

most? From all we know of Hitlerism, and from reports appearing in the foreign press, we know that their sufferings and sorrows are abounding. What can we do to help them?

We can pray that God will shorten the days of their tribulation, by hastening the downfall of their enemies and ours. We can pray that they may be sustained, and that true believers on the Continent may be led to befriend them as far as possible; and we can prepare for the approaching day when the way will be open again to take them the only message which can really meet their need. For if Jewish refugees have been ready to listen to the Gospel—and many of them have been ready—how much more will their brethren on the Continent be ready to listen! A great door of opportunity, the greatest ever offered maybe, awaits us in the not far distant future. May we be ready and willing in the day of God's power.—*Chas. Fisher in Mildmay Mission Occasional Letter.*

From One of Our Students in Training, in Toronto

Dear Dr. Cohn:

My schedule for February was approximately the same as for January with the exception of the last two Fridays when I had the opportunity for one hour in the evening to teach English to a young Polish Jew. His attitude is very friendly and he seems quite open to the Gospel.

One Thursday when I took the boys swimming at a nearby tank, there arose a discussion amongst them about God. I asked them many questions about God, who He was, what do you know about Him, what do you know about the O. T., etc. They enjoyed the discussion very much and one boy named Dave said, "Well if you will give me a N. T. I'll take it home and read it." The Lord is certainly proving that the hearts in Israel are beginning to open to the Gospel, yes, even to the younger ones.

Another experience I had was with a young Jewish chap called Harry, who is now in the Canadian Army. I asked him if he ever thought of God. He said, "I do sometimes but in the army they do not care about religious fellows." "Well," I said, "do you believe the Bible is true?" He did not seem certain whether it was or not, for he had never bothered to find out. Then I mentioned to him about the Bible's durability, its scientific statements and then about its prophecies. He accepted these as proofs to the Bible. Then I told him about the prophecies of

the Messiah and Who fulfilled them. The gist of his reply was, "It seems true enough, but I am going to believe as my parents do." The Lord brought to my mind the story of Abraham not believing as his father did. I mentioned this to him and said, "If Abraham followed his father's belief, where would the Jewish race be now?" He replied, "Everything you say is logical but"—Then I broke in and said, "You get a Bible and read it for yourself; but I ask one thing, use your own mind in this matter." He said he would. Now Harry is stationed on the eastern coast of Canada. I know that the Lord will answer prayer and save him.

Your tract "What is a Christian?" has proved very helpful to me. We have used it here many times to show Jews "What is a Christian." I just recently found out that you are the author of this enlightening tract.

May the Lord bless you, in your ministry for Him.

Yours in Him,

Martin Chernoff.

Special Offer of Sunday School Times to Our Readers

Beginning with June 20th, the editors of The Sunday School Times are planning to publish a series of ten articles by our own Mr. Paul H. Graef, Treasurer of the American Board of Missions to the Jews. These articles will deal with various phases of Personal Work, and will consist largely of narratives of actual experiences that Mr. Graef has had in a lifetime of faithful witnessing for the Lord Jesus Christ. Mr. Graef is in the insurance business, which gives him many contacts, and he has used these contacts for the glory of the Lord. Many a child of God looks back to that first meeting as the day of his new birth.

There is to be also another series of articles which will precede the ones by Mr. Graef, which too will be of special interest to our friends. This series began with April 25th.

The Sunday School Times has made a special price of \$1.00 for a 24 weeks' subscription, beginning with April 25th, and carrying through both series of articles. We urge our readers to avail themselves of this unusual privilege. You are missing a great blessing if you are not now reading The Sunday School Times. These

brethren have stood loyal to the Word of God through all the ups and downs of confusion and compromise. They have had to suffer for their testimony, but always they have counted it a joy to suffer for Him. Better than take this \$1.00 offer, why not subscribe for a whole year, at \$2.00? Address, The Sunday School Times Co., 325 North 13th Street, Philadelphia, Pa.

Farewell, Our Home For the Little Ones, in France!

"La Maison" Nurieux,
(Ain) France.

Dear Rev. Cohn:

I had to send you a cablegram because I was in a very difficult situation. Some time ago I did not receive any more money and Mr. C.--- told me that they would not be able to let me have any more. And all the time I had my little family to look after, and many debts. I would never have made debts for my person only I was really disturbed about the large amounts that I was owing to the butcher, to the dairy, to the grocer, and so on. On the other hand, life is so difficult that it is quite impossible to feed a family of 12 persons without money. My little son, although only 5 years of age, understood how troubled I was, and I wish you could have heard his evening prayers: "Oh, Mr. Cohn, please send some money to my mother." Thank God, his prayer has been heard. Mr. C.--- supported us with 6,000 francs out of the 8,000 which you had sent to him. This is how I could pay a great part of my debts. Thank you so much and out of the depth of my heart, dear Rev. Cohn, for your swift help; I know that it must have been quite difficult to do so. When Mr. C.--- brought me the money he also brought me some news which have troubled me greatly: the question whether to close the house or not! Not only that I shall miss the little children terribly which I love so much (because of the promises of the Bible on this subject); this would also be a catastrophe for me, since I shall be—from one day to the next—without job, without money, with a child to bring up, and a house in which I put everything that I possessed. The person who has worked with me, is in the same situation as I am; and it is middle of winter in a country where there is a lot of snow and the temperature is as low as 23 or 25 degrees below zero (Celsius). My only desire is to bring up my son for God, but he is yet very small and the sacrifice is long. I have passed through great difficulties already. But this last one would be terrible! Left without anything! Why did not Paris tell

me several months ago about her intentions (or Mr. C.---) instead of letting me wait and not providing me with the most necessary! The little ones are well; since this is an official institution the doctor is coming every week in order to look after them. I shall be extremely sorry to separate from Annie (10½ years) whose parents are in London, from Nadege (6 years) whose mother traveled to Berlin, and from the other children.

Thanking you again for all you have done for us, I shall always remember you, dear Mr. Cohn, with greatest gratitude, and remain,

Faithfully in His service,
Rachel Revoy. (Matron)

Mrs. Frankl has had a baby on October 29, a little girl, called Marguerite. The whole family is very happy.

Enclosed are two photos: a group of our 4 smallest children and the house covered with snow.

* * *

And with saddened hearts, we say farewell. May the God of all mercies deal tenderly with this widow and the starving children. They are beyond human help for our government will no longer permit funds to be sent to France. Only God can intervene!

Our Annual Canadian Convention

Our Canadian friends will rejoice with us. We are again to be the guests of Pastor Donald J. MacKay and the good friends of the Philpott Tabernacle of Hamilton, Ontario.

The dates are Sunday, July 5th, through Wednesday, July 8th. Among the speakers expected are: Dr. J. H. Cohn, Rev. H. B. Centz, Rev. A. B. Machlin. In these days of Babel and Belial, we shall try as God enables us, to give out a clear-cut prophetic message, free from fantasies, so the Lord's people may have the sure word of prophecy as the rallying center around which we can marshal our forces for the witness of the Gospel in what may well be the last hours of the age of grace.

Come if you can. You will be richly blest. We shall be glad to greet you and meet you.

Will You Be A Watchman On The Walls Of Jerusalem?

The devil is busier than ever. His main hate is the Jew. The child of God needs to be likewise busy, and his main business is to preach and practice love for the Jew. The summer is here, with new opportunities to help your beloved Jewish Mission. Won't you try to win new friends for the work? Thus you will be a means of blessing to the new friends, and a blessing to the Mission. So many people write us, "A friend interested me first in your work, and what a blessing it has been!"

