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American Board of Missions to the Jews, Inc.

27 THROOP AVENUE

Station A, Box 10

BROOKLYN, N. Y.

THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."

Ps. 121:4.



JOSEPH HOFFMAN COHN, *Editor*
Station A, Box 10
Brooklyn, N. Y.

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Continuing the Williamsburg Mission to the Jews

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THE CHOSEN PEOPLE

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General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

Object—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

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We covet your prayers and your sympathy. We invite fellow believers to

cast in their lot with us, taking fellowship in the great task He has committed to our charge.

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THE CHOSEN PEOPLE

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JOSEPH HOFFMAN COHN
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MISS ELLA T. MARSTON
Associate Editor

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Salutation

"We go down to salute the children of the king"—II Kings 10:13

Dearly beloved friends:—

Please do forgive this late issue of "The Chosen People". It has been a month of much going to and fro with burdens and problems sufficient to crush a dozen pairs of human shoulders, were it not for the sustaining and strengthening grace of God. And then, if we make the May issue rather late it helps to shorten the summer hiatus.

For this is the time to say good-bye for the summer. This is the last issue that will come to you, in the Lord's good will, until next October, if He tarry that long for His Church. Protests keep coming to us because we do not continue "The Chosen People" for each of the summer months, from June to September. We finally surrendered two years ago, at least to the point of sending out a mid-summer letter, giving the high lights of the news as it concerns your American Board of Missions to the Jews. And we now make you the same promise. Somewhere along mid-summer, as and when the Lord will give us a message, we will send you such a letter. With this promise, I am sure you will forgive us the usual summer omission of "The Chosen People" month by month. We are only human, and with such a crowded work as we have had these past eight months, our bodies, minds and spirits all cry out for a respite. But these summer months will not be ones of rest for us; they will be crowded with other labors for Him. There will be the work in the field, the administration here at Headquarters, the planning for new Gospel frontiers, and the undertaking of enlarged emergency relief among the homeless and helpless refugees who come to us, derelicts of a world lusting for Jewish blood. All these things will occupy our minds and our talents, so that like Nehemiah of old we shall be busy building the walls of Jerusalem.

BACK TO GOMER AND ARMAGEDDON

And now as promised you last month, we resume the exposition begun in March, having to do with the people called Gomer, in Ezekiel 38 and 39, with the Armageddon, and with the world preparations for the consummation of that terrible time. All we can hope to do is to give you a brief outline. The rest you will dig out in the Word along the lines we will indicate.

Let us remember again that Gomer means Germany, with her allied nations. Remember that one of the sons of Gomer, as listed in Genesis 10, was Ashkenaz. Remember that Germany has been known through centuries of the past as the land of the Ashkenazi. We need not at this point go into any further identification of Gomer as being Germany; we did that in March, so fully that many of our friends wrote us their deep gratitude for the illumination they had received.

Remember also that the restoration of the Jews to Palestine in the great prophetic program of God can only be understood if we realize that there is to be a double return. Otherwise the student will come across what may seem to him serious contradictions in the Word. There are, for instance, passages indicating that in the end-days the Jews will be found in Palestine in a state of unbelief. There are other passages which speak of the restoration of the Jews to

Palestine in glowing terms of millennial joy, prosperity, and plenary blessing. Compare for instance Ezekiel 36:24-28 with Deut. 30:1-6. In the Ezekiel passage the inference is clear that the conversion of the Jews takes place after they reach Palestine. In Deuteronomy the inference is clear that the conversion takes place while the children of Israel are in the land of their oppressors. It is the picture of the prodigal son coming to himself—"When... thou shalt call them in mind among all the nations, whither the Lord thy God hath driven thee. And shalt return unto the Lord thy God."

THE TWO STAGES

Now the answer to these seeming contradictions is that both statements are true, but both events or prophecies will be fulfilled by the *different stages* of the restoration. The dispersion took place by installments, so it is not unreasonable to understand that the restoration likewise can and will take place by a similar program of installments or stages. We believe it is to this final restoration that Psalm 24:6 has reference, "This is the generation of them that seek him, that seek thy face, O Jacob." And after this verse there follows that marvelous peroration, "Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; and the King of glory shall come in." And thus it is that the last return of the Jews will be that generation which will seek Him and will be gathered by Him from all corners of the earth. It is at that time that the prophecy of Isaiah 60 will be fulfilled, "the isles shall wait for me, and the ships of Tarshish... to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God." Think of the magnificent picture of this setting in Isaiah 60. The verse I have just quoted is preceded by another one even more vivid and picturesque, for it reads, "Who are those that fly as a cloud, and as the doves to their windows?" And so here you have the whole picture, the heavens filled with those flying as clouds and as doves to their cotes, and then on the waters themselves, the ships from Tarshish. We are not given to foolish speculations, nor to over-smart interpretations, but at least we can ask the question whether here may not be a prophetic telling, several thousand years ahead of time, of the intrusion of the modern airplane into the world's civilization. And if this be so, then think of the vividness of the picture given to us of Israel's return. The word Tarshish does not mean England, as some of the misguided British-Israelite enthusiasts would have us believe. Tarshish is used in the Hebrew to describe a distant point, a sort of fabulous destination. It might be described in our own language, as, "I am going to Timbuctoo." Jonah for instance ran away from the presence of God, taking a ship to Tarshish, to the ends of the earth. And so here in Ezekiel is given the picture that from all the parts of the world, distant thousands and thousands of miles, from fabled lands of Tarshish the ships will bring the children of Israel back to their homeland.

JERUSALEM THE CAULDRON

When our Lord was upon the earth, the number of Jews in Palestine was very small as compared to the Jews who already had been scattered over the world. For instance Acts 2:9-11, gives us a picture of the many countries from which the Jews had come to Jerusalem. And so we have here the parallelism with the present hour. The Jews that are now in Palestine are only a fraction of the total population of Arabs and others. And these are the Jews that are to go through the terrible time of Jacob's trouble. But Jeremiah gives us the assurance that he (Israel) shall be saved out of it. Of course the Jews throughout the world in other nations will also suffer, but not as severely as those in the valley of Jehosaphat. Already we see the heart-sickening specter of Hitler's shadow upon the nations where the Nazis have hoisted the Swastika; with Hitler there comes always Jew hate, and the virus of Jew hate is even sent ahead by the Nazi propagandists.

And we find also that Zechariah tells us that God will gather *all* nations against Jerusalem to battle. It will be out of that final world battle that Israel will come, a born again people, chastened, humbled, and at the same time a glowing testimony to our Lord Jesus Christ. Of those days Zechariah tells us

QUESTIONS AND ANSWERS

Question. Will you kindly explain Acts 7:4 where Stephen makes the statement that Abraham was removed into Canaan after his father's death, when according to Gen. 11:26, 32 and Gen. 12:4, Abraham had already been in Canaan sixty years when Terah died.—Mr. L. A.

