

DOWN ON THROOP AVENUE

At last something our dearest friends have begged us for years to do. "It is a master stroke," wrote our beloved brother, R. Paul Miller, when he saw a first copy. Another of our Advisory Council wrote, "It is beautiful beyond compare!" Another faithful friend who has been with us on the firing line for many years, wrote, "This will do more to make new friends than anything you have ever put out before."

It is a beautifully printed forty page Brochure, size 8½ x 11, with heavy self-embossed covers and in a delicate shade of tan, and it is entitled **DOWN ON THROOP AVENUE**. Page after page it gives you photographs and reading matter, a detailed story of the Mission from the days when Dr. Leopold Cohn as a pioneer missionary hero undertook to establish a testimony to Israel in a sequestered nook in one of the ghettos of the City of New York, up to the present hour when your Mission has an outreach into almost every corner of the world, with the astounding blessings of God upon its world-wide activities.

Every friend of the Mission will want this book. It is beautiful to keep on the library table and to show to others, and you will never want to part with it once you see it.

The price is 50¢ the copy. May we suggest you order two copies, one for yourself to keep, the other to pass around among friends.

The Bargain You Have Been Waiting For

THE CHOSEN PEOPLE QUESTION BOX was an expensive undertaking, and we had to charge \$2.00 when the book first came out, so as to enable us to meet the first cost. But now, we are able to cut the price exactly in half, and hereafter it will be \$1.00. So many Book Rooms wrote to us begging, "If only you could make the price \$1.00, we could sell so many of them!" And so here it is, and the price is \$1.00.

American Board of Missions to the Jews, Inc.

27 THROOP AVENUE

Station A, Box 10

BROOKLYN, N. Y.

THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."

Ps. 121: 4.



JOSEPH HOFFMAN COHN, Editor
Station A, Box 10
Brooklyn, N. Y.

Published monthly, October to May only, as a
medium of information concerning Israel, and the Work of the

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.

Headquarters, 27 Throop Avenue, Brooklyn, N. Y.

10 cents a copy

50 cents a year

American Board of Missions to the Jews, Inc.

Founded in 1894 by Leopold Cohn, D. D. (1862-1937)

Headquarters: 27 Throop Avenue, Brooklyn, N. Y.

Continuing the Williamsburg Mission to the Jews



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Publishing

"The Chosen People"

(Official Organ)

Information concerning Israel; for circulation among Christians

Leaflets

Expounding scripturally Israel's place in God's program

"The Shepherd of Israel"

(Yiddish-English)

A monthly paper for international circulation among Jews

Gospel Tracts

in Yiddish-English parallel editions for Jews



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THE CHOSEN PEOPLE

Published Monthly, October to May, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. *Subscription price, 50¢ yearly.* Remittances should be sent by check or money order; *cash should be registered.* Address, P. O. Station A, Box 10, Brooklyn, N. Y. Agency in Great Britain: Pickering and Inglis, 14 Paternoster Row, London, E. C.

General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

Object—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

Field Secretaries. The work of evangelizing the Jew is further being accomplished by Field Secretaries who come into personal contact with Jews.

Evangelization by Mail. A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

Budget. Under God's leading and blessing, the needs of the Mission have grown to over \$100,000 annually. The Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. The Mission exists as a testimony to the God of Israel Who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to

cast in their lot with us, taking fellowship in the great task He has committed to our charge.

Bequests. Form of bequest: "I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$....., to be used for the purpose of said corporation, as defined in its charter."

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

Gifts of Clothing, etc., should be sent by express, prepaid, and marked plainly, 27 Throop Avenue, Brooklyn, N. Y.

Speakers. Our workers will gladly respond to invitations to speak before churches, missionary groups, and other meetings concerning the work of the American Board of Missions to the Jews.

Programs for Meetings. We have prepared Jewish Missionary programs for services devoted to prayer and interest in behalf of God's covenant people—hymns, Scripture reading, inspirational papers, all complete. Offering of meeting may be sent to us for use in the work.

The Jews in Your Town. Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

"A Modern Missionary to An Ancient People," the 64-page autobiography of Leopold Cohn, founder of the Mission; 30¢ a copy. This is easily the most important and illuminating piece of literature we publish. We cannot urge too strongly that every child of God shall read this book. It will open your eyes to the Jewish Mission question as nothing else that we know of.

"The Chosen People Question Box." The accumulated knowledge of Bible questions, of 40 years editing of THE CHOSEN PEOPLE by the late Ex-rabbi Leopold Cohn and his son, Joseph Hoffman Cohn. Throws the light of Jewish Christian scholarship on Old Testament problems. Every Bible student will find this book a helpful addition to his library. Originally produced to sell for \$2.00 a copy, the price has now been reduced to \$1.00 in response to hundreds of pleadings.

OUR FAR FLUNG BATTLE LINE

(I Cor. 14:8)

Branch Stations in important Jewish Centers in the United States.
 Gospel Meetings, Bible Classes, Industrial Classes for men, women and children.
 An extensive Ministry of Christ-love among the Jewish victims of Nazi persecutions, both in this country and in various other countries of Central Europe and South America.
 Street Meetings, distribution of Bibles, New Testaments, Tracts, Visitation.
 Medical Relief and Assistance. Relief to Poor, gifts in cash, payment of rents, gifts of groceries, clothing and assistance in finding employment.
 Education of Jewish Christian Students. Itinerary Field Evangelism.
THE SHEPHERD OF ISRAEL, Yiddish-English Gospel monthly reaching a world Jewry.

FROM OUR BOOK ROOM

FOR CHRISTIANS

The Chosen People Question Box. A compilation of 40 years of questions and answers	\$1.00
Israel My Glory, By John Wilkinson	2.00
When Jews Face Christ, By Rev. Henry Einspruch	1.25
The Jew and World Ferment, By Basil Mathews .....	.75
The Tottering Nations, By Rev. Keith L. Brooks	1.00
The Shame of Christendom, By Rev. W. N. Carter, M. A. ....	.35
A Modern Missionary to an Ancient People, By Leopold Cohn, D. D....	.30
The God-Man, By Rev. W. H. Rogers, D. D.	1.00
Down On Throop Avenue .....	.50
A pictorial setting forth of the world-wide work of the American Board of Missions to the Jews	
By Joseph Hoffman Cohn:—	
Will the Church Escape the Tribulation? .....	.25
A Passover Trilogy .....	.25
To the Wild Olive Tree .....	.05
A Tomorrow for the Jews .....	.05
It Was Necessary .....	.05
The Time of the Promise .....	.05
Three Days and Three Nights ....	.05
To the Jew First .....	.05
Contrary to Nature .....	.05
Pleroma, the Times and the Fullness	.05
Is it in the Talmud? .....	.05
Responsibility of the Church, By Rev. B. B. Sutcliffe, D. D. ....	.05
Three Men, By Rev. W. B. Hinson, D. D. ....	.05
The Sabbath Question, By Charles F. Reitzel .....	.10
How to Destroy the Jews, By Rev. H. O. Van Gilder .....	.05
The End of the Age, By Charles Feinberg, Th. D. ....	.05
Life From the Dead, By Rev. Elias Newman .....	.05
Are Anglo Saxons the "Lost Tribes of Israel?" By Howard W. Kellogg	.05
The Jew, God's Timepiece, By Rev. Otto J. Kilink .....	.05
The True Meaning of Jew Hate, By Keith L. Brooks .....	.05
Jewish Missionary Program, Collection Taken At Meeting, or...	1.00
Jewish Mission Mite Box .....	.05

