

# FORTY-EIGHTH ANNUAL FINANCIAL REPORT AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.

(Receipts that have been acknowledged from month to month, and disbursements, for the twelve months beginning January 1st, 1942, and ending December 31st, 1942.)

Respectfully submitted, PAUL H. GRAEF, *Treasurer*.

## RECEIPTS

### BALANCES FORWARD JANUARY 1, 1942:

General .....	\$4,376.09	
Poor .....	925.05	
Columbus .....	31.47	
Transmittal .....	400.00	
Canadian .....	1,243.58	
	<u>\$6,976.19</u>	
Revolving Fund (Debit Balance) .....	800.00	\$6,176.19

### RECEIPTS DURING 1942:

<b>General Fund:</b>		
Including Winona Lake offerings and N. Y. Congress on Prophecy contributions, plus net proceeds paid us by Calvary Baptist Church .....		
	\$202,040.06	
Poor .....	6,393.47	
Education .....	509.45	
Literature .....	1,934.39	
Chosen People .....	4,099.94	
Shepherd of Israel .....	1,570.46	
Philadelphia .....	4,148.55	
Pittsburgh .....	2,902.30	
Dispensary .....	291.95	
Children's Fund .....	405.17	
Washington, D. C. ....	624.80	
European .....	10,320.30	
Hewes Street .....	564.50	
Revolving .....	315.00	
Columbus .....	2,543.27	
Buffalo .....	299.09	
Congress Book .....	728.50	
Los Angeles .....	5,707.66	
American Translation .....	1,284.00	
Seattle .....	1,597.88	
Receipts for 1942 .....	<u>\$248,280.74</u>	
		<u>\$254,456.93</u>

\* \* \* \*

We have examined the books, records and accounts of the American Board of Missions to the Jews, Inc., as to cash receipts and disbursements for the twelve months ended December 31, 1942.

We have examined Securities, Cash on Hand and Cash in Banks with Bank statements, the totals of which agree with amounts shown in the various funds.

The vouchers for disbursements have been audited by us and it was noted that all were properly authorized and found correct.

In our opinion, based upon our audit, the accompanying statement of receipts and disbursements fairly present, in accordance with accepted principles of accounting consistently maintained by the American Board of Missions to the Jews, Inc., the results of its receipts and disbursements for the period under review.

Respectfully submitted,

The Merchants Audit & Accounting Company

Jas. O. Mottershead

## DISBURSEMENTS

### GENERAL FUND:

Salaries of Mission Staff: .....	\$30,944.46
Extension Department and Field Evangelism: ..	21,790.44
Winona Lake Conference: .....	1,539.50
<b>Reserves:</b>	
Allocated for Post War Reconstruction in Europe, and for Annuity Obligations .....	30,020.40
Alterations of Philadelphia Mission, to comply with Municipal Regulations .....	8,000.00
<b>Office Administration:</b> .....	12,933.68
Retirement pension, insurance, social security provisions .....	6,854.99
Coney Island Branch: .....	1,860.79
Book Room maintenance, postage meter .....	1,945.92
New York Congress expenses: .....	5,157.90
<b>Miscellaneous Items:</b>	
Janitors, care and upkeep of buildings, fuel, insurance, special air raid equipment, weather-stripping of windows, Workmen's compensation, purchase of typewriters, sealing machine, filing cabinets, burglar protection, Field and Office supplies and equipment, advertising, transportation, postage, stationery, printing, etc. ....	29,652.26
	<u>\$150,700.34</u>

### DESIGNATED FUNDS:

Relief to the Poor: .....	4,070.25
Education Fund: To Jewish students in training ..	1,165.10
<b>Literature Fund:</b> Printing and Distribution of Gospel tracts, purchase of Bibles and New Testaments; Printing and Distribution of The Shepherd of Israel, Yiddish-English Gospel monthly; distribution of American Translation of the New Testament in Yiddish; printing and distribution of the Jewish Army Boys' Illustrated Translation in English of the Good News According to Matthew .....	
	6,137.85
<b>Work among the Children:</b> Sewing and work-room supplies, socials, outings, fresh air Camp at Hananeel, Stony Brook .....	
	2,554.30
Dispensary: Physician, medical supplies .....	584.59
Menuka Home for Refugees: Maintenance and Improvements .....	691.27
Philadelphia Branch: Salaries, all other expenses ..	6,372.86
Pittsburgh Branch: Salaries and other expenses ..	3,820.06
Columbus Branch: Salaries and other expenses ..	2,954.36
Los Angeles Branch: Salaries, rent, all other expenses .....	4,376.41
Buffalo Branch: Salaries, interest and reductions on mortgage, other expenses .....	4,728.65
Seattle Branch: Salaries, rent, and other expenses ..	3,642.88
Washington, D. C., Branch: Salaries and other expenses .....	1,456.46
<b>Overseas Work and Refugee Relief:</b> Jerusalem, France, South America and other European fields; special relief funds .....	
	22,824.58
Revolving Fund: Advances to missionaries .....	465.00
Chosen People: Printing and Mailing .....	10,349.77
Canadian Funds: Transfer to Canada accounts .....	1,243.58
Transmittal: As forwarding agents .....	400.00
Total Disbursements .....	<u>\$228,502.31</u>

### ADJUSTED BALANCES, JANUARY 1st, 1943:

General Fund .....	\$21,596.60	
Poor .....	3,248.27	
Los Angeles .....	1,331.25	
Congress Book .....	728.50	
	<u>\$26,904.62</u>	
Revolving Fund (Debit Balance) .....	950.00	25,954.62*
Grand Total .....		<u>\$254,456.93</u>

\* Against this balance, we have liabilities on contracts with Fleming H. Revell & Co., (Congress Reports Book) with Zondervan Publishing Co., on contracts for conversion of our oil heating units, and bills accrued, of approximately \$15,000.00.

## The Book You Have Wanted For Years!

NOTHING like it has ever been attempted before. It is a correspondence course on Jewish mission work, entitled, "How to reach the Jews for Christ." Jewish mission workers begged us for years to produce such a book; finally our Mr. Daniel Fuchs undertook the work, and we collaborated with him. The result is a production beyond our dreams. The book contains 16 chapters, a total of 116 pages, and is published by the Zondervan Publishing Company. At the end of every chapter there is a self-examining quiz, so that you can answer your own questions, be your own teacher, and mark your own examination paper!

\$1.00 is the price. Jewish mission workers will thank God for this priceless boon. Bible schools want to order by the hundred, Mission study groups will eagerly seize the chance to study this book. There is also an Addendum composed of the tract written by Dr. Leopold Cohn some years ago, entitled "Personal Work Among the Jews." This tract, giving suggestions from the rabbinical and orthodox Jewish standpoint, combined with the more classical treatment of Mr. Fuchs' intellectual discussions, makes a valuable merging of two schools of thought.

The book may be ordered from us at \$1.00 per copy. Just ask for, "How to reach the Jews for Christ," by Daniel Fuchs.