Summer Package

Your package for the summer's use is ready for you. It consists of:-

- 1 copy Dr. Louis Bauman's "The Time of Jacob's Trouble."
- 1 copy "A Modern Missionary to an Ancient People."
- 12 copies May issue, "The Chosen People."
- 25 assorted Leaflets, including our newest, "Britain's Blunder and Hitler's Doom," "What Advantage Hath the Jew?", etc., etc.

Just say, "Here is One Dollar; send me my Summer Package."

American Board of Missions to the Jews, Inc.

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Box 10, Station A

BROOKLYN, N. Y.

PRINTED
IN
U.S.A.

THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."
Ps. 121:4.



JOSEPH HOFFMAN COHN, *Editor*
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Continuing the Williamsburg Mission to the Jews

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Expounding scripturally Israel's place in God's program

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A place of fellowship and social privilege for all Jewish Christians. Located at 590 Broadway, Brooklyn, N. Y.

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(Continued from page 2)

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"These all died in faith, not having received the promises, but having seen them afar off." Heb. 11:13.

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THE CHOSEN PEOPLE

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General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

Object—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

Field Secretaries. The work of evangelizing the Jew is further being accomplished by Field Secretaries who come into personal contact with Jews.

Evangelization by Mail. A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

Budget. Under God's leading and blessing, the needs of the Mission have grown to about \$200,000 annually. The Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. The Mission exists as a testimony to the God of Israel Who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to

cast in their lot with us, taking fellowship in the great task He has committed to our charge.

Bequests. Form of bequest: "I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$....., to be used for the purpose of said corporation, as defined in its charter."

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

Gifts of Clothing, new or used, (but in good condition) etc., should be sent by express, prepaid, and marked plainly, 27 Throop Avenue, Brooklyn, N. Y.

Students in Training. Continually we have Jewish Christian students who have given evidence, first of the new birth; secondly, of a definite call for service in the Lord's work; and thirdly of outstanding talents and leadership for the work. These we are supporting in various Bible schools and seminaries throughout the country, and these form the reserves behind the lines to whom we may look for reinforcements for the days to come.

Programs for Meetings. We have prepared Jewish Missionary programs for services devoted to prayer and interest in behalf of God's covenant people—hymns, Scripture reading, inspirational papers, all complete. Offering of meeting may be sent to us for use in the work.

The Jews in Your Town. Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

Menukha. A Home for Jewish Refugees who have escaped from the Nazi persecutions. It is located at 141 Hewes Street, Brooklyn, not far from the Mission Buildings, and it forms a temporary shelter until the refugee finds himself and is prepared to seek employment in his new environment.

Hebron. A place of fellowship and social privilege for all Jewish Christians from any part of America or the world. The location is 590 Broadway, Brooklyn, directly adjoining the Mission Headquarters building at 27 Throop Avenue. Open daily from 9 A. M. until 10 P. M., excepting on such nights when there are Gospel services being held in the Mission Building.

THE CHOSEN PEOPLE

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MISS ELLA T. MARSTON
Associate Editor

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No. 8

Salutation

"We go down to salute the children of the king"—II Kings 10:13

Dearly beloved friends:—

Again it is May, and again it is Farewell. For our custom has been these many years to suspend publication of 'The Chosen People' after May, until October. And it is truly a heartache to know how keenly our friends feel the loss of the paper for these summer months. Some even feel deserted by us. But such is not the case; you are on our hearts more than ever, and we pray for our devoted family of readers, who are workers together with us in the Lord's harvest field. The only thing is, the burdens and the cares are very heavy and very constant and a little breathing spell is often gratefully welcome. Besides all that, the summer months bring on added duties, other calls for service, and something simply has to be omitted. Even with the cessation of the summer issues, do not think for a moment that we will have a vacation—that is a luxury we have not had for over 25 years. It has been always labor, always busy about the Father's business; if we let go of one department of activity, it was always that we might carry on in another sector of the front line battle. But we say all this with rejoicing, not complaining. We thank Him for the strength and the talent He has given us that we might uninteruptedly carry on that which He has committed to our hands. The longed for vacation we will get after we hear the triumphant shout from Heaven; and think of the eternity of luxuriating we shall have in the mansions prepared for us in our Father's house!

WE PRESS THE BATTLE

The pages that follow, in this issue, will fill you with new zeal and joy, as you read of a few of the "forward-on" plans already mapped out for the summer ahead. So you will have plenty to pray about, and plenty to ponder over, as you continue your whole hearted and unstinted fellowship with us during the months ahead.

But we will not entirely leave you for the summer. Again we shall hope, in God's good pleasure, to send you a special Midsummer Letter. We will plan for it for late July or early August. So, be on the look-out, and if you are away, be sure to make arrangements for the Letter to be forwarded to you. It will go out under one and one-half cent postage, and will *not* be forwarded, like first class mail. Perhaps a neighbor can look after it for you.

Of course, if anything of a crisis, or emergency nature should arise, we will send you a rush word immediately. And in the Midsummer Letter we shall hope also to present some special, though brief, treatment of prophetic interpretation, besides giving you the latest news of the work.

"More Prophecy! More Prophecy!" This is the constant plea of our dearest friends. "You are so sane and so clear in your expositions of prophetic truth, that I wait eagerly for each copy of 'The Chosen People,'" writes a dear brother, who happens to be also a pastor. And his sentiments are echoed in hundreds of similar letters that come to us. And we are humbly grateful to

Him that He allows us the ever coveted privilege of such a ministry to those who are His Body, ever mindful of our many weaknesses and shortcomings, and of our continual need of the prayers and kindly forgivings of those who fellowship with us.

STICK TO YOUR GUNS

Just now, we are grieved to note again a shifting, in certain quarters, to the erroneous idea that the events described in Ezekiel 37, 38 and 39 are identical with the Gog Magog prediction of Revelation 20. Thus, some misguided brethren would put off the Armageddon battle until the close of the thousand years of millennial reign instead of at the beginning of, or rather, just preceding the millennium. This is plainly enough, a resort to try to make current events determine Bible interpretation, a fallacy to which many brethren have in other times succumbed, only to find themselves in after days undergoing discomfiture and discredit. Which simply proves the folly of chasing a will-of-the-wisp. What if Britain loses Singapore? What if Japanese hordes over-run Burma, and the Philippines? Do these things shake the Word of God? Never in a million years! The Word is still true, even though Britain should for the moment, which God forbid, lose every ship she possesses! The temporary winds or tides of war cannot possibly affect the long-range destinies fore-ordained in God's eternal purposes. The failure to recognize this abiding principle in Bible interpretation is, we feel sure, at the bottom of most of the fantastic propositions placed before us today. It is like that which the Lord warned the disciples would happen:—"Wherefore, if they shall say unto you, Behold, He is in the desert; go not forth; Behold, He is in the secret chamber; believe it not." Matt. 24:26.

THE SHIFTING OF CONFEDERATIONS

"I will overturn, overturn, overturn . . . until He come Whose right it is; and I will give it Him." So the Lord tells us in Ezekiel 21:27. Is this not clear enough evidence that no present grouping of world nations can be considered final? And are not these combinations of the hour only fleeting expedients? So, why jump to hasty conclusions that because at this exact moment the confederation line-up as given in Ezekiel 38-39 is not taking place, therefore these chapters are to be shifted to a point of time, a thousand years away, certainly far enough distant to render the would-be interpreter quite safe from the blame of error? Be patient, Brother. God does His work in His own way and in His own time. The present relation of Germany to Russia does not in anyway invalidate the predictions of Ezekiel 38. With God a thousand years is as one day; and the moment-to-moment unions of world nations are not the final line-up.

