

The Summer Is Ended— But the Harvest Is Here

Again our friends must be the ones who now will quickly and effectively thrust in the sickle, and harvest many, many new friends for Israel, for a people sorely harassed. Use to the fullest limit the resources of our Book Room, to speak to every child of God whom you meet and try to win him or her to a God-given love for Israel. We are ready to help you in any way within our power. For the fall and winter months we have selected a few of the items which may be most helpful.

1. **PALESTINE PRESSED FLOWER CARDS.** They are yours as long as they last, at \$1.00 a box of ten, including an envelope for each card. Orders must be in multiples of ten. Better get your supply now for your Christmas needs. These cards are beautiful, but when these are gone there will be no more, "for the duration."

2. **GOLD, FRANKINCENSE AND MYRRH.** A novelty from Palestine, symbolic of what the wise men brought to the young child Jesus Christ as gifts. Two small boxes, one containing genuine myrrh, the other genuine frankincense; then a Palestinian coin, one mil, polished to imitate gold. Fifty cents for the package containing the three items. Fine for Sunday School children and to give to the Home Department.

3. **THE MORNING COMETH.** New Book by Harry M. Brown. This is the book our friends need who write us for some volume giving prophetic truth up to the minute. Price, \$1.00. Postage paid.

4. **THE CHOSEN PEOPLE.** We have printed an extra supply of this issue, and we hope our friends will order a dozen, a hundred, and give them out wherever you go. We have had striking testimony of how the Lord has used just this simple method to win new friends for the cause of Israel.

5. **SOMETHING NEW FROM AFRICA.** A little book by William H. Auret Prichard, a noted Bible scholar of Johannesburg. It is entitled "Are the Jews God's Chosen People?" and it is chockfull of golden nuggets that you will be quoting over and over again. Customs duties, heavy shipping costs from Africa, insurance, these make necessary a charge of 50 cents for a booklet we could ordinarily sell for 25 cents. But it's worth many times the 50 cents.

American Board of Missions to the Jews, Inc.

27 THROOP AVENUE

Station A, Box 10

BROOKLYN, N. Y.

PRINTED
IN
U.S.A.

THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."
Ps. 121:4.



JOSEPH HOFFMAN COHN, Editor
Station A, Box 10
Brooklyn, N. Y.

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Continuing the Williamsburg Mission to the Jews

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A monthly paper for international circulation among Jews

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Expounding scripturally Israel's place in God's program

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In Yiddish-English parallel editions for Jews

American translation of the Yiddish New Testament

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(Continued from page 2)

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(See Hebrews 12:1)

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"These all died in faith, not having received the promises, but having seen them afar off." Heb. 11:13.

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THE CHOSEN PEOPLE

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General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

Object—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

Field Secretaries. The work of evangelizing the Jew is further being accomplished by Field Secretaries who come into personal contact with Jews.

Evangelization by Mail. A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

Budget. Under God's leading and blessing, the needs of the Mission have grown to about \$200,000 annually. The Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. The Mission exists as a testimony to the God of Israel Who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to our charge.

Bequests. Form of bequest: "I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$....., to be used for the purpose of said corporation, as defined in its charter."

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

Gifts of Clothing, new or used, (but in good condition) etc., should be sent by express, prepaid, and marked plainly, 27 Throop Avenue, Brooklyn, N. Y.

Students in Training. Continually we have Jewish Christian students who have given evidence, first of the new birth; secondly, of a definite call for service in the Lord's work; and thirdly of outstanding talents and leadership for the work. These we are supporting in various Bible schools and seminaries throughout the country, and these form the reserves behind the lines to whom we may look for reinforcements for the days to come.

Programs for Meetings. We have prepared Jewish Missionary programs for services devoted to prayer and interest in behalf of God's covenant people—hymns, Scripture reading, inspirational papers, all complete. Offering of meeting may be sent to us for use in the work.

The Jews in Your Town. Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

Menukha. A Home for Jewish Refugees who have escaped from the Nazi persecutions. It is located at 141 Hewes Street, Brooklyn, not far from the Mission Buildings, and it forms a temporary shelter until the refugee finds himself and is prepared to seek employment in his new environment.

Hebron. A place of fellowship and social privilege for all Jewish Christians from any part of America or the world. The location is 590 Broadway, Brooklyn, directly adjoining the Mission Headquarters building at 27 Throop Avenue.

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JOSEPH HOFFMAN COHN
Editor

MISS ELLA T. MARSTON
Associate Editor

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No. 1

Salutation

"We go down to salute the children of the king"—II Kings 10:13

Dearly beloved friends:—

With joy unspeakable and in the words of Psalms 128:5, we greet you. "The Lord shall bless thee out of Zion; and thou shalt see the good of Jerusalem all the days of thy life." For it will be only out of Zion that ultimate world blessing ever will come to this old blood-soaked and sin-wrecked earth of ours.

Again "overwhelming" is the only word which can describe the wonderful response that our friends gave us when they received the mid-summer letter. So many wrote us how they thanked God for His continued outpouring of blessings and opportunities upon us, and that He had given them the privilege of being co-laborers with us in such a work as this, which now in these end-times has assumed such tremendous importance in God's dispensational program for Israel. And so again we have taken courage, and we are pressing on in the battle, with new zeal and new confidence in His care and provision for us.

AN EPOCH-MAKING UNDERTAKING

But now we have one of the most important announcements to put before you that ever it has been our privilege to make in all the nearly 50 years of our history. Whether it will prove to be the greatest event of all of our history, time alone, and the Lord in His own inscrutable wisdom, will reveal. This is an outreach on our part into something we have never before attempted; it is the first time we have ever been led of God to undertake a national service to His Body, the Church, for which He gave His life.

The truth is that we have been greatly burdened for a good while past by the fact that the Church of Christ has been beset on all sides by the most subtle darts of her implacable foe, Satan. The technique has been somewhat like the Communists of old, to "bore from within." Satan is not so much concerned with what goes on outside of the Church, because he already has the world in his clutches. But he is greatly concerned with what takes place within the Body of Christ; and so in recent times his efforts have been directed to causing schism within the Church. Coming into contact with the results of these sad divisions and quarrels, splits and ever widening rifts on the precious truths of the Word, we began to feel more and more like Nehemiah of old, when messengers came and told him that the remnant of Judah was in great affliction and reproach, that the wall of Jerusalem was broken down, and the gates were burned with fire. And then Nehemiah tells us, "When I heard these words I sat down and wept." We also thought of the words in Isaiah 59:11, "We look for judgment, but there is none; for salvation, but it is far off from us."

Christian statesmanship has gone from the world; we scan the horizon in vain for the grandeur of such a character as William Ewart Gladstone, the grand old Christian statesman of a former century. Godly rulers among the nations of the world are few and far between. What a ruler of magnificent and saintly character Queen Victoria was whose very presence radiated the grace

of God and inspired in her statesmen that conduct which stamped the Christian character of the Great Britain that was. But today these things are gone, God has been forgotten, indeed He has been largely ruled out of the universe by strutting man, boasting in his own impudence and so-called scientific knowledge.

In the realm of Christian life, the leaders that used to show us the way to God, who did not hesitate to preach an inspired Gospel, who declared openly that men were on the way to a hell fire of everlasting destruction unless they repented, such leaders are now hard to find. The churches face an apostasy such as has not been known in all the two thousand years of church history.