Answer. Your difficulty is mathematical rather than doctrinal. If we read Gen. 11:26, we learn that Terah lived 70 years, after which he begat Abram, Nahor, and Haran. It is thought by certain commentators that Abram was the youngest of these three, although his name appears first in the order cited. This anachronism finds certainly reasonable explanation in the fact that Abram was the most important of the three sons mentioned, and so even though he might have been the youngest of the three, his importance in the racial descent and in the scheme of God's redemptive program warrants his name being given first prominence.

On this basis, Bible students fix the birth of Abram as being at the time when Terah was 130 years of age, and not 70. If therefore we follow through to Gen. 12:4, we find that Abram was 75 years old when he left Haran, in Mesopotamia, to go into the land of Canaan. If therefore Abram was 75 years of age at that time, and he had been born when Terah was 130, that would make Terah 205 years old at the time when Abram left for Canaan. And it was at the age of 205 that Terah died. This then would fit in completely with the statement of Stephen in Acts 7 that after the death of Terah, Abram was removed by God to the land of Canaan.

* * * *

Question 1. They say memory never dies. Will we grieve for the past sins in heaven though forgiven?

Question 2. When is the Temple to be rebuilt?—Mrs. C. B. M.

Answer 1. There is such a thing as memory actually dying. When God says concerning the sins of the child who has been born again, "I will remember their sin no more, I will forgive their iniquity," does this not itself indicate that there is in God's mind a literal blackout of memory when He comes to deal with the repentant sinner? And then there is also this to say, as the Lord Jesus Christ intimated to the Jewish leaders, "Ye do

err, not knowing the scriptures." Matt. 22:29. For, in heaven conditions and environments and circumstances are vastly different than what they are here on the earth; the Lord Jesus Christ mentions for instance that in the resurrection they neither marry nor are given in marriage, and so here we have just a slightest intimation of fundamental and far reaching differences which exist as between the economy of heaven and the economy of earth. Do you not believe therefore that if He has forgiven your sins, and if He has agreed to remember them no more, He also will enable you to forget the things that are behind, and live only in the joy of sins forgiven?

Answer 2. We take it that the rebuilding of the temple according to the specifications of Ezekiel 40, et seq. will take place in the millennial reign of Israel upon the earth. Our principle of prophetic interpretation on a point like this has been that God cannot bless Israel in plenary fulfillment of prophetic descriptions, unless and until Israel is restored to God's favor and is made fully articulate with His will. A temple may indeed be erected under the reign of the Antichrist, but we do not think it will be the real temple as foretold in Ezekiel.

* * * *

Question. In 2nd Samuel 24:1, it states that the Lord moved David to number the people of Israel, and in 1st Chron. 21:1 it states that Satan provoked David to number them. Please explain this seeming contradiction.—Mrs. H. J. S.

Answer. Both statements are true. No buffetting by Satan can be undertaken except God allows it. God gave Satan power to do certain harm to Job. Without that permission Satan could not have accomplished anything. It must be remembered that the Israelites had sinned grievously against God, and had been guilty of repeated rebellions against David. Some Bible students think that the immediate sin had been the setting up of Absalom for their king in open defiance of David. David had forgiven this terrible sin, but in God's sight it was an evil which He could not overlook, and so the record is that He allowed Satan to prevail against David, so that in chastising David, God might punish the whole nation of Israel. Once more we are dealing here with the sovereignty of God, His holiness, His righteousness.

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"And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication, and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born. In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness."—Zechariah 12:10; 13:1.

As we approach the swiftly rushing end of the age, which comes now with the swiftness of a torrential storm, ever more new light shines on the prophetic Word. The question used to be asked of us many times, and even now is being asked, "Will America have part in the great war against Jerusalem?" And until now many of us have answered, "No, for there is nothing said in Scripture about America." But here in Zechariah we have the expression "all nations" and many Bible students have puzzled over this and have somehow been inclined to the view that in some way or other America would be a part of the all nations. With our situation being geographically 3000 miles from the European seaboard, and some 6000 miles from the fields of Armageddon, these distances have given us a position of magnificent isolation; and we thought for many years that we would forever remain aloof from entanglements abroad. But now see what has happened over night. We are practically an ally of Great Britain, we are now so near to war with the European nations that it is only a matter of an overnight incident and we may find ourselves in the hottest centers of the war arenas. We can no longer boast of our isolation splendor. No longer can we say, "We are far removed from any danger, far removed from entanglements, we sit alone." So, we are now ready to grant that the expression in Zechariah "all nations" may include also our beloved America, and we too may go down into the shadows of battle array with all that that means by way of horror, bloodshed and grief beyond description.

THE RUSSIAN BEAR BEGINS TO STRETCH

Now add to all of this, the recently signed agreement between Russia and Japan, and we see the nations preparing for the most terrific slaughter of human beings the world has ever known. Japan is now openly threatening that the ultimate line-up will be America, Great Britain, China, against Germany, Russia, Japan. Certainly the outlook appalls the child of God, and it ought to make him who is not now counted among God's children, to read and to run, to seek safety and shelter before it is too late.

The Russian Bear still lurks in the background, and with shrewd cunning, that demon-possessed beast of the Kremlin waits with supreme patience for Hitler and Nazi infested Germany to become exhausted. When exhaustion comes, and it seems it must be soon, the Russian hordes will find it comparatively easy to sweep down upon Germany and all its conquered nations, and spread themselves over all that is now Nazi land. Hitler is even now in desperate need of food and oil, both of which are vital to his success. For food he is looking with longing eyes upon that great bread-basket of Russia; the Ukraine, which corresponds to our own great wheat fields in the middle West. For oil Hitler turns greedily to Persia, to Iraq. And here we have the makings of the war arena in the valley of Megiddo. To attack the Ukraine is to invite the Russian forces to be let loose upon German occupied territory. To press on with ships to Iraq is to invite the British response, joined perhaps by Egypt.

That Jerusalem is to be the center of this world debacle, the world's Waterloo, is fully documented by Scripture passages. We need to quote only one, as this will be found to be typical of many other such references in God's book,

"Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem. And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, although all the people of the earth be gathered together against it."—Zechariah 12:2, 3.

Now our space is going so rapidly but I want to give you just a few more scattered thoughts on these end-time prophecies. The Gog-Magog of Rev. 20:8 is not the Gog-Magog of Ezekiel 38. That battle takes place after the thousand years, not before. The Ezekiel 38 prophecies will be found paralleled and confirmed in Revelation 16. Here we read

"I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty."

Then in the 16th verse of this chapter we read, in a little more correct rendering of the translation, "And gather them he did, to a place called in the Hebrew tongue Armageddon."

So we have the locality given; it is the valley of Megiddo, a perfect battle field some fifteen miles square, on the way from Jerusalem north to Samaria. To the left arises the Mountain of Megiddo, and this great plain of Megiddo takes its name from that mountain. It is called sometimes the Valley of Es-draelon, other times the Valley of Jehosaphat. Here the greatest battle in world history will be fought.