Let us put down in categorical order the main outline which makes up the background of the Ezekiel-Daniel-Revelation picture of the events leading up to the Armageddon cataclysm:—

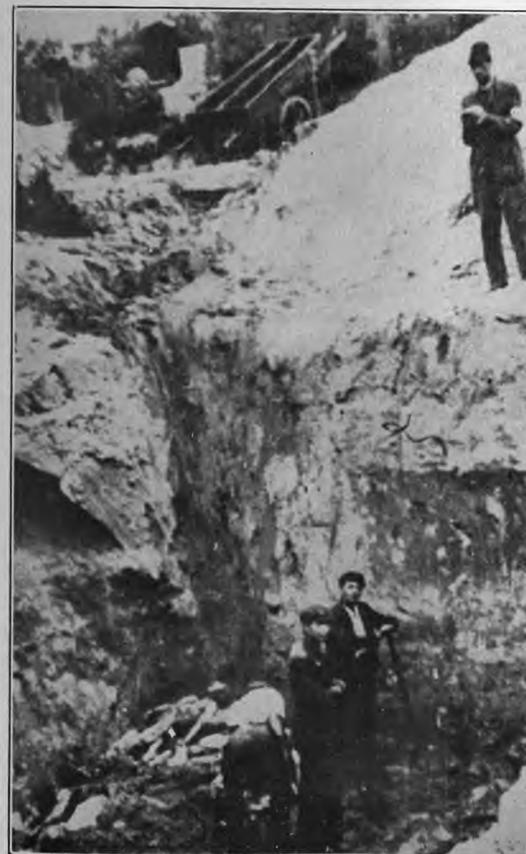
1st. The only place in Scripture where the word Armageddon is found, is Rev. 16:16. The three unclean spirits, "like frogs," which come out from the Dragon, the Beast and the False Prophet, are the ones who gather the nations to this Armageddon war (not a battle, but a war). Clearly, this takes place before the Millennium, and must not be confused with the Gog Magog war of Rev. 20:7-9, where it is Satan who deceives the nations, *after* the thousand years of millennial reign, in a last desperate effort to dethrone God. And there it is that Satan meets his final doom, for he is cast for ever and for ever into the lake of fire.

2nd. The events described in Ezekiel 38 and 39 follow immediately the partial regathering of the Jews, or Israel, to Palestine, as portrayed in Ezekiel 37, the Vision of the Dry Bones. Beyond question, then, the military operations of these chapters are to take place before the millennium will be established. And into this picture we must fit the identical predictions of Daniel 11 and Revelation 16. See in the Daniel chapter the maneuvers of the North and South kingdoms in their now individual and now united designs against the "glorious land."

"I AM THE MAN THAT HATH SEEN AFFLICTION"



Labor Gang. Jews who have been rounded up are being led to forced labor.



Top—Labor gang in Poland. Jews who have been rounded up are being led to forced labor. Authentic photograph supplied by *British Combine Photos, Ltd.*

Lower—Jewish dead being buried en masse. Note deep ravine, and dump carts at the top, from which the bodies are ruthlessly thrown down. Authentic photograph supplied by *British Combine Photos, Ltd.*

Mass Grave prepared for the work of the Nazi Beast.

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(I Cor. 14:8)

Branch Stations in important Jewish Centers in the United States.
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 An extensive Ministry of Christ-love among the Jewish victims of Nazi persecutions, both in this country and in various other countries of Central Europe and South America.
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 Medical Relief and Assistance. Relief to Poor, gifts in cash, payment of rents, gifts of groceries, clothing and assistance in finding employment.
 Education of Jewish Christian Students. Itinerary Field Evangelism.
THE SHEPHERD OF ISRAEL, Yiddish-English Gospel monthly reaching a world Jewry.

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 Station A, Box 10

DEFINING THE MEANING OF "DESTROY"

3d. Destruction, in Scripture, does not always mean total extinction, unless the statement is made clearly and emphatically. For instance, Obadiah speaks of the day of the destruction of the children of Judah, but we know that Judah was not utterly destroyed. There were the thousands of individual Jews who were the exiles, or the remnant. More clearly we see this truth in a passage like Deut. 28:61-62, where God tells Israel He will bring upon them all manner of plagues, "until thou be destroyed." Yet in the same breath He says, "And ye shall be left few in number!" Destruction, therefore, means also that the ruling power shall be broken, the sovereignty, the existence as an autonomous nation. We stress this point because it has an important bearing on the problem we have before us, and because a proper understanding of this basic principle will serve to expose and isolate the fallacy of those who would transfer the Armageddon events to the close of the millennium. This will be made more clear as we proceed.

4th. And so we examine again the passages under consideration; and we find that the carnage of Ezekiel 39 which culminates in the destruction of the Gog Magog nation does not *totally* destroy them to the point where not a man is left alive. On the contrary, James tells us in Acts 15:14-18, that after the Lord Jesus has conquered the nations and "will build again the Tabernacle of David which is fallen down," that Tabernacle will be the center of worship for the entire world, Jew and Gentile alike. For, James tells us, God's purpose is, "that the residue (those that remain) of men might seek after the Lord, and all the Gentiles!" And Zechariah sounds the same note when he tells us, "And it shall come to pass, that every one that is left of all the nations which came against Jerusalem, shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles." Zech. 14:16. Evidently, then, it will be a redeemed Israel that will rule in Jerusalem, and to that Israel Kingdom the Gentiles will flock, because Israel will make known the glorious Name of the Lord to all the world. This is the Kingdom through which the Lord Jesus will rule with a rod of iron. See Ps. 2.

5th. Contrary to the expectations of many, the millennial reign will not be one of unalloyed peace and blessing. Otherwise why the need to rule with a rod of iron? And what means such a passage as Zech. 14:17-18? It reads, "And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain, there shall be the plague wherewith the Lord will smite the heathen that come not up to keep the feast of tabernacles." True, the devil will be chained for a thousand years, but note that he is only chained, not utterly destroyed. The eternal destruction comes after the thousand years. True, also, that with the devil chained, the greatest temptation to mankind to do evil, will be absent. But perhaps one of the purposes of the millennial age will be to prove to mankind that the human heart of itself, unaided by demon wiles, is quite capable of doing evil. Our Lord tells us that "Out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies." Matt. 15:19. In any event, devil or no devil, there will be disobedient elements in the millennial reign, and these will be chafing under the "rod of iron" rule of the Lord Jesus Christ, ready to attach themselves to any movement of revolt and rebellion.

ANOTHER GOG MAGOG. TYPE ONLY

6th. And now we come to Revelation 20th. The thousand years are expired. Satan is loosed out of his prison, and immediately goes to work on plans for a last desperate strike at God. And lo, and behold! he finds willing tools at his beck and call. The world will have its Quislings and its fifth columnists, and they will speedily respond to the devil's call. And peoples, "the number of whom is as the sand of the sea," take up the cry, and there you have the devil's army! But note, this Gog and Magog are not the Gog

and Magog of Ezekiel. Here the nations "are in the four quarters of the earth," while in Ezekiel the boundaries are defined, the nations enumerated. In Revelation the war is a revolt against God, against the beloved city, against the saints; and fire comes down from God out of heaven, and devours them. In the Ezekiel prediction the war is against the land of Palestine, against un-walled villages: the object is "to take a spoil and to take a prey." Surely one cannot think of Jerusalem as a "beloved city," and as occupied by saints, until after Christ has established His throne there. Then, further, the war of Ezekiel 38-39 is brought to a close by the appearance of the Christ on the Mount of Olives, as told in Zech. 14:4. And the means of conquest at that time will be of the sort intimated in Zech. 12:4, "In that day, saith the Lord, I will smite every horse with astonishment, and his rider with madness; and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness."