"ASK FOR THE OLD PATHS"

With the coming of the war, new voices have sprung up, new theologies, new interpretations, new opinions, until the saints of God found themselves in a very Babel of confusion and bewilderment. The doctrines that became so precious to us in the days of a Scofield, a Gray, a Moody, a Brookes, and hundreds of other stalwart spiritual giants that we could name, alas, these doctrines have been undermined and flouted, and in some cases derided by the very men who normally should have been their most ardent champions.

As we have travelled about the country, over and over again we found pastor after pastor who poured into our ears his heartaches of bewilderment and confusion. Out of these sad experiences, the Lord kept talking to us and bringing to us a most powerful conviction, and that conviction has now reached fruitage.

We then felt led to call together the most representative, the most trusted, and the most loved of our Bible teachers and pastors of the present day, men who are mighty in the Scriptures, men who love the Book, men who love His appearing, men whose judgments are sound and who have commanded the respect and the following of large numbers of the Lord's people. These men we began to consult, and found such a stupendous unanimity of response, that immediately we proceeded with the plans.

So everything else has been set aside and the tracks have been cleared for this one great momentous event. We have called a National Congress on Prophecy, to be held in Calvary Baptist Church, New York, from Lord's Day to Lord's Day, November 1st to 8th, to consider one thing only, namely the application of prophetic truth to the present crashing hour of world history. Our good friend and brother, Dr. W. W. Ayer, Pastor of the Calvary Baptist Church, and indeed the church itself, came to our help with wonderful Christ-like grace and hospitality. Dr. Ayer has reported to us that his great Church "voted unanimously and enthusiastically to open the door of Calvary Church for this great convention." Thus many good brethren are with us heart and soul, and will do everything in their power to give welcome to all who come. I think we can best put it before you by reprinting almost verbatim, the Preliminary Call that has just been circulated all over the land. Here it is:-

September 10th, 1942.

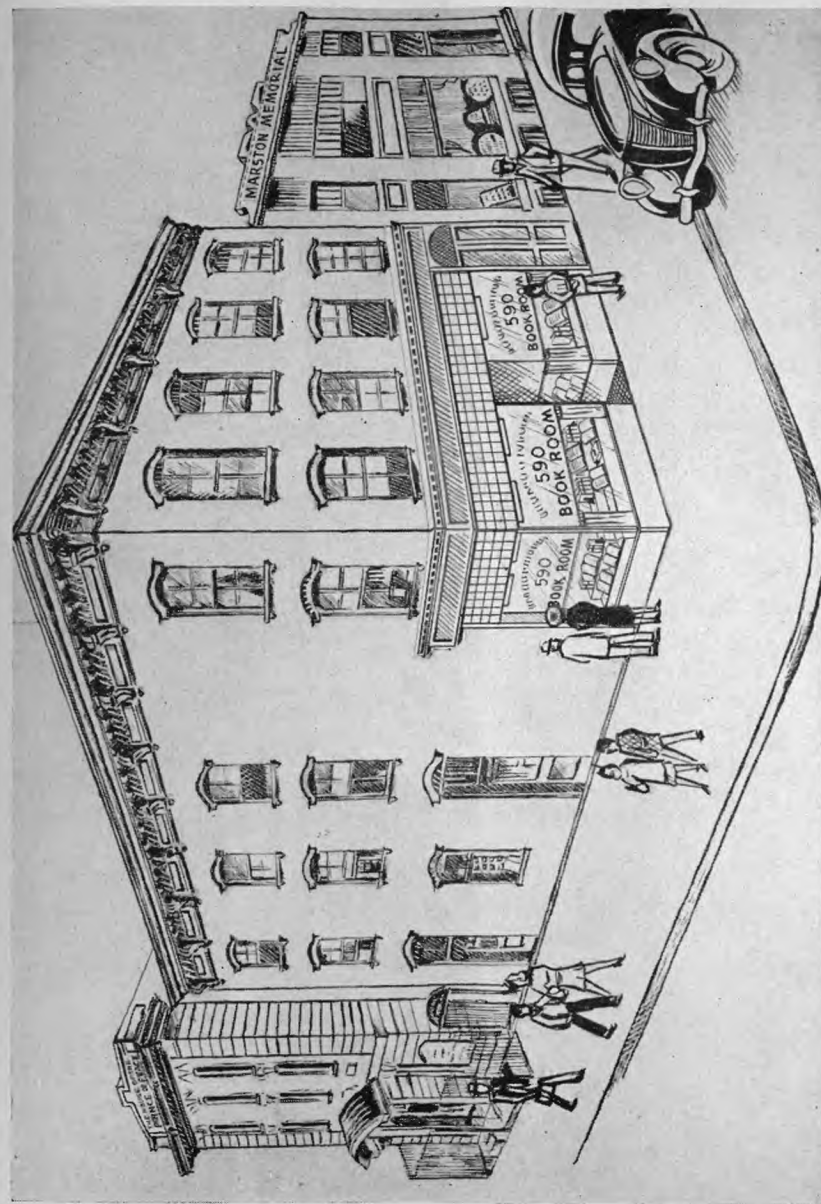
To All the Saints, Greetings:

The world is aflame. Pollyanna preachers are bewildered. Even the scientists in their latest convention in New York disbanded with the open confession that they are in utter confusion.

Within the Church, the Body of Christ, Satan is also busy. New voices have sprung up, strident voices, disruptive voices, and we are minded of the sad picture painted in Ezekiel 34:5, "They were scattered because there is no shepherd."

In such a crisis as this the American Board of Missions to the Jews, Inc., has felt thrust out by God to do whatever it is humanly possible under His guidance and blessing to raise up a standard for the Lord's people. And out of this crucible of sorrow and anguish of soul has been forged the calling of a national convention for the purpose of reaffirming our faith in "those things which are most surely believed among us." Luke 1:1.

To our help have come some of the most loved and trusted Bible teachers and pastors of our country; men like Dr. Harry Ironside, Dr. Louis Bauman, Dr.



Yielding to urgent requests, we now present a full view of our Mission plant. Hitherto we have shown only the original Throop Avenue building, and because our friends have become so accustomed to the view, we have been reluctant to present any changes. The position is from the corner of Broadway and Walton Street. The 27 Throop Avenue building is to the extreme left with entrance on Throop Avenue around the corner. In the foreground we have the 590 Broadway building which houses the Refugee Center, the Book Room, the Reading Room, club rooms and offices of our Mission workers. To the extreme right is the Marston Memorial which is used for our work among the women and children.

OUR FAR FLUNG BATTLE LINE

(I Cor. 14:8)

Branch Stations in important Jewish Centers in the United States.
 Gospel Meetings, Bible Classes, Industrial Classes for men, women and children.
 An extensive Ministry of Christ-love among the Jewish victims of Nazi persecutions, both in this country and in various other countries of Central Europe and South America.
 Street Meetings, distribution of Bibles, New Testaments, Tracts, Visitation.
 Medical Relief and Assistance. Relief to Poor, gifts in cash, payment of rents, gifts of groceries, clothing and assistance in finding employment.
 Education of Jewish Christian Students. Itinerary Field Evangelism.
 THE SHEPHERD OF ISRAEL, Yiddish-English Gospel monthly reaching a world Jewry.