## We Discovered a Few Boxes

CLEANING out an attic sometimes produces surprises. And the same is true when you clean out a book room; you find things that you never knew you had. And the other day we began to fix up our book room after the busiest two months we ever had; and lo and behold, we found a few dozen boxes of our Palestine Soap! We thought they were all gone, a long time ago, and we refunded money to our friends over and over again, with the statement, "There just ain't any." But now we have these few boxes and they are yours as far as they last, for \$1.00 per box, containing three cakes of this Palestine Souvenir. The Soap was made at the foot of Mt. Carmel. It is not worth \$1.00 intrinsically, excepting as something to remind you of the land of God's delight. In that respect, the value is beyond appraisal. If the Soap is all gone when your order comes to us, we will refund the money.

**American Board of Missions to the Jews, Inc.**

27 THROOP AVENUE

Station A, Box 10

BROOKLYN, N. Y.

PRINTED  
IN  
U.S.A.

# THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."

Ps. 121:4.



JOSEPH HOFFMAN COHN, Editor  
Station A, Box 10  
Brooklyn, N. Y.

Published monthly, October to May only, as a  
medium of information concerning Israel and the Work of the

**AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.**

Headquarters, 27 Throop Avenue, Brooklyn, N. Y.

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# American Board of Missions to the Jews, Inc.

Founded in 1894 by Leopold Cohn, D. D. (1862-1937)

Headquarters: 27 Throop Avenue, Brooklyn, N. Y.

Continuing the Williamsburg Mission to the Jews

## MISSION STATIONS

### Home Branches

Brooklyn, N. Y.: Headquarters Building 27 Throop Avenue	Buffalo, N. Y.: Hinson Memorial Chapel 206 N. Park Avenue
Coney Island: 3116 Neptune Avenue	Philadelphia: 717 Walnut Street
Des Moines, Ia.: REV. EMIL D. GRUEN	Pittsburgh: 5843 Forbes Street
Denver, Colo.: MRS. OSCAR WAGO	Seattle, Wash.: 937 - 20th Avenue
Columbus, Ohio: REV. S. C. MILLS	Los Angeles: 2005 Brooklyn Avenue
Miami, Fla.: 1317 N. Miami Ave.	

(Los Angeles station is under the support of the Brethren Churches of America, through their Home Missions Council)

### Foreign Branches

Jerusalem: Gospel Gate Room Russian Compound MR. SIGURD BJORNES	Russia: Partial Support, Jewish Christian Workers REV. HENRI VINCENT Honorary Director 123 Avenue du Maine
Warsaw: Temporarily suspended	Argentina: REV. E. LICHTENSTEIN Buenos Aires
Canada: Hamilton, Ontario Bible House MR. W. JONES in charge Montreal, Quebec REV. S. STOCK, <i>Director</i> KARL GOLDBERG, <i>Missionary</i>	Great Britain: MRS. MARIE AWEBUCH London. Other Missionaries as our agents for Refugee and Relief

### Publishing

**"The Chosen People"**  
Information concerning Israel; for  
circulation among Christians

**"The Shepherd of Israel"**  
A monthly paper for international  
circulation among Jews

### Leaflets

Expounding scripturally Israel's  
place in God's program

### Gospel Tracts

In Yiddish-English parallel  
editions for Jews

### American translation of the Yiddish New Testament

in combination with Dr. H. Einspruch and the Lewis J. and Harriet S. Lederer Fund

### Translation Gospel of Matthew in English

by Dr. Henry Einspruch, Special Jewish Army Boys' Edition

### Maintaining

#### Menukha

Home for Jewish Refugees.  
141 Hewes Street,  
Brooklyn, N. Y.

#### Hebron

A place of fellowship and social privilege for all Jewish Christians.  
590 Broadway, Brooklyn, N. Y.

#### Machpelah

A cemetery plot owned by the American Board of Missions to the Jews. Located in the Mt. Olivet Cemetery, in Maspeth, Long Island.

Auditors:—Our books are regularly examined by Certified Accountants and full reports made thereon in THE CHOSEN PEOPLE.

(Continued from page 2)

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(See Hebrews 12:1)

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*"These all died in faith, not having received the promises, but having seen them afar off."* Heb. 11:13.

## Honorary Treasurer for Pacific Coast

REV. KEITH L. BROOKS, *Editor of Prophecy*  
4747-4751 Townsend Avenue, Los Angeles, California

## Canadian Office

Gifts in Canada should be made payable to American Board of Missions to the Jews, c/o Bible House, 39 King William Street, Hamilton, Ont.

## Auxiliaries and Co-operating Societies

**Philadelphia:** Friends of Israel Prayer Group, Place of meeting, at the Mission Hall, 717 Walnut Street, Thursday, 3:00 P. M. **Atlantic City, N. J.:** Friends of Israel Prayer Circle, Mrs. Katherine Stevens, Secretary. Meets every Tuesday morning at 10:30 at Y. W. C. A., North Carolina at Pacific Avenue. Visiting friends always welcome. **Pittsburgh, Pa.:** Friends of Israel Prayer Circle meets at Mission Hall, 5843 Forbes Street, first Friday of each month, 7:30 P. M., for prayer and praise. **Seattle, Wash.:** Bithiah Prayer Group, 937 Twentieth Avenue.

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## THE CHOSEN PEOPLE

Published Monthly, October to May, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. *Subscription price, 50¢ yearly.* Remittances should be sent by check or money order; *cash should be registered.* Address, P. O. Station A, Box 10, Brooklyn, N. Y. Agency in Great Britain: Pickering and Inglis, 14 Paternoster Row, London, E.C. Northwest Pacific Agency; Mr. J. R. Hemminger, 309 North Eye Street, Tacoma, Wash.

### General Information

**The American Board of Missions to the Jews** is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

**Object**—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

**Field Secretaries.** The work of evangelizing the Jew is further being accomplished by Field Secretaries who come into personal contact with Jews.

**Evangelization by Mail.** A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

**Budget.** Under God's leading and blessing, the needs of the Mission have grown to about \$200,000 annually. The Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. The Mission exists as a testimony to the God of Israel Who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to our charge.

**Bequests.** Form of bequest: "I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N. Y., incorporated in the State of New York in 1924, the sum of \$....., to be used for the purpose of said corporation, as defined in its charter."

**Contributions** are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

**Gifts of Clothing, new or used, (but in good condition) etc.,** should be sent by express, prepaid, and marked plainly, 27 Throop Avenue, Brooklyn, N. Y.

**Students in Training.** Continually we have Jewish Christian students who have given evidence, first of the new birth; secondly, of a definite call for service in the Lord's work; and thirdly of outstanding talents and leadership for the work. These we are supporting in various Bible schools and seminaries throughout the country, and these form the reserves behind the lines to whom we may look for reinforcements for the days to come.

**Programs for Meetings.** We have prepared Jewish Missionary programs for services devoted to prayer and interest in behalf of God's covenant people—hymns, Scripture reading, inspirational papers, all complete. Offering of meeting may be sent to us for use in the work.

**The Jews in Your Town.** Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

**Menukha.** A Home for Jewish Refugees who have escaped from the Nazi persecutions. It is located at 141 Hewes Street, Brooklyn, not far from the Mission Buildings, and it forms a temporary shelter until the refugee finds himself and is prepared to seek employment in his new environment.

**Hebron.** A place of fellowship and social privilege for all Jewish Christians from any part of America or the world. The location is 590 Broadway, Brooklyn, directly adjoining the Mission Headquarters building at 27 Throop Avenue.