THE MERCHANTS OF TARSHISH

Perhaps another word can be crowded in to speak a bit concerning the kingdom of the south. In Ezekiel 38:13, Sheba and Dedan, and the merchants of Tarshish, ask the question, "Art thou come to take a spoil? hast thou gathered thy company to take prey? to carry away silver and gold, to take away cattle and goods, to take great spoil?"

This is the question that the Southern kingdoms, and Tarshish, and the young lions will ask of the Northern confederation. It may be in this union that there will be found America, and a host of smaller nations, the young lions, having joined to Great Britain, and to Egypt, and perhaps to Arabia, all of them prepared to challenge the aggression of the Hitler and Stalin hordes.

And now before we close this rather scattered study of a great subject, ought we not to give at least a little chance for the clouds to break and for a bit of sunshine to streak through? And here it is:—

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and His glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising."—Isa. 60:1, 2, 3.

In other words we come to the stone upon which all nations shall crack their heads, the stone of Israel's redemption. There is still a God in heaven and He has gloried in calling himself the God of Jacob, the God of the sworn covenants to the fathers, the God who cannot lie, the God who keeps faith. And in this God lies Israel's hope in that last terrible hour of world agony. Out of that seething hell of nation destroying nation, the lust for blood knowing no bounds, human beings treated like beasts of the jungle, God is going to deliver and reestablish His own Israel, and make them a praise in the earth.

"I HAVE SWORN"

To this program an angry Christ-hating world of nations throws defiance in God's face. They will have nothing to do with any program that has for its center the restoration of Israel. The world seeks to destroy Israel, God seeks to save Israel. And here the great divide splits wide open; here it is that Satan is working his delusions. Do you see the importance, dear brother and dear sister, of taking sides with God to show kindness to the seed of Abraham?

FROM OUR BOOK ROOM

TRACTS FOR JEWS

We have them. They are brief, to the point, and attractively titled. They are written in a background of over forty years of experience in reaching the Jew with the Gospel. The subjects grip the Jew with curiosity. For the most part they are written by Jews for Jews, and with a God-given native understanding of the Jewish mind. They treat with the difficulties the Jew finds by way of the stumbling block mentioned in 1st Cor. 1:23, such as the Trinity, the Virgin birth, the Atonement. Here is the list:

By REV. LEOPOLD COHN, D. D.

To Both the Houses of Israel, Yiddish-English parallel	\$0.05
The Dialogue, Yiddish-English parallel .....	.05
What is His Name? Yiddish-English parallel .....	.05
The Voice that Crieth, Yiddish-English parallel .....	.05
The Messiah Shall Be Cut Off, Yiddish only .....	.05

WHAT EVERY JEW SHOULD KNOW:

1. What is a Christian? By J. H. Cohn, English or Yiddish .....	.02
2. Was Abraham a Jew? By J. H. Cohn, English or Yiddish .....	.02
3. Don't Go to Jerusalem, By J. H. Cohn, English only .....	.02
4. Son, Remember, By J. H. Cohn, Yiddish or English .....	.02
5. How Many Times Have You Been Born? By Rev. Coulson Shep- herd, English or Yiddish .....	.02
6. A Modern Jew Looks at Jesus, By Rev. H. Einspruch, D. D. English only .....	.01
7. "Doctoring a Doctor", By J. H. Cohn, English only .....	.02
8. An Open Letter to a Rabbi, By Rev. L. Abramowitch, English only .....	.05
9. Thirty-three Prophecies Ful- filled in One Day, By Rev. Charles Bauer, English only .....	.05
10. An Astonishing Yom Kippur Prayer, English only .....	.05
11. Do Christians Worship Three Gods? English or Yiddish .....	.05
12. Let's Hang All the Hamans! By J. H. Cohn .....	.05
13. The Meaning of the Jewish Holy Days, English only .....	.10
14. Behold, the Virgin, By Leopold Cohn, English only .....	.05

These tracts are available to friends of Israel at prices close to, or even below, printing costs. We would gladly, as the Lord would enable us, send unlimited supplies free of all charge, were it not that we wish to avoid waste in unwise distribution.

AMERICAN BOARD OF MISSIONS
TO THE JEWS, Inc.
27 Throop Avenue, Brooklyn, N. Y.

....., 19.....

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.
27 Throop Avenue, Box 10, Station A, Brooklyn, N. Y.

Dear Friends:

I enclose \$..... as my free will offering for the Lord's work among His scattered, yet beloved, people, Israel. I prefer that the gift be used especially for

Name.....

Address.....

541

If you can not personally use this Blank will you not ask the Lord to guide you in passing it on to some friend?

The Fellowship That Is Ours

A letter from our Mr. Gruen, our Field Evangelist for the State of Iowa, is so touching in its revelation of the blessed fellowship which the Lord has given to us as your workers together in the Lord's vineyard, that we feel our friends would like us to share the letter with them. And so here it is, and as you read it we know you will give thanks with us to our Heavenly Father for this evidence of the close unity which binds all of your workers together both here in America and in our various fields abroad. This is only another reason which explains the marvelous way in which God is blessing and using the testimony of your Jewish Mission:—

Today is the third anniversary of my affiliation with our Mission. And I can truthfully say that these have been the three happiest years of my life. Happiest because I have been able to do the work to which I feel called by God, in a manner best suited to my talents and unhampered by financial worries. As I think back on my experiences of the past years I thank God daily for permitting me to carry on my life work under the banner of our Mission.

I want to express to you my gratefulness for your friendship during these years. I have cherished the opportunities for personal fellowship with you as high lights in this relationship. Your sympathetic understanding of my problems and willingness to overlook my weaknesses and faults have encouraged me greatly in the carrying out of my responsibilities. I thank God that He has permitted me to be under your leadership during these years. And now looking forward I pray that He will allow me to continue this happy relationship for as long as my services can be of value to our Mission.

Dorothy joins me in sending you our deepest appreciation for your friendship and many kindnesses during these past three years.

Last Call for Winona

Come to the feast. By far this will be the finest and the greatest Jewish mission conference that we ever held at Winona Lake. The programs are all printed and waiting here for you to ask for them. Be sure to tell us how

many, and we will forward immediately. No charge. To refresh your memory the dates are, beginning with the Lord's day of August 3, and carrying through Wednesday night August 6th. The galaxy of speakers that we now have, will surpass any program of previous years. And each of these brethren is a spirit-filled child of God, with a God-given love for Israel, and a deep understanding of the days in which we live. These speakers include such men of God as Dr. Lewis Sperry Chafer of the Dallas Theological Seminary, Dr. B. B. Sutcliffe of the Multnomah School of the Bible, Dr. Charles L. Feinberg, professor of Semitic languages and Hebrew at the Dallas Theological Seminary, Dr. Arthur I. Brown, Surgeon, Author, Bible teacher; from our own ranks there will be your general secretary, Joseph Hoffman Cohn, there will be also Rev. Herman B. Centz, Rev. A. B. Machlin, Rev. Elias Zimmerman, and others of like leadership. Some of our women workers are also expected to be present, and take part in some of the missionary report hours. So, again we bid you welcome, and we look forward to meeting our many friends at Winona. Write to us or to Winona Lake directly for information as to hotels, rooms, meals, etc.