FROM OUR BOOK ROOM

FOR CHRISTIANS

The Chosen People Question Box. A compilation of 40 years of questions and answers	\$1.00
Israel My Glory, By John Wilkinson	2.00
When Jews Face Christ, By Rev. Henry Einspruch	1.25
The Jew and World Ferment, By Basil Mathews .....	.75
The Tottering Nations, By Rev. Keith L. Brooks	1.00
The Shame of Christendom, By Rev. W. N. Carter, M.A. ....	.35
A Modern Missionary to an Ancient People, By Leopold Cohn, D.D. ....	.30
The God-Man, By Rev. W. H. Rogers, D.D.	1.00
Down On Throop Avenue .....	.50
A pictorial setting forth of the world-wide work of the American Board of Missions to the Jews	
By Joseph Hoffman Cohn:—	
Will the Church Escape the Tribulation? .....	.25
A Passover Trilogy .....	.25
To the Wild Olive Tree .....	.05
A Tomorrow for the Jews .....	.05
It Was Necessary .....	.05
Is God a Jew? .....	.05
To the Jew First .....	.05
Contrary to Nature .....	.05
Pleroma, the Times and the Fulness ..	.05
Is It in the Talmud? .....	.05
Do Jews Control America? .....	.05
Responsibility of the Church, By Rev. B. B. Sutcliffe, D.D. ....	.05
Three Men, By Rev. W. B. Hinson, D.D. ....	.05
The Sabbath Question, By Charles F. Reitzel .....	.10
How to Destroy the Jews, By Rev. H. O. Van Gilder .....	.05
Are the Jews God's Chosen People? By Wm. H. A. Pritchard .....	.50
Life From the Dead, By Rev. Elias Newman .....	.05
Delusions of Anglo-Israelism, By Rev. W. F. Roadhouse .....	.10
The Jew, God's Timepiece, By Rev. Otto J. Klink .....	.05
The True Meaning of Jew Hate, By Keith L. Brooks .....	.05
Jewish Missionary Program, Collection Taken At Meeting, or... ..	1.00
Jewish Mission Mite Box .....	.05

AMERICAN BOARD OF MISSIONS
 TO THE JEWS, Inc.
 27 Throop Avenue, Brooklyn, N. Y.
 Station A, Box 10

Lewis Sperry Chafer, Dr. W. H. Rogers. All have written us in almost the same language, "Your proposed conference made a tremendous appeal to me; you are moving toward the fulfilling of a great need, a unified, clarified statement in this day of confusion."

And so in God's good providence this Call is being sent out. From the bottom of our hearts we say to every child of God, "Come to the feast, all is ready." Come in believing prayer that the Lord will use these men and this conference so that out of it shall come a historic pronouncement that He may be pleased to use as an epochal event comparable to those other days when the brethren met together in old Jerusalem, "For to consider of this matter." Acts 15:6.

Come with your hungry hearts, and come praying that He will use His faithful servants to satisfy that hunger. Come with open minds and willing ears, come prepared for rich fellowship with many, many others of the Lord's children who will be likeminded with us. Come expecting great things, and you may be sure He will use this conference as a mountain top experience that will be a benediction for many a day to come.

In the name of the Lord, we bid you welcome.

Faithfully yours in Him,

JOSEPH HOFFMAN COHN.

In the same Preliminary Call we gave also some of the responses which came immediately after we began canvassing the various pastors and Bible teachers whom we have been privileged to count as our beloved friends; and we think that you, too, would like to see some of these responses, feeling that your hearts will be rejoiced and that you will get a clearer understanding of what we are trying to do:—

I heartily endorse the Manifesto or any additions or alterations which might be suggested by the consecrated judgments of the men who will respond to the call.—*Rev. W. H. Rogers, D.D., Former Pastor, First Baptist Church, New York; Author, Evangelist, Bible Teacher.*

I will do all in my power to contribute whatever God may have in mind for me. Very much good could come from the morning sessions.—*Rev. Lewis Sperry Chafer, D.D., Dallas Theological Seminary, Dallas, Texas.*

Your idea is a most excellent one. In these days when there are so many conflicting ideas growing up among our prophetic preachers, I think it would be well for them to get together and compare notes. The idea of having a preachers' conference for half a day each day during the week is indeed the most excellent part of the program as I would view it.—*Rev. Louis S. Bauman, D.D., Pastor, The First Brethren Church, Long Beach, California.*

I am very much interested and find myself in full agreement with the preliminary sketch. Be assured of my prayers during the days of the meeting. I shall be most happy to know of the outcome and will be glad to add my commendation. May God bless you and continue to use you in all your abundant labors.—*Rev. R. S. Beal, D.D., Pastor, First Baptist Church, Tucson, Arizona.*

I would say that your Affirmation and Manifesto are just right! Often times you know, great documents that are dictated on the spur of the moment prove to be the most effective; and I really believe that this statement together with the conference will prove a mighty impetus to the cause of the Gospel in this most desperate hour.—*Rev. David Otis Fuller, D.D., Wealthy Street Baptist Temple, Grand Rapids, Michigan.*

Such a conference is timely, and the present-day in which we live calls for a re-affirmation of the great truths you have propounded in your Manifesto.—*Rev. Louis T. Talbot, Church of the Open Door, Los Angeles, California.*

I think you have a very good idea in this projected movement and I am in hearty accord with it.—*Rev. Harold J. Ockenga, D.D., Park Street Church, Boston, Massachusetts.*

Your letter and your proposed Conference made a tremendous appeal to me. I pray that the Lord may bless your efforts in the direction indicated in your letter. You are moving toward the fulfilling of a great need, a united, clarifying statement in this day of confusion. This should do much on the one hand to disassociate a great body of Pre-millennialists from many extreme and unscriptural positions, and on the other hand to make vocal through positive declaration our unified beliefs and convictions. The Lord willing, I shall be glad to be with you on the suggested date. I appreciate your invitation deeply.—*Rev. I. L. Yearby, Pastor First Baptist Church, El Paso, Texas.*

Surely this movement which the Lord has led you to undertake will have a most decided effect in clarifying the confused situation in the realm of prophetic interpretation, and prove a great blessing to the church as a whole. Who knows but it may please the Lord to use it as a restraining force to the evil hand that is outstretched on Israel today.—*Rev. Adam B. Hunter, The Independent Bible Church, Tacoma, Washington.*

You have had a great vision regarding the National Council to meet in New York and so far as I can see the Manifesto is well done. No doubt it will be smoothed up some, but as soon as it is ready I would like to help spread it.—*Rev. Keith L. Brooks, President, American Prophetic League, Inc., Los Angeles, California.*

I believe the Lord will greatly bless such a program. It will be a marvelous inspiration to be present and listen to the honored men whom you will be bringing to the platform, and it will be a joy if in the Providence of God I may have some small part in presenting some phase of Bible truth.—*Rev. Dean S. Bedford, Brighton Community Church, Rochester, N. Y.*

We are planning to have something like 35 speakers on this program, who will cover every important phase of the problems having to do with the Word of Prophecy for these days of world convulsion. We think you will be interested in having a partial list of these speakers. Several brethren, who are with us as sponsors, cannot, because of previous engagements, be with us in body:—

REV. WILLIAM WARD AYER, D. D.
Pastor, Calvary Baptist Church
New York, New York

REV. H. B. CENTZ
Philadelphia, Pa.