# THE CHOSEN PEOPLE

Subscription Price  
50c per Annum

JOSEPH HOFFMAN COHN  
Editor

MISS ELLA T. MARSTON  
Associate Editor

Appears monthly  
October to May Inclusive

Vol. XLVIII

FEBRUARY, 1943

No. 5

### Salutation

"We go down to salute the children of the king"—II Kings 10:13

*Dear beloved friends:—*

In the midst of wars and destruction and decay we are minded of the fact that this world with its pride and its lust, passeth away; but the Disciple whom Jesus loved, is used by the Holy Spirit to give us a wonderfully heartening assurance, in 1st John 2:17, "He that doeth the will of God abideth forever."

And it is this thought that has taken hold of our souls as we have been rehearsing in our minds all the good things which the Lord has showered upon us during the year 1942. This retrospect is sometimes called an Annual Report, but to our beloved friends it is far more than that, it is a living, God-glorifying testimony to the practical working out of some of the foundation truths upon which your Mission was established; these fundamental positions upon which the work has been built, are contained in such blessed promises which He has not only given us but has made very real over the years as "He that keepeth Israel shall neither slumber nor sleep"; "No weapon formed against thee shall prosper" and "The Lord hath chosen Jacob unto himself, and Israel for his peculiar treasure." Psa. 121:4; Isa. 54:17; Psalm 135:4.)

But as we gaze upon the awful world scene, one thing all human hearts must hunger after is that we might have peace and confidence in our own souls. And to those of us who seek such a quiet, there must stand out this blessed promise of 1st John 2:17, "He that doeth the will of God abideth forever." So we seek to gather up in some sort of orderly sequence, the events that have marked in bold outline God's major dealings with us for the year 1942. Truly nothing can bring us nearer to doing the will of God than to place our hand in His hand and crave that we may be workers together with Him; and again we must stress the assurance that if we do this we have found the secret of abiding forever. And if we are to do the will of God, how can we come any closer to doing His will in these tragic hours, than to labor with Him in behalf of His people Israel? Is not God speaking to us with unmistakable accent, in behalf of Israel? Does He not call to our attention this people's unspeakable sufferings? Above the din of the battle, above the roar of the cannon, above the hysterical shrieks of Hitler himself, comes the heartbreaking cry of millions of Jews going down to destruction, with never a soul to care, and never a hand to help. It is of course the devil's last desperate determination to destroy this people from the face of the earth. But can the child of God do anything which will bring to him a better assurance of doing His will, than to stretch forth the hand of love and Christ ministry to this people in such agonized distress?

And so with this spirit, with the blessed consciousness that we both have been living in 1st John 2:17, we bring to you a recital of how the Lord has blessed our united labors and fellowship for the year 1942.

### THE HIGH SPOTS

It is difficult to choose. Whether to begin with January and go through the year chronologically, whether to start with our various branch stations both here and abroad, or whether to take first the most striking events, any one of these approaches will bring us eventually down the broad highway of our glad



testimony that He has kept His every promise to us. But we are human; and the melodies of the great New York Congress on Prophecy are still ringing in our ears; the fragrance of those blessed hours of fellowship with some of the choicest of God's servants, these memories linger with us, and therefore we suppose we ought to begin at that point. The encomiums, the gratitude, still keep pouring in upon us, and we realize that without ever having started out to do so, we have been used of God to make history. As one dear brother wrote us only a few days ago, a brother to whom has been given a keen sense of eternal values, this program is going to be a milestone in God's plans for these last days. We quote a few sentences from his letter:—

"I was very interested in reading about the wonderful success of your New York Congress on Prophecy, in my latest Chosen People.

Frankly in my humble opinion, for what it is worth, I think this is the greatest event to happen in the world that I know of. I mean of course in relation to the true church. Unfortunately I do not come in contact with any ministers or church members down here that have any interest in, nor knowledge of, prophecy in the Bible, so I am tremendously interested in knowing what these fundamental speakers actually had to say."—H. S. S.

The Bible teachers who took part with us in these meetings, brethren for whose judgment we have the highest respect, told us that your Mission could close its doors and live forever in the hearts and memories of the Lord's children, for what we were able to accomplish in calling together this marvelous gathering. As it was these meetings have proven to be a standard around which the Lord's people have already rallied and will continue to rally for many years to come. And so your Mission, because of your prayers, your fellowship, your words of encouragement, has come to the hour when it has done a heroic bit of service for the cause of Christ, and this time not for the lost sheep of the house of Israel, but for the entire Church of God, and more especially for those "other sheep" of which the Lord speaks in John 10:16.

#### THE ARGENTINE—WHITE TO THE HARVEST

But now we must hurry on to the next high spot which has made its impress upon our minds. Again we are face to face with the blessed truth of 1st John 2:17, "He that doeth the will of God abideth forever." For just as surely as we were conscious that we were supremely in the Lord's will when we undertook the vast enterprise of the New York Congress on Prophecy, so surely have we been in His will as we were brought face to face with the problems of finding a new field of testimony for our beloved missionary, Mr. Emmanuel Lichtenstein, of Vienna. We have previously told you how dramatic had been the escape of this humble servant of the Lord Jesus Christ, from the threatened slaughter of the Nazi coup in Vienna, how that with his wife he managed to make a quick flight by plane to Stockholm. Once safely arrived in Stockholm, the Swedish Government gave him sanctuary, but only for a limited time, I think the original boundary was set at six months. Mr. Lichtenstein began correspondence with 30 or 40 world nations, asking once more the age-old question of the wandering Jews, "Wohin soll ich gehen?" One by one came the answers, "Not here, not here, not here!" At long last Argentina indicated an open door, provided certain conditions would be met. And so finally after tremendous efforts from this side of the water, all things were ready, and the Lichtensteins set sail across the stormy seas; and after some seven weeks of much tossing about, many trials, several near-shipwrecks, they set happy feet on the terra firma of Argentine soil.

And what a welcome awaited them! They found many refugees whom they had known and helped in former days in Vienna. Some had made confession of their faith in the Lord Jesus Christ in those other days. Soon the little hall was filled with eager listeners to the Word of life; soon the Lord gave fruitage, and now a blessed work has grown up, all in a few short months of time. In a recent report from Mr. Lichtenstein, there is a paragraph which we think tells the situation in graphic form, I will quote that paragraph:—

"So our first Christmas passed. When one year ago we were on the unsafe sea, unsafe by war, men, and submarines, and when we com-



"Our Thanksgiving dinner 1942 for the brethren of our Lord, who in His great mercy escaped the cruelties of Nazi persecution, and found shelter on the blessed shores of America. Many of these brethren may never again see their loved ones."

## OUR FAR FLUNG BATTLE LINE

(I Cor. 14:8)

Branch Stations in important Jewish Centers in the United States.  
 Gospel Meetings, Bible Classes, Industrial Classes for men, women and children.  
 An extensive Ministry of Christ-love among the Jewish victims of Nazi persecutions, both in this country and in various other countries of Central Europe and South America.  
 Street Meetings, distribution of Bibles, New Testaments, Tracts, Visitation.  
 Medical Relief and Assistance. Relief to Poor, gifts in cash, payment of rents, gifts of groceries, clothing and assistance in finding employment.  
 Education of Jewish Christian Students. Itinerary Field Evangelism.  
**THE SHEPHERD OF ISRAEL**, Yiddish-English Gospel monthly reaching a world Jewry.

