another page of this issue we ourselves are printing some of these reports. Poland literally is an open cemetery, with uncounted thousands of dead Jewish bodies lying on the battlefields and over the prairie lands, across which the Jews have been driven literally like cattle by a relentless and savage Nazi horde.

But, to get actual relief by way of money or food or clothing, to these Jews, it is, for the time being at least, impossible. The newspapers reported not so long ago that even the American Red Cross was obliged to withdraw relief activities in Poland because the Nazis refused to allow them to distribute relief funds and supplies indiscriminately to Jewish and Gentile sufferers in the Polish areas. It is likewise impossible to get relief funds into Czechoslovakia, the old provinces of Bohemia and Moravia. Again, the terrible sufferings of the Jews in these areas are all too true, but we must in all honesty report to you that it is not possible to get relief funds into these territories with any guaranty that the money will actually reach Jewish sufferers.

In addition to all of that, Great Britain has established some new restrictions in regard to exchange; these restrictions make impossible the sending of money out of England into the zones of Jewish suffering in Central Europe. From the president of one of the societies in Great Britain which has been engaged in doing relief work among the Nazi victims of Central Europe, we have received official word that they are no longer allowed to forward funds outside of Great Britain. With this society we ourselves had cooperated in the caring for refugee families and in the distribution of relief funds. But now all that has had to stop, and they have asked us to take care of certain cases outside of Great Britain because they are not allowed to forward any funds themselves. This has placed an extra burden upon us in America who are already endeavoring to do some little bit to help succor life and at least keep body and soul together of a few of the many thousands whose hands are stretched out to us from across the seas and who say to us, "Unless you help us, we shall perish." We are still able to remit funds to our Branch Missions in Belgium, France, Vienna and Palestine. It is also important, we think, to remind you that

#### FROM OUR BOOK ROOM

##### TRACTS FOR JEWS

We have them. They are brief, to the point, and attractively titled. They are written in a background of over forty years of experience in reaching the Jew with the Gospel. The subjects grip the Jew with curiosity. For the most part they are written by Jews for Jews, and with a God-given native understanding of the Jewish mind. They treat with the difficulties the Jew finds by way of the stumblingblock mentioned in 1st Cor. 1:23, such as the Trinity, the Virgin birth, the Atonement. Here is the list:

By REV. LEOPOLD COHN, D. D.

To Both the Houses of Israel, Yiddish-English parallel .....	.05
The Dialogue, Yiddish-English parallel .....	.05
What is His Name? Yiddish-English parallel .....	.05
The Voice that Crieth, Yiddish-English parallel .....	.05
The Messiah Shall Be Cut Off, Yiddish only .....	.05

##### WHAT EVERY JEW SHOULD KNOW:

1. What is a Christian? By J. H. Cohn, English or Yiddish .....	\$0.02
2. Was Abraham a Jew? By J. H. Cohn, English or Yiddish .....	.02
3. Don't Go to Jerusalem, By J. H. Cohn, English only .....	.02
4. Son, Remember, By J. H. Cohn, Yiddish or English .....	.02
5. How Many Times Have You Been Born? By Rev. Coulson Shep- herd, English or Yiddish .....	.02
6. A Modern Jew Looks at Jesus, By Rev. H. Einspruch, D. D. English only .....	.01
7. "Doctoring a Doctor", By J. H. Cohn, English only .....	.02
8. An Open Letter to a Rabbi, By Rev. L. Abramowitch, English only .....	.05
9. Thirty-three Prophecies Ful- filled in One Day, By Rev. Charles Bauer, English only...	.05
10. An Astonishing Yom Kippur Prayer, English only .....	.05
11. Do Christians Worship Three Gods? English or Yiddish....	.05
12. Let's Hang All the Hamans! By J. H. Cohn .....	.05

These tracts are available to friends of Israel at prices close to, or even below, printing costs. We would gladly, as the Lord would enable us, send unlimited supplies free of all charge, were it not that we wish to avoid waste in unwise distribution.

AMERICAN BOARD OF MISSIONS  
TO THE JEWS, Inc.  
27 Throop Avenue, Brooklyn, N. Y.

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AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.  
27 Throop Avenue, Box 10, Station A, Brooklyn, N. Y.

Dear Friends:

I enclose \$..... as my free will offering for the Lord's work among His scattered, yet beloved, people, Israel. I prefer that the gift be used especially for

Name.....

Address.....

5-40

If you can not personally use this Blank will you not ask the Lord to guide you in passing it on to some friend?



always came back the answer, with the most sublime assurance, "Great Britain will protect us!" And then I would counter by asking, "Suppose Great Britain herself should get into a jam, and be unable to come to your rescue in the hour of attack?" And then there would be only silence.

It will be at the close of this attack foretold in Ezekiel that the Lord Himself will come, and as Zechariah tells us, "His feet shall stand upon the Mount of Olives." It will be that coming for Israel that will save the remnant from total destruction, and it will be that coming which will establish the kingdom of Israel, and the Throne of David in Jerusalem. Poor blind Israel knows not what fearfully dark days are ahead, nor does she know that she is going to experience the heartbreak of the warning of Jeremiah 17:5, "Cursed be the man that trusteth in man, and maketh flesh his arm."