REV. LOUIS BAUMAN, D. D.
Pastor, First Brethren Church
Long Beach, Calif.

REV. LEWIS SPERRY CHAFER, D. D.
President, Dallas Theological Seminary
Dallas, Texas

REV. R. S. BEALE, D. D.
Pastor, First Baptist Church
Tucson, Arizona

REV. JOSEPH HOFFMAN COHN, D. D.
Brooklyn, N. Y.

REV. DEAN BEDFORD
Pastor, Brighton Community Church
Rochester, N. Y.

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Lookout Mountain, Tenn.

REV. HENRY E. BURKE, D. D.
Pastor, Melrose Baptist Church
Oakland, Calif.

REV. JOSEPH W. HAKES
Pastor, Twentieth St. Baptist Church
Huntington, West Virginia

FROM OUR BOOK ROOM

TRACTS FOR JEWS

We have them. They are brief, to the point, and attractively titled. They are written from a background of over forty years of experience in reaching the Jew with the Gospel. The subjects grip the Jew with curiosity. For the most part they are written by Jews for Jews, and with a God-given native understanding of the Jewish mind. They treat with the difficulties the Jew finds by way of the stumbling block mentioned in 1st Cor. 1:23, such as the Trinity, the Virgin Birth, the Atonement. Here is the list:

By REV. LEOPOLD COHN, D. D.

To Both the Houses of Israel, Yiddish-English parallel	\$0.05
The Dialogue, Yiddish-English parallel .....	.05
What is His Name? Yiddish-English parallel .....	.05
The Voice that Crieth, Yiddish-English parallel .....	.05
The Messiah Shall Be Cut Off, Yiddish only .....	.05

WHAT EVERY JEW SHOULD KNOW:

1. What is a Christian? By J. H. Cohn, English or Yiddish .....	.02
2. Was Abraham a Jew? By J. H. Cohn, English or Yiddish .....	.02
3. Don't Go to Jerusalem, By J. H. Cohn, English only .....	.02
4. Son, Remember, By J. H. Cohn, Yiddish or English .....	.02
5. How Many Times Have You Been Born? By Rev. Coulson Shep- herd, English or Yiddish ....	.02
6. A Modern Jew Looks at Jesus, By Rev. H. Einspruch, D. D. English only .....	.01
7. "Doctoring a Doctor", By J. H. Cohn, English only .....	.02
8. An Open Letter to a Rabbi, By Rev. L. Abramowitch, English only .....	.05
9. Thirty-three Prophecies Ful- filled in One Day, By Rev. Charles Bauer, English only ..	.05
10. An Astonishing Yom Kippur Prayer, English only .....	.05
11. Do Christians Worship Three Gods? English or Yiddish ....	.05
12. Let's Hang All the Hamans! By J. H. Cohn .....	.05
13. The Meaning of the Jewish Holy Days, English only .....	.10
14. Behold, the Virgin, By Leopold Cohn, English only .....	.05

These tracts are available to friends of Israel at prices close to, or even below, printing costs. We would gladly, as the Lord would enable us, send unlimited supplies free of all charge, were it not that we wish to avoid waste in unwise distribution.

AMERICAN BOARD OF MISSIONS
TO THE JEWS, Inc.
27 Throop Avenue, Brooklyn, N. Y.

19.....

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.
27 Throop Avenue, Box 10, Station A, Brooklyn, N. Y.

Dear Friends:

I enclose \$..... as my free will offering for the Lord's work among His scattered, yet beloved, people, Israel. I prefer that the gift be used especially for

Name.....

Address.....

If you can not personally use this Blank will you not ask the Lord to guide you in passing it on to some friend?

Dr. Cohn presided with thoroughness, candor, humor, pathos. He it was who brought out and emphasized the "Jewishness" of whatever matter was being discussed, the pungent, one wants to say the onion-and-garlic relation of it to God's Word. For instance, in discussing Rom. 11:30-31, he said "You are *Called* to show mercy to the Jew," "But," you say, "the Jew is a liar. He's tricky." "All right. But God says, 'Mercy.'" "But our budget is full," you answer. "You can't tell God about a budget. He demands mercy to the Jew, who was blinded that you might see. There'll be many Jews in heaven! Will you feel at home among them?"

Dr. Cohn in his talk, Down in the Ghetto, gave account of the work of the Board in its Brooklyn mission: dispensary, women's classes, and children, open-air preaching, city visitation, children's camps, and work for the many refugees. He told also of the effect of war on the Board's many stations in Europe, some of which have had to be closed for the time being. Mr. Centz gave a much-appreciated visual presentation of the work of the Board from its inception to the present.

THE PASSOVER DEMONSTRATION

The Conference ended with the demonstration of Christ's last Passover and His institution of the Lord's Supper. The long table was set with gleaming linen and silverware. The costumes were Oriental and very colorful. The ritual was read in Hebrew and interpreted. Then the institution of the Supper was shown. In conclusion, Mr. Machlin, who had charge of the service said—and it is true—"From beginning to end of the Passover we have shown you Christ and Him alone, as from beginning to end of this Conference on Jewish Missions, we have shown you Christ and His yearning love for His Ancient People."

One prays through the years for Israel that they might be saved, and sees little to encourage faith. Then one comes to such a Conference—and learns that God has been richly

answering prayer all the time; for at Winona is spread out for all to see, God's working for His Ancient People. Is it hard for you to believe that God can save a Jew by your testimony? Do you fear to try to lead Jews to Christ because you do not know "how to approach" them? Then come and learn how. Do you know little of the world-encircling work of this Board? Come and learn more and delight in it. You do not know God's plan and purpose for these His Covenant People? You can learn at Winona. You do not know how necessary it is to pray and work for Israel now? Come and learn from God's Word how tragically necessary now.

Rev. Philip Englander

We regret to announce the passing away of our beloved brother, Rev. Philip Englander, at the age of 73.

It seems only a little while ago that we celebrated in our Mission his 50th Anniversary as a believer in Christ.

Brother Philip Englander was connected with the American Board of Missions to the Jews for nearly 40 years. Those who have been associated with him will remember his humble, kindly spirit, reflecting the love of Christ whom he served. He had the heart of a true pastor and took a keen interest in the believers. Many of our Jewish friends have felt his passing away as a personal blow, for they had come to look upon him as their father in Christ. Of our departed brother we can only say that he was "faithful unto death" and we know that he received the "Crown of life."

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever." Dan. 12:3.

REV. ADAM J. HUNTER
Pastor, Independent Bible Church
Tacoma, Washington

REV. HARRY A. IRONSIDE, D.D.
Pastor, Moody Memorial Church
Chicago, Illinois

REV. ALBERT JOHNSON, D.D.
Pastor, Hinson Mem. Baptist Church
Portland, Oregon

REV. ALBERT LINDSEY, JR.
Immanuel Presbyterian Church
Detroit, Michigan

DR. HERBERT LOCKYER
Preacher and Author
Editor of the *Christian Digest*

REV. DONALD J. MACKEY
Pastor, Philpott Tabernacle
Hamilton, Ontario, Canada

REV. J. PALMER MUNTZ, D.D.
Pastor, Cazenovia Baptist Church
Buffalo, New York

REV. HAROLD OCKENGA, D.D.
Pastor, Park Street Church
Boston, Mass.