## FROM OUR BOOK ROOM

## FOR CHRISTIANS

The Chosen People Question Box. A compilation of 40 years of questions and answers .....	\$1.00
Israel My Glory, By John Wilkinson .....	2.00
When Jews Face Christ, By Rev. Henry Einspruch .....	1.25
The Jew and World Ferment, By Basil Mathews .....	.75
The Tottering Nations, By Rev. Keith L. Brooks .....	1.00
The Shame of Christendom, By Rev. W. N. Carter, M.A. ....	.35
A Modern Missionary to an Ancient People, By Leopold Cohn, D.D. ....	.30
The God-Man, By Rev. W. H. Rogers, D.D. ....	1.00
Down On Throop Avenue .....	.50
A pictorial setting forth of the world-wide work of the American Board of Missions to the Jews	
By Joseph Hoffman Cohn:—	
Will the Church Escape the Tribulation? .....	.25
A Passover Trilogy .....	.25
To the Wild Olive Tree .....	.05
A Tomorrow for the Jews .....	.05
It Was Necessary .....	.05
"The Stones Cry Out" .....	.05
To the Jew First .....	.05
Contrary to Nature .....	.05
Pleroma, the Times and the Fulness ..	.05
Three Days and Three Nights ....	.05
Do Jews Control America? .....	.05
How Near Is Armageddon? Can Hitler Win? .....	.05
Responsibility of the Church, By Rev. B. B. Sutcliffe, D.D. ....	.05
Three Men, By Rev. W. B. Hinson, D.D. ....	.05
The Sabbath Question, By Charles F. Reitzel .....	.10
How to Destroy the Jews, By Rev. H. O. Van Gilder .....	.05
Are the Jews God's Chosen People? By Wm. H. A. Pritchard .....	.50
Life From the Dead, By Rev. Elias Newman .....	.05
Errors of British-Israelism, By Rev. W. H. Rogers, D.D. ....	.05
The Jew, God's Timepiece, By Rev. Otto J. Klink .....	.05
A Hitch-hiker Leads a Jewish Doctor to Christ .....	.05
Jewish Missionary Program, Collection Taken At Meeting, or... ..	1.00
Jewish Mission Mite Box .....	.05

AMERICAN BOARD OF MISSIONS  
TO THE JEWS, Inc.

27 Throop Avenue, Brooklyn, N. Y.  
Station A, Box 10

plained so very much that the Christmas was celebrated on board with drinks instead of prayers, we could not have dreamed how beautiful it would be this year. May the Lord give that Christmas 1943 will take place in peace."

We must make larger provision in our prayers, in our thinking, in our financial outlay for the work in Buenos Aires, for here is a vine of His own planting and the Lord is granting a rich harvest in the ingathering of Jewish souls to make up His elect.

## IN NAZI-OCCUPIED FRANCE

It will be music to your ears to learn that we are still operating in Paris. Not long before the last debacle, when Hitler once again broke his hypocritical word, we had concluded negotiations by means of round-about correspondence, which provided that the group of Churches in the Paris area, known as the Association of Baptist Churches, would advance to our missionaries, including Director Pastor Henri Vincent, missionary Andre Frankl, and his beloved wife Germaine, a sum not less than \$100 a month; this would be considered as a loan, to be repaid by us, in the Lord's good providence, whenever hostilities shall cease. Then suddenly came the seizure of unoccupied France, and we have heard nothing more, but we are sure that the money is being paid over and we at this end are checking out of our balances the sum of \$100 each month and keeping the money on deposit in a separate account; thus, just as soon as the war is finished, if the Lord so permits, we intend to go across the water, pay up our debts, and then do our utmost to rehabilitate the work and the workers. Incidentally, we are setting aside out of current income, special funds which we will hold in readiness for the rebuilding of our walls in Central Europe, just as soon as the war is finished. What a vast opportunity will be opened to us at that time! And how anxious we are that we shall have abundance of resources in that strategic and tragic hour!

## THE CITY OF GOD'S DREAMS

It is a nightmare just now; dark is the way and thorny the path which unhappy Jerusalem still must travel; this is indeed the strategic center of the world, and here we have been privileged without interruption to maintain a faithful and effective witness in the person of Mr. Sigurd Biorness. Mr. Biorness took over after the sudden homegoing of our beloved brother, Mr. Frank Boothby; and as you have read in The Chosen People on a number of occasions, the Lord's blessing has rested notably upon the testimony of our new missionary. The advantage which Mr. Biorness possesses, lies in the fact that the Lord has given him a sound understanding of prophetic truth; he knows the dark valley through which Israel yet has to pass; he knows the unspeakable agonies that are still ahead during the torturous days known as the Time of Jacob's Trouble. The Russian Bear has an important role to play in that last tragedy of the ages. And these things Mr. Biorness is able to speak of to the Jews, who now more than ever flock to his rooms with eager hearts, open ears, ready minds; for many of them have begun to sense that in the world Governments there is no hope, in Zionism there is no hope, in a Jewish army there can be no hope. But the only hope of Israel must be eventually and eternally in Him who in years gone by was able to deliver them from the foul clutches of a Pharaoh, a Nebuchadrezzar, a Sennacherib, even an Antiochus Epiphanes. This is the God to whom they now must turn, and only He can save them from the holocaust which some of them already can see on the horizon. And so in Jerusalem we are at grips with the very vitals of the Jewish problem. Who knows how God will use the seed we are sowing in the very center where the world's greatest battle is yet to be fought and where a whole nation will some day be born again, when they shall look upon Him whom they have pierced? To the doors of our missionary there come also many despoiled and bedraggled victims of the Nazi persecutions. They had turned their eyes longingly and hopefully to the land of their forefathers; but now those few who were able to survive and reach the land of promise, opened their eyes in wild disillusionment; for in Jerusalem they found no means of employment, no one to have pity upon them and give them comfort. Such now come to our doors, and our



missionary has the privilege of ministering to them both in body and in soul. Again, who knows what important major roles these victims of Satanic hate are going to play in God's dispensational and redemptive program? Surely we could not be more closely doing the will of God than to carry on this ministry of Gospel witnessing and Good-Samaritan-kindliness here at the very center of the world's whirlpool.

In Haifa too we are privileged to operate through a brother beloved in the Lord, Mr. F. J. Plotke, who has so kindly acted as our almoner, the medium through which our money has found its way to bring a little relief and a little comfort to the many who have flocked to this port of entry. They come to him with outstretched hands, pleading for pity, for kindness. And think what untold value must be our testimony when we can give to such a battered son of Abraham, a few piasters, or even a few pounds, in the name of the Lord Jesus Christ! Here too, we must be prepared, when the war is finished, to pour out in prodigal abundance monies which now you are putting into our hands, and which we must husband carefully "against that day."