AMERICAN BOARD OF MISSIONS
 TO THE JEWS, Inc.
 27 Throop Avenue, Brooklyn, N. Y.
 Station A, Box 10

THE CHOSEN PEOPLE

Subscription Price
50c per Annum

JOSEPH HOFFMAN COHN
 Editor
 MISS ELLA T. MARSTON
 Associate Editor

Appears monthly
 October to May Inclusive

Vol. XLVI

FEBRUARY, 1941

No. 5

Salutation

"We go down to salute the children of the king"—II Kings 10:13

Dearly beloved friends:—

"Who is worthy to open the book?" So proclaimed the strong angel with the loud voice, in Revelation 5. And when finally the Lion of the tribe of Judah, the Root of David, had prevailed to open the Book, lo and behold the four beasts and the twenty-four elders fell down before the Lamb, and sang a new song, saying,

"Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation." Rev. 5:9.

And then there joined to this chorus the voices of such a celestial host as I suppose never the like was ever heard before, for their number was "ten thousand times ten thousand, and thousands of thousands." And the burden of their song was, "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing."

And so it is that now we have come to the time, in our own little cycle of the year's testimony to Israel, that we too shall open the book. But in one sense we cannot open the book, for what has been written, has been written, and for all eternity. He alone can open the book, and to Him we humbly bow in deep thanksgiving for another year of service that has been vouchsafed to us this twelvemonth of 1940. At His feet we would lay the record, and then with full knowledge of all the marvelous ways by which He has led us, by waters still, by troubled seas, and with full understanding of the miraculous victories He has given us in a year of many upheavals and dark valleys, we are mindful of the injunction of Luke 17:10, "So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do."

RETROSPECT

But our friends do want us to give them a little summarized review of the way in which our God has led us this past year, so that with one general scanning each can see for himself and for herself just what the Mission has been doing, and just how far your lines have been extended throughout the earth.

To begin with, perhaps we should mention the Financial Report on pages 10 and 11. Once more we acknowledge the abundance with which the Lord has kept our treasury supplied; to us indeed He has given "good measure, pressed down and shaken together," and these openings of the windows of heaven with the "more abundantly" of His provisions we have taken as the sure evidence of His approval of the undertakings that He has been crowding upon our shoulders, and as the further command that we go forward, always allowing Him to push us into the front line of battle. Our glad testimony is that of Moses in

Deut. 29:5, "I have led you forty years in the wilderness; your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot."

As for our friends, we rejoice with thanksgiving that the circle is ever loyal and loving, and patient with our weaknesses. These friends are the ones who the more they see the evidences of God's blessing upon this work, the more they rejoice and the more eagerly they continue their fellowship with us so that the work shall proceed into new ground and into larger success. So many tell us how they marvel at the way in which this work is carried on, and at the manifest tokens of God's approval upon it; they feel that somehow their dollars seem to acquire a sort of magic when they are placed here for the furtherance of the Gospel among the Israel of the world dispersion; and many times have they been impressed with the way these dollars have been made to do a full one hundred cents worth of duty under the most scrupulous and detailed administration at the hands of our Directors.

So, please study the Financial Account carefully, and learn in this way for yourself what a far flung reach your dollars have had, as we have sent them literally scampering over the fields of Europe and across the mountains and the valleys of our own beloved America. It will amaze you to note how wide have been our sympathies and in how many unmentioned ports our ships of mercy have carried their cargoes of blessing and comfort and physical relief. Then, having read all, just stop a moment and give a word of thanks with us that God has seen fit to honor us all, both you behind the lines and us in the thick of the battle, by crowning our united labors in so signal a manner.

AT THE FOUNTAIN HEAD

Since our Headquarters building in Brooklyn is the center, a sort of fountain from which flow the streams of encouragement, refreshment and sustenance to all parts of the world, we will start here with our review. We report first of all a year of activities as has not been known in all the forty-seven years of the Mission's history. The Gospel services have been filled with audiences larger than we have ever had. Baptisms there have been throughout the year, and especially touching were some of the testimonies given at those services; at the present time there are a number awaiting baptism, both men and women who have been brought to the Lord Jesus Christ through the ministry of our various departments. We might say that we exercise the greatest care when it comes to baptisms, and I think we refuse to baptize almost as often as we agree to do so, because we want to be thoroughly satisfied that the candidate has really been born again and is taking the step of baptism with full intelligence and in enlightened obedience to the Lord's command. The Lord has wonderfully honored our methods and our policies; for we have become a sort of family center of Jewish converts, and to us there often come those who seek workers for the Jewish Mission field, and we find ourselves a sort of spring, from which must go forth the waters to refresh others.

In Coney Island. Here the Lord has given the most stimulating tokens of approval and blessing. Under the faithful labors of Miss Dorothy Rose, Miss Sussdorff and Miss Hilda Koser, the meetings have had to be split and then split again much as the bees do when they swarm, and each time the new group has been adding to itself still larger numbers. Miss Koser reports a total well above 150 of mothers and children who attend the meetings. And when it is considered that all this work was begun and is carried on in a district 100% Jewish and much of it of the orthodox and racially conscious type, the miracle takes on still further significance. In recent months that which we have been expecting for a long time has finally developed, aggressive, relentless and carefully organized persecution. Jewish mothers have been aroused, Jewish fathers have been intimidated, and boys and girls who wished to enter the Mission house were cautioned not to do so. And so we had this final seal and evidence of God's pleasure in the work. For a while our workers were considerably disturbed, but they realized that this was the surest sign that the teaching and the

FROM OUR BOOK ROOM

TRACTS FOR JEWS

We have them. They are brief, to the point, and attractively titled. They are written in a background of over forty years of experience in reaching the Jew with the Gospel. The subjects grip the Jew with curiosity. For the most part they are written by Jews for Jews, and with a God-given native understanding of the Jewish mind. They treat with the difficulties the Jew finds by way of the stumbling block mentioned in 1st Cor. 1:23, such as the Trinity, the Virgin birth, the Atonement. Here is the list:

By REV. LEOPOLD COHN, D. D.