Another Word From Pittsburgh

We rejoice once more to announce the new Mission address in Pittsburgh, a location in the Squirrel Hill district which God gave to us in answer to prayer. It is 5843 Forbes Street. Mr. Solomon also reports to us that he has moved his own home from Wilkinsburg to 1628 Denniston Avenue, also in the Squirrel Hill district of Pittsburgh, so that he might be nearer to the mission hall itself. Our Pittsburgh friends are rejoicing in this new evidence of the Lord's blessing on the work there, and we will all join in prayer that He will give us many more tokens of His approval of the new ministry.

Mr. Solomon also wishes us to remind our friends among the Pastors that not only he, but all of our field evangelists and missionaries, scattered from coast to coast, will be happy to respond to invitations for pulpit supply work during the vacation periods in any of the churches. We ask only that you write us as far ahead as possible, and we will do the best we can to meet your needs.

You are putting yourself on record that you are not on the side of the devil, but that you are on God's side! We have only pity for those Christian leaders, so-called, who in recent years have been caught in the mesh of the devil's trap of Jew hate. God pity them in that final day of accounting. What confusion is upon us in these days! And how we need to stand by our guns, and be watchmen upon the walls of Jerusalem; in these days when blindness seems to be settling down upon many who until now have been trusted leaders among the Lord's people, let us not hesitate to show such ones where we stand. Let us freely rebuke them and even part company with them, when they dare to raise even one finger against the people for whom God has sworn His everlasting love and care. The issues are being more and more fatally joined, and more and more we who are seeking sincerely to do His will will find ourselves walking alone; and yet not alone, for we will have as our Companion Him who is worth a thousand worldly fellow travelers.

THE WORK IS THE LORD'S

And now as to the work:—the pages that follow will thrill your hearts with thanksgiving and praise to God. Truly the shout of the King is with us, and His grace and blessing are being manifested to us daily and even hourly in every undertaking that He has committed to our hands. Never have our halls been more crowded than they are today with Jews who listen eagerly to the Gospel. A few weeks ago we had as our guest speaker that well known Bible student, Dr. L. Sale-Harrison. The hall was crowded as usual, and the speaker told with touching words of his love for Israel; wherever he goes he exhorts his hearers to love the Jews. He told of his own inmost conviction that God will never let Great Britain down, that Great Britain cannot lose the war no matter how dark it may look, because of the basic truth that Great Britain has befriended the Jews. In the audience could be seen, by the moist eyes, and nodding heads, that there was the deepest response of gratitude.

Our money is literally being poured out into all parts of the world. We run eagerly to any point of distress and suffering, whether it be the heart of Australia, or in Great Britain, or in America, or in any other parts that bear upon them the scourge of Nazi cruelties. Our purse is always open, and if one field for the moment is shut to us, as has been the case in Brussels, we immediately turn our money into a different channel, and so your gifts are continually circling the world in a ministry of Gospel preaching and binding up of wounds in a day and hour when such a ministry is indeed a service for the Lord Jesus Christ that will meet an abundant reward in that day when He shall come to give His rewards to those who have sought to do His will.

For the summer months our trust is only in Him, who through the years that have gone by has never failed to move upon His stewards to send their gifts and the assurance of their prayers, day after day and week after week, with unstinted generosity and sacrificial giving. And so you have always enabled us to go on with our labors, as your agents, making your dollars go to the farthest reaches of the world in their search for even that last lost sheep of Israel wandering somewhere in the mountains, bleak and cold, and waiting for the help we can give.

The refugee work continues with the most striking blessings of God. A large part of our refugee funds is now being spent here in America. There is no overhead to pay, no question of the money reaching the Nazi areas, no fear of money lost in transit. We have also reached out into Great Britain, and there we are sending many hundreds of dollars directly to trusted missionaries, who

give the money out to the most desperate cases, for many refugee Jews have flocked there for shelter. In these cases too there is no overhead cost. Our money goes directly into the hands of trusted Missionaries and by them is distributed in toto among the needy refugees. We stress this because there are so many campaigns being carried on in America for refugee relief. But those who conduct these campaigns must necessarily deduct expenses and salaries; after such deductions, we have discovered, they send funds to other societies across the water, and these societies enter the funds in their general contributions, and so there is a second overhead to face. The Department of State has just made public some startling figures showing scandalous overhead costs of certain Refugee societies. In one case the overhead was actually 98%. In our own case, we have no overhead costs, beyond the nominal cost of cables, or bank drafts. The contributions to our general funds, the subscriptions to "The Chosen People", and the sales of our various books, all these contribute to the general overhead costs of the Mission, and leave the refugee money 100% free for distribution.

For our Mission children we are not sure as to a summer camp, such as we had last year. If we fail to secure a proper location then we will take it as God's will that we shall instead open up again our Daily Vacation Bible School. And we shall try to make up to our children the lack of a summer camp by having extra outings to nearby parks and beaches.

BRETHREN, PRAY FOR US

We now commend you to our Lord Jesus Christ for His safe keeping and watch-care during the months that are ahead, when we shall in a sense be absent one from another; we count upon you, in His name, as indeed we have counted in the years gone by, and never have we been disappointed. Pray for us, take your place with us on the battle line. We for our part will also remember you in daily prayers, as we always do the friends of this Mission. We also will be on the front of the battle line, fighting the fight of faith, and doing our best to witness to the Israel which is now so rapidly approaching the agony of Jacob's trouble; and then in God's good providence we shall meet you again in these columns next October, although in the meantime we are hoping and looking forward to the privilege of sending you a word about mid-summer, and you may be expecting that word, in His will.

"The grace of the Lord Jesus Christ be with you," and I beg to remain in grateful bonds of fellowship and friendship through the Lord Jesus who has put us here and whose servants we are for Israel's salvation,

J. Hoffman Cohen

P. S. Please notice that with this issue we are giving you an extra four pages, full measure, pressed down and heaping over. We hope you will like the extra material and will tell us so.

JEWISH NOTES

Owing to the shortage of copper and iron for war purposes in Italy the Fascist Militia has been ordered to seize all metallic objects in the Synagogues, Jewish cemeteries and private Jewish homes.—*The American Hebrew*.

* * * *

Thousands of Jews owe their existence to the humane attitude of their non-Jewish neighbors; cases are on record in which shopkeepers have saved foodstuffs for Jewish customers which they were not permitted to sell them. They can buy necessities only between 4:00 P. M. and 5:00 P. M.