REV. W. E. PIETSCH, D.D.
Des Moines, Iowa

REV. R. L. POWELL, D.D.
Pastor, Temple Baptist Church
Tacoma, Wash.

REV. W. H. ROGERS, D.D.
Author and Bible Teacher
New York, New York

REV. L. SALE-HARRISON, D.D.
Chancellor Hall
Philadelphia, Pa.

REV. CHARLES H. STEVENS
Pastor, Salem Baptist Church
Winston-Salem, N. Carolina

Rev. B. B. SUTCLIFFE, D.D.
Pres., Multnomah School of the Bible
Portland, Oregon

REV. LOUIS TALBOT, D.D.
Pres., Bible Institute of Los Angeles
Los Angeles, Calif.

REV. JOHN F. WALVOORD, Th.D.
Dallas Theological Seminary
Dallas, Texas

REV. I. L. YEARBY, D.D.
Pastor, First Baptist Church
El Paso, Texas

And now, friends, what more shall we say? You must pray with us, and for us, that the Lord will indeed use this great Congress as a mighty stabilizing force to His children in an hour when foundations seem to be crumbling, and the threat is ever before us that we shall lose our moorings and drift far out into the restless tide of even greater confusion than now confronts us.

NO BIGGER THAN A MAN'S HAND

You remember how that after the long, withering drought had cast its blighting spell on the land of Israel, and men's tongues were parched for the sheer agony of thirst for water upon the land, at last there came the blessed day when Elijah said to his servant, "Go up now, look toward the sea... Go again seven times... And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand." And then the record tells us, "It came to pass... that the heaven was black with clouds and wind, and there was a great rain." 1st Kings 18:43-45. So the land again received blessing and refreshing, and again Israel was able to praise God.

And so may we have faith to believe that God can use this tremendous gathering to unloose the rain from the clouds of His grace and mercy, and pour out over this parched land of ours, such a blessing as shall send a new stream of refreshing into the hearts of multitudes who are crying to Him for comfort and light in these days of sadness and midnight blackness.

Come yourself, if you possibly can; we promise you it will be worth your while, and you will receive such help and illumination from these godly men that will send you back with a song in your heart and a spring in your step.

Now a word as to money matters. As you may well realize, this is going to cost a lot of money. We have been led to this step by so many unmistakable signs, that it might even be better to say that the Lord literally pushed us into this for the strategic hour of service to His Church. We had no choice, because if we had ignored this heavenly vision we would have had

to say with Paul of old, "Woe is me!" The expenses of such a Conference are not properly within the restrictions of a Jewish Missionary work, although in the larger sense they really are highly proper; because, after all, is it not through a restored and born-again Israel that God will bring blessing, peace and prosperity to the world nations? And so why should not your Jewish Mission undertake at least a small step in this direction, to show to the world that even our little feeble candle light can be used of Him to bring to our own beloved America a new vision and a new blessing? One thing we do know, and that is that we have never yet undertaken a new venture for the Lord in this field to which He has called us, but that He has poured the funds into our treasury, unstintedly and abundantly, so that when the time came to meet the bills we had enough and to overflow. Who can doubt but that it will be the same in the present instance, since we are being so definitely led of Him? Our friends are giving to the Mission month by month in such generous and self-sacrificing heroism, that we do not know how to put before you this new undertaking. We were going to call it at first, this new burden; but the moment the word "burden" came out of our lips we were ashamed of ourselves, for it really is a privilege, and not a burden. And somehow we are persuaded that there are some of the Lord's people into whose hands He has entrusted special funds at this time, and who will now place these funds at our disposal so that this witness shall have free course and go unhampered over this country of ours, as did that stalwart and picturesque preacher of old, John the Baptist, when he went with a flaming voice up and down the hills and valleys of Judea, and cried out, "Prepare ye the way of the Lord!" Surely as never before, we stand at Armageddon, and we do battle for the Lord! Who will join us?

THEY COME FROM AFAR

If you are led of God to make special gifts to take care of these large expenses, be sure to specify your gift, "For the New York Congress on Prophecy". Just to give you an idea so that you can calculate a little bit as to expenses, we have to bring thirty-five or more of our brethren to New York, and back again to their homes, some of them are coming clear from California, others from Canada, and still others from all parts of our land. This was necessary, because we wanted the Congress to be representative of the whole nation. The railroad fares will have to be paid by us, and then, when the brethren get here, we have to provide entertainment and lodging accommodations for the whole eight days. And even preachers, you know, can eat! In this connection it may not be amiss for us to suggest and urge churches through all the land that they shall make special financial contributions to the pastors so that they can come to these sessions. Who knows but that the Lord will use the messages so that these faithful servants of the Lord Jesus Christ will come back to you with new vision, new faith, new courage, and new blessing? One prominent pastor who is an important leader in one of the large denominations said to me, when I showed him the first draft of what we were planning to do, "Brother Cohn, I shall be there if it takes the last dollar I have; my heart is hungry for just the information and the teaching that you are arranging to give us." Would it not be gracious for some of the Lord's stewards to give their pastor a generous check, and to say to him, "Go to New York and get your heart filled with new hope and new vision." We ought to also say by way of proper gratitude and honor to the brethren who have joined us in this national testimony, that not one of them has been promised a single dollar by way of honorarium or compensation for services rendered. Many are coming indeed at definite financial loss to themselves; but they are coming because to them this is a supreme call for a labor of love in the hour of destiny.

Another thing:—we propose to publish a book immediately following the Congress. This book will contain, in graded form, the principal addresses that shall be given. This book we hope will prove to be a classic on Eschatology for many years to come; seeing it will contain the combined convictions of the beloved brethren on the Program with regard to the Lord's coming, the Church, Israel, etc. Such a book should command the respect even of the Modernist and the unbeliever, for it will be scholarly and will be

certainly a happy one and a much needed one in our community, the establishing of an evangelical bureau somewhere in the center of town, where those refugees from Europe who are already of our faith, as well as others who profess no belief at all, may find a welcome, material and spiritual help. May I just say that such committees, with their respective centers of work are maintained by the Jews and by the Roman Catholics, but that the refugees of evangelical faith have had up to now no place to which they might go to receive advice and a helping hand. Mr. Lichtenstein, with his European experience behind him, I believe, would be the ideal person to head up such a committee and take charge of such a place for evangelical and other, refugees.

Regarding the running expenses of the bureau, I am positive that Mr. Lichtenstein will be able to find enough backing from interested individuals here to take care of the work as it grows. The only expense that would have to be assured, and that from your Board, would be the rent of the local. This both Mr. Lichtenstein and I believe would not exceed fifty dollars a month.

* * * *

In Argentina, God has given us a great open door. We thank Him, and we enter in.

Another Summer at Winona

By MRS. J. L. HERRIN

Several Conferences are held at Winona each summer, but it is of the first of these that The Chosen People readers wish to hear, the one on Prophecy and the Jews. It is held under the auspices of the American Board of Missions to the Jews. Dr. Cohn, General Secretary of the Board, presides. From first to last it is just what it claims to be. Day after day, seven days for seven periods a day, the subject "Prophecy and the Jews" is studied. Men deeply taught in God's Word expound this Word on every phase of the matter. This year, Dr. Cohn taught from Romans, Dr. Feinberg, Isaiah. Dr.