\* \* \* \*

Question. Please explain Matthew 13:33. I thought leaven always was corruption or false doctrine.—S. E. A.

Answer. Yes indeed, leaven in Scripture invariably typifies evil or corruption, or the power to corrupt. There is no exception. The verse to which you refer, Matt. 13:33 is an outstanding proof of this fact. The word kingdom here is used in the sense of the church organization, or as it is

sometimes called Christendom in general, but does not apply to the true church, the mystical and invisible body of the Lord Jesus Christ. Is it not true that the corrupting influences of paganism have overwhelmingly "leavened" the shell or outward organization of Christendom? Is not Romanism itself honey-combed with paganism and pagan festivals and pagan display and pomp? And is not the Romish system rapidly gaining ascendancy in these closing days of world apostacy? Notice with what shrewdness the Pope and the whole Romish hierarchy is being manipulated and maneuvered into a position of decisive leadership in the event of a sudden clamor for peace on the part of the world nations. Is it not symbolic and ominous that our own President has only recently appointed a delegate to the Vatican, in the person of Myron Taylor?

Matt. 13:33, furthermore, is quite in line with every other parable given in this 13th chapter of Matthew. The tares, and the wheat, the birds of the air lodging in the branches of the mustard tree, the sowing of the seed on the various types of soil, the stony places, thorny soil, etc., all these bear out the same basic truth that the evil will predominate and overcome the good. But always it must be remembered that God has a remnant, a faithful handful, even in the whole leavened lump.

#### SUMMARY OF CONTRIBUTIONS FROM MARCH 1st to MARCH 31st, 1940

Covering Receipt Numbers A44065 to A45059; B42822 to B43988

General Fund .....	\$9,242.85
For Relief to the Poor .....	118.50
For Literature Fund (Bibles and Tracts) .....	68.45
"The Chosen People" (Subscriptions) .....	197.60
For "The Shepherd of Israel" .....	106.05
Dispensary Income Account .....	59.24
For Work Among the Children .....	13.00
For Hewes Street Account .....	80.00
For Students' Education Fund .....	27.50
For Philadelphia Branch .....	176.18
For Pittsburgh Branch .....	155.75
For Columbus Branch .....	37.00
For Los Angeles Branch .....	65.00
For Buffalo Branch .....	5.00
For Seattle Branch .....	102.27
For Work Overseas, including Relief Funds .....	2,090.89
Transmission Fund .....	9.00

Total for All Purposes .....\$12,554.28

these mission stations are every one of them our own stations; the missionaries are our own missionaries, receiving their salaries and their budgetary allowances directly from us regularly each month and being subject to our directions and to our methods at all times. With very rare exceptions, we do not pass on funds to other organizations, but we administer them ourselves, and so have no overhead and no losses through the machinery of other societies.

#### WE PIONEER IN SOUP KITCHENS

And so we work on; and we do this gladly, in full dependence that the Lord God of Israel who has been our sustaining supply base until now will continue so to be in the darker days that seem to threaten just ahead. As we hinted to you last month, our resources financially have been pretty well drained in the carrying on not only of our regular relief work in Brussels, Paris and Vienna, which has consisted of salaries of missionaries, relief moneys for the purchase of clothing and the paying of rent, etc., the maintaining of the Home for Jewish Christian Children at Nurieux, but over and above all these budgetary allowances we were led this past winter to do something unique in the field of refugee relief work: We established soup kitchens in each of these three cities, and for the entire winter we have been feeding daily in each city from 150 to 200 of the most destitute of these Jewish refugees, many of them Jewish Christians, men, women and children. But all of this we have done at an extra cost of \$500 per month per city. This means that for the sum of \$500 we have been able to feed an average of 150 people every day for a whole month. Our missionaries have written to us pleading that we do something to enable them to continue with this work, because they tell us that the need now is even greater than it was during the winter months, owing to the war conditions and food restrictions, and greater suffering than ever before. So we report this to you, our faithful and prayer-supporting friends, that you may know the situation; and then that you may pray that the God of Israel, who neither slumbers nor sleeps, may move upon the hearts of some of His stewards who have His money, that they may release it and allow us to continue unrestricted in our program of Gospel preaching and material relief in His name. We can and will pass on these moneys just as rapidly as they come to us, and so put the funds to immediate use in this hour of unprecedented need.