But the victory of the Revelation 20 cataclysm will be achieved by God sending down fire from heaven, which devoured them. It will be then that Satan is cast into the bottomless pit for ever and for ever.

7th. Confirmatory to all of the above, is that vivid picture of Matt. 25:31-46. Here is another angle of the same Armageddon climax. Here the nations are gathered, directly after the crushing defeat which follows the appearance of the Son of Man on the Mount of Olives. Here they stand for judgment. The great throne is set. Judge and jury are assembled. Who is Judge? The Lord Jesus Christ! Who is jury? The Church of Christ! I Cor. 6:2 tells us, "Do ye not know that the saints shall judge the world?" (mankind). Is this not clear in the light of the statement by Zechariah, "And the Lord my God shall come, and all the saints with thee?"

"THESE, MY (JEWISH) BRETHREN"

What is the standard of judgment? What else but, "What have you done to these, my brethren? And who are "these my brethren?" The Jews, dear brother, the Jews. They will be in the witness box, battered, wounded, bleeding, a crushing, unimpeachable testimony against the brutalities which the nations have inflicted upon them. And the nations will be divided: the Sheep nations will inherit the earth, those parts prepared for them outside of Palestine; the Goat nations will be destroyed. But, go back to our first premise, and you will remember that this destruction is not total; it is only as nations. For many will be "left of all the nations which come against Jerusalem." Zech. 14:16.

FOR THE SUMMER — AGAIN GOOD BYE

Much more we could write. But again, lack of space makes it impossible. But, we do hope and pray that these feeble efforts will be used of the Lord as a means of blessing and enlightenment for these days of gathering gloom and confusion of voices. We bid you again farewell. May the Lord watch over each one of you until we greet you again in these pages next Fall, or better yet, "until He come." The Summer Letter we shall plan to send you, and if possible, we will have a word again on prophetic developments, besides the highlights of the news of the work.

Of your own remembrances we are sure: for you have ever kept us on your hearts, and you have ever prayed for us, faithfully and unceasingly. That is the answer to the question, "Why has the Lord so marvelously blessed this work?" The wherewithal with which to carry on the ever enlarging work He has enabled us to do, we know of a surety He will continue to send us through yourselves, His stewards, as He has done in the days gone by. Ours it is, therefore, just to go on, joyful in the privilege of doing His work as ably and as quickly as He puts it upon us to do, and ever and anon receiving new surprises and new evidences of His care and provision for us. We have never lacked, and, please God, we never shall lack; nor have we ever had to stoop to the place of sending out frantic appeals for funds. He knows our needs, and

FROM OUR BOOK ROOM

TRACTS FOR JEWS

We have them. They are brief, to the point, and attractively titled. They are written from a background of over forty years of experience in reaching the Jew with the Gospel. The subjects grip the Jew with curiosity. For the most part they are written by Jews for Jews, and with a God-given native understanding of the Jewish mind. They treat with the difficulties the Jew finds by way of the stumbling block mentioned in 1st Cor. 1:23, such as the Trinity, the Virgin Birth, the Atonement. Here is the list.

By REV. LEOPOLD COHN, D.D.

- To Both the Houses of Israel, Yiddish-English parallel\$0.05
- The Dialogue, Yiddish-English parallel05
- What is His Name? Yiddish-English parallel05
- The Voice that Crieth, Yiddish-English parallel05
- The Messiah Shall Be Cut Off, Yiddish only05

WHAT EVERY JEW SHOULD KNOW:

1. What is a Christian? By J. H. Cohn, English or Yiddish02
2. Was Abraham a Jew? By J. H. Cohn, English or Yiddish02
3. Don't Go to Jerusalem, By J. H. Cohn, English only02
4. Son, Remember, By J. H. Cohn, Yiddish or English02
5. How Many Times Have You Been Born? By Rev. Coulson Shepherd, English or Yiddish02
6. A Modern Jew Looks at Jesus, By Rev. H. Einspruch, D.D. English only01
7. "Doctoring a Doctor", By J. H. Cohn, English only02
8. An Open Letter to a Rabbi, By Rev. L. Abramowitch, English only05
9. Thirty-three Prophecies Fulfilled in One Day, By Rev. Charles Bauer, English only... .05
10. An Astonishing Yom Kippur Prayer, English only05
11. Do Christians Worship Three Gods? English or Yiddish.... .05
12. Let's Hang All the Hamans! By J. H. Cohn05
13. The Meaning of the Jewish Holy Days, English only..... .10
14. Behold, the Virgin, By Leopold Cohn, English only05

These tracts are available to friends of Israel at prices close to, or even below, printing costs. We would gladly, as the Lord would enable us, send unlimited supplies free of all charge, were it not that we wish to avoid waste in unwise distribution.

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc. 27 Throop Avenue, Brooklyn, N. Y.

....., 19.....

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc. 27 Throop Avenue, Box 10, Station A, Brooklyn, N. Y.

Dear Friends:
I enclose \$..... as my free will offering for the Lord's work among His scattered, yet beloved, people, Israel. I prefer that the gift be used especially for

Name.....
Address.....

If you can not personally use this Blank will you not ask the Lord to guide you in passing it on to some friend?

Out of the Mail Bag

As Others See Us

DEAR Christian Friends:

I am writing you of my change of address. I've missed several copies of "The Chosen People," and I miss it! I hear so many people speak hatred for the Jew. They are God's chosen people. My Saviour was a Jew, and I love them. Surely our beloved country would have been in heathen darkness, had not the apostles turned westward to the Gentiles.

Darkness is fast settling down now, but perhaps not for long for God's people.

I haven't forgotten you. I want to send an offering when I can. Surely the burden must be great when your work has suffered so much in Europe. May God richly bless you and the work.—H. P. A.

* * * *

From an old friend, one of our former fellow workers, Miss Irma Collignon, who has endeared herself to all of us, came this letter, a few days after she had paid us a Christmas visit:-

Dear Mr. Cohn:

We want to thank you for the lovely gift that we received last week. We are glad to put it towards the work. We could not accept it for ourselves. We were so happy to get down to tell the Christmas story to the young people, mothers, and children. We had a very lovely time. It is a great inspiration to see how things have developed since I was working there. That group of young folks is so fine. They made me feel like "Grandma." They have all grown up so fast.

It is such a joy to see so many mothers and as I told that dear old story, my heart thrilled at the thought that I was telling it to His own brethren, many of whom believed in Him.

Enclosed is a small gift for your work. We enjoy getting the Chosen People and we sorrow with them in their suffering. May the Lord use you all in 1942 to bring more of them to Himself in the coming days.

Sincerely in Christ.

MARY WRIGHT
IRMA COLLIGNON.

* * * *

I am happy to receive your magazine The Chosen People and I am glad to know that the Lord is using you so marvelously to His honor and glory; while denominational work among the Jews is decreasing, yours is increasing. I wish that I could be more active with you in that great work of yours among Israel.—From a Prominent Jewish Christian Worker.

* * * *

I am enclosing \$—— to be used as you desire. You know where it is needed most. When reading "The Chosen People" I can always feel the presence of the Holy Spirit. I would like to attend your meetings. So thankful God put this work upon my heart. God bless you and sustain you.