Chafer gave the settled, far views of a seasoned student of the Word. Dr. De Haan and Dr. Pietsch were the speakers on prophecy. Israel's past; Israel now; Israel's tomorrow; Israel in the plan of the ages; Christian obligation to tell them of Messiah; duty of Christians to be merciful and loving to Israel in these days when Jew-hate is sweeping the world—all this was taught from the Word, "God's clearing-iron." And one sensed in the deep quiet that the spirit-aimed truths were sinking plummet-like into the waiting hearts of God's children.

"Whew!" said one woman, with a twinkle in her eyes, "I never heard so much about Jews and the Millennium and the tribulation and the rapture!" "Look at the subject of the Conference!" somebody answered, "and are we kept to the subject!"

Missionaries of the Board were there: Rev. and Mrs. J. Solomon to tell of the work in the Pittsburgh Branch; Mr. Zimmerman, of the Los Angeles Mission; Mr. Machlin, Superintendent of the Buffalo Branch, the popular "little bishop" of the Conference; Mr. Mills from Columbus; Mr. Centz, Mr. Gruen and Dr. Marko, general field men. Each of these had his hour on the program and each pushed back horizons and enabled us to see how God is working in and for Israel in his distant station.

IT REALLY WORKS

No part of the Conference was more inspirational than the hour of hillside vespers, when in the deep and lovely quiet of the sunset hour Jewish men and women told how Jesus saved them. Those testimonies, those praises to Him flowing from hearts that adore Him, kindled realization that Jewish people can be led to Him. One thing, as significant as a finger on a signpost, stood out from every one of these testimonies: every man or woman had been loved to Christ by some servant of His. Just a little bit of loving interest,—a soul born again. Pathetic, but bedrock, basic truth;—the Jew responds to love as perhaps no other person, because he has experienced so much hate. These wonderful services were presided over by Mr. Daniel Fuchs, of the Boys' Work Department of the Mission in Brooklyn.

dispose of an Office for Registration like it is known in Europe and it is of utmost importance to be informed on the domicile of your people. All the more I can spare by his assistance a lot of time after having accomplished with my task of seeing people in their homes; this remains for me to dedicate myself to the study of the idioms and, what comes first of all, to the preparation of my contemplations of the Holy Scripture. These studies are of utmost importance for me, as, in consequence of the restrictions on crossing European frontiers I had to leave behind all my manuscripts so that I am forced to elaborate all these things again which occupies both time and mind. This gentleman who, besides of his thorough knowledge of idioms, is a very cultivated person, and an utmost reliable man too, is such a fine collaborator that I want to conserve him as such and to recompense his assistance as far as possible.

* * * *

You would oblige me by sending us various English and Yiddish treatises, for the moment ten copies of each would be enough. In case there are any which you would like to be diffused more than others, please mail two copies of each.

Another Note of Praise

Rev. J. M. Armbruster, pastor of the Lutheran Church in Buenos Aires, has also written most encouragingly of the work of the American Board of Missions to the Jews under the direction of Mr. Lichtenstein. We quote a few sentences from his letters:

First of all, may I say that Mr. Lichtenstein has been very busy renewing the contacts that he made in his work while in Europe and is establishing new contacts thru mutual acquaintances here in Buenos Aires. Last night at our service we had the joy of baptizing two adults, a Mr. Bela Gal and Mrs. Hilde Berger de Gal, whom Mr. Lichtenstein met

very shortly after his arrival in B. A. and whom he has had under instruction for baptism for the past several weeks. These may be considered to be the first-fruits of his labors in Argentina, and we trust that with God's blessing many, many more souls shall be brought to their Saviour.

* * * *

Last Saturday Mr. Lichtenstein held his first meeting with a group of people he had invited, and before an audience of forty people (a number that we consider large, given the short time that he has been in the country) he related his recent experiences in Europe, told of the work of your Board and invited his hearers to manifest their opinions as to the possibility of establishing Bible study groups, etc., etc. His lecture was held in one of the salons of our school, the Instituto Evangelico Americano, and I can assure you we are more than pleased to be able to put the use of our buildings as well as the church at his disposal. Personally, I found his discourse so interesting that I have asked him to translate it into Spanish and read it at the first opportunity at a combined meeting of the men's and women's societies of our congregation here.

* * * *

The most feasible work to be undertaken by Mr. Lichtenstein, is that which he is already doing, and most effectively, viz; house to house visits, learning to know from friends, the names of other people who should be interested in his exposition of the work, and then hold group meetings from time to time, desirably once a week, here at the parsonage or in the social hall of our church building, where he can talk to his people in an informal way, hold Bible study and then top off the afternoon with a tea. That is the custom here at most all gatherings.

* * * *

Then there is a second object that he has in mind that is most

on an intellectual level equal to the proudest productions of the modernist mind. God's Word certainly is supreme above all these modernistic intellectualisms, and we shall endeavor to prove this statement when the book is published. We are trying our best to keep the price down to about \$1.50, in cloth binding. Advance orders will be received for the book at the Congress sessions. Many friends who cannot come will also want to order the book and get from it the inspiration and the blessing which they will miss by not being able to attend the regular sessions themselves.

And so, pray for us, and unite with us in beseeching prayer that the Lord will give marvelous tokens of His approval on this epoch-making event. We say little about the work of the Mission at this time, although we have set aside the following pages to give you at least some brief reports of the work. But you know that the work goes on faithfully and patiently day after day, and week after week, and your continued support of it is not in vain. Do not forget all the work, the workers, the Branches, the meetings, the believers, and the inquirers; keep these before you in daily prayer. And then, with all the Gospel work that is going on, and the great Congress that the Lord has honored us to assemble, we shall hope to have wonderful and heart-inspiring reports to give you in the issues to come.

The final detailed program, giving speakers, subjects and hours, we hope to have ready by the time this paper reaches your hands. We have thought it might be a highly treasured souvenir even for the beloved friends who cannot attend the meetings; and so we have used a little finer paper, and have had the printer do especially nice type-setting. A copy is yours for the asking. A postal card will do.

The Lord be with you, and give you peace in the midst of war, confidence in the midst of confusion, and always the ever upward look, for no man knoweth what hour will witness our redemption!

Yours ever gratefully in His service,

J. Hoffman Cohen

ADDENDUM.—Assuredly every believer who has read the above announcement and call will recognize the exceptional importance of such a gathering, as well as its timeliness. Never before has there been a greater need than exists today for a reaffirmation of "the faith which was once delivered unto the saints" (Jude 3), and the reaffirmation of the dispensational truths set forth in God's Word, together with an unequivocal declaration refuting Jew-hating and Jew-baiting. And who of us can estimate the blessing which will follow such an honoring of God's Word?

And now may I sound another call? It is for your personal and real participation, to commence at once, in the supremely important ministry of prayer. Will you not accept and faithfully fulfill this high post of prayer participant? Thus you will have a large share indeed, and an incalculable influence upon the outcome of the gathering. In Esther 4:14, we read, "and who knoweth whether thou art come to the kingdom for such a time as this?"