Jews receive the same ration cards as everyone else, though a large J is stamped on them, but they are excluded from special grants such as those for milk, cheese, chocolate, etc. On the other hand, they do not get cards for clothing, and cannot buy the few ounces of sewing thread (about a dime's worth a year) granted to others for purposes of repairs. Jewish communities have attempted to meet the situation by establishing clothing depots, where people can acquire for little money, or even without money, garments which they urgently need. These are, in part, of course, second-hand clothes which formerly were made up into charity bundles. Some-

times, however, the depot gets a windfall in the form of relatively unused outfits. Jews who are able to emigrate are permitted to take with them next to nothing, and most of their clothes are therefore given to the community gratis.

In speaking of Jewish life in Germany one must remember that in the broad sense of the word there is no life but merely stagnation. The bare existence of Jews becomes harder from month to month, and no one knows how it can go on, so entirely divorced is it from all normal existence. They are barred from cafes, parks, theatres, lectures and sports. After 9:00 P. M. (in winter, 8:00 P. M.), they may not appear on the streets. Violation of any of these prohibitions makes one subject to severe punishment.

Over half a million Jews lived in pre-Nazi Germany. Today, only one hundred and sixty thousand are left. Half of them are over 55 years of age, and more than half subsist on the charity of the co-ordinated Jewish communities. The latter can still afford to support them because hitherto every Jewish emigrant has had to deliver to them a large part of his property, the rest going to the German Finance Office. This was the so-called "Emigrant Tax."—*From an article, "Life in Wartime Germany" by Max Nussbaum in the Contemporary Jewish Record.*

SUMMARY OF CONTRIBUTIONS FROM MARCH 1st to March 31st, 1941

Covering Receipt Numbers A58157 to A59089; B59089 to B60362	
General Fund	\$8,293.46
For Relief to the Poor	68.00
For Literature Fund (Bibles and Tracts)	67.75
"The Chosen People" (Subscriptions)	261.05
For "The Shepherd of Israel"	139.55
Dispensary Income Account	33.25
For Work Among the Children	30.87
For Students' Education Fund	18.00
For Philadelphia Branch	87.42
For Pittsburgh Branch	119.00
For Columbus Branch	53.28
For Los Angeles Branch	337.63
For Buffalo Branch	51.05
For Seattle Branch	107.55
For Washington, D. C. Branch	615.09
For Work Overseas, including Relief Funds	2,123.41
For American Translation of New Testament	22.35
Hewes Street Account	35.00
Revolving Fund	125.00

Total for all Purposes \$12,588.71

much for us in these years we have been connected."

From Otto Samuel This dear brother was finally released from Camp de Gurs, a veritable chamber of horrors, and made his way to Marseille in the south of France. There he is wandering about waiting to find some ship that will give him passage to America. He is physically in the most deplorable condition, indeed it is a wonder that he is alive after all that he went through in the concentration camps. We praise God that his life has been preserved and now we are doing everything in our power to get him to America; once here, we want to give him every benefit of medical treatment, and then as the Lord restores him to his former strength, we want to send him out again in some other refugee center where he can carry on the work that God has given him to do. His good wife is still in Brussels, under Nazi control, although in God's marvelous providence she is living on money that was provided for her by a friend of this Mission just before the seizure of Belgium on May 10th.

Our home at Nurieux. Our matron reports that the home is still in operation, although they have gone through horrors and trials beyond our conception. She says in one of her letters, "I do not know how to thank you for your kindness and I pray to God for such gratitude that I have for you, dear Pastor, and for all those that are helping us in our work. Here with my children I have come across terrible moments, but now thanks to your help, things are much better. Our little ones are feeling well. For our nourishment we are lacking a great many things, but we are trying to sustain ourselves just the same, and we are trusting to God to keep us in good health. One suffers quite badly thinking of those who are true martyrs in all the countries, victims in war. Isn't it sad that our civilization has reached such conditions."

Bucharest. Here we have had to take on a new work, and we have had to cable to the officials there that we will stand sponsorship and give American protection to the missionaries in Bucharest. The Church of England Missions to the Jews according to the reports cabled us and written to us by these poor missionaries, was forced by the sudden incoming of the Nazi hordes, to abandon Roumania quickly,

and the British subject missionaries escaped for their lives. Those who remained cabled to us, and we are now doing our utmost to establish connections with them and to reach them with immediate funds so as to make possible their survival. They write of a wonderful out-pouring of God's blessings upon the testimony they are giving, and they say that the Jewish Christians there are standing loyally and giving their testimony without fear. These brethren need desperately our prayers and our fellowship.

Finally. This is all we have room for, and we will hold much more for you for October, the Lord willing. Our hearts are bleeding for what is going on across the water, and we are straining at every leash to get help across before it is too late. This means we are trying to get help into a dozen different fields. Our friends will remember that we have to face difficulties because of exchange regulations on the part of our own government, and then we are exercising every care to make sure that not a dollar of our proposed remittances shall be lost or shall fall in the hands of the Nazis. Pray, and pray much, as never before in history has there been such need for united prayer on the part of God's people for a world crumbling to pieces under our very eyes. Whatever funds you send to us, we will hurry along across the water just as fast as we can, and you will know that every dollar is being put to quick use and to effective use in every field where we have confidence that the money will be wisely and efficiently used. We are cabling even at this writing \$1,000 to Palestine for immediate relief disbursements there. We are still able to get money into refugee centers in France, Shanghai, South America, Great Britain, and in addition to all that, we have a wonderful field right here in our own country where the refugees are pouring in, and come to us for help.

The American Translation of the Yiddish New Testament

Rapid progress can now be reported for this epoch-making achievement. Dr. Einspruch assures us that by July 15 the first ten thousand copies of this new classic will be off the press. It is still not too late to send your gifts for this monumental work. Pray also for the distribution and for God's blessing upon the newly printed page of His Word.

INCIDENTS IN THE WORK

Five More Confessions in Baptism

The Lord's Day of April 13th, called by the world Easter Sunday, but known in the Word of God as Resurrection Day, dawned with a brilliant sunrise. That brilliancy was reflected in the hearts of the many who gathered in our hall for the morning service. It was to be a triple observance; there was of course, first of all, the anniversary of the Resurrection of our Lord Jesus Christ; it was also to be our Communion service, when we gather about the Lord's table and do honor to His Name, "till He come." And then finally this Lord's Day was also to be marked by the public baptism of five recent converts. This public confession and announcement to the world that they had taken their stand completely and irrevocably under the banner of the Lord Jesus Christ, meant that these bolder spirits had now forsaken all, had burned every bridge behind them, and were taking this last step that would separate them once and for all from those who had been dear and near to them in the communal life of the Synagogue.

SUNSHINE WITHIN

And so no wonder there was brilliancy and sunshine within the hearts of all who gathered in our Mission hall that morning. It could have rained and hailed, even cycloned outside, and yet none of these things would have spoiled the sunshine within the hearts of our people. For the Son of Righteousness was with us and had shined in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

And so these five came to make confession of their allegiance to the Lord Jesus Christ by obeying Him in baptism. There were three young men and a husband and wife. These latter two presented an especially interesting testimony. They were refugees from Vienna. The husband is a Doctor and has been struggling here ever since his arrival, to take special courses that would enable him to pass the New York State medical examination, after which he would receive permission to practice medicine in America. His wife is not Jewish, but what Hitler chooses to call Aryan. She was also a Romanist, but she had become sickened and disgusted with the hypocrisy

of the Romish Church and so had been seeking deliverance from this satanic bondage.