#### CAN WE TRUST THE NAZIS?

In Vienna the situation is highly complicated. There we have been supporting Mr. Emanuel Lichtenstein, under the protection of the Swedish Jewish Mission Society, which owns and operates a fine and efficiently equipped Jewish mission building in one of the Jewish districts of Vienna. To Mr. Lichtenstein we have been forwarding monthly funds for distribution among the refugees. So here also it has been a case of our own missionary spending our own money, receiving a salary from us directly, being accountable to us likewise, and working under our instructions, with the added advantage of protection and supervision by the Swedish Mission Society. Through some financial arrangement between the Swedish government and the Nazis, who at the present writing are still on friendly terms, we can ship our money to Stockholm and through that channel we are able to get the funds into Vienna. However, there is no guarantee as to how long this situation will continue; the latest advices are that the Nazis have now stipulated that the Swedish Mission shall establish a hospital in Vienna to care for sick Jews because the Nazi government will not provide hospitalization for Jews. If the Vienna Mission will do this, they will be allowed to continue in the missionary and relief work. They are imploring us for a guarantee of at least \$3,000 a month to maintain such a hospital; and they tell us that we are their only hope, because remittances from Great Britain have ceased entirely. But we are skeptical as to the integrity of any Nazi promises, and there is no guarantee that after the hospital is built and equipped the Nazis will not confiscate the property for their own use just as they did in the case of Pastor Frank's beautiful hospital buildings in Hamburg. So we feel we can-

not undertake any obligation in connection with such a request, but will continue with monthly remittances as long as we have the least chance to do Gospel preaching and relief work there. This is something else for our beloved friends to pray about and to ponder over.

#### AN S. O. S. FROM PALESTINE

From Haifa comes a cablegram with the pathetic appeal that we send immediate relief to a situation of most pitiful need. You may have read in the newspapers of the absorbing odyssey of some 1,600 Jewish refugees who had started out from the battlefields of Poland and somehow had been able to overcome the intricate network of Nazi barbed wire entanglements, and finally to reach Rumania. Here they wandered about in the fields, eating literally grass and bark of trees, until they reached one of the Black Sea ports. In the meantime, there were constant depletions from their ranks, the weaker ones dying by the way, so that when they finally reached the Black Sea port and were able to charter a sailing vessel, only about 1,300 were left. On this vessel they drifted about in the Mediterranean until finally one night they beached the boat near Haifa and all smuggled into Palestine under cover of the dark. This adventure took nearly six months to accomplish. In Haifa the British Government had no choice but to arrest them all as illegal entrants into Palestine, and they are at the present moment in prison. Concerning these pitiful cases our friends in Haifa, through whom we are privileged to distribute relief funds, cabled for immediate relief moneys. Among such refugees there are always a certain number who are Christian Jews, true believers on the Lord Jesus Christ; and our brother begs us to help in a ministry to them. Although our own funds are greatly diminished, we had not the heart to say no, but we cabled immediately the sum of \$500 at least as a beginning and as a bit of encouragement. More of course we must send and will send just as soon as the Lord replenishes our own treasury.

#### THE FALLACY OF WISHFUL THINKING

We cannot truthfully concur with some who would like to believe that these persecutions of the Jews are causing them to be more "open minded" to the Gospel than they have been in previous centuries. The world still hates the Christ, and still holds in contempt His sacrificial work on Calvary's tree. It is true that persecutions have driven the Jews in large numbers to our Mission halls, but it is because of their desperate need that they have come. Naturally we do everything within our power to use this opportunity as a means of bringing to them the Gospel message; indeed, this is our only reason for existence as a Mission, that we might do our part in gathering out the remnant from among Israel that must be brought into the Body of Christ to complete that Body and make it ready for His coming. (See Romans 11:5). But we must recognize the fundamental Scripture teaching that it is only a remnant both among Jew and Gentile that will hear the Gospel and receive it. Perhaps that remnant is now being gathered together more quickly because of the larger numbers of Jews who come to our halls for material relief. Of course, there is an ever present hunger and loneliness in the Jewish heart which only Christ can satisfy. A pastor told us only a few days ago of a case of a Jewish friend of his, somewhat advanced in years, who had a long time ago abandoned the Synagogue and the Temple and had no use for religion of any sort, either Jewish or Christian. Then only recently he was walking down the street one Sunday evening and came before a brilliantly lighted church and heard some appealing music. He walked in and was astonished to hear the choir singing one of the Psalms of David. With tears in his eyes he told of this experience to his friend, the Christian pastor, and said, "I felt as though I had come back after many years into my own house and found it filled with strangers!" He had never known before that the Christian Church is built upon such a Jewish foundation. What a marvel and a miracle it would be if many thousands of Jews here in our own America should undergo a similar experience, and what a revival might not God bring about in our own country with just such a slender beginning!

#### QUESTIONS AND ANSWERS

*Question. I have been told that the Wailing Wall in Jerusalem is where Jews weep for their Lord to come. I wish to know, do all Jews look for Him, or is it only the saved Jews?—Mrs. L.*

*Answer.* The central hope of true Jews is still that the Messiah may return and establish the Kingdom of Israel, and the Throne of David. The early disciples had this hope as you will see in Acts 1:6. One of the 13 credos of the confessional which the Orthodox Jew recites each morning of his life, is the prayer, "I believe with a perfect faith (a whole heart) in the coming of the Messiah; and though he tarry, yet I will wait for Him." This harks back poignantly to the prayerful sigh of Jacob in Gen. 49:18, "I have waited for thy salvation, O Lord."