* * * *

Dear Mr. Cohn:

Your paper, "The Chosen People," came just as I had finished my daily devotion. I always read the Question Box first. Hurriedly I glanced through the rest, when my eyes saw "The Butler Forgot" repeated in a number of paragraphs. So I took time out and read; and I am sending \$—— and with it, praise and adoration to Him who put the Jew first. I was reminded of what some one said, "It takes the Holy Spirit to prepare the message, and it takes the Holy Spirit to prepare the hearts to receive the message." Well, the Holy Spirit prepared mine. I was deeply convicted, very sad over lost opportunities but grateful that I've been forgiven and that I can still have a part to help the "Jews." I now ask for forgiveness.

I believe that article was written for me. So again the year 1942 shall be "To the Jew First." God bless you and your work. I shall give and pray as I'm able. I called my friend and told her of your article and she said "I was thinking of the Jew first the other day and must send them some money." So you see God is working.

Pray for me and mine as I shall pray for you and your people.

To God be the Praise,

Your sister in Christ—Mrs. S. C. P.

* * * *

He is ever mindful of our increasing work; and it is He Who through His Holy Spirit, moves upon your hearts to underpin the work with prayer and gift. So may it ever be.

THE GOSPEL IN FLORIDA

Another bit of news you will rejoice to hear; in the Lord's good mercy we have opened a testimony among the Jews in Miami and Miami Beach, Florida. When we were down there last winter and gazed upon the children of Israel we recalled those pathetic words of Matt. 9:36, "But when He saw the multitudes, He was moved with compassion on them, because they fainted and were scattered abroad as sheep having no shepherd." The beaches were strewn with thousands upon thousands of these Jews who had come from all parts of the Eastern seaboard for a bit of rest and freedom from the toil of life. And their faces revealed only too plainly that they found no relief and no peace. A number of pastors likewise were deeply moved by this touching display of spiritual hunger; and so together with these good brethren we undertook this gospel witness. We engaged the services of a young Jewish Christian woman, Mrs. Larson, by name, and she counted it all joy to devote her time and energies to this eagerly seized opportunity of visiting house to house in the Jewish homes, the rooming houses, the hotels, the beaches, and distributing our Gospel literature freely among them. Will you not pray much that the Lord may give some truly marked tokens of His approval and blessing on this new undertaking? Pray also for the Committee, among whom are Pastor Cook of the Miami Beach Baptist Church, Pastor Cummings of the Miami Beach Presbyterian Church, Pastor Churchwell of the Miami Beach Methodist Church; then several of the pastors in Miami, among them Brother Christie of the North Miami Baptist Church, have likewise united to make this undertaking one that shall be worthy of the good name of the followers of the Lord Jesus Christ. A dear sister in Christ, Mrs. Lindsey, has been struggling alone for some time to do what she could by way of Gospel witness; and we are going to share with her the expense of a hall in Miami, where already the windows are displaying Gospel literature. This will be the center from which Mrs. Larson will work out. So again we ask you to pray for God's blessing upon this new branching out of your Mission.

One thing more: beware this summer the tongue or pen that would spawn Jew-hate. Remember, all Jew-hate is Satanic, even though a professing Christian makes it his merchandise. Viereck, one of the Nazi funnels of Jew-hate in America, is now in prison. Pelley, another notorious purveyor of this Satanic propaganda, is also in prison. Others may follow before long. But, this will not kill permanently this evil conspiracy against God's people. It will go on until the end. But, at least you have your eyes open, and you can rebuke, and destroy it whenever you see its ugly serpent's head. Don't be misled by "Protocol" falsehoods, or by "startling revelations" about Jews here or Jews there. The true child of God does not mix in world politics. He knows this world is doomed and he has forsaken this world to serve the living God, and to "wait for His Son from heaven!" The child of God thus absorbed, cannot be shaken, or scared by any alarmist libels or defamation against Israel. "God be with you till we meet again."

Ever faithfully yours in Israel's behalf,

J. Hoffman Cohn

Incidents In The Work

"Persecuted, But Not Forsaken"

Difficult Days for Our Brethren in Palestine

FROM Haifa comes a letter from the beloved missionary through whom we are able to carry on our relief work in that distressed area, and from that letter we quote a few paragraphs:—

Thank you ever so much for your fresh help amounting to \$500 which I received by cable. This new token of your loving interest in our suffering brethren has greatly cheered my heart, and we wish to express to you and your generous supporters my deep appreciation and the gratitude of my beneficiaries for all you have done and enabled me to do for them.

The cost of living has increased by 140% since last year, and our people find it most difficult to make ends meet. They may earn enough for their daily bread, but they cannot manage to save up money for rent or for schooling of their children, and as soon as any small misfortune comes their way, they are finding themselves in narrow straits. I am continuing the support in the known lines and am happy to state that in many cases the practical help given has added to their spiritual welfare and to a closer Christian fellowship. You cannot imagine how hard it is over here to openly confess allegiance to our LORD.

We did not leave Haifa for a furlough this year, though work was somewhat reduced, we could not well leave our folks without caring for them. In such trying times the shepherds must not leave their flocks!

My heart goes out to you with brotherly love; I would be greatly cheered to hear from you in turn. It seems ages, since I received a word from you.

Your last words concerning your intention to come out to Palestine as soon as the war is over, gladdens my heart. To speak of peace at this time is like the coming dawn after a long night. May this dawn break forth soon by God's loving kindness and thus grant unto me the joy of seeing you once more in this blessed Holy land, where He is to restore His people in His Kingdom. Amen!

We are thankful that in spite of war conditions we are still able to effect safe transmittal of funds to Palestine, and we are not withholding our prayers and gifts from these needy brethren of our Lord Jesus Christ. The conditions in Palestine are now perhaps more poignant than other fields because so many have come to this land of Israel's hopes with hearts aflame because of the belief that they

now have reached the land of Promise; then when they get there they face a disillusionment which just about breaks their morale completely. In such an hour, the help we can give is incalculable. So, we will keep on sending money just as liberally and as rapidly as our readers will enable us to do. Perhaps never before has the exhortation been so timely as it is today, "Pray for the peace of Jerusalem, they shall prosper that love thee."

Our Visitation Work

By REV. B. SCHATKIN

One of the manifold activities of our Mission is the visits to Jewish homes. Several days during each week, with a supply of our English-Yiddish missionary paper, the 'Shepherd of Israel,' Gospels, and tracts, our workers go into the tenements in the vicinity of our Mission to witness for the Lord Jesus and extend an invitation to attend our Gospel meetings on Fridays and Sundays.

We praise the Lord for the American Board of Missions to the Jews, with its many years of faithful work in preaching the Gospel to the millions of Jews in the metropolitan area, and its efficient staff of loyal and faithful workers who with the blessing of God, have paved the way in making our visits very often pleasant.

"Yes," we are often told by some of the people whose homes we visit, "we know the Mission and its workers. We heard Rev. Dr. Leopold Cohn preach and we liked his sermons. Yes, we will come to the meetings." We often have their promise.

In our conversations with Jews in their homes, we are impressed with the changed attitude of many of our people toward the person of our Lord. They are not as bitter and cynical as in the days gone by. The multitude of Jews are more willing to listen to the truth about their Messiah, and to

Reports continued to tell of the horrible conditions under which Jews in Nazi-occupied Soviet territory live. Aged men and thousands of women, left behind by the retreating population, were driven from the smaller towns into barbed-wire ghettos in the larger cities. Cautious not to antagonize the Russian and Ukrainian population, Nazi military authorities are attributing almost every act of sabotage to Jews and executing hundreds of them, the reports relate. In Pinsk, hundreds were arrested for allegedly concealing Russian guerilla fighters in their homes, while in the town of Skotchek, most of the Jews were herded into a cellar and left to suffocate.