Both had come from Vienna, together with their young child, directly to Buffalo, where they had friends. It was here that they were brought into touch with our Buffalo Mission, and met our missionary Mr. A. B. Machlin. Finally both came to the experience of the new birth, both found in the Lord Jesus Christ their true happiness, and redemption from sin and the hope of eternal life. With this new found joy they now proposed to start life anew, to build the home altar, to bring up the child whom God had given to them, on a foundation that cannot be shaken.

It is hard to describe the joy in their faces as they came up from the waters of baptism, but all of us in the audience saw the evidence of a genuine work of the Holy Spirit, and we rejoiced with them in this new experience and new beginning. Mr. Machlin had brought them down from Buffalo and they stayed here several days and then went back. We are hoping and praying for them, that the Lord will soon open up the way for starting a medical practice.

TO SUFFER WITH HIM

The remaining three were young men who through the various contacts with our missionary workers had each come to a saving knowledge of the Lord Jesus Christ and now had decided to make open confession of their new faith. We explained to each what trials and suffering he would be facing because of this act of public confession and each one for himself expressed joy that he might be counted worthy to suffer for the Lord Jesus Christ.

We gathered about the Lord's table, and again His Grace was made manifest to us. Mr. Buksbazen gave us a short talk on the meaning of the Lord's Resurrection. Then followed a period of testimonies from the audience, and before we knew it the time had passed away beyond all our original planning. It is really wonderful how fast time flies when brethren fellowship together in the Lord Jesus Christ. And so we sang a hymn and went out, each again to his accustomed place in life, a better servant of the Lord Jesus Christ for having spent this morning in communion with Him and in testimony for Him.

Our friends will remember these new converts in prayer, that God's blessing may rest upon their every step in the days to come.

My Pilgrimage to Christ

By REV. WALTER J. ATKINSON

With this article we introduce to our readers our new missionary for Seattle and the Northwest. Mr. Atkinson's coming to us was of the Lord's direct leading, and after his spending with us a number of months here at the headquarters building, the call was clear that he should go to take up the work at our Seattle branch. And go he did, and already reports come of the Lord's owning of the work and testimony there. Our friends will give thanks to God after they read this testimony and report.



REV. WALTER J. ATKINSON

I was born into a conservative Jewish family in the imperial Berlin of the Kaiser, and it was in the schools of that city and later at its great University that I received my education. During my childhood I received my Jewish religious training in the special classes provided by the Jewish Community of Berlin, and from my twelfth year on I received the intensive religious instruction designed to fit me to become a "Son of the Law" or "Bar Mitzvah", that is to say a full-fledged responsible member of the male congregation of Jewish worshippers. Wo-

men still are not admitted to this congregation but sit apart in the balcony and witness the active Service at a distance.

Jewish religious life still follows the calendar determined by the phases of the moon and so at the age of thirteen according to this calendar I was permitted for the first time on the morning of the Sabbath to ascend to the rostrum and to have a part in the reading of the Law, the Torah, and to pronounce the required benediction upon the Word of God.

A few years later, at the age of seventeen, the fatherland called me to the colors, and I was sent to the Western Front to fight for my native country. Here I served as wireless and telephone operator and as messenger in the front lines. In the providence of Almighty God I returned unharmed to Berlin at the end of the war.

FROM MEDICINE TO STOCK EXCHANGE

It was then that I decided to study medicine. Since the days of early boyhood the ideal of healing had loomed large before me and fascinated me, and now I enrolled as a medical student at the University of Berlin. For more than three semesters I followed this course passing the required examinations, but the financial means of our family had been exhausted, and I had to discontinue my studies. It is not easy to work one's way through school in the United States but it can be done; across the water it is quite impossible.

My way now led me into a banking and brokerage house where I was accepted as an apprentice. Here my superiors sent me to the Berlin Stock Exchange, and I was active buying and selling stocks and bonds on the floor of the Exchange, many times trying to "out-guess the market". The time of the German post-war economic collapse drew near, the time of the inflation when you had to invest your earnings day by day in something tangible because on the following morning the paper currency would be worth much less than the day before. These were hectic days, and as I had been in the midst of the breakdown of the German armies at the Western Front, I was now in the center of the whirlpool of the economic collapse of the old Reich.

journalist, and with the blessing of God, he unearthed astonishing revelations of what is going on in this country. With a fearlessness born of the knowledge that he was doing God's will, he published these findings. Like an avalanche, the response from the evil-doers was immediate, and he has been for several years under a virtual hail storm of abuse, villification, and persecution. The most recent product of the evil one is a book called *The Octopus*, and into that background Mr. Brooks has delved at some length. In a recent letter he writes us:—

You will be interested to know that Rev. Dallman of Chicago who sent a letter to the Rev. Frank Johnson, alleged author of "*The Octopus*" requiring return of a registry card from Johnson personally, received the card with the proper signature, and later a letter from Chas. B. Hudson saying that as the Reverend was away indefinitely, he had taken the liberty of opening the letter. Dallman then had the post office department investigate, with the result that Hudson was forced to admit that he is also known as "Rev. Frank Johnson." So now the author of *The Octopus* is permanently at home and indefinitely away at the same time. Dallman writes however that even Hudson is not the writer, but a Mrs. D. Give them enough rope and they hang themselves.

Now we want our friends to come to the help of Mr. Brooks. The answer to the devil's persecution is that we who know the truth shall rally around the one who is persecuted. Some time ago Mr. Brooks, knowing it would mean new persecution, became honorary treasurer of the American Board of Missions to the Jews, Inc., for the Pacific Coast, and through his magazine, *Prophecy*, he has raised funds for the Mission which he has forwarded to us, always without a single penny of deduction even for postage. He has suffered for this connection with us, but he also has had the joy of knowing that he was doing the Lord's will. Through persecutions he has stood with us on the firing line, and we give grateful testimony for what his friendship has meant to this Mission.

If you feel it will honor God for you to do so, and if He puts the

money in your hand, subscribe for *PROPHECY*, at \$1.00 a year. It is easily the most complete and versatile publication on prophecy in America, dealing with world-wide events and their relation to the Prophetic Word. It now goes into some of the choicest Christian homes and we wish it had a circulation of 100,000. Send \$1.00 to Rev. Keith L. Brooks, editor of *Prophecy*, 4747 Townsend Avenue, Los Angeles and ask him to enroll you for a year's subscription. Tell him you read about him in "*The Chosen People*" and ask him to send you a supply of literature which will open your eyes to what is going on in America by way of persistent sowing of seeds of hatred against the Jews.