But, "They are not all Israel which are of Israel," which means that among the millions of Jews today in the world who are Jews racially, there are a great many who have forsaken the faith of their fathers and who cannot be classed as true Jews. Such Jews have lost all hope in a coming Messiah, and have joined themselves to those worldling philosophers of the Polyanna stratum, who seem to live in the fool's paradise that somehow and sometime the "onward struggle of the human race" will bring us to that golden age of universal peace and joy. They have no belief or expectancy as to a personal visible Messianic reign, but they have put in place of it an expression which they call "the Messianic era." There is however, a third class of Jew, and in these latter days this class has been increasing throughout the world in a way that almost is miraculous: that class we may call the Christian Jew. Such a Jew, by virtue of his new birth through faith in the Lord Jesus Christ, has become a new creature in Him, a member of His Body, the Church, and to him the blessed hope of 1st Thess. 4:16-18 is the dominant overtone of his life. Even the personal reign of the Messiah on the Throne of David in Jerusalem has only an objective interest for him, because he has been promised, together with all the members of the Lord's Body, that he will reign with the Lord in the heavens, forever and ever. \* \* \*

*Question. Please explain Ezekiel 38:11, 12. I was reading in a tract that this*

*time is just prior to the beginning of the millennium, at the time when the Lord has resumed His relationship with the remnant of Israel. I have not understood that the Lord establishes His relationship with Israel until His glorious appearing which will be the beginning of the millennium, will it not? One sentence reads, "I will go to them that are at rest." Will there be any rest for Israel before Christ's coming?—Mrs. G. R. G.*

*Answer.* We have always taken it that the expression "them that are at rest" has to do with a false security that the Jew will feel. The attack described in this 38th chapter of Ezekiel as we understand it, is to be the last fling of the world nations under the leadership of the Anti-Christ. It is with the Anti-Christ that the Jews will have been gulled into the making of a treaty or covenant. And it will be in this covenant or treaty that they will, in their blindness and foolishness, have such supreme confidence that they will not only be "at rest," but they will even be "dwelling without walls, and having neither bars nor gates." It will be so that the Jews will be for a while going through a period of apparent prosperity, and this prosperity will excite the cupidity of the world nations. The nations of the world are even now in deadly combat with each other so that some students question whether civilization will survive this international epidemic of suicide. Having been finally bled white and impoverished to the point of gaunt and lean starvation, they will cast hungry eyes over the world to find plunder to refill their golden bags and stuff full once more their stomachs. It is then that their greedy eyes will fall upon Palestine and they will say as foretold in Ezekiel, "at that same time . . . thou shalt think an evil thought: and thou shalt say, I will go up to the land of unwallled villages," etc.

It was pitiful to the writer on each of the occasions of his visits to Palestine, to see with what abandoned trust the Zionists left the security of themselves and the whole Palestine movement to the care of Great Britain. I used to say to them frequently, "Who will protect you in case huge armies start coming against Palestine? You have no armies, you have no fortifications, you have no walled villages, how will you defend yourselves?" And



given neither food nor drink during the whole of their ghastly march, and those who tried to help themselves to some water from the ditches were shot dead. Altogether between Chelm and Dolbyczow 1,700 were shot dead.

At Dolbyczow the party was divided into two groups. The larger party was marched off in the direction of the frontier town of Sokal, and the smaller party to the frontier town of Belz. On this march a further lot, between 250 and 300, were shot; in all about 2,000 were massacred during the four days' march.

On Monday, December 4th, the survivors reached the River Bug that divides the Germans and Russians. At Sokal Bridge, one party of survivors were addressed and told that if any one of them failed to cross the bridge or swim the river within twenty minutes he would be shot. Many attempted to swim the river at both points, Sokal and Belz and were drowned. Those that crossed the bridges were arrested by the Soviet guards, and were ordered to return to the German side, and despite their desperate resistance, they were taken by the Soviet guards across the frontier, and handed over to the Germans. The Germans ordered them to cross again early the next morning or else they would be shot. Some swam across the river and succeeded in reaching Russian territory without being arrested by the Soviets, others were arrested, but not sent back. Some who were completely exhausted were taken to a hospital, and of these a number died.

Terrible stories are related by the survivors. In one case, a man 55 years of age, exhausted, was ordered to lie down, the signal that he was going to be shot. A son, 20 years old, ran forward and offered to die in his father's place, but the offer was refused: the boy then cried: "Then shoot me together with my father." The storm trooper said: "So you are volunteering to die, are you? Very well. It is very nice of you." Father and son were then shot together. This is National Socialist civilization and Nazi humanitarianism.

Seventy per cent. of the population in Poland, it has been stated, is facing stark starvation, while the country's

reserves of foodstuffs and implements were being shipped by its conquerors to the German Reich.

The people are rapidly being worn down and weakened by wholesale deportations of communities in severe weather, by long hours of forced labor, starvation, lack of warm clothing, nerves and health undermined by months of war and Nazi terror, are no longer able to resist, and vast numbers are perishing. In the city of Odeczno, near Lublin, it is reported that twenty-six Jewish men and three women, out of a labour battalion of 390 were found frozen to death. It is stated that specially the children are the chief sufferers, who, without food and warmth, are dying off like flies.