In Odessa, a broadcast from Ankara, Turkey, said 25,000 Jews were herded into military barracks on October 23 and shot by Rumanian machine-guns, in reprisal for the death of 220 Rumanian soldiers by a delayed-action bomb. Simultaneously, it was reported that all remaining Jews were ordered to register, presumably for forced labor. Authorities proclaimed the Odessa district a section of Rumania proper to be known as Transdnestria and ordered all Jews in the area segregated into small groups in nearby wrecked villages.

Deportation of Amsterdam Jews to Munich and Cologne for work in munitions factories is continuing, a December 7 report said. In addition to victims mentioned in earlier reports, a dispatch announced the death of 400 of 680 young Netherland Jews sent to a concentration camp in Mauthausen, Austria, after the Amsterdam riots last February.

Continuing its policy of segregating Jewish students, the Department of Education established a wide network of "ghetto schools" throughout the country, it was disclosed. Jewish teachers still employed by the state will have priority in appointments to these schools. Other restrictive measures included the establishment of special markets for Amsterdam Jews, and the exclusion of all Dutch Jews from trade fairs. Jewish diamond-cutters, however, will be re-employed in Amsterdam because of a scarcity of skilled workers.

Resistance to Nazi persecution of Jews was maintained. Thousands of

anti-Nazi pamphlets containing such phrases as, "You cannot build a world on Jewish suffering," are being circulated openly by a 60-year-old Gentile Socialist, Mynheer Scheps. The Nazis were not arrested Scheps, the report states, for fear of a popular uprising. Dutch Protestant churches have also protested against Nazi racial doctrines in a special booklet entitled "The Mystery of the Jews."

Many American Jews flocked to the U. S. Consulate in Jerusalem to offer their services in the war against the Axis, following the declaration of war. It was also learned on December 10 that Judah L. Magnes, American-born president of the Hebrew University, had offered his services and those of his three sons to President Roosevelt.

Meanwhile, the second British offensive in Libya, begun on November 18, found the Yishuv's (Jewish colony) war effort making tremendous strides. A December 1 report revealed that nearly 35,000 Jews, aside from the 10,700 soldiers at the front, had actively engaged in the war effort. These are divided into 12,000 workers in construction crews, 6,000 in agricultural co-operatives, 9,000 in defense industries, and 8,000 in transportation and similar fields.

Tales of Jewish heroism in the battle for Tobruk on the Libyan front, reaching London on December 5, were followed by the announcement from Jerusalem on December 23 that the newly-created Women's Auxiliary Territorial Service will release male drivers, clerks, orderlies and cooks for more active duty.

Enlistments in the British armed forces continued with nearly 50% of the students of the Hebrew Technical School in Haifa enrolling in technical units. Jewish teachers were urged by Moshe Shertok, head of the Political Department of the Jewish Agency, to encourage their pupils to enlist. The appointment of Major-General Douglas Fitzgerald McConnel as new General Officer Commanding the British Forces in Palestine and Transjordan, replacing Gen. Sir Henry Maitland Wilson, was officially disclosed on December 17.

—Contemporary Jewish Record.

Jewish Notes

THE position of the Jews still left in the power of the Nazis becomes more tragic. To their previous sufferings are now added cold and typhus. Even the news of German reverses can bring them little hope, for the Germans are threatening that if they are defeated they will leave no Jews in their power alive. There can be no doubt that this threat will be in large measure carried out, unless God intervenes, and we should earnestly pray that He may do so.

* * * *

Peculiarly tragic is the position of the Jews in Shanghai. They flocked there in thousands, for it was the only open door at one time that existed to those that would escape the concentration camp and death in Germany. Most arrived without any means, and few were able to earn their living there. Very many have been only enabled to live through charity, largely local. Now the Japanese have come, and with them they have brought, in their thorough-going imitation of things German, anti-semitism. We can be thankful that most of the refugees have heard the Gospel since their arrival, and not a few have accepted Christ.—Trusting and Toiling.

* * * *

As was to be feared, Hitler blamed Jews for forcing him to declare war on the United States and once again threatened them with his "Aryan" wrath, while his vassals, Rumania, Hungary and Bulgaria, took advantage of the occasion to step up their anti-Jewish program. The occasion, however, was merely a fortuitous alibi, for intensification of the Nazi anti-Semitic policy had showed no sign of let-up ever before December 7. Early in November, the Berliner Borsen-Zeitung declared that the "solution" of "the Jewish problem" lay in the creation of a reservation under international (read Nazi) control. During the week of November 23, it was reported, the Anti-Comintern conference discussed the co-ordination of anti-Jewish measures throughout Europe. Thus, the word went forth from Berlin and its connotations were rehearsed in the jackal states of Europe. Segregation through curfews and social and economic restrictions

of those Jews who could not be expelled to the "reservations" of Poland were tightened in Bulgaria, Rumania, Hungary, Slovakia, France, the Low Countries and the Reich proper. The device of compelling all Jews to join central bodies, which would then be held responsible for enforcing anti-Jewish measures, was formally adopted in Belgium, France and Rumania. On December 14th, Nazi authorities in Paris inaugurated this new device by imposing a collective fine of one billion francs on the Jews of France to be paid through the newly founded "General Union."

* * * *

Panic seized Polish Jews faced with the prospect of losing American relief as a result of the U. S. declaration of war against Germany, a December 13 dispatch said. Three days later it was reported that widespread starvation and epidemics in the eastern section of the country have been taking a heavy toll of life. In Grodno, the report states, there are now almost no foodstuffs, and, despite the large forest nearby, no fuel is available. At the same time it was learned that a decree appearing in the Ostdeutcher Beobachter (Poznan), adds sugar to the long list of foods which Jews and Poles may not purchase. In Krakow, it was reported December 18, insanity and disease are decimating the residents, and in Warsaw, a December 22 dispatch added, swarms of Jewish children roam the streets in search of bread. A November 23 release stated that members of the American Red Cross Mission were not allowed to enter the ghetto to distribute food, but were permitted to aid Jews in Radom, Krakow, Lublin, and Kielce.

Symptomatic of the misery in Warsaw was a report of December 22 stating that 6,000 applications, including some from doctors, lawyers, and three former millionaires, were received by the kehillah in response to an advertisement for 900 janitors. In Lwow, 405 Jews were among the 1,387 reported December 23 to have died of typhus. An earlier dispatch of November 12 revealed that thousands of Jews in Galicia are homeless as a result of the "scorched earth" policy of the Russian Army.

read of Him. The common people, even as in our Lord's earthly ministry, will hear of Him gladly. Very often in our visits to Jewish homes, we are face to face with sickness, sorrow and poverty. Our hearts are touched, and we are often saddened when heart-rending appeals are made by our poor for help to buy coal to heat the cold rooms, for shoes and warm garments to enable the little ones to attend school.

We praise the Lord because of gifts of Christian people, which enable us to help a bit the poor and needy. Because of such financial help from our Mission, little undernourished children are made happier and the mothers less careworn.

But first and foremost, we tell them of our blessed Lord Jesus, Who is the glory of His people, Israel. In our visits we never fail to testify to our Jewish friends the precious truth that "God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish but have eternal life." And "He that hath the Son, hath life."

I count it a privilege, beloved Christian friends, to inform you that the Lord's benediction abides on all the activities of our Mission to His people, Israel, including our workers' visits to the homes of our people, and that Jews, men and women, young and old, have come to know the Lord Jesus as their Messiah and Saviour and have received baptism.