Our News Budget from Across the Waters

So crowded is our space again that here we find ourselves with just a few lines for the barest news concerning our missionaries on the other side. Will you forgive us therefore if we summarize the important items very briefly:—

Jerusalem. From our new missionary, Sigurd Biorness, we have the most encouraging and interesting of reports telling of unprecedented opportunities to give the Gospel to the remnant living in such terror in the land which still has so potent a part to play in world history. He says, "There is a dire need among the people. Those that have no work are suffering. Many young men have joined the army, but jobs are not to be had even so. We are trying to help with whatever we can, cast-off clothing, etc., but for the present we cannot go very far. The Shepherd of Israel is eagerly received. Everybody is hungry for fresh reading matter. Old books, papers and magazines are sold and read over and over again. The Gospel Gate Room is a lively place these days. Mrs. Biorness and I are changing off every forenoon and sometimes we are both there. Many times I experience the same feeling that Jesus did: When the young man came to him He looked at the young man and *loved* him. May the Master of the Vineyard call and bless these young men. We have received your cable of \$150.; I see there is some from our old friend Miss Stiansen; how nice that was, she is such a devoted good Christian and has done so

raised his hands to God and said, "Thanks be to my Lord Jesus Christ".

With that Mr. L. went into a coma and passed away on Friday, just seven days after accepting the Lord.

Our Canadian Friends Please Note

Apparently not all of our friends in Canada are aware of the fact that we have a Mission Station in Canada, and we have headquarters there. The Station is in Hamilton, Ontario, and there also are our headquarters.

Our treasurer for Canadian funds is Rev. Donald J. MacKay, Pastor of the Philpott Tabernacle, Hamilton, Ontario, Canada. If you will send all gifts in Canada to Pastor MacKay, you will save in full for us the loss now existing because of the adverse exchange rates on Canadian funds. The money received by Pastor MacKay in Hamilton is being spent in Canada, for our work there. We hope soon, in the Lord's good will, to have a missionary worker on full salary to reach the Jews in Canada, especially in the province of Ontario. In the meantime a blessed work is being done in Hamilton, for which we give thanks to our Lord.

We Buy in Philadelphia

Again our hearts are rejoicing because of the continuous showers of God's provisions for us. Owing to the changing conditions in the Philadelphia field, and to the threat of inflation which hovers over our country, and the risks of heavily increased rentals, or even dispossession notice, the time seemed to be opportune, indeed the need was pressing upon us heavily, that we buy the building at 717 Walnut Street, in which our Philadelphia Mission has been housed.

After much prayer and many considerations, and exhaustive study of the problems involved, we felt that it was the Lord's Will to go ahead with this transaction, and we have taken this step on faith. We secured the building at a price far below its original value. The present owners had come into possession of the property by foreclosing a mortgage which was held against the land and building, in the amount of \$17,000. And to show our friends what a real bargain we

got, we finally succeeded in getting the property's price fixed at \$5,800! Those who know the circumstances have been amazed at this absurdly low price. But the Lord was in the entire transaction, and He pioneered the way ahead of us.

We signed contracts, and gave a deposit of \$500. By the time this paper reaches your home, we will be required to pay the balance which will be the closing of title. If any of our friends feel that they would like specially to have a part in this Philadelphia building, your gifts may be so specified and will be so used. The Lord has the money for us, and we need not beg for it beyond the mere mention of these facts to our dear friends in these columns. It is our testimony that we have never undertaken any forward step of this kind, but that the Lord paid us in full and before the due date.

We will also have to spend \$3,000 in alterations and repairs, so as to make the building suitable for our needs and rentable as to whatever floors we may not be needing immediately. Needless to say, our missionary, Harry Burgen, is exceedingly happy over this purchase which will insure him permanency of location in a block which is uniquely situated for the Gospel work that God has allowed him to carry on among the Jews of Philadelphia.

So pray with us, and give thanks to God with us, even before the actual title has been passed.

Let Us Help Keith Brooks

The righteous still suffer persecution. And the time has come when those who seek to be friends to Israel are also suffering persecution. For a number of years past our faithful friend and brother, Rev. Keith L. Brooks, editor of Prophecy, has been the target of relentless and brutal persecution as well as defamation of character. Some years back he was led of God to see the frightful end to which the then rising propaganda of Jew hate was leading, and so he undertook with God's help to do his part to stem the tide. He began to expose the satanic falsehoods of the now exploded Protocol hoax; he began to dig deep into the mire of Anti-Semitic propaganda; with the rare skill of a born

Following this tragedy many banking houses closed their doors and dismissed their employees, and that was also my lot. Jobs were scarce after that, and try as I might, I could not find work. Finally, I made up my mind to go to Holland. So I packed my knapsack and set out tramping across the country toward the West, walking or riding as opportunity offered. The day came when I crossed the border, and several days later I arrived in Rotterdam. Soon enough I found out that work here was as scarce as elsewhere. Those were dark days and weeks; they were dark indeed.

I BECOME A STEVEDORE

After many days a ray of light broke out of the clouds. I was taken on by a coaling gang to help in filling the empty bunkers, and the coal would be thrown down by chute or crane; then we would use our shovels to trim the coal evenly toward all sides, for the bunker was, of course, much wider than the hole through which the coal came down. It was hard work, and perspiration mixed with coal dust did not make us look like "aryans". But I was grateful for the work and happy although this was the first time my work was not a "white collar job".

One day I learned of a vacancy aboard a small freighter and I applied for and received the job of steward. Now I really began to travel. Serving on this and later on other ships, I went to Belgium, England, Scotland, Gibraltar, Egypt, Malta, Palestine, Syria, Constantinople, Rumania, Bulgaria, and around the Scandinavian peninsula to the North, where my boat brought me finally to the Russian port of Archangelsk which is north of the Polar Circle. While we were there, the Midnight Sun was shining, and we had daylight for 24 hours every day. The many strange and interesting experiences I had during these voyages I have not the space to relate within the compass of this article.

A WELCOME IN AMERICA

One ship's route brought me to New Orleans, and here I set foot on American soil for the first time. Of course, I did not want to continue being a seaman for the remainder of my natural life, and when I saw what to the European looking westward is still "the land of unlimited possibilities", I de-

cided to make a fresh start. Upon my return to Europe I applied for an American immigration visa, and during the month of July 1928 I was admitted as an immigrant to the United States of America.

One of my first jobs was that of the night orderly in the Southern Baptist Hospital of New Orleans, and it was here that I first came under the influence of the Lord Jesus Christ. The superintendent of this hospital gave me a complete Bible containing both the Old and the New Testaments, and the Gospel in song began to influence my life. Every morning as I waited for my relief to come on duty, the student nurses had their chapel service and their singing filled the halls. A great favorite of theirs was: "There is power, power, wonder working power, in the blood of the Lamb." I must have heard this hymn four or five days out of seven. It has stayed with me ever since.