According to one account, no fewer than 5,000 Jews died in Warsaw alone during the second week in January.

As rapidly as death is reducing the Jewish population of Warsaw, so rapidly the Jewish fugitives from the provinces to the capital are replenishing it. The masses continue on the move, and great crowds, as they journey on foot, exhausted, perish by the wayside, and the roads are strewn with frozen bodies. Of those that arrive most of them are demented.

The most ghastly plight is that of the Jewish woman in Poland. Without protection and power, she is entirely exposed to the brutal treatment of the army of occupation. Vast numbers are fleeing to the Russian territory for protection. The position in Poland was summed up in a sentence—"Looting and outrages have become part of the (German) soldiers' life." Looted stuff, such as wireless sets, furniture, clothing, linen, silver, is being sent by soldiers to their relatives in Germany as presents. Decent German families are ashamed to receive these gifts; they either return them to Jewish neighbours, or send their equivalent value in money to the local Jewish community. One German woman sent 1,000 marks as compensation for articles received from a nephew in Poland, and in her accompanying letter to the Jewish community, she said: "God has already punished the sender of these presents by taking his life. Please forgive us all for the great wrong we are doing to your people."—*Immanuel's Witness*.

## THE OLD ORDER CHANGETH

Turning now for a moment to the problems here in the home land, for we must not forget that we have vast responsibilities at home with our far flung battle lines in the form of Mission stations which reach from New York to Los Angeles. And these too must have our prayerful support and our patient upholding. But more and more we are being impressed with the truth of First Corinthians 7:31, "For the fashion of this world passeth away." All about us now is constant transition, nothing is any more to be considered as permanent; all is fleeting, and foundations upon which we have learned to rest securely these past hundred years have crumbled before our eyes. All of which leads us to the conclusion that we must do our little bit while we are living and leave the future to God's hands. And so it is that in this Mission we are asking you to think nothing of tomorrow but to consider that each day is a sufficient task to itself. On that basis we are proposing to pour out what funds are in our hands just as fast as we get them and put them to work in a testimony of Gospel preaching and Christlike relief to as many as we can reach who are in distress and desolation. Truly, "the night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armor of light. For now is our salvation nearer than when we believed." See Romans 13:11, 12.

## WHAT OF THE NIGHT?

Concerning the signs of the times; Watch Italy. If she jumps to the side of the Allies, we may be witnessing the beginning of the re-formation of the Ten Kingdoms of the old Roman Empire. And if so, it may be that Norway and the whole Scandinavian Peninsula will fall into the hands of Hitler and Stalin, and thus form the King of the North. We hope and pray that the Nazi shall not win in Norway, for that would indeed be a calamity for world peace; but if this is the time when peace is to be taken from the earth, then we must bow to God's supreme foreknowledge; and we will see in it the swift culmination of evil, with its luminous silver lining, the sure approach of our Lord's coming for His Church. If Italy casts her lot with the Nazis, then we may assume that the formation of the age-end Kingdom is yet in the future. In any event, we will with full assurance "keep looking up!" For our redemption surely draweth nigh. The Church is that sheet which was revealed to Peter; it was silently and miraculously let down out of heaven, and was filled with all manner of creatures, "a great multitude, which no man could number, of all nations and kindreds and peoples, and tongues;" then, just as silently and miraculously it was taken up! So it will be shortly. She is His Body, a pilgrim in this world, but not of the world; to her no signs are given, she walks by faith. She does not get her bearings by world signs—these belong to God's earthly people, Israel—they are the "sign" nation. We, who have been born again, will be "taken up" just as mysteriously as we were "called out." Let us keep clearly the distinction between Church truth and Kingdom truth.

## BEWARE THE SLANDERER

And now a word to our true friends to whom we can talk in confidence as we would within the sacred circle of the family. Your Mission has many bitter and determined enemies. Some have gone beyond the bounds of all decent ethics in their wild attacks upon the integrity of this your work. In several cases these enemies have not hesitated to hound the sacred memory of my own dear father, and thus to engage in the ghoulish business of tracking a man even beyond the grave. When it is considered that this man of God spent a lifetime of heroic self-sacrifice in service for the Lord, and bore in his body the scars of actual wounds received at the battle front, these detractors may hang their heads in shame; for they are not worthy even to have loosed his shoes. We have kept silent as to these things for a long time, but it is going to be about four months before we are privileged to speak to you again in these columns,