Dedication Services in Seattle

About fifty of our faithful friends in the Seattle area gathered at the new Jewish Mission Center for the purpose of setting aside this house for the service of God in Christ Jesus.

The missionary pastor, Rev. Walter Atkinson, presided and opened the meeting with prayer. We enjoyed singing the hymns: "O Zion, haste, thy mission high fulfilling;" "Work, for the night is coming;" "And is the time approaching;" and "Hail to the Lord's Anointed."

A time of very real and blessed fellowship was enjoyed during the sea-

son of testimonies when a large number of those present were led by the Holy Spirit of God to testify of their experiences regarding the grace of God in Christ.

Mrs. Elizabeth Atkinson favored us with two solos, one of which was set to a melody of the synagogue, while the other was the special song of appeal of the American Board of Missions to the Jews: "What are you doing for them?"

All the members of the Seattle committee took a part in the service. Dr. Annis Jepson read the Scripture lesson, Romans 11:1-15, and Mr. Godfrey Peterson led in prayer. Dr. Ross W. Copeland spoke on the topic: "Are Jewish Missions Necessary?"; Rev. Lewis Randall on: "Why I believe in Jewish Missions," and Dr. Peter W. Erickson on, "The Future of Jewish Missions." The messages were fine and to the point and were enjoyed by all.

The missionary then gave a short report of the work that had been done since moving into the new Center and spoke in detail about some of the refugees. He also read two telegrams which had been received that day from Dr. Joseph Hoffman Cohn and from Rev. A. B. Machlin respectively on the occasion of the dedication services.

Following this Mr. Robert O. Fleming, a member of the general board of directors and chairman of the Seattle committee, led in the dedication in which all those present joined. The dedication prayer was in part as follows:

"Our help cometh from the Lord Who made heaven and earth. Except the Lord build the house, they labor in vain that build it.

"O Lord God of Abraham and of Isaac and of Jacob, our heavenly Father, we set apart and dedicate this Center as a lighthouse of Thy Truth and a place from which the Gospel of our Lord Jesus Christ may radiate throughout Seattle's Jewry.

"To the God and Father of our Lord Jesus Christ; to Jesus Christ, the Son of God, the Saviour of the world and the soon coming King Who is to sit on the throne of His father David; to the Holy Spirit, our Teacher, Comforter, Sanctifier; to the Triune God, we set apart and dedicate this Gospel Center.

"Blessed be the Lord God of Israel from everlasting to everlasting: and let all the people say AMEN."

This thoroughly enjoyed meeting was closed with the Doxology and the Benediction, and it was several hours later when the last friends finally said Good-bye.

Last Call for Winona

The dates, Sunday, August 2, through Saturday, August 8. The speakers will include such men as Dr. Lewis Sperry Chafer, Dr. M. R. DeHaan, Dr. Charles L. Feinberg, Dr. J. Hoffman Cohn, Prof. Solomon Birnbaum, Rev. Herman B. Centz, Rev. W. E. Pietsch, Rev. Emil D. Gruen, Rev. A. B. Machlin, Mr. Daniel Fuchs, Rev. Walter J. Atkinson, Rev. John Solomon, Rev. Sanford C. Mills, Rev. Herbert Singer, and others.

Detailed programs are ready. Tell us how many you want. Come expecting much; bring delegations. Pray much, that this may be the greatest conference we ever have had. It is a strategic hour in God's time clock of Destiny, and we are come to the Kingdom for such an hour as this.

For the Jewish Boys in the Army Camps

We long to reach these boys with the Gospel. It is a golden opportunity. A soldier on guard duty has much time to think, and what the Gospel can do in such a time, is beyond human prediction.

There are of course difficulties. Army regulations provide no means of approach to Jewish boys as such, through any organized method of evangelizing. The only recognized religious ministries are Jewish, Protestant, Roman Catholic.

But, we are under the conviction that a way must be found to reach these Jewish boys with the Gospel. They have souls that need salvation, and many of them will doubtless be called upon to make the supreme sacrifice.

So, we are doing our part, and quickly. We are printing a fresh supply of the Gospel of Matthew, especially designed for circulation among the Jewish soldiers. It is in the new translation by Dr. Henry Einspruch, the same Jewish Christian scholar who

translated our American Yiddish New Testament. But this Matthew Translation is in English, in language and phrasings which have a special appeal to the Jewish mind. There are also included a number of beautiful illustrations, depicting Jewish scenes and characters. All of which will make a welcome companion to any boy, Jewish or Gentile, on a lonely night.

And now comes *your* part in the campaign! We are asking *you* to contact every one you know, Chaplains, army officers, Christian workers operating in the vicinity of the camps, your own sons who may be in the army; tell them of this Gospel of Matthew edition, and tell them that we are ready to send them all the supplies they will need, and free of charge. But they must tell us specifically how many Gospels they want. Also, if they wish supplies of our English Gospel Tracts specially prepared for dealing with the Jews—and how many. These boys in the army all know English, and this fact makes the problem of approach that much simpler.

The cost of this emergency undertaking will doubtless run up into the thousands of dollars. But we know we are being led of the Lord in this new field, and He has the money ready for us. We need only tell you, as His stewards, and we know you will pray unceasingly not only that the cost will be met, but, most important of all, that He will grant us to see a bountiful harvest from this seed-sowing.

So, beloved friends, pray! And get busy in helping us to reach these boys, individually and through the various camp agencies, while it is yet day.

For our friends who wish to make special gifts for this campaign, just designate "For Jewish Army Boys Campaign."

Can You Spare a Tire?

Our Field workers are soon facing the pinch of Tire priorities. Perhaps you have already put up your car "for the duration." And perhaps you would like to put your tires to work for the Lord. If so, our missionaries can use various sizes, 700 x 16, 650 x 16, 625 x 16, etc. Write us, and we will give you the location of our nearest worker

young ruler. Christ knew full well the young man's pride, and so He wanted to expose his self-deception, and said to him, challengingly, "Thou knowest the law!" And the young man walked right into the trap by boastfully claiming what a righteous young fellow he was after all. And then the Lord Jesus Christ sprang the trap, and showed him up in his sinful self. "You have kept the Law? One of the most important foundations of the Law is, thou shalt love thy neighbor as thyself. Do you obey this Law? If so, go and sell all that you have and give it to the poor!" And this was all that was needed to expose the Pharisaical assumption to righteousness by means of the Law. And the sad record is, that when the young man heard all this, "he was very sorrowful, for he was very rich."

But now to come to Nicodemus. Here we have a different background. Nicodemus was a highly educated rabbi, he knew Jewish law inside out. And yet with all of his knowledge and all of his intellectual leadership, he humbled himself and came to the Lord Jesus by night. He was evidently a sincere seeker after the truth. For had he wanted only to embarrass the Lord Jesus Christ by asking him

sophisticated questions such as the young ruler had done, he would not have come in the dead of night, but like other of the Pharisees he would have come before the Lord Jesus in broad daylight at a time when the crowds were gathered about Him and would have done his best to display his superior intellectual knowledge. In this way he would have gained the plaudits of the crowd, the bravos of those who would like to have seen the Lord Jesus Christ discomfited. But no, he was dead in earnest, and he came to the Lord Jesus Christ by night. The fact of his coming and the method of his approach, were the prima facie evidences that he knew only too well the sand foundations of his Jewish sophistries, and that he recognized in the Lord Jesus Christ One who held the key that would unlock the door to all of his problems and bewilderments. To him therefore the Lord Jesus need only to say, "ye must be born again." Evidently the Lord recognized that He had before Him an earnest inquirer, and so He dealt with him as such. The Lord is always ready to meet the humble and earnest sinner when he seeks Him with a contrite and humble heart.