At that time a friend of mine introduced me to a Hebrew-Christian missionary who was working in New Orleans under interdenominational auspices. His patience helped to break down my prejudice and after a while I was willing to listen to his reasoning that the Lord Jesus came as the Messiah promised in the Old Testament. Then he was transferred to a distant city, and I felt quite lonely. In time a feeling of homesickness for my friend, the missionary, began to develop. One day I could stand it no longer. I quit my job, took my savings and bought a ticket to the city where he was now located, and followed him. He received me graciously, and we read again the New Testament together. But now it took only a few days until the veil was drawn away and the scales fell from my eyes, and I realized that I had become homesick not so much for my earthly friend but for my heavenly Friend and Savior, my Messiah, the Lord Jesus Christ. My struggle had lasted more than twelve months, and it was on December 22, 1929, that I confessed my Savior in Baptism. He saved me and has kept me ever since.

SCHOOLING FOR THE LORD'S WORK

I spent the first nine months of the year 1930 in the Moody Bible Institute of Chicago, where He had led me, so that I might be grounded securely

in the Faith and in the Bible. Then I was guided to Princeton Theological Seminary and was graduated by that school in 1933 having taken the full course. As there seemed to be no opening for me following my graduation, I was advised to continue my studies and did so in Philadelphia at the feet of Dr. Machlen of sainted memory and at the Lutheran Seminary where I did graduate work.

During this period I was called to the pastorate of a church and served this church until the spring of 1936. Here the Lord also gave me my helpmate, my beloved wife Elizabeth, whose melodious soprano voice is dedicated to the service of God. Early in the year 1936 we left for Brooklyn, N. Y., to take up work among the many Jews of that metropolis. God by His grace enabled us to establish two mission stations in Jewish neighborhoods. I felt particularly called to minister to the poorest of the poor among Jesus' own brethren according to the flesh, the refugees, whose language I speak. This work the Lord blessed with several conversions, praise His Name.

We were privileged to continue our work, also including that among the refugees, under the auspices of the American Board of Missions to the Jews, Inc., and are happy now to be God's servants in Seattle, Wash., where we arrived a short time ago. The Christian friends in Seattle have received us with open arms and have made us feel at home. We covet your prayers for our work among God's chosen people.

Three days ago, at this writing, a Japanese steamer arrived in Seattle at 3 o'clock in the morning. There were 37 refugees aboard who came to our friendly shores via Russia and Japan. When I began to approach them, some were so scared and intimidated by their horrible experiences that they stoutly denied, at first, that they were refugees from Germany. Later on I could deal with them and speak to them at length. Please pray for our work among them.

Signal Blessings on the Work in Washington, the Nation's Capital

With a modesty wholly unjustified by the evidence, Mrs. Mills writes us this note:—

Sometime ago Bro. Mills asked Dr. Cohn to write something about

Washington. Dr. Cohn suggested that Bro. Mills write an article. The honor was passed on to me. I am no literary genius, have no sense of punctuation, my own system of spelling. But nevertheless, do as you wish with it.



MR. SANFORD C. MILLS

Some Authors get the Pulitzer Prize
Some Authors get the Nobel Prize
Just give me the gong.

And here is the report practically verbatim as Mrs. Mills has sent it to us; and you, our reader, shall be the judge as to whether we ought to give her the gong!

In doing personal visitation, in a Jewish neighborhood, going from house to house Bro. Mills made contacts that have resulted to be his best friends. Mrs. K. received Bro. Mills very graciously and spent many hours discussing Judaism.

Mrs. K. told Bro. Mills that she would ask some of her friends over and he could talk to them. The meeting was one Saturday night. It was a very stormy night; so only one woman came. There was Mr. and Mrs. K., their son, this guest Mrs. L., Bro. Mills and myself.

After the introductions were made, I led the conversation toward the Bible. Bro. Mills spoke and showed them references in the Old Testament and talked from 8 o'clock until 2 o'clock the next morning. No one noticed the time, it sped by quickly, as everything was so interesting and new to these folks, showing them Christ in the Old Testament. They were amazed to find such a picture of Christ in the Old Testament as in the 53rd chapter of Isaiah. It gave me a marvelous opportunity to watch the faces of these people as Bro. Mills told them that their Messiah was none other than Jesus Christ. They all sat there attentive and all eyes on the speaker waiting for each word. As the Word of God was being revealed to them there came a wrinkle in their brow as if to say "Could it be?" For six hours their ears were filled. Since it was so late, we offered to take Mrs. L. home. She asked Bro. Mills if he would go visit her husband as he was stricken with Tuberculosis, and was in a Sanatorium. We took Mrs. L. home and assured her that we would visit her husband soon.

WE DRIVE 70 MILES

The following Tuesday we received a call from Mrs. L. She was upset because the Dr. at the Sanatorium wrote her to come for Mr. L. and take him to an optician for glasses. She was at work and couldn't make connections so as to bring Mr. L. into Washington for the glasses. Bro. Mills told Mrs. L. that he would gladly go with her and bring her husband in for the examination. Which we did, and this made a great impression on Mrs. L. as she had asked her friends and family but they were either busy or couldn't go, and we whom she only met a few days before were so willing to do something for her. This Sanatorium was about 70 miles away.

On the way back from the Sanatorium Bro. Mills talked to Mr. L. and discussed certain passages in the Bible.

On Thursday Mr. L. was downtown at the optician's office. But on Friday Bro. Mills visited Mr. L. at home and spoke to him about

accepting the Lord Jesus Christ as the Messiah. At this particular time Mr. L. couldn't read because of his eyes but he believed everything that Bro. Mills told him. He wanted that peace and assurance which is only in Christ Jesus. Mr. L. unburdened his heart and together they prayed in the name of the Lord Jesus Christ. From the moment Mr. L. accepted there was a peace in his heart and a joyful anticipation of the future. When the Drs. told him that he would be out of the Sanatorium within a few months, his thought was that then he could go out and witness for his Lord Jesus Christ to his Jewish brethren.

THE LAST SONG

Sunday afternoon we were to take Mr. L. back to the Sanatorium. We came to the house and Mr. L. was dressed and sitting in an arm chair waiting to return. He was very weak as he was unable to eat the entire time that he was home and was not able to walk without assistance. Bro. Mills walked over and offered to help Mr. L. up. As Mr. L. arose he asked a favor of Bro. Mills, "Mr. Mills, I want to play this last song for my Lord Jesus Christ." Bro. Mills told him that it would be impossible for him to play the pump organ as he wasn't even strong enough to walk. Mr. L. said, "My Lord Jesus Christ will give me strength." Bro. Mills led Mr. L. to the organ and with the hands of a master he played the "Old Rugged Cross" in the presence of his immediate family.

It was a scene that would have brought tears to the most hard hearted person. When he finished playing we took Mr. L. back to the Sanatorium.

On the following Tuesday Mrs. L. received a telegram to come at once as Mr. L. was very ill. She found Mr. L. stricken with Tubercular Meningitis, an incurable disease. Mrs. L. wanted to convey a message of good cheer to him while he was yet conscious. Mrs. L. had x-rays taken of their son and herself to ascertain whether they had the Tubercular germ. She told Mr. L. that the x-rays proved negative. Mr. L.