To Both the Houses of Israel, Yiddish-English parallel .....	.05
The Dialogue, Yiddish-English parallel .....	.05
What is His Name? Yiddish-English parallel .....	.05
The Voice that Crieth, Yiddish-English parallel .....	.05
The Messiah Shall Be Cut Off, Yiddish only .....	.05

WHAT EVERY JEW SHOULD KNOW:

1. What is a Christian? By J. H. Cohn, English or Yiddish .....	.02
2. Was Abraham a Jew? By J. H. Cohn, English or Yiddish .....	.02
3. Don't Go to Jerusalem, By J. H. Cohn, English only .....	.02
4. Son, Remember, By J. H. Cohn, Yiddish or English .....	.02
5. How Many Times Have You Been Born? By Rev. Coulson Shep- herd, English or Yiddish .....	.02
6. A Modern Jew Looks at Jesus, By Rev. H. Einspruch, D. D. English only .....	.01
7. "Doctoring a Doctor", By J. H. Cohn, English only .....	.02
8. An Open Letter to a Rabbi, By Rev. L. Abramowitch, English only .....	.05
9. Thirty-three Prophecies Ful- filled in One Day, By Rev. Charles Bauer, English only .....	.05
10. An Astonishing Yom Kippur Prayer, English only .....	.05
11. Do Christians Worship Three Gods? English or Yiddish .....	.05
12. Let's Hang All the Hamans! By J. H. Cohn .....	.05
13. The Meaning of the Jewish Holy Days, English only .....	.10
14. Behold, the Virgin, By Leopold Cohn, English only .....	.05

These tracts are available to friends of Israel at prices close to, or even below, printing costs. We would gladly, as the Lord would enable us, send unlimited supplies free of all charge, were it not that we wish to avoid waste in unwise distribution.

AMERICAN BOARD OF MISSIONS
TO THE JEWS, Inc.
27 Throop Avenue, Brooklyn, N. Y.

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.
27 Throop Avenue, Box 10, Station A, Brooklyn, N. Y.

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Name

Address

Dear Friends:

I enclose \$..... as my free will offering for the Lord's work among His scattered, yet beloved, people, Israel. I prefer that the gift be used especially for

ITEMS OF INTEREST

Annual Meeting

The annual meeting of the Corporation and Board of Directors of the American Board of Missions to the Jews was held on Wednesday, January 22nd, 1941, at the Headquarters Building of the Board. The Report of the General Secretary was received with much thanksgiving and praise to our Heavenly Father for the year of abundant activities that has been vouchsafed to us. The Treasurer's Report also was received and again thanks was given for the abundant provisions that the Lord had showered upon us for the carrying on of the work unhindered and with larger blessing than ever before in our history. It was voted that these reports be published in *THE CHOSEN PEOPLE* so that our friends may share with us in the manifold blessings and evidences of the Lord's approval of our labors in His vineyard during the year just closed.

Dr. Muntz Joins Our Board

With gratitude we announce that at the Annual Meeting of the Board of Directors of the American Board of Missions to the Jews, held on Wednesday, January 22nd, 1941. Dr. J. Palmer Muntz was elected a member of our Board to serve in the class of 1942. Dr. Muntz has been an outstanding friend of Israel and a valiant enthusiast for the work of the American Board of Missions to the Jews. He is pastor of the Cazenovia Park Baptist Church of Buffalo, New York, and Director of the Winona Lake Assembly. For a number of years past he has been our Honorary Treasurer for our Buffalo Branch. Will our friends join us in prayer that his coming to us will add to our strength and will help to make us more efficient workers in the cause of Israel's salvation.

Dr. B. B. Sutcliffe

This devoted and faithful friend of over twenty-five years' standing has allowed us to elect him as a member

of our Advisory Council, and we gratefully announce his joining us in this way. Dr. Sutcliffe is the President of the Multnomah School of the Bible, Portland, Oregon, and as a nationally known Bible teacher has been one of the most powerful pleaders for Israel on this continent. Over and over again he has stood with us in the breach and fought as though it were for his own life whenever the least whisper of evil was heard concerning the work of this Mission. May the Lord bless him to us and may the Lord bless especially the work of the Multnomah Bible Institute.

Dr. Feinberg Has Open Dates

Dr. Charles Feinberg, Professor of Archeology, Dallas Theological Seminary, Dallas, Texas, is now planning his summer Bible teaching and evangelistic engagements. We just make this announcement because we know that many pastors will be eager to secure Dr. Feinberg for evangelistic and Bible teaching ministry if they can possibly do so. One of the oldest and leading evangelists said to us at Winona Lake, "You have no business holding that boy's light under a bushel down in Texas. He should be set loose over the country, for he is a Billy Sunday and a Gypsy Smith rolled together."

So we pass this on to our friends, and if you desire to secure the services of "Charlie" as we affectionately call this child of our Mission, write him a letter immediately.

DR. CHARLES L. FEINBERG,
c/o Dallas Theological Seminary,
3909 Swiss Avenue,
Dallas, Texas.

"Thus saith Jehovah: If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the Lord."—Jer. 31:37.

testimony were having powerful effect in the lives and hearts of our children and young people, and so Satan was aroused to the attack. But the ship sailed through the storm because our good Captain was at the helm; and our workers report that in spite of the opposition, most of the children persisted in coming, and the work now is on a sounder footing than it was before. Our workers now know what it is to meet persecution in the raw, and it has only strengthened them for the days ahead. We suppose that out of the previous totals of attendance, about two-thirds have remained with us. And this leaves us a solid foundation which of itself is nothing to be discouraged about.

Back to the Home Base. Now with our little excursion to Coney Island out of the way, we come back to 27 Throop Avenue. We could fill a book just on what is going on here in the Main building, but after saying all that we can say, we must still leave the greater part of our work to the understanding imagination of our precious friends. Take for instance the office administration rooms; they occupy two floors. The correspondence that is carried on with our workers and with the Mission Stations alone requires an infinite amount of time and patience and skill, and a familiarity with the needs of each local field, and with the various temperaments of each one of the workers. Here also our faithful Directors meet and before these brethren are laid the problems of management and finances and spending. One of the beautiful customs that exists among us is that no policy is ever decided upon, no appropriation is ever voted, unless we all agree to it. This is the fellowship that has been our blessing and privilege for these many years.