and a lot can happen in so long a time. And there comes over us sometimes such a sense of indignation at the injustice and wickedness of these character assassins, that it seems that if we do not cry out, the stones themselves must rise in protesting revolt. We feel, therefore, that we ought to give you just this word of warning that you may be prepared for whatever may come, and from whatever quarters. If you are thus prepared, then you will have the remedy likewise prepared, for the old adage is, to be forewarned is to be forearmed. Your Mission has 46 years of honorable history behind it, a history saturated with the record of heroism and self-sacrifice. Such a Mission will still enjoy the protecting shadow of God's hand. Let your confidence and your efforts be re-strengthened and redoubled. This is your best answer to the Satanic influences now at work in a desperate effort to do harm to your Mission. We have fearlessly exposed Nazi influences in America and we have with equal fearlessness given our testimony for the Truth as God has revealed it to us. It must be expected that such a course on our part must of necessity breed enemies. We have even been called communists; and it has been surprising with what facility the Nazi propagandists have been able to smear this name upon us. But may it be true, as indeed it always has been true with our loyal friends, that they shall say, "None of these things move me." Acts 20:24. And may we ask further that if you should meet one with the unruly tongue, hissing with the fangs of slander and evil gossip, you will take such a one to task and rebuke him or her in all kindness and Christian love. Certainly in these twilight days of the world's Saturday night nothing is more important in God's dispensational program than that the Jewish Mission testimony shall continue and persist through to the very time of Jacob's trouble. To that goal the Lord has surely called both yourselves and ourselves in a united and faithful service of testimony and practical Christian love.

And now the time has come to close this letter; it is already much longer than it should be, but we have unburdened our hearts to you as we would if you were sitting in the same room with us and we were chatting together before the open fire. We shall be praying for you during these summer months and we know you will likewise be praying for us, and you will also uphold our hands with your continuously generous support, month by month, even though you have not the paper to remind you of our existence. We shall be busy this summer in our labors for Him through additional activities, such as the Vacation Bible School, the outdoor distribution of "The Shepherd of Israel" in the resort places where the Jews gather; all of this in addition to our regular activities and the proposed summer camp for our children.

For yourselves, may the Lord grant you a summer unusually rich in its opportunities of fellowship with Him and service for Him. May you especially have blessing in all prayer and labors that may be connected with the Jewish Mission work and with the Jewish people themselves. The time truly is short, and we must do what we are told in Ephesians 5:16, "Redeeming the time, because the days are evil."

Ever faithfully yours in Israel's behalf,

JOSEPH HOFFMAN COHN.

## JEWISH TRAGEDY IN POLAND

(This article appears in place of our usual Jewish Notes department. While we cannot get relief funds into Poland, we did think however, that our readers would not wish us to withhold this vivid picture of present conditions for the Jews in that unhappy land.)

According to the Jewish Telegraphic Agency, the Nazi authorities in Chelm ordered, on Thursday evening, November 30th, all Jewish males between the ages of fifteen and sixty to appear the next day at 8:30 a.m. in the market square. No reason for this order was given, and the authorities took twenty prominent Jews as hostages to ensure that it would be carried out. Many Jews fearing the worst, fled overnight. The majority—about 2,000—appeared at the specified time and place. They were immediately surrounded by Nazi auxiliary police and detachment of soldiers with machine guns.

A Gestapo officer then delivered a short speech in which he said that as Jews were responsible for the war and all Jews were the mortal enemies of Germany, the Chelm Jews had been sentenced by the Nazi authorities to be deprived of their civil rights and to be expelled from the town. The sentence the officer added, was to be carried out immediately, and all the assembled Jews were to be taken to the Soviet frontier.

The Jews were then ordered to line up in military formation, surrender their passports and other personal papers, as well as their money, watches, and any other personal belongings; these articles were packed in sacks.

About 12:30 p.m., they were marched off along the high road in the direction of Hrubieczow, accompanied by the cries and shrieks of the women, who tried to follow them, but were brutally beaten back by police and storm troopers.

A few miles from the city—Chelm, the party was stopped and told that, because one of them had attempted to escape, twenty would be executed, and that for each further attempt of this kind fifty would be executed. Twenty Jews were picked out at ran-

and marched off to the wood, from where, in a few minutes, screams and shots were heard.

The party was then again driven off like cattle, the storm troopers driving them at a quick pace, and those who fell by the wayside were shot on the spot. The bodies of the executed men lay scattered all along the road.

Two Polish peasants who had been hired by a Jewish woman to follow the party and inform her of the fate of her husband, related on their return, that between the wood where the twenty Jews had been executed and the township of Bialopole, about twenty-two miles from Chelm, they had counted more than 600 bodies of executed Jews.

On Friday evening the remnants of the Chelm party reached a village near Hrubieczow, where they were ordered to camp out in a field until dawn. The camp was lit up by searchlights to prevent their escape.

The Nazi authorities in Hrubieczow issued a similar order to their Jews on Friday night. All Jewish males between the ages of fifteen and sixty were ordered to appear on Saturday morning at a specified place outside the town. More than two thousand of them, unaware of the fate of the Chelm Jews, obeyed the order and assembled outside the town between 7 and 9 a.m., four hundred of them were freed by the Nazis and told to return home. The rest, after being lined up and counted were informed that they had been sentenced to expulsion. Their documents and personal belongings were taken, and they were told that they would be taken to the Soviet frontier. Shortly after they were joined by the Chelm Jews. Before being marched off they were warned that if any of them ever returned home they would be treated as spies and executed.