#### IN THE AIR RAID SHELTER

For a moment we take you to the heart of the world's agony—London, England. Here also thousands of scattered children of Israel had found a haven in their flight from Nazi sadism even before the criminally lunatic Hitler belched forth his demoniacal terror upon an unsuspecting world. And in Great Britain we have been privileged to forward funds from time to time to trusted Jewish brethren, who likewise have acted as the channels through whom we were able to pass on relief monies which they were able to give to the most needy, always in the name of the Lord Jesus Christ. When Mr. Leon Awerbuch died, we took Mrs. Awerbuch to be our full time missionary, and you have no doubt read in The Chosen People her quaint and intimate reports of how day by day, even in the very heart of the dark, melancholy air raid shelters she was able to bring a message of comfort; and how she was able to speak a word for the Lord Jesus Christ in an hour when such a message would be doubly welcome and timely. We are continuing for the year 1943 the same ministry.

#### ON THE OTHER SIDE OF OUR OWN FRONTIER

Our good neighbor, the Dominion of Canada, should also be mentioned at this point. For several years our Hamilton Branch has been established, Pastor Donald J. MacKay as Director, with the Bible Depot as our Headquarters and Mr. Jones as immediately responsible for many of the activities. This work has been growing and has already experienced rich blessings at the Lord's hands. Here also has been established the business office for our Canadian friends, so that Canadian gifts can be sent to Hamilton and the money used either for work in Canada, or for work in Great Britain, or sometimes to help our work in Palestine. In this way Canadian gifts suffer no shrinkage on account of adverse exchange rates. To Mr. Jones and to Pastor MacKay we give our hearty, earnest thanks for their meticulous care of the many details which inevitably come up in the administration of such a work. Pastor Donald MacKay himself has just been called to the services of our own United States of America as Chaplain and before these lines reach your eyes, he will be in the uniform of Uncle Sam. We would give to him this "Thank you!" in public, and the assurance that many of our readers will pray for him as he responds to a call which has in it untold opportunities for witnessing to the saving power of the Lord Jesus Christ. God bless you, Brother MacKay, and may He bring you home again in peace and safety and watch over your dear ones while you are away.

The newest undertaking of your Mission, incidentally, has been in Canada, although we have not mentioned it heretofore. We refer to a branch which we were able to open last summer, in Montreal, at 357 Laurier Street. We have been waiting until this work should be in full establishment before giving the detailed report, and we now have the story which we hope to print next month, with a picture of our mission hall on this important thoroughfare in the Jewish district of Montreal.

#### FROM OUR BOOK ROOM

##### TRACTS FOR JEWS

We have them. They are brief, to the point, and attractively titled. They are written from a background of over forty years of experience in reaching the Jew with the Gospel. The subjects grip the Jew with curiosity. For the most part they are written by Jews for Jews, and with a God-given native understanding of the Jewish mind. They treat with the difficulties the Jew finds by way of the stumbling block mentioned in 1st Cor. 1:23, such as the Trinity, the Virgin Birth, the Atonement. Here is the list:

By REV. LEOPOLD COHN, D.D.

To Both the Houses of Israel,  
Yiddish-English parallel .....\$0.05

A Dialogue,  
Yiddish-English parallel ..... .05

What Is His Son's Name?  
Yiddish-English parallel ..... .05

The Voice of Him that Crieth,  
Yiddish-English parallel ..... .05

Cain and Abel,  
Yiddish-English parallel ..... .05

##### WHAT EVERY JEW SHOULD KNOW:

1. What is a Christian?  
By J. H. Cohn, English or  
Yiddish ..... .02

2. Was Abraham a Jew?  
By J. H. Cohn, English or  
Yiddish ..... .02

3. Don't Go to Jerusalem,  
By J. H. Cohn, English only ..... .02

4. Son, Remember, By J. H. Cohn,  
Yiddish or English ..... .02

5. How Many Times Have You Been  
Born? By Rev. Coulson Shep-  
herd, English or Yiddish .... .02

6. A Modern Jew Looks at Jesus,  
By Rev. H. Einspruch, D.D.  
English only ..... .01

7. "Doctoring a Doctor", By J. H.  
Cohn, English only ..... .02

8. An Open Letter to a Rabbi,  
By Rev. L. Abramowitch,  
English only ..... .05

9. Thirty-three Prophecies Ful-  
filled in One Day, By Rev.  
Charles Bauer, English only... .05

10. An Astonishing Yom Kippur  
Prayer, English only ..... .05

11. Do Christians Worship Three  
Gods? English or Yiddish.... .05

12. Let's Hang the Hamans! By  
J. H. Cohn..... .05

13. The Meaning of the Jewish  
Holy Days, English only..... .10

14. Behold, the Virgin, By Leopold  
Cohn, English only ..... .05

15. Daniel's Seventy Weeks—  
What Do They Mean?..... .05

These tracts are available to friends of Israel at prices close to, or even below, printing costs. We would gladly, as the Lord would enable us, send unlimited supplies free of all charge, were it not that we wish to avoid waste in unwise distribution.

AMERICAN BOARD OF MISSIONS  
TO THE JEWS, Inc.  
27 Throop Avenue, Brooklyn, N. Y.

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.  
27 Throop Avenue, Box 10, Station A, Brooklyn, N. Y.

Dear Friends:

I enclose \$..... as my free will offering for the Lord's work among His scattered, yet beloved, people, Israel. I prefer that the gift be used especially for

Name.....

Address.....

If you can not personally use this Blank will you not ask the Lord to guide you in passing it on to some friend?

away their sins" (Rom. 11:26, 27). Isaiah said, "For the transgression of my people was he stricken"; and when contemplating Christ's death the High Priest declared, "Ye know nothing at all, nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. And this spake he not of himself: but being the high priest that year, he prophesied that Jesus should die for that nation; and not for that nation only but that also he should gather together in one the children of God that were scattered abroad" (John 11:49-52).

The future judgment of the Gentiles falls into two events, namely, (a) the judgment of the nations when the one generation of those who have lived with Israel through the Great Tribulation will be judged according to their treatment of that one elect nation during that time of her supreme suffering, which nation Christ refers to as "my brethren" (Matt. 25:40). (b) All Gentile nations of all generations are to be raised to stand before the Great White Throne at the end of the thousand-year kingdom and to be judged according to their works (Rev. 20:12-15). The multitude that must thus appear can hardly be estimated. It will be remembered that for every living person on earth today there are at least one hundred in their graves. Earth is hardly "the land of the living"; it is a cemetery of colossal proportions.

The evil angels are to be judged and in this the saints who make up Christ's bride will share (1 Cor. 6:3). Satan is said to have been judged by Christ at the cross (John 16:11; Col. 2:14, 15). He is yet to be cast out of heaven with his evil angels (Rev. 12:7-12); he will be confined to the abyss for a thousand years (Rev. 20:1-3), at which time the evil authorities of the angelic spheres are to be judged (1 Cor. 15:24-26);

and finally Satan and his angels are cast into the lake of fire prepared for them.

Not only will sin-stained earth and heaven be removed, but there shall be a new heaven and a new earth wherein dwelleth righteousness.

### THE BOOK AT LAST

You have indeed been patient; and we thank you. And now we are overjoyed to announce that barring any further delays on account of war conditions, the Fleming H. Revell Company can definitely promise the book not later than March 1.

Two important facts about the book:—

1. The title is **THE SURE WORD OF PROPHECY**.
2. The price is \$1.75. The book will contain not less than 288 pages, fully 64 pages more than we had originally planned, at the first price of \$1.50.