INTENSIVE WORK FOR REFUGEES

Then here also is centered the work among the refugees. With the collaboration of our Mr. Singer, himself a refugee from Germany, we are able to conduct our affairs across the water with the utmost conservation of talent and money. We have been slowly turning our own axis so that now just as much emphasis, possibly more, is being placed upon our care and expenditures for the refugees that have come to our very door from across the water, as upon those still in war-torn Europe. They are now here, and many of our friends feel better to know that their money is being spent right here in America and is helping these poor derelicts to find for themselves a new home, to find once more the family circle, to seek once more with just the two hands and the one brain that God gave them, to wrest for themselves and their dear ones a place in the sun. We have printed previously some detailed reports concerning individual families and individual refugees, and we have told of how we have done our part to rehabilitate them and give them a fresh start. So these lines are written only as a summary and not as a detailed story. Above all, our aim is to bring into these shattered lives the saving and the healing power of the Gospel of the Lord Jesus Christ, and our eyes have witnessed the curative potency of this Gospel; for strong men have come to us from across the water, who have gone through such savagery that their minds have been almost loosed from their pinions. To such the Gospel has come, and has brought peace and has restored balance. Friends who may be interested in knowing more fully concerning this ever increasing department of our work, may write to us for a tract we have recently prepared entitled "Helping Them That Escaped of Israel." This tract we felt compelled to prepare in a hurry, because there were so many misleading statements made by certain ones who sought to capitalize upon our faithful labors in these few years among the refugees both abroad and here in America.

Then of course there is the long established work of our dear Miss Sussdorff, a work unique in the annals of Jewish missionary history in America, the **Mothers' Meeting**. Here are gathered anywhere from forty to seventy of our Jewish mothers, week after week; many of them have made confession of their faith in the Lord Jesus Christ, and a number of them grew up right here in the Mission from childhood; some of them have their own mothers who likewise grew up in our Mission halls, and are children of our labors. Thus it is and thus it should

be after 47 years of faithful preaching and teaching. My father had often said that he did not expect to see a single convert from his labors during his lifetime, but that after he was gone then there would be the harvest. But the harvest came long before he was gone, and he lived to see a congregation of several hundred Jewish Christians, practically all of whom had come to know the Lord Jesus Christ through his own faithful testimony, and whom he himself had baptized into the faith. But now Miss Sussdorff has worked with these women these many years, and to hear them testify and hear them pray, and recite Scripture verses, are things worth coming a long way to witness. Miss Sussdorff is indeed our veteran missionary, our Senior worker, for her record goes back forty years to her first connection with the work as a volunteer helper, and she herself often is astounded when she stops to look back over the forty years and realize what marvelous things God has wrought.

THE SUMMER CAMP

The summer of 1940 marked an innovation with regard to our children's work. Heretofore we carried on each summer a five or six weeks Daily Vacation Bible School, but this year our workers had been especially burdened with a conviction that the Mission ought to undertake a few weeks of summer camp work for our children. Frankly, we were opposed to the idea, but our workers have acquired a rather effective technique; whenever they have long considered and prayed about some new venture for the Mission to undertake, and have come to us for a final decision, only to receive a disappointing no, they just smile, and then go back and start praying all over again. Somehow their faith does remove mountains; in this case, sure enough, it was we ourselves who came to the workers one day and asked them if they still felt they would like to undertake a summer camp for the children; and how their faces did light up and I think it was Miss Rose who said, "I knew that God would do it. For a long time Judith has longed for this Camp."

And so the summer camp came into being, and out to Stony Brook, Long Island, our troop of children went. Such were the results of this living together in the life of the family circle, the daily communion with God, the daily study of His Word, that all winter long we have felt the tonic of those blessings which had their beginnings at the summer camp. So distinctly has this camp added to the spiritual life of the Mission, that our workers are decided to have this a regular part of the work each summer.

Then there has been this winter the resumption here in our own building of an occasional one day Bible Conference. Our friends in the Metropolitan area are always notified of this one day Conference, and they come to us from all parts of the City. The gathering begins at four o'clock, and then the friends stay for a light supper, and at night are the closing sessions. The Halls are always crowded, fellowship is delightful and blessed, and when the meetings are finished we all go home and give thanks to God for making possible such gatherings as these. In this way our friends nearby get to know the Mission first-hand, they see with their own eyes what their investments are producing, they meet the workers, and they form an intimate fellowship with us that no time or distance can ever again efface.

Something must be said also concerning another new department of the work, our Missionary Training School. During the summer months, Professor Birnbaum conducted a missionary training institute which was attended by a dozen students, some of them seasoned Christian workers from nearby churches. To them were given the rudimentary lessons in Hebrew and in Yiddish, and there was also a course on Church History. A part of these courses were very ably taught by our own Mr. Daniel Fuchs whom the Lord had allowed us to bring up from childhood here in the Mission.

As usual, the **Medical Dispensary** has continued its work of healing and its ministry to the sick; every day the Dispensary is open to give treatment to our

even far off Australia. It has meant a patient seeking out and sifting of those Jewish Christian brethren who needed our help the most, and a speedy forwarding of help to them.

WE ARE COME TO THE KINGDOM

But now again our copy has run on and on to unbelievable lengths and we must stop. We close the books; and we wait for some day to come when He Who is worthy to open the books, shall indeed open these records, and we shall in all humility cast our crowns before Him, and confess all over again that we have been only pilgrims on this earth, and at best unprofitable servants. But more and more we are coming to see that the Lord has called out this your Jewish Mission for a unique piece of service in these end days of a rapidly dying age. We have had so many repeated evidences that the Lord has truly brought us to the Kingdom for such a time as this. We are a united body of over fifty families of Jewish Christian workers, bound together by the sacred ties of a common experience, a common persecution, a common salvation, and a common Lord. We are indeed as one great family, and we come to you united and steadfast in carrying out that which the Lord has committed to our hands to do. We are daily consecrating our time and talent to the one task of pushing ever forward the Gospel testimony to an Israel scattered over the world, and sore distressed. But we are mindful that God is not through with His people Israel, and in the closing of this report we would repeat the invitation of Moses to Hobab, in the wilderness, "We are journeying unto the place of which the Lord said, I will give it you: come thou with us, and we will do thee good: for the Lord hath spoken good concerning Israel." Numbers 10:29.

Perhaps I may be permitted a personal word:—It is now 35 years since as a young lad in the late teens I answered the call of God, and set aside my life for the work of this testimony to Israel. How short the years have seemed, and yet how filled they have been with crowded measure of labor and persecution, of defeat, of victory, but always the sure knowledge that the way I had chosen was the way that it was the Lord's will for me to go. The load has become heavier and ever heavier, and sometimes the shoulders get a bit tired. Many are praying that the Lord may provide someone who will carry the burden with me, especially the many problems of administration. Such an assistant would make for a lightening of the burdens, and perhaps a still greater service for Him. Of course, 35 years is a long time, a full generation as men count the years, and ordinarily such a length of service merits retirement for life. But in the crisis of Jewish world desolation, we cannot speak of retirement nor of letting down of the load. We shall ask the Lord not for lesser burdens, but for stronger backs to bear what burdens He allows to come to us.