Although they were less than three miles from the Russian frontier on the River Bug, the Jews were taken by a roundabout way of over thirty miles from Hrubieczow to Dolbyczow. They were chased across fields, woods and marshes. Every few minutes, those who were exhausted and unable to run any further, were ordered to stand aside, and were shot, and their bodies left lying. The Jews were



made in a Jewish hospital by Jewish doctors with the aid of a Jewish fund (the Friedsam Fund), but the very drug which was used to produce the cure was one developed by Dr. Ehrlich, the Jewish doctor, who produced the "magic bullet," which was the very first ray of hope in the battle against syphilis.

Berlin papers please copy.

—The American Hebrew.

### We Dedicate Coney Island

On Tuesday, April 23, 8 p. m., while in numberless Jewish homes around, the memorial of the first Passover was being celebrated, a quiet little group of Jewish and Gentile believers gathered together in a little house in Coney Island to dedicate it to the service and testimony of the Lord and Master Who redeemed them.

You will remember how we reported the miraculous provision that God had made for us in the finding of a suitable location for the Coney Island work which has had such a phenomenal blessing and growth from very small beginnings a few years ago. We began the work in the new building just as soon as we had purchased it and had secured proper title, but it was not possible to hold the formal dedication service until just now.

Out of a total enrollment of 137, counting mothers and children, Miss Rose reported an average attendance of 101 in the various classes. So that already our capacity is taxed to the limit. This is truly a remarkable showing, in view of the fact that we are there in the midst of a population practically 100% Jewish, and actually hostile to any approach with the Gospel. Those who were present at the dedication went home with the psalm of praise uppermost in their hearts,

"How wonderfully the Lord Has wrought."

Your prayers are still needed for this new testimony, that God may now begin to give us a harvest of souls as the result of patient and painstaking seed-sowing.

### Summer School of Jewish Missions Under the Direction of Prof. Solomon Birnbaum

JULY 2nd to JULY 16th, 1940

Sessions: 9, 10, 11 A. M.

Subjects	Sessions
Jewish History and Customs--	6
Messianic Prophecy -----	4
Jewish-Christian Relations ---	3
Jews and Prophecy -----	3
Methods in Jewish Work ----	2
Hebrew -----	12

In addition, there will be practical Christian work among Jews, open-air services, visitation, etc., totalling 12 hours. There will be no classes on July 4, or on Saturdays. The studies in Hebrew will consist principally of exegesis of the Hebrew text of some of the Messianic Prophecies. There will be time for visitation of Jewish synagogues and other places of interest.

The teaching will be given by men and women who have first-hand knowledge and long experience in the work among the Jewish people. Brooklyn is the largest and most varied Jewish Mission field in the world. The world's most noted and interesting sights are concentrated in an area within easy reach of our Mission on 27 Throop Avenue. A week or a fortnight at our training school will be a rich and memorable experience.

Please let us know as soon as possible if you can come. We shall do our best to help you secure rooms in the vicinity at a reasonable price.

### INCIDENTS IN THE WORK

#### Thank You For The Soup Kitchens

First Corinthians 12: 26 has been freshly demonstrated to us. It reads, "And whether one member suffer, all the members suffer with it." No sooner was the April issue in the hands of our readers before letters poured in upon us, "The soup kitchens in Europe must not stop!" One friend sent us immediately \$500.00, and we cabled to Brussels, the most needy of our fields, to continue the soup kitchen another month. As we write these lines other moneys are coming in and we are instructing Paris to continue on. And so we praise the Lord, and thank you in His name.

In the meantime our mails are filled with most blessed and heart-cheering reports from our stations abroad. From Paris comes the information that the American Board of Missions to the Jews, as a foreign corporation, has now been properly franchised and qualified under the laws of France, so that we have complied with all the requirements of the French statutes that have been enacted since the outbreak of the war. We are registered with the Prefecture of Police in Paris under the imposing title of "Branche Francaise de la Mission Americaine parmi les Israelites" and we even have two telephone numbers. So you see we are obeying the injunction of Romans 13:1, "Let every soul be subject unto the higher powers." From recent letters sent us by Mr. Jean Tanguy, who is acting as our Honorary Director while Pastor Vincent is somewhere at the front, we are quoting a few interesting paragraphs:—

Our soup kitchen is always going very well. We are giving more than 100 meals each day, and we shall attain easily 3,000 meals during February. We hope to be able to continue till the end of March and to give also about 3,000 meals during March.

Our friends, Mr. and Mrs. Frankl, have told you how many joys our soup kitchen is giving to us, by reason of the splendid spirit which animates all our workers.

The fuel being repaired, we have begun again all our activities. Every day, our brothers and sisters of the Mission have an opportunity to come to our Church. This afternoon, by example, they are assembled for a Bible study which shall be followed by a singing lesson. Tomorrow morning, French lesson by Mrs. Frankl; in the afternoon, knitting under the supervision of Mrs. Braun, the devoted directress of our soup kitchen.

Mlle. Salomon occupies herself with much care of the "Berger d'Israel" (the French edition of "The Shepherd of Israel"). She has obtained the assistance of our Baptist pastors.

At the end of June our reserves for the Children's Home at Nurieux will be at its end. Next month Mlle. Revoy shall have 12 children in the House. The price of life is growing up terribly in France, and Mlle. Revoy is asking us to increase the monthly allowance. But our reserve is not sufficient to do it, although we understand very well her request. When you shall study the budget for the new period beginning with July 1st, could you please examine this increasing of your allowance for Nurieux?