Those who gave orders in advance and paid \$1.50 will receive the book on or before March 1 in the mails, without any further cost. The friends who placed orders with us for "The Sure Word of Prophecy" and did not pay cash at the time the order was placed, will likewise have the right to pay for the book not more than \$1.50. You will receive notice just as soon as the book is ready. Then you may send us \$1.50 and we will forward your copy. All other orders that come to us from now on, must be at the price of \$1.75. To those friends who sent us \$2.00 for the book, we will now say:—you may have the twenty-five cents refunded to you, upon your request; or the twenty-five cents will be merged into our general Mission funds. We shall await your instructions.

### AT THE HOME BASE AND THE BRANCHES

And now we come back to the center, from which radiate the activities of the Mission in every part of the world. We suppose we have been amiss because we have never fully explained to our readers how important is the work being done here in Brooklyn and in our suburb at Coney Island. And so many times different friends have come to visit us, and their surprise seemed to know no bounds, when they saw just what this Mission headquarters plant is, and how it operates. They saw here the very nerve center of the whole of the far flung lines of the Mission. They saw the local staff of workers, and were profoundly impressed with the sincerity, the downright industriousness, the determination to make Christ known, on the part of every one of the missionaries whose duties was here in Brooklyn. They saw the extent of our facilities, they saw how every foot of space was utilized for the one goal, that the name of the Lord Jesus Christ shall be honored and exalted. So many times they have said, "I never dreamed that you had such a plant as this, why did you not tell us?" And we always reply, "Well, we try to do this from time to time in The Chosen People, but we have felt it might be far better to understate and then have you happily surprised when you come here, than to exaggerate, and then have you disappointed after you see the Mission." And so we do now, we say little about the Home base, but our readers are not slow of mind; they know that there must be a source and a power directing and marshalling the forces of so tremendous an undertaking. And this is true, and for our part we leave it there. Our supporters can have the joy of knowing that their investment in this Mission is being serviced by a staff made up of some of the finest aggregation of Jewish Christian consecrated man power and brain power. This is the reason why your Mission has come to be, in God's gracious providence, the largest and the most efficient Jewish missionary undertaking in all the world. We say this not boastfully, but we say it as a tribute to your own confidence in us and as a testimony to the Lord's faithfulness. Incidentally this also is one of the reasons why, and it is a grief beyond expression that we have to say this, this Mission also has enemies. Some of these enemies are implacably determined upon our ruin. And they leave no stone unturned whereby they might do us harm. But always the Lord has been our defender and our shield, and the promise which we took by faith years ago, "no weapon formed against thee shall prosper," has been made good to us over and over again. But back of all that is this most common of all human frailties, jealousy and envy. We are sorry to say these things, but we feel we must say them as a matter of obligation to you, our beloved friends, whose confidence in this Mission and its administration, has withstood every test, and this trust has been vindicated, as you have seen with your own eyes how God has honored your faith and your persistent fellowship even through the darkest storms.

Going on from New York, we stop a moment to look in at our Philadelphia work. Here our faithful brother, Harry Burgen, continues his in-season-and-out-of-season labors, counting no sacrifice too great so long as it brings the opportunity of testimony for Him. The Philadelphia work presents nothing by way of the spectacular, there are no loud claims, no imposing or startling statistics, but just honest day by day faithful witnessing by a child of God whose love for his Saviour knows no bounds, and falters at no challenge. Alterations are still going in the building itself; you remember we bought the property at a great bargain, and have been slowly remodelling for our use. Last year we were able to equip the main floor with a beautiful kitchen and dining room, and a work among the refugees was undertaken. Mention should be made of our dear sister in the Lord, Mrs. Gertrude Zillger, who volunteers her time and strength day by day in building up the meeting for these Jewish refugees. She is well versed in the German, and so has a ready approach to them, and is a most welcome visitor in their homes as she goes about on her errands of mercy and testimony for the Saviour. Slowly but surely the refugee work is becoming entrenched in the hearts of those who come week after week to the meetings, and we look patiently forward to a golden harvest of precious souls for Him.

Going on a little further west and somewhat north, we stop a moment in Buffalo. Here our beloved brother, Dr. J. Palmer Muntz, pastor of the Cazenovia Park Baptist Church, also a Director of the American Board of Missions to the Jews, is the supervising head of the work at 206 North Park Avenue.



Mr. Paul Wilson has been faithfully carrying on the work which has included house to house visitation, block by block and street by street; and here a notable building-up has been going on, with Jewish hearts being definitely turned from false teaching concerning the Lord Jesus Christ, to a true understanding of what He came to do at Calvary. There have been quite a number of open conversions, and several have confessed the Lord in baptism. Besides this distinctly Jewish approach, Mr. Wilson has also ministered to the Lord's people in the churches, with great acceptance; likewise he has served as a member of the faculty of the Buffalo Bible Institute, so that many students and pastors have come to look to our Jewish Mission not only as a testimony to Israel, but also a medium of service to the Church of Christ. Mr. Wilson's continuous presence in Buffalo has made possible the partial release of Rev. A. B. Machlin so that he has been able to give attention to the larger work over the United States, and yet keep his connections with the Buffalo work; here it was that Mr. Machlin first undertook his public labors, and to the Buffalo soil Mr. Machlin still is deeply attached. A good deal of the preliminary work in connection with the New York Congress on Prophecy was made possible because Mr. Machlin could leave Buffalo for a few weeks and devote his time to the thousand and one details of that great gathering.

Just two hours ride from Buffalo is the city of Erie, Pa., on the Lake from which the city is named. Here our dear sister, Mrs. Thelma Blair, acts as our missionary, but entirely as a volunteer. The Lord has given her a deep-rooted love for His people Israel, and into her home she has gathered the Jewish mothers, who have thanked God for Mrs. Blair's testimony and for her Christ-like love. It is an inspiration to see the joy in Mrs. Blair's face as she speaks of the work and the love so near to her heart; in all of this strenuous activity Mr. Blair gives sympathetic approval and cooperation. To Mrs. Blair we send regularly each month supplies of The Shepherd of Israel, New Testaments, Gospels, Gospel tracts, and whatever else she may need from time to time as she carries on her labors. Whenever she has any problems in her dealing with the Jews, she writes to us and we do our best to help as the Lord enables us.

And now in the same state we must touch for a moment upon Pittsburgh. We have a lovely picture just received, from Mr. Solomon, showing the gathering at the time of the Christmas celebration. Just now we have no room in The Chosen People, but perhaps later on we can let you see it, and with it the report of the Christmas celebration. From this Pittsburgh Branch, humble as it is, have gone forth such brilliant spirits as Dr. Charles L. Feinberg of the Dallas Theological Seminary, Mr. Oscar Wago, passed on to be with the Lord three years ago, and others of like calibre.

In Washington, D. C., we were finally led to close the work, although the Lord had given to our Missionary, Rev. Sanford C. Mills, many tokens of His pleasure and approval and some notable trophies for His glory. But the Washington field has in it some difficult peculiarities with regard to the Jewish work; there is practically no Jewish ghetto, no center assembly of Jews, but they are scattered in all parts of the District. Many of them are employed by the Government, and their hours of employment are irregular. To visit in these homes became more and more prohibitive as gasoline shortages became pronounced. Then our Mr. Oscar Wago who had been settled in Columbus, Ohio, was called home to be with the Lord and the friends in Ohio began to clamor that the Columbus work should not be given up. So we felt finally under conviction that we should ask Mr. and Mrs. Mills to locate in Columbus, which they did. Already we are having letters from friends in Ohio telling of their joy that the Mills are back once more among friends beloved.