And so we lay the record down, and we thank every friend of this Mission who through loyalty and sacrificial giving, and daily prayers, have made possible this amazing venture of faith for His glory. What the year 1941 holds in store, no man knows; we look forward with trusting hearts because we know that He Who put us here and has protected us all along the way, will continue to be our Shield and our Protector and our Provider.

Ever faithfully yours in His service,

JOSEPH HOFFMAN COHN.

try to soothe their spirits, give them the comfort of the Gospel, and then start them afresh on life's journey.

From Paris we hear nothing. This is in the occupied area, and there is no way for us to get money into Paris or for our beloved workers there to write letters to us. We have had some letters from third-hand connections, in one case a Quaker lady with American passport who had been able to get out of Paris and to reach an Atlantic seaport. She wrote us of the terrible suffering through which our workers are going, and she bemoaned that there is no way for us to get help to them. We can only pray for Andre Frankl and for his good wife, Germaine, and for that brave mother, and we must not forget to pray also for Pastor Vincent, who was in the beginning of the war at the battle front at Dunkirk and Bologne; through an indirect source we learned that he had been demobilized and was again back in Paris. The home for Children at **Nurieux** is still functioning, although for a time the conditions there were most desperate. It took us a long time before we were allowed by our own Government to cable funds to Nurieux; in the meantime Mme. Revoy had spent every franc she had, had borrowed wherever she could, and then like the widow of Zarephath, she was ready to eat her last morsel and die. It was at this crucial moment that our cabled funds reached her, and we have been able to get money to her regularly each month since. What a tremendous task will be ahead of us, if ever the war stops and we have to undertake a rehabilitation program for our work and workers in these various fields!

BRITISH OUTGO STOPPED

The various relief societies in Great Britain have been forbidden to send money out of the British Isles for refugee relief work. We have had to take over some of their relief cases on that account. We have also sent substantial sums of money into London proper, to be used under the careful distribution of our Jewish Christian missionary friends, to help the many thousands of refugees that are now being given shelter in London, and other nearby sections. The letters we get from these missionaries are deeply touching, for they tell of how our money has been able to help desperate cases of need, which without our funds would be left in a state of hopeless despair.

In **Jerusalem** our missionary, Mr. Frank Boothby suddenly passed away in September. We are in process of appointing a devout brother, a Norwegian missionary, Mr. Biorness, by name, who has been in Jerusalem a good many years, to continue in the work that Mr. Boothby was doing at the Gospel Gate Room, and so to represent us and be our missionary. Our friends will need to pray much for this new situation; Jerusalem is indeed a strategic field, and is to play an important part in the world's future destinies.

At **Haifa** we have not had our own directly salaried missionary, but we were able to send substantial sums of money to be used by Mr. Plotke and Mrs. Rohold for immediate relief to many of the smuggled-in refugees who are there illegally, but who are in pitiful need of food and clothing. Our last letter from Haifa tells of the air-raid attacks, and of the terror in which they live night and day.

To our Otto Samuel we have been able to forward funds and in each case our moneys reached him. He has been transferred from Camp Perpignan to Camp de Gurs, also in the unoccupied area of Southern France. Somewhat like Joseph in Egypt, Mr. Samuel has found favor with the authorities at Camp de Gurs and they have made him chief chaplain of all the Protestants in that Camp. He is begging us in every letter to do everything possible to get him to America. Apparently the ravages of concentration camp tortures have taken their toll of Mr. Samuel, and we rather think he is crippled in body as well as tormented in mind.

Individual cases we have been helping in other parts of the world include Cuba, Ecuador, Colombia, Paraguay, Uruguay, Portugal, Spain, Canada, and

poor who may need the services of our physicians. The supreme motive behind this medical department is, as in every other department of our work, to make Him known. In the Dispensary room itself there are two large signs, one in the Yiddish, the other in the English, and they read as follows:—

THE DISPENSARY IS MAINTAINED BY THE AMERICAN BOARD OF MISSIONS TO THE JEWS. THERE ARE CHRISTIAN PEOPLE WHO LOVE THE LORD JESUS CHRIST, OUR MESSIAH. AND THEY GIVE THE MONEY TO CARRY ON THIS WORK SO THAT YOU ALSO MAY LEARN ABOUT THIS MESSIAH. EVERY TRUE CHRISTIAN LOVES THE JEW.

And thus every Jew who comes to the Dispensary, while he waits for his turn to consult the Doctor, has before him this silent but eloquent testimony for the Lord Jesus Christ. Of course there is always present one of our workers in the waiting room, who will engage the patient in conversation and speak to him or her concerning the true healing which the Lord Jesus Christ can give, through Whose stripes alone can we receive healing for our souls. Then these families are followed up in their homes a few days later, and new contacts are thus made for the Gospel. Many a believer among us here today first came into touch with the Mission through this Medical Dispensary, and so the value of this work can never be overestimated.

OPEN AIR WORK

We should mention also that during the summer months our Mr. Birnbaum spent a few hours practically every day in open air work among the Jews. A favorite preaching station was our Borough Hall in Brooklyn, where from the steps of that building, he together with other helpers, proclaimed to attentive and increasingly large audiences, the unsearchable riches of our Lord Jesus Christ. Certain ones were influenced by these meetings to come to our Mission Hall later in the winter. Other places of open air work were in Rockaway Beach, in Coney Island, and at various open squares on Manhattan Island, including Columbus Circle. Mr. Birnbaum reports that always he was received kindly, and the Jews listened with tender hearts to the appeal and to the invitation.

Then there is our **Student Aid Department**; we seek to help Jewish Christian young men and young women, regardless of whether they are converts of our Mission, in their efforts to get an education and thus to prepare themselves for the Lord's work. Letters come from many such students throughout the year and while we cannot undertake the full support of these students in various schools wherever they are enrolled, we do try to give them at least partial help. At the present time we have only one student who is fully supported by us, but as you will see from the financial accounting on page 10, our payments directly to all students total something over \$1,600.00 for the year. We must continue to encourage these young people, because upon them must fall the mantle of the Jewish Christian leadership in the days to come, if the Lord shall tarry. From these students there come many letters, telling us how much our modest financial help and prayerful interest mean to them, for it is a great encouragement to realize that there are others who are interested in their welfare and in their preparation for the Lord's work.