We are confident that you will say "yes". And so we shall count with utmost faith upon your wrestling with God for such an outpouring of His blessing upon these deliberations as we have never known before. Remember, dear friend, from now on until November 8th, we each have a daily rendezvous with God.—Paul H. Graef, Chairman, Executive Committee.

Incidents In The Work

CAMP HANANEEL 1942

By MISS MAYE E. HATCH



THE EXCITING HOUR OF THE DAY. "IS THERE A LETTER FOR ME?"

THROUGHOUT the winter months our children were continually inquiring, "Are we going to camp this summer?" Because we could not give a definite promise, we had to keep the children in suspense. All during the Spring we prayed earnestly that God would reveal His plan for the summer. "The Lord is nigh unto all them that call upon Him." In May we received our answer that we were to take the girls and boys to Camp Hananeel, Stony Brook, Long Island, for three weeks in July.

Prayer — plans — preparation! A lot had to be done in a short time. Over one hundred applications came to us, — many more than beds, — but before we were ready to leave a number had dropped out so that we were able to accommodate those who wished to go.

Camp Hananeel, meaning "The Lord is Gracious," is nestled on rugged land in a lovely grove. The dormitories and other buildings are scattered over the grounds; a playground invitingly stands in the midst, and a good sized ball field stretches beyond the camp. Space and beauty awaited our city children for their too brief a vacation.

The Camp program was planned by Camp Director Miss Dorothy Rose, assisted by Miss Hilda Koser, Miss Maye Hatch and Mr. Daniel Fuchs. Helping with the camp activities were Mrs. Daniel Fuchs and student counsellors Miss Martha Singer and Miss Fanny Gitlin. To Miss Rose fell the responsibility of a smooth running program, and in this she did a splendid piece of work.



FIRST GATHERING IN OUR BUENOS AIRES MISSION

lecture that all has been real that has happened 2000 years ago..."

* * * *

Brother Lewy-Bass, that's his name, is working very hard the whole week long to support his family consisting in a sick wife and two little children of three and of one year. Yet he does not miss any divine service although his way to and from church takes him more than an hour each.

* * * *

I would put the following motto over our task for winter to come: "More Bible Reading." This is all the important as there is much to be desired even in families where there is not to be doubted in their Christian disposition. Let us read the Bible with praying heart and entire truthfulness in these hard times.

* * * *

Rev. Armbruster as well as myself have treated this idea of

an Evangelistic Central Office. It would be of advantage to initiate this office within short, if it feasible before the end of May, to secure the refugees a warm place where they might stay for some hours during winter, that means during the months from June to September. Later on we trust that we then may judge of the right manner in which any further enlargement should be done.

* * * *

I have found an elder gentleman who is of imminent assistance to me. Please allow me to spend some more words on this subject as it is of great importance to me.

* * * *

This friend of mine—for as we are harmonizing in a really quite exceptional way I may call him so—helps me to overcome the difficulties which Spanish and English represent for me. He further aids me in establishing and sustaining the addresses registered, because Buenos Aires does not

carings, like above all the public feeding-actions carried on by them for years, further the great sacrifices which this institution has brought for the sake of the members of the Ecuador-settlement who had been carried on to England, and a good many else.

* * * *

The second meeting with our friends took place on April 30, on occasion of a supper arranged for benefice-purposes by the female organization of the Iglesia Luterana. I myself invited eighteen persons as personal guests of the American Board. All of them, included the Jews, attended the divine service officiated before the meal, Rev. Armbruster holding a speech. The subsequent meeting added a good deal to our mutual personal contact with our guests, as my wife and myself had enough leisure to dedicate ourselves entirely to themselves. There were altogether about a hundred persons present.

* * * *

I have contacted more closely about thirty-two families up to the present, mostly by visiting same, and want to maintain these personal relations. Several of these persons came to see me in my own house, although it is not yet fit for receiving visitors.

* * * *

We also may report the first baptism. Rev. Armbruster has baptized Mrs. and Mr. G., dedicating touching words to our work here and to its first result in presence of the congregation.

* * * *

Mr. G. is aged thirty-seven and his wife forty. Both are born in Hungary and living in Argentina since fifteen years, being naturalized Argentines. Mr. G. holds an important position of trust as a manager of the exploitation department of the Cia. Electricidad del Sud Argentino S. A., and Rev. Armbruster was given excellent informations on him by Mr. Matson, who is a North American and President of this Society. Mr.

and Mrs. G., both persons of rare intelligence, have come to the conviction by means of referring literature and by their own life's experience that they would find their salvation only in a Christian congregation. Roman Catholic conception did not correspond them, but they would not find anybody among the evangelic circles to confide in until they made my acquaintance. They poured out their hearts to me and I instructed them for the baptizing during two months and half. I got really fond of these people during this period. They also made the very best impression on Rev. Armbruster. It is my personal conviction that I have been granted to show two faithful and worthy people their way to our Lord Jesus Christ.

Mrs. G. told me after the baptizing was over: "When I was kneeling at the steps of the altar I had such a wonderful feeling as if a new world would open its doors to me." On our way home from church she handed my wife a bouquet of white flowers, saying: "I dare maintain that our souls resemble these white flowers now," and her husband assented deeply touched. On Sunday 26 of April Rev. Armbruster administered the first holy Supper to them.

* * * *

As I already mentioned in a former report I met with a copy of "The Shepherd of Israel" in the house of a family I visited soon after my arrival here at suggestion of Mr. Armbruster. It proved that this man was receiving this paper for years already, even at the times when he was still a Jew. When I asked him which his impressions of the contents were, he replied: "I have read 'The Shepherd of Israel' with ever increasing interest. It has helped me a lot to answer the question which I put to myself on my attitude towards Jesus. I would wish that my brethren and sisters in Israel might read this paper too, together with the New Testament and recognize by this

"A BED TO MYSELF"

On July 1st—the long looked for day—sixty happy girls arrived at Hananeel. There was great excitement and laughter as the girls all cried at once, "Where's my room? Who's my counsellor?" It didn't take long to get these girls settled and soon everyone was happily engaged unpacking suitcases. One child asked in surprise, "Am I really going to have a bed to myself?"

The first night at Camp is always a difficult one. It is the first time many have been away from home, and when the sun goes down and the stars peep out, the little ones long for their own homes. At bed time we gathered our special groups into corners and had our evening devotions, telling them of God's love and watchful care throughout the night, for "He that keepeth Israel shall neither slumber nor sleep." The next morning the birds did not awaken the children, but we fear it was quite the contrary; for very early the counsellors were awakened by whispers and giggles, which soon developed into loud talking and laughter. Five o'clock, and our first day at camp had started! However, we were glad that by the next day the fresh air had worked miracles and even our rising bell at seven o'clock was a little too early for some.

Our morning pledge of allegiance to the flag and the singing of America was a great inspiration, and as we watched Old Glory being raised to the top of the pole, our hearts beat anew with love for our country, where privileges are given to Jew and Gentile without discrimination.