We have good news from Pastor Vincent. He hopes to come near the end of April for a vacation. He is preaching three or four times each Sunday, and a military car is at his disposal to go and visit the soldiers who are signalized to him. May God bless abundantly his work.

Last summer we left with Pastor Vincent the sum of \$1,200.00 to take care of the Home for the children of our Jewish Christian refugees, at Nurieux, for twelve months to come. We felt it was a valuable and far sighted investment of the Lord's money, besides representing an absurdly cheap maintenance cost. It meant that for \$100 a month we could maintain 12 children at the Home, and continue this each month for a whole year. This means about \$8 per child per month, which certainly is an astonishment by way of economic accomplishment. The reason for this low cost is that the Home is given to us free, and the workers give their services free. All we pay is cost of food and maintenance.

But now the \$1,200 will be used up by June 30th. Shall we continue the home? And would any of our friends feel led to undertake say one month's cost of the Home? For \$100 you will be taking care of twelve children for a whole month. We do not beg for funds for the work of this Mission; it is the Lord's work, and He knows the needs, and He has always supplied them. But, it is our privilege to tell you about these needs and then if He leads you to fellowship with us, we



**Sunshine in Brussels.** Top: Pastor Samuel's Jewish Refugee Children's Bible Class. Note the happy faces. Pastor Samuel plays violin, to the delight of the children. Bottom: Mrs. Samuel's sewing class for Jewish Refugee Mothers. Mrs. Samuel at left of sewing machine. Note the fine character of the faces.



count that as being His provision for that particular need. We do not believe that He would have us discontinue the work of caring for the children of our Jewish Christian refugees, even though it be on a small scale, and so we are reporting the situation in the fullest confidence that the funds will be provided each month as needed. The difference in the cost of living, of which our brother writes, we will make up from our other funds each month, if only the major item of \$100 each month will be undertaken by various of the friends who read these lines.

Pray about this, dear friend. In order to bring the need down to a wider basis of support and interest, let us put it this way, that \$10.00 a month will take care of one child in the Home at Nurieux. If more than enough money comes to take care of this Home for one year ahead, we will either refund the gift to you, or we will apply it for some other departments of our work overseas.

#### As Others See Us In Belgium

The warmest friends that the Lord has given us in our work in Belgium are the beloved brethren at the head of the Belgian Gospel Mission, which as many of our readers may know, was established under the faithful labors of Mr. and Mrs. Ralph Norton, both now with the Lord. It was through these friends that the Belgian Government gave permission to our Pastor Otto Samuel to settle in Brussels, and to carry on such a wonderful work of both Gospel preaching and material relief among the Jewish refugees who had been thronging into the cities of Brussels and Antwerp. These are the friends who opened wide to us the doors of hospitality, and gave us without stint to use of their buildings and other equipment, so that we have been privileged to have their buildings as our headquarters. A recent letter from Rev. John C. Winston, the Head Secretary of the Belgian Gospel Mission, contained such a helpful and heart-cheering appraisal of what the Lord is allowing us to do in Belgium under the leadership of Pastor Samuel that we want to share the letter with you:—

Dear Mr. Cohn:

I should like to assure you that it is a real satisfaction to me to

have a small share in the splendid efforts which Mr. Samuel is exerting to bring spiritual and material assistance to a large number of the Jewish refugees who are helplessly stranded here in Brussels. Ever since he reached here last April, he has been holding meetings, making visits and having private interviews with numbers of German and former Austrian expatriates who have sought asylum in Belgium. I have been particularly pleased to notice that his interest in the spiritual welfare of these poor unfortunates is even greater than his care for their physical needs. I feel sure that many of them will realize in later years that the awful trial of this hour has come to them as a blessing in disguise, for God will have used it for the salvation of their souls through the ministry of His servant. And all who come in contact with him here will have cause to be thankful for his labor of love on their behalf.

When he came to me a few weeks ago to tell me of the means that you were placing at his disposal for the opening of a soup kitchen for Jewish refugees in Brussels during the hard months of winter, I rejoiced and I continue to rejoice in the present realization of that plan. It is heart-rending to see the plight of many who, as foreigners in a strange land, without resources, without friends, forbidden to work by the law of the land and with a very dark outlook for the future are in most cases entirely dependent on charity. To about one hundred of these Mr. Samuel is now giving one warm substantial meal a day. Moreover, those who have no fire in their own cramped little rooms, here find a place to sit and be warm. They also have a chance to hear the Eternal Gospel of our Lord Jesus Christ.

With Christian greetings,

Sincerely yours,

JOHN C. WINSTON.

#### Five Day Cure

At the Mt. Sinai Hospital in New York, Drs. Harold Thomas Hyman, Louis Chargin and William Leifer have evolved a cure for syphilis that takes only five days to effect. What this means to the welfare of the world we leave to the front pages of the newspapers to point out. What we are interested in bringing out at this time is the fact that not only has this remarkable therapeutic advance been