HANDS ACROSS THE CONTINENT

Especially blessed have we been in a totally different department of our service for Him; I refer now to our field Bible and evangelistic conferences. These engagements have brought us into direct touch with many of our friends scattered over the country; not only has the Word of God been taught in connection with His plans for Israel, the church and the world, but interwoven through all of these teaching programs has been the dominant evangelistic message, so that it has not been unusual to have definite conversions not only from

among Jews, but also from among Gentiles; and always the church life was quickened, and always the Pastor could hardly find sufficient language to express the joy of his heart at the glory the Lord had allowed to shine in his church and among his people. This department is worth maintaining just for its own sake as a means of blessing, enlightenment and inspiration to the church of Christ. Perhaps the high spot of these field activities is to be found in the Annual Jewish Mission Sunday with our beloved Pastor Fuller and people, at the Wealthy Street Baptist Church of Grand Rapids, and in the summer Bible Conference on Prophecy and the Jews at Winona Lake, Indiana. Our friends at Winona have sort of adopted us and have concluded to make this Jewish Mission testimony an integral part of the Winona Lake testimony for the Lord Jesus Christ. At such meetings we have had our own men, such as Mr. Centz, Mr. Wago, Mr. Cohn, Mr. Machlin, Mr. Zimmerman, Mr. Gruen, Mr. Solomon, etc., and then always in addition we have brought in several outside brethren to help us; among them has been always our own "Charlie," loved by all of us, but more formally known as Dr. Charles L. Feinberg, Professor of Archaeology at the Dallas Theological Seminary at Dallas, Texas. Dr. Feinberg is a child of this Mission, and his testimony and Bible teaching expositions have greatly refreshed Winona audiences. Other speakers have been beloved brethren like Dr. Gordon Brownville, of Tremont Temple in Boston, Dr. W. H. Rogers, formerly Pastor of the First Baptist Church of New York City, Dr. Louis Bauman of Long Beach, Dr. J. Palmer Muntz of Buffalo, and others of like standing and persuasion and fellowship. If ever it is true that men can sit in heavenly places and enjoy rich fellowship one with the other and learn of the things deeply rooted in the Word, it is certainly true of these Conference meetings, and we hereby give public thanks to the brethren at Winona for their unfailing and unflinching friendship to us.

Another new venture has been that we sent our young brother, C. Harlan Gautschi, on a unique piece of pioneer work. He came to us from St. Louis, to get experience and instruction in carrying on Jewish work; and we took him in with open hearts, and he fellowshipped here among us for several months. Then we thought it was time to try something new, and we sent him out to the City of Bridgeport, Conn., as the first experience. The plan was that he should stay in one town until he had visited every Jewish family, or at least every one that he could locate; in each home he was to leave a copy of *The Shepherd of Israel*, some of our regular Gospel tracts for the Jews in Yiddish and English, and was also to have a conversation with the family. The success of this undertaking was instant, and at last word Mr. Gautschi was immersed in an overwhelming tide of daily activity in house to house calling. Some ten or twelve of the pastors were so thankful that they formed committees and went with him, each pastor in his own neighborhood, to call on the Jewish families. These churches even took up offerings, although no offerings were asked, and no suggestion made as to money; these offerings they wanted us to have at least in part payment for the expense of maintaining Mr. Gautschi in this new type of field evangelism. The advantage of this plan is that the Pastor calls with our missionary in the Jewish home, and thus the middle wall of partition is broken down, and an entrance is made so that the Pastor may visit the Jewish family in the future, quite freely, and be assured of a welcome. Friends who read this account may feel free to write us in case they should like to have Mr. Gautschi set aside a month for their particular city. This is an excellent solution for the problem of Jewish work in a city where there are too few Jews to justify opening a full time Mission for them.

WE PUBLISH THE WORD

And then of course from this Mission headquarters building go our publications. First of all there is *THE CHOSEN PEOPLE*. With what deep emotion we read the letters which come to us from our readers expressing such gratitude out of their hearts for the blessing and enlightenment received

We now go on to the Pacific Coast, and once more in **Los Angeles** we find "Zimmie and his boys." A Jewish Christian brother who recently spent a month in Los Angeles, wrote us a private letter in which he said something like this, "The poorest equipment and the finest piece of Jewish Mission work in Los Angeles are both sponsored by your Mr. Zimmerman." And this is quite true, for the little Hall which we rent is quite inadequate for the crowds of Jewish young men who gather here night after night to hear the Gospel story. Faithfully Mr. and Mrs. Zimmerman plug away to a Hall filled with these boys, somebody's sons, who somehow have come a cropper in the hurdles of life; and in their hour of desperate need we are able to feed them, give them a night's lodging, give them the encouragement of the Gospel message; then it is many times the joy of Mr. Zimmerman to have these boys come out and make open confession of their faith in the Lord Jesus Christ. This Los Angeles work is a sort of protegee of the Brethren Churches in America, operating through the Brethren Home Missions Council, of which our brother, R. Paul Miller is Secretary. These good people have chosen to concentrate their Jewish Mission interest on this Los Angeles Branch, and they have been made so happy to see how God has put His seal of approval upon their labors. Frequently some of the pastors in the Los Angeles area, like Dr. Louis Bauman of Long Beach, Charles Ashman of Whittier, have come to the Mission and brought with them their own groups of young people to sing and to testify, and to help in the service. Always such visits are most enjoyable, and always the friends go away knowing that their investment has been very much worthwhile. Pray that we may soon find larger and more suitable quarters.

Up the Pacific Coast we go and find ourselves in **Seattle, Washington**. Here again we are in great need of an efficient consecrated Jewish Christian worker. Since the transfer of Mr. Amster to deputation work in the Rocky Mountain district, the Seattle Branch has been somewhat marking time. But we have maintained the office rooms in the Arcade Building there, and Miss Anne Catherine White is on duty for certain hours of the day, to receive inquirers. In the main hallway of the building on the ground floor, we maintain a large showcase sign, together with an assortment of open tracts and Gospels. This showcase draws the attention of Jews who pass through these lobbies all day long, and there is a card which tells them that upstairs in our office rooms they will receive further information. And then we are also able to mail into Seattle some 1100 copies of *The Shepherd of Israel* each month to 1100 different families. So, even with our limited opportunities there, we are not asleep and what we are doing now is in itself a really worthwhile testimony to the Jews. We are looking forward and praying that the Lord will give us a worker who will devote full time to the Seattle field, but in the meantime we carry on and make every effort count to the full.