"I WILL LIFT UP MINE EYES"

After our various duties we assembled in the new Auditorium at Hananeel. Away from the other buildings and situated on a little hill, it was a lovely restful spot. Mr. Daniel Fuchs led our morning devotions with songs and a helpful message from Psalm 121, which we had chosen for the children to learn during their camp visit. It was a joy to hear these girls memorizing the beautiful verses of this Psalm and repeating it many times through the day. After devotions we separated and the counsellors took their special group to some quiet nook for the morning Bible lesson. We had decided to have

as our Bible lessons, stories illustrating the Names of God. Many of the children only look upon God as their Heavenly Father, but our aim was to show Him as our Creator, Master, Judge, Captain, Healer, etc., with the final lesson that Jesus is the Messiah. We can happily say that the children were intensely interested in the Bible lesson each day, asking questions which proved their desire to know more of God. Questions from the very smallest children were a surprise, for they showed much spiritual insight, and without question they all knew the way of Salvation perfectly—that Jesus the Messiah died for their sins and their only hope was in believing this with all their heart.

All of our boys and girls came from Coney Island and Brooklyn. Many of them were true believers, but of course others were still doubtful as to the claims of their Messiah. One girl had been coming to the classes for a long time. Often she would say that the God of the Jews is Jehovah, although her teacher thru the year had repeatedly told the class that Christians also worship the one true God, the God of Abraham, Isaac and Jacob. One day, while doing kitchen duty, she picked up a Revised Version of the Bible and opened it to the Psalms. With evident delight she exclaimed, "Oh, the name of your God is Jehovah too." (The R.V. uses the word Jehovah instead of Lord as in the King James Version). After that there were many opportunities to talk with her and often she would pick up the Bible and read it with real interest. After returning to her home she wrote a letter saying, "Now I know whom to believe. It's you." What she inferred by this statement we do not yet know, but we pray that the stumbling block has been removed, and that now she believes the great truth, that the Messiah,—the Lord Jesus Christ,—is the Jehovah of the Jews.

"DON'T LET JULY 10th COME!"

In the teen-age group were several girls who were earnest believers, with a real missionary spirit. These girls even had separate prayer meetings each night for the purpose of asking God to save the others. This had a definite influence on the girls who

were not believers. Surprisingly, there was a spirit of love between the two groups, which greatly helped the testimony of the believers. Countless incidents might be mentioned showing what a blessing the camp was to our girls and boys, and how much they loved it. One night a little girl prayed, "Please don't let July 10th come for a long time because I want to stay here." Needless to say, this was the day to go home from camp.

THE BOYS HAVE THEIR INNING

After the girls had enjoyed their period of camp we prepared to have about forty boys for the remainder of the time. Forty frisky, energetic, mischievous boys! We were ready to work hard to give the boys a good time with the activities which they liked best,—baseball, swimming, hiking, etc. Mr. Daniel Fuchs had charge of the boys' period, and Mrs. Fuchs and he taught all boys over twelve years of age. The younger boys spent one morning flying kites and also formed a Kazoo band, which they wholeheartedly enjoyed and performed on Stunt night.

Both girls and boys were much interested in the wonders of God's creation. On hikes they observed the flowers and trees and bugs, and picked and ate berries along the way. One day, while on a hike, we collected about fifteen specimens of nature, identified by the teacher, and although the children did not know them, they were very anxious to learn all the names. Several of the girls would tramp the woods for hours looking for land turtles, and on several occasions were rewarded for their patience by finding very large turtles, which promptly became the dormitory pets. Camp Hananeel offers many inducements for exploring and hiking, and we were very happy when the children showed an interest in God's great out-of-doors.

There was always a surprise of some kind, and weiner-roasts, field day, treasure hunts and hamburger fries all found their way into our camp program. The biggest event for each group was Stunt Night, and for days before secrecy was the solemn pledge of all, and many mysterious preparations went on. And when the night arrived, the children outdid

themselves in originality, and many a laugh was enjoyed by the delighted audience.

Many pleasant hours were spent in handcraft. Every child made a colored felt sport cap, and the ability of the boys with needle and thread was quite amazing. Celluloid buttons decorated with alphabet noodles, forming the children's names, or the camp, became priceless souvenirs of a wonderful vacation.

One day Miss Koser took her group of girls to the village drug store for a treat of soda. The children were so quiet and well behaved that the druggist could not help but notice, and said, "I have one girl and she makes more noise than your twelve. Just for that I am going to give each girl a lollypop!" We were very grateful for this tribute to the good behavior of our children. Another time we brought our younger boys to the same store for a soda, and a customer remarked, "My, such quiet boys!" Indeed, all you could hear was the sucking through the straws!

ARE THERE DIVIDENDS?

We have been asked repeatedly, "Does it pay to take so many children to camp? Do they accept Christ as their Messiah?" To these questions we can say but one thing. We cannot look into the hearts of these children, and neither is the work of the Holy Spirit counted on the fingers of the hand. All we know is that we have worked faithfully with these boys and girls through the winter months, preparing the way and planting the seed of God's Word. We have prayed daily that the seed would grow and bear fruit. When we take the children to camp we pray that God will honor all that His servants have done through the year and at the camp. Many have professed a belief in Jesus the Messiah. Many children learned to say a few words of prayer at night, and all the boys in Miss Hatch's group prayed to God and said that they believed that Jesus was the Messiah, and that they loved Him. Now that camp is over and we start a new year of work, our hearts yearn that all of these children will return to continue to get food for their souls; for the Master has said, "I am the Bread of Life."

Daily in Brooklyn and Coney Island we have classes for mothers and children. In every class our teaching is that the blood of Jesus Christ our Messiah cleanseth us from all sin.

We praise God that during the summer He watched over our children and kept them from all harm. The results of our labor we can only leave in His mighty hands, for we know that He is able, and His word shall not return unto Him void.

A Great Door and Effectual is Opened To Us in the Argentine

With praise to God, we receive wonderful news from our brother, Emanuel Lichtenstein, at Buenos Aires. "The LORD has assisted," Mr. Lichtenstein writes in his letter telling of the glorious advance of God's Word and work in this new field. Just a glimpse of this work was given in the April issue of "The Chosen People" and in the "Summer Letter" reports. You will rejoice to know what progress was made in the first three months of his work in Buenos Aires. The following paragraphs which we have preserved in his own words, will challenge us anew to praise and pray:—

On May 8, I shall accomplish the third month of my stay in Buenos Aires. During this time, the Lord has assisted me in developing our work here in such a way that a real success may be expected.

Since I informed you last I gave my first lecture in the rooms of the Instituto Evangelico Americano on April 18. Although the date had been fixed for April 11, it had to be postponed on account of local decrees. There were forty persons present responding to my invitation, with most of whom I had got into contact already before. At my request, Rev. Armbruster introduced my lecture in Spanish saying how glad he was that the American Board had taken up his blessed work in co-operation with Iglesia Luterana Unida.

The compound of my reminiscences was accepted with consid-



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erable interest. An extremely deep impression was produced by the part of my report in which I spoke about the effects of the deportation to Polonia (Poland). The auditory felt deeply moved when I related that in Polonia Christian people (Hebrew Christians) were subject to still worse sufferings than Jewish ones, as the Jews residing in this country assist without any exception only to their fellow-believers. This series of sufferings of the Christians we are being informed of by innumerable letters and by the narrations of many refugees, represents quite an extraordinary probation of faith and reminds us of Jesus' words in the Acts of the Apostles (9:16) which He addressed to Ananias confirming Paulus' appointment to an Apostle: "For I will show him how great things he must suffer for my name's sake."

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A deep insight into the efficiency of the American Board of Missions to the Jews was given by informing the auditory on the Board's permanent solicitudes and