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SUMMARY OF CONTRIBUTIONS

FROM MARCH 1st to MARCH 31st, 1942

Covering Receipt Numbers A74037 to A75480; B77545 to B79097	
General Fund	\$14,218.29
For Relief to the Poor	437.94
For Literature Fund (Bibles and Tracts)	101.00
"The Chosen People" (Subscriptions)	277.25
For "The Shepherd of Israel"	127.10
Dispensary Income Account	24.50
For Work Among the Children	48.60
For Students' Education Fund	48.45
For Philadelphia Branch	497.29
For Pittsburgh Branch	170.31
For Columbus Branch	88.98
For Los Angeles Branch	931.49
For Buffalo Branch	10.50
For Seattle Branch	136.51
For Washington, D. C., Branch	73.39
For Work Overseas, including Relief Funds	1,334.57
For American Translation of New Testament in Yiddish	162.85
Hewes Street Account	26.00
Total for all Purposes.....	\$18,715.02

RECEIVED AT OUR CANADIAN OFFICE

As reported by Pastor Donald J. McKay, Philpott Tabernacle,
Hamilton, Ontario, Canada

Total for March, 1942 \$339.45

Questions and Answers

Question 1. *What did Christ mean—"many shall be called, but few chosen?"* (Matt. 22:14).

Question 2. *Why did Jesus tell Nicodemus, "Ye must be born again?"* (John 3:1-8) and the young ruler, "Thou knowest the commandments?" (Luke 18:18-20).

Answer 1. We think the meaning of this warning is on the surface. The feast was prepared by the King for His son, and the invitation was sent to many hundreds to attend. The sad record is, "But they made light of it, and went their ways one to his farm, and another to his merchandise." Some of them even ill-treated and slew the messengers that had been sent from the King to invite the guests for the feast. The King, realizing that these invited guests had spurned the invitation, now sends out the bondmen with a new kind of invitation, "Go ye therefore into the highways, and as many as ye shall find, bid to the marriage." And so the common people, the man in the street, was invited to the palace of the King, and literally there was fulfilled the teaching of our Lord, "Many shall be called, but few chosen."

Now compare this with I Cor. 1:26-28:—"For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world, to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are."

In the 29th verse of this same passage of I Corinthians we have the potent and far-reaching reason given why the choosing is from the few—"that no flesh should glory in His presence." And so, these haughty ones, the rich, the over-educated, the so-called nobles, these are all appraised at their true value, which is nil. But from among all the human race, even of these so-called elite, there are those who will respond to the Gospel call and who therefore become the chosen ones. The message

of the Gospel today is "Whosoever will," and this is the more strongly confirmed when you read how John the Baptist had sent messengers to the Lord Jesus Christ to ask Him, "Art thou he that should come, or do we look for another?" What was the answer? "Go and show John again those things which ye do hear and see; the blind receive their sight, the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them." So you see it is from the humblest ranks of life that the Lord Jesus Christ built up His following; and so it is even to the present day.

Answer 2. Yes; there is a truth here that is too often missed by the average Bible student. There are two ways of getting to Heaven, and God revealed both of these methods. The first is by the keeping of the Law; the second, by the Grace of God as manifested through the Lord Jesus Christ and His atoning work on Calvary. The Holy Spirit in Romans 3, certainly makes this point clear. The same argument appears again in Rom. 11:6. It runs something like this:—Yes, you can get to Heaven by keeping the Law which God gave to Moses. But do you know anyone who ever did keep the Law? And will you dare take your stand before God in that last day of judgment and tell Him to His face, "I have never sinned in thought, in word, in deed, but I have kept Thy Law to perfection?" And the answer of course is, "therefore by the deeds of the Law there shall no flesh be justified in His sight." Also, "there is none righteous, no not one." And then in Rom. 11:6 the argument is still stronger, for the Holy Spirit shows that if we enter God's presence on the basis of Law, then we cannot claim Grace. If we enter on the basis of Grace, we cannot claim Law. But already Paul has shown that under the Law we have all sinned, that Israel sinned worst of all; and therefore Law is eliminated, and only one avenue of approach is left to us, and that is Grace.

Now we come to the problem of the Lord Jesus Christ and the proud

to you; we can then either have our worker call, or have you ship the tires to him.

Subscribe for Prophecy

Send one dollar to Rev. Keith L. Brooks, 2003 Addison Way, Los Angeles, Calif., for a year's subscription to 'Prophecy' magazine. In this important and unique monthly you will find a vast storehouse of current world news that will amaze and also hearten you. Our own pages are so limited, we cannot possibly give you all the vivid prophetic interpretations of the present world events. But Prophecy does just that, and more.

Then also, Dr. Brooks is one of the few editors that has dared to champion Israel's tragic cause, and has braved the vials of wrath from Jew-haters, whose satanic propaganda he has fearlessly exposed. He has been made to suffer, because he is a friend of the Jews.

So, let's help him all we can. And tell him, too, that you are praying for him.

Thank You, Dr. Fuller

(We quote hereunder from the bulletin of the Wealthy Street Baptist Church, Grand Rapids, Michigan, a church which for over twenty-five years has persistently and generously supported the work of the American Board of Missions to the Jews, the gifts often mounting into several thousand dollars a year. They are undertaking a new method in missionary giving, and we reprint from the bulletin. No comment is needed, except that we are grateful and our friends will rejoice and give thanks to the Lord.)

Our aim this coming year, with God's help, is to give as much or more for missions as we spend on ourselves. We have never reached this goal in the past. With God's help we believe this is the year. If ever our missionaries needed help it's now. Next year may be too late.

If our people decide to do this, it will mean an entirely new system of giving. Every dollar that is given will be divided equally between Missions and Current Expense. Our Current Expense budget for next year will be about \$25,000. This means we must give \$25,000 for Missions. That is an increase of \$7,000 over this year's bud-

get. This will make our combined budget \$50,000. Our Radio and Relief Funds will be kept separately. Any special gifts that are given to any of our missionaries will go directly to them, and in that way increase our giving for Missions to over 50%.

If this plan is adopted all special appeals will be eliminated. No special offerings will be taken for "----- Day" or "----- Day," and so on. These institutions will be placed on our budget for definite sums. The only special day will be "Jewish Mission Sunday." The reason for this is that a large amount of the money given on this day for the Jewish work comes from people who do not belong to our Church, but are vitally interested in this particular work.

"I Sat Where They Sat"

The prophet Ezekiel tells us that he went to dwell of the captivity at Tel-abib, that dwelt by the river of Chebar, "and I sat where they sat, and remained there astonished among them seven days." (Ezek. 3:15).

During recent years we have heard much about Jewish refugees from the Continent of Europe. Truly their lot has been desperate, for they were strangers in a strange land, having lost their homes, friends, money, businesses, language, country, and frequently also hope! What a privilege it was to show kindness to them for the Lord's sake; and what joy there was in being able to bring them the Gospel, which could fully meet their needs even in their dire situation. Many were ready, nay eager, to listen; for as a drowning man will clutch a straw, so these in their extremity were ready to call upon the Lord.

But what of the millions of Jews on the Continent who could not become refugees—who were not able to get away? If the lot of the refugees was desperate, that of those left behind has been ten times worse! We cannot go to them as Ezekiel did, except in imagination—but if we could, we should find that their plight is indeed pitiable. As conditions deteriorate on the Continent, and supplies of food, clothing, and fuel become short, who will be the ones to feel the pinch