ACROSS THE WATERS

And now what are we to say about the tragedies of the last year in the Nazi occupied areas of Europe? These happenings have brought about many a heartache, they have shattered to pieces many a home, they have caused thousands upon thousands of suicides, they have brought about tortures of body and soul beyond all imagination and description. And, tragedy of tragedies, the end is not yet. We will give our friends now only a very brief summary of our work abroad. At the present writing we are still operating in **Vienna** with the Soup Kitchen feeding daily approximately 150 starving and wretched remains of what were once outstanding Jewish men and women. Think of the tragedy of reading, for instance, of Baron Edmund Rothschild being seen on a crowded little freightboat making his escape from France to England, and standing in a long queue with a wooden bowl in his hand, waiting with famished lips, to be given a helping of thin soup! Ever and anon some of our Jewish Christian brethren in Vienna or Paris, or Brussels, manage to escape, and then we see them here at our Mission; what stories they have to tell of escapes, of sufferings, of agonies beyond one's imagination. But we

In **Buffalo** the work has taken on new life this past year; an intensive campaign of visitation work has resulted in new visitors to the Mission meetings, and new interest on the part of many who never before knew of the existence of the Mission. The summer work was especially effective, with a flourishing Vacation Bible School. In connection with the Buffalo work, our Mr. Machlin was led to launch out this last summer by undertaking a work in Hamilton, across the border in Canada. In this way he is carrying on two fields of labor, Buffalo and Hamilton. This new work in Canada has been remarkably blessed, and every meeting that has been held, (most of them in the Philpott Tabernacle) has necessitated adjournment into a larger room. The pastor of the church, our beloved friend and brother, Donald MacKay, very kindly agreed to be Honorary Treasurer of the work there, and to co-labor with Mr. Machlin in supervising the plans and activities.

We go on now to **Pittsburgh**, and here we find our faithful workers, Mr. and Mrs. John Solomon. Mr. Solomon reports persecution throughout the year, a good deal of it coming from so-called Christian anti-Jew sources. There seems to be a well organized propaganda in America for the wide dissemination of Jew-hate. Some of this Satanic activity is actually cloaked in the garb of Christianity. But, in the words of the Holy Spirit through Paul in Eph. 4:20, we can say to our beloved friends of **The Chosen People** family, "ye have not so learned Christ." And Mr. Solomon reports that the Lord has been fighting our battles and has been giving victory over and over again.

In **Columbus, Ohio**, Mrs. Wago has been holding the fort until in the Lord's good providence we shall have someone to send to that strategic field who will be able to carry on in the traditions of dearly beloved Oscar Wago, whose sudden homegoing we reported in **The Chosen People** just a year ago. In her quiet way, Mrs. Wago is giving the Gospel testimony faithfully and patiently to those who come to her, and God is honoring her labors. But, she longs for the time to come when we can put a full time man worker on the field so as to carry on a little more aggressive work than a lone woman can do, with the many difficulties and handicaps.

In **Chicago**, we have had a small share in helping to support our Jewish Christian sister, Mrs. Kauffman, as she has gone about on the South Side, and carried on visitation work in the Jewish homes. She reports many remarkable experiences, and good opportunities for hand to hand encounter with earnest inquirers.

We now skip over to **Des Moines, Iowa**, and here we have a locally resident testimony in the person of Mrs. Herman D. Juroe. She has maintained her home as a clearing center for Jewish inquirers from various parts of Des Moines, but she has not stopped there; she has carried the battle right up to the enemy's gates, for she is continually visiting in the Jewish homes and has opportunities for Bible teaching. Also our workers, Mr. and Mrs. Emil Gruen are stationed in Des Moines, and they not only cooperate with Mrs. Juroe, but they also are engaged in a unique type of work, something akin to what Mr. Gautschi is doing. Iowa is a rural State, and has many small towns. In these towns there are usually just a handful of Jews, and they have no synagogue, no rabbi, no central place of worship. Into these towns our Mr. Gruen goes, and he first establishes a contact with a Pastor who is most likely to be in sympathy with reaching the Jews with the Gospel. With that Pastor he calls on the Jewish homes, and these Jews are so surprised that a local minister will call to see them, that the ice of generations seems to melt almost at once. Mr. Gruen then spends the Sunday there, preaching at the Church, and the Jews are invited. We wish we could have one such itinerant missionary in each State of the Union. But such missionaries are hard to find, they need special gifts and adaptations for the work, and not everyone can be successful in doing it. We are grateful for the way in which the Lord has blessed the testimony of Mr. and Mrs. Gruen in this Iowa field, and we commend this type of work as an efficient and effective method of Jewish approach.

from its pages. A beloved brother writes us, "As soon as **THE CHOSEN PEOPLE** comes to my home, I drop everything that I am doing, no matter how important, and I seize the paper and read it through with hungry eyes and with hungry mind, from cover to cover, and then I start in and read it all over again! I never seem to be satisfied with one reading of it." It is such letters as these that drive us on ever to more faithful labors and more devoted service to our friends and to the Lord who has put us here. Sometimes we fall down, and sometimes we run ahead of the Lord and something goes into the paper which might have been better left out; but always there surges back the love and the trust and the patience and the forgiveness of our beloved family of readers; and they know that we are only human, and so they not only bear with us, but they pray all the harder that God's guiding hand shall ever be upon us.

And then there is **The Shepherd of Israel**, a paper designed primarily for circulation among the lost sheep of the house of Israel; written in the Yiddish language, containing also a translation into the English, this paper speaks to the very heart of the Jew, understandingly and sympathetically. It is literally a bridge crossing the abyss between the Church of Christ and the Jew, and many a Jew has in these years crossed that bridge to find redemption and joy in eternal salvation through the Lord Jesus Christ. The number of copies printed monthly varies from a low of 30,000 to a high of 50,000. Sometimes a certain article strikes twelve, so to speak; and almost immediately come back the demands for more copies, and more copies, and still more copies. Then we know that we have hit the bell, and we usually reprint that article in tract form, and then give it new wings that it may carry a still wider witness for the Gospel. The demands for this little paper come from every part of the globe. Never have we had to refuse these requests, but out have gone the packages, in fifties, in hundreds, in thousands, and in several cases two thousand at a time. Practically every Christian worker in America who labors among the Jews, depends upon us to supply him or her with the sinews of war in the nature of Gospel literature with which he or she may call in the Jewish homes. Many testify that hundreds of Jews wait eagerly for the paper to come to them each month. This is a striking testimony in view of the fact that the present world agitation against the Jews has caused many of them to look askance upon anything that has in it the element of Christianity.

THROUGHOUT AMERICA

I have just gasped as I look back over what we have written in these pages so far, only to find that we have not yet taken one step outside of Brooklyn. And my space is already gone. Surely it would take volumes to give even a faint picture of the marvelous lengths to which your Jewish Mission has gone in carrying aloft the banner of the Gospel which the Lord has committed to our hands as a trust. It is something like that which the beloved Disciple wrote concerning the doings of the Lord Jesus Christ, "The which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written." John 21:25.

But mention must be made of the various branches that the Lord has led us to establish from the Atlantic to the Pacific. These branches are staffed by consecrated and gifted missionaries, Christian Jews, and to our great gratification, most of them are children of this Mission. So that in truth God has given us out of our own fruitage those who have picked up the torch and carried on the witness to new conquests for Him.