A new field has opened up to us, and this time in the city of Indianapolis, Ind. The dislocations of the world war brought us at least this much of blessing, that as a result of the disbanding of the American missionaries of the Belgian Gospel Mission in Brussels, and their return to the United States for the duration, the Misses Esther Hoyt and Lulu Sommers have sort of loaned themselves to us until in God's good providence they can go back once more to their first love in Brussels. These two consecrated and industrious missionaries have been salaried by the Wealthy Street Baptist Church of Grand Rapids, Michigan, and it was this church which said to us, "Here are these two girls, you are welcome

was the lie. It is revealed that he proposed this great world system which incorporates, directly or indirectly, the evil of the world. Satan came into the Garden of Eden when the first parents were created and influenced them to pursue a course of independent action. He said, "I will be like the most high"; to Adam and Eve he said, "Ye shall be (by disobedience) as God - *Elohim*." That is, ye shall be independent as God is independent. When Satan proposed to the last Adam in the wilderness that He also leave the path of conformity to God's will, he was repulsed and defeated. Through the fall of Adam there came to be a fallen race and God's answer to the repudiation of Himself by His creatures is the lake of fire. On the other hand, God's answer to those who turn to Him through His Son is the exaltation of heaven's glory.

3. *The far-reaching effect of sin upon God* is a major theme of the Bible and is well supported by human reason. Two attributes within the divine being were instantly brought into contrariety by human sin—the outraged holiness of God which defends both His Person and His righteous government demanded the full penalty to fall upon the offender, and the love of God pleaded for the creature of His hand and the object of His affection. Thus was engendered in the very Being of God the greatest problem that God ever confronted. The problem was solved when God, after having in absolute righteousness pronounced the undiminished sentence against the sinner, made bare His own breast and as Substitute bore the very penalty He had imposed. This is the truth set forth in the doctrine of Substitution. The types which the Old Testament presents, sustain this great doctrine, and it is certain that no harmony between the divine attributes could ever

be secured other than on the ground of the just dying for the unjust. God's love cannot be satisfied with anything short of the justifying forever of the one whom He would save; yet He must Himself remain just in that which He does. In Psalm 8 the creating of a universe is likened to the mere finger-play of God; but when there is an approach to the problem of the saving of a soul that has sinned, it is said to require the great right arm of Jehovah to be made bare for the greatest display of infinite power. It is written, "Who hath believed our report? and to whom is the arm of the Lord revealed?" (Isa. 53:1). Though angels have sinned, there is no revelation that God has provided a redemption for them.

4. *The divine judgments* are clearly indicated. Some sins are at least partially judged in the life and experience of those who sin. The Old Testament is a record of God's judgments upon His chosen people, notably, the sin of Achan; but immediate correction for sin does not take the place of God's final reckoning with all men. For those who are benefitted by it, the cross of Christ is the satisfaction to God's holy judgments for every sin. He bore their sins in their room and stead, and "there is therefore now no condemnation to them that are in Christ Jesus"; having believed upon Christ, "they shall not come into condemnation."

In like manner, the death of Christ has answered for Israel's sins—those committed before the cross which were covered, but not taken away, by the blood of sacrifice, and those sins which are in the end to be forgiven. It is a most definite promise that "all Israel shall be saved; as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob; for this is my covenant unto them, when I shall take

## Prophecy Concerning Evil and Its End

Condensed report of an address delivered by Dr. Lewis Sperry Chafer, President, Dallas Theological Seminary, Dallas, Tex., at the New York Congress on Prophecy, November 6, 1942.



DR. CHAFER

NO highway of prophecy is more neglected than that of evil in God's universe. Too often it is supposed that evil is in the world only because good people do not arise in their might and drive it out. Over against this is the fact that evil is anticipated as to its course and end, and the certain judgments of God that are predicted must fall as He has determined. When the Bible declares that Satan will spend eternity in the lake of fire, that is not conditional; that is where Satan will be. Every other prophecy respecting evil and its future will be as exactly fulfilled.

1. *There is no more perplexing problem for the human mind than that as to why God ever permitted evil in His universe.* The problem is greatly increased when it is remembered that God hates evil perfectly, and that He knew that it would cost Him the greatest sacrifice He could make—the death of His Son. It will not do to say that sin entered in spite of God's will. In such a case, God is dethroned and dishonored. The believing heart may not understand, but he can trust God that, for wise purposes which may not be known, God has permitted evil to appear. In seeking an answer to this vexing question, theologians have offered certain suggestions. A very few of these may be entered here.

a. It is believed that evil is ever a conceivable thing as the opposite of holiness. It is certain that God anticipated evil from the fact that His Lamb—the cure for evil—was slain from the foundation of the world (Rev. 13:8). There could be no expression of evil until creatures were created who had the capacity to sin.

It is believed that in some way, perhaps beyond the limits of human understanding, the whole principle of evil as that which is contrary to God had to be brought into open demonstration as to what it really is and to be judged as it was in the cross of Christ and be put away forever. The eternity past held this in prospect; the eternity to come will hold it in retrospect.

b. God knows all things perfectly and from all eternity. He is bringing men into His own presence and they must come to know what He knows. They cannot know good and evil unless evil is actually in the world as a recognizable thing. This may be a slight reason for its presence here.

c. There is an immeasurable capacity in God to be gracious to the underserving. Had there been no evil in the world this capacity of God would never have been exercised. This, too, may be a reason for the presence of evil in the world.

d. It is God's method, as before pointed out, to bring the assumption of His creatures to an experimental test. Thus when Satan proposed that which gathers into itself the sin of angels and men, God allowed it to take its proposed course that in the end He might judge it; not as a mere hypothesis, but as a thing made real by complete demonstration. This is doubtless the strongest of all reasons for the presence of evil in the universe.

2. *The beginning and course of evil will be known only from the Word of God.* In this inspired account it is revealed that Satan, the highest of angels, sinned by assuming independent action which served at the same time to repudiate God. In John's Gospel, 8:44, it is said that Satan abode not in the truth. The truth for him was that manner of life and activity for which he was created. If that was the truth for him, it follows that what he did

to use them in the Jewish Mission work, and we will continue paying our previous salaries to them."

And so both were assigned, in God's leading, to Indianapolis. There they found shelter and an open door welcome with our beloved friends, Rev. Robert S. McCarthy and Mrs. McCarthy, and the members of the 31st Street Fundamental Baptist Church. Miss Hoyt is a virtual dynamo while Miss Sommers is gifted as a Bible teacher. Both set to work immediately and already the reports are coming of the most remarkable blessings attending their faithful witnessing day by day in the Jewish homes of that city. They have built up a class of Jewish refugees who come to their home regularly for Bible study, and they have endeared themselves to Jews and Christians alike.