There is the work in **Philadelphia**, at 717 Walnut Street. Here our faithful missionary, Harry Burgen, keeps open house day and night, and many a Jewish wanderer finds his way into the little unpretentious Reading Room and then to a saving knowledge of the Lord Jesus Christ.

FORTY-SIXTH ANNUAL FINANCIAL REPORT

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.

(Receipts that have been acknowledged from month to month, and disbursements, for the twelve months beginning January 1st, 1940 and ending December 31, 1940.)

Respectfully submitted, PAUL H. GRAEF, *Treasurer.*

RECEIPTS

Balances Forward January 1st, 1940:		
General Fund -----	\$12,623.32	
Poor Fund -----	1,022.68	
Literature Fund -----	503.60	
Transmittal Fund -----	10.00	
	<u>\$14,159.60</u>	
Revolving Fund (Debit Balance) -----	870.00	\$13,289.60
		<u> </u>
Receipts During 1940:		
General Fund -----	\$117,944.03	
Poor Fund -----	1,390.59	
Education Fund -----	347.95	
Literature Fund -----	1,683.31	
The Chosen People -----	3,594.58	
The Shepherd of Israel -----	1,441.72	
Philadelphia Branch -----	2,705.80	
Pittsburgh Branch -----	2,947.55	
Seattle Branch -----	1,958.22	
Los Angeles Branch -----	3,642.99	
Buffalo Branch -----	1,357.62	
Columbus Branch -----	897.76	
Washington, D. C., Branch -----	495.00	
Canadian Branch -----	688.92	
Dispensary Fund -----	547.63	
Children's Fund -----	276.50	
Overseas Fund -----	36,534.52	
Hewes Street Account -----	538.22	
Revolving Fund -----	1,255.00	
American Translation of New Testament -----	500.43	
Transmittal Fund -----	3,461.09	
	<u> </u>	
Receipts -----	184,209.43	
		<u> </u>
GRAND TOTAL -----		\$197,499.03

* * * *

We have examined the books, records, and accounts of the American Board of Missions to the Jews, Inc., as to cash Receipts and Disbursements for the twelve months ended December 31, 1940.

We have examined Securities, Cash on Hand and Cash in Banks with Bank statements, the totals of which agree with amounts shown in the various funds.

The vouchers for disbursements have been audited by us and it was noted that all were properly authorized and found correct.

In our opinion, based upon our audit, the accompanying statement of receipts and disbursements fairly present, in accordance with accepted principles of accounting consistently maintained by the American Board of Missions to the Jews, Inc., the results of its receipts and disbursements for the period under review.

Respectfully submitted,

The Merchants Audit & Accounting Company,
Jas. O. Mottershead

DISBURSEMENTS

General Fund:		
Salaries of Mission Staff:		
Part time and full time workers -----		\$20,755.87
Extension Department and Field Evangelism:		
Field Bible Conferences, Salaries of General Secretary and Field Assistants, Traveling Expenses, Conference publicity, etc. -----		19,748.43
Office Administration:		
Salaries of Office Secretary, Stenographers, Bookkeepers, Editorial workers, including clerical help on "The Chosen People" and on "The Shepherd of Israel" -----		10,649.57
Coney Island Branch:		
Sewing and work-room supplies, Socials, Outings, maintenance of building -----		1,645.52
Menucha Home for Refugees:		
Appropriated for redecorating, furnishing, plumbing, alterations, repairs, (141 Hewes Street) -----		2,500.00
Hebron House, Fellowship Center for Jewish Christians:		
Alterations, repairs, furnishings, equipment -----		10,978.00
Reserves, against Annuity Contracts -----		10,000.00
Yiddish New Testament (Einspruch):		
By appropriation for first printing of American Translation of Yiddish New Testament -----		5,700.00
Miscellaneous Items:		
Janitors, care and upkeep of buildings; fuel; Insurance; Field and Office supplies and equipment; Advertising; Transportation; Postage, Printing and Stationery; Miscellaneous -----		22,218.18
		<u>\$104,195.57</u>
Relief to the Poor:		
Cash help to needy cases -----		3,732.72
Education Fund:		
Jewish Students supported in part or in full, at Bible Training Schools -----		1,566.18
Literature Fund:		
a. Printing and distribution of tracts, purchase of Bibles and New Testaments, Yiddish Hymn Books -----		1,378.03
b. By appropriation for 1st printing, American Translation of Yiddish New Testament, (Einspruch) -----		800.00
Work Among the Children:		
Sewing and work-room supplies, Socials, Outings, Fresh Air Camp at Stony Brook, L. I. -----		3,370.33
Dispensary:		
Physicians, Medical Supplies -----		1,004.60
Hewes Street Account:		
Maintenance and Improvements -----		1,325.99
Philadelphia Branch:		
Salaries, rent of 717 Walnut Street, cost of new furniture, and all other expenses -----		4,103.60
Pittsburgh Branch:		
Salaries, rent of 1603 Centre Avenue, and all other expenses -----		3,369.58
Columbus Branch:		
Salaries of Missionary, and other expenses -----		1,262.92
Los Angeles Branch:		
Salaries, rent of 2005 Brooklyn Avenue, and all other expenses -----		3,836.09
Buffalo Branch:		
Salaries, interest and reductions on Mortgage on 206 N. Park Avenue, and all other expenses -----		5,008.22
Seattle Branch:		
Salaries, rent of 5105 Arcade Building, and other expenses -----		2,570.17
Washington, D. C., Branch:		
Salaries of Missionary, and other expenses -----		1,274.39
Canadian Branch:		
Expenses of Canadian Branch -----		130.45
Overseas Work:		
Jerusalem, Soviet Russia, Belgium, Poland, Germany, France, other European Fields, Special Relief Funds, including appropriation for 1941 distributions -----		41,060.03
Revolving Fund:		
Advances to Missionary workers -----		1,580.00
American Translation of New Testament:		
Appropriation for first printing -----		500.00
"The Chosen People":		
Printing and mailing -----		5,372.87
"The Shepherd of Israel":		
Printing and mailing -----		2,588.26
Transmittal Fund, as forwarding agents -----		3,470.92
		<u> </u>
Total Disbursements -----		\$193,500.92
		<u> </u>
Adjusted Balances, January 1st, 1941:		
General Fund -----	\$4,425.16	
Literature Fund -----	8.88	
American Translation of New Test -----	.43	
Transmittal Fund -----	.17	
Canadian Fund -----	558.47	
	<u>\$4,993.11</u>	
Revolving Fund (Debit Balance) -----	995.00	3,998.11
		<u> </u>
GRAND TOTAL -----		\$197,499.03