In Des Moines is not only Mrs. Juroe carrying on in patience and confidence a worthy work among the Jewish mothers, and a day by day visitation work in the Jewish homes, but our Mr. and Mrs. Emil Gruen make Des Moines their headquarters and from that center they work out into many of the smaller cities and villages of Iowa, giving testimony to the Church and to the Jews, town by town, in such a way that even the Jewish rabbis have respect for what Mr. Gruen is doing in behalf of Israel's salvation.

When we transferred Mr. Mills to Columbus, Ohio, we also arranged that Mrs. Wago should undertake work in a new and rather difficult field, the city of Denver, Colorado. Like a good soldier, she tore up her roots in Ohio and went on to Denver. In Denver there have been local Jewish Mission undertakings for some years past, and Mrs. Wago has identified herself with some of these friends, and has explained her desire to be of help to them rather than to undertake anything new or separate. These friends have welcomed her help, and she is slowly finding a niche and a place of service for the Lord.

Before we go any farther west, we must not forget our friends almost on the toe of our America, at Miami, Fla. Here dear Mrs. Lindsey is carrying on in a rented hall on 502 N. Miami Avenue, and we are helping her with the rent, besides providing the literature she needs month after month. As our contribution further, we have the privilege of paying the salary of a Jewish Christian young woman, Geraldine Larsen; this girl has suffered much because of her faith in the Lord Jesus Christ, but she is a welcome visitor in the Jewish homes of which there are many thousands in the Miami and Miami Beach area. To give the work a proper organizational standing, we arranged for some of our ministerial brethren of Miami Beach, to be responsible for the day-by-day activities. And so Brother John Maxwell Cook, Rev. Jas. H. Christie, Rev. Wm. C. Cumming, are a Committee to whom Mrs. Larsen is responsible and through whom she reports to us her monthly activities. These pastors are happy in this new undertaking, and we likewise are thankful that it is our privilege to have this fellowship with them. We suppose there must be from 100,000 to 200,000 Jews in the Miami area over a winter's period, a wonderful field for Gospel seed sowing. We know our readers will pray much for this highly important field.

### FROM SHORE TO SHORE

And now one final leap and this time clear to the Pacific Coast. In Los Angeles our brother, Rev. Elias Zimmerman, together with his self-sacrificing wife, continue their unique labors. The war has made quite a difference in their problems however, many of the young men who used to fill the hall, having been taken into the army's service. This now brings before Mr. Zimmerman the opportunity of reshaping the work and branching out into new endeavors. Will you not pray that the Lord will undertake for them, and give to both Mr. and Mrs. Zimmerman new opportunities for Gospel approach along different lines than they have followed until now? We are thinking of a work which will more fully cover the needs of the entire family, a work which will make possible visitation in the homes, and the holding of meetings for women and children and for all the family. Such a plan would mean the moving of the Mission store to a residential neighborhood. We should also say that this Los Angeles Branch is under the financial responsibility of the Brethren Churches of America. These dear people have found unspeakable joy and blessing in taking this work under their wing, and sometimes tears have come to our eyes as some of the pastors have told us what a blessing this new interest has brought to their churches.



And we have reminded these pastors so many times that this is only as it should be, for God's promise is Yea and Amen, "I will bless them that bless thee."

And now last but not least we touch upon Seattle, in the Pacific Northwest. Here our Mr. Walter Atkinson and Mrs. Atkinson have endeared themselves to the Christian forces of Seattle as well as to many of the seed of Abraham. Until Pearl Harbor, Mr. Atkinson could be seen many an early morning, on the docks, as ships would come in from Shanghai or Tokio. Visiting these ships Mr. Atkinson would lead out many a bewildered and forlorn Jewish refugee. Such a one would find shelter in the hospitable little home of the Atkinsons, here he would be fed and clothed, and soon a job would be hunted out for him; but best of all, he would listen for the first time perhaps in his life to the blessed message of salvation through our Lord Jesus Christ. And so it has come to be that Mr. Atkinson is a sort of father confessor to many of these lost Jewish souls. Supervising the work is our faithful committee of Christian men and women, in which Mr. and Mrs. Robert O. Fleming have taken important part. Mr. Fleming is Treasurer for the local work, and he is also a Director of the American Board of Missions to the Jews here in New York, where he so ably represents the Jewish Mission needs of the northwest Pacific.

#### THE WIDE DISTRIBUTION OF GOSPEL LITERATURE

The American Translation of the New Testament into Yiddish is being more recognized as the days go by for what it really is, a historical monument that will endure till the Lord Himself shall return. It is now an acknowledged fact that this American Translation of the New Testament into Yiddish was an undertaking of unquestioned leading of God Himself, and at a crisis hour in world history as well as Jewish history. Just to think that if it were not for this Edition, there would not be a Yiddish New Testament in all the world available to the Jews, almost takes one's breath away. And the getting out of this precious book was just one of those things that we had to take in our stride. We are being told that when this war is finished Russia will be open wide for the Gospel. We have our doubts about this, for we are too well aware of Russia's historic hatred for the Word of God, and we are too well versed as to the Scripture teaching concerning Gog and Magog in the final blasphemy against the Lord Jesus Christ. But if it should be that in the turn of the wheels of fate, or the providences of God, that the Gospel should truly and honestly be given a chance for dissemination and propagation, at least we want to be ready as soon as the first white flags of truce shall be unfurled, to ship 100,000 copies of this blessed book into the heart of the land of the Beast of the north; for who knows how God could bless such a venture? And surely Poland, if it shall have any left of its original three million Jews, may be an open door for Gospel preaching; and if so, we must be prepared to send another 100,000 of these New Testaments into the breach, into Warsaw, into Lodz, into Lwow, and into a score of other important cities, from Odessa northward. Many thousands of the children of Israel will desperately need the Gospel comfort in that hour of proposed peace which may of itself be even worse than the present open warfare.

And what shall we say of the other little companion work book which we published? We mean that beautiful little Gospel of Matthew that Dr. Einspruch put into such delightful English, designed particularly to the mind of the Jewish boy in the army. Already it has found its way into the camps of our country, already Chaplains are writing from their camps, not only telling of how the Jewish boys are so happy to receive them, and asking for more, and more, and more. For this time too we have come, in God's good grace, into the kingdom, and for this also your Mission shall live in the hearts and memories of thousands of Jewish boys in the years to come.

And then there is the monthly Gospel paper in the Yiddish language, THE SHEPHERD OF ISRAEL. If only you could sit at our desk some morning and read the letters which come, telling of how this paper is received, and in many places awaited eagerly month by month. The Lord has given us the happy faculty of preparing articles for this paper which have a unique appeal to the Jewish mind; many a Jew carries this paper in his inside pocket to read stealthily, but nevertheless to read, and then to get from it spiritual light and blessing, and finally, we trust, to learn experimentally what it is to have salvation through the precious blood of our Lord Jesus Christ.

all contributed to the success of the evening, which we will always remember as one of the high-spots of our work in 1942.

#### FAREWELL, ALBERT!

Albert Menkes, a refugee from Vienna, accepted the Lord Jesus in one of our refugee meetings. He always came faithfully to the gatherings. Although not yet a citizen of the U. S., he was privileged to answer our country's call when it came to him a few months ago. Albert was proud to be able to enlist in the battle for freedom and help defeat the devilish powers of barbarism.

His farewell party was a part of our Thanksgiving celebration. The Word of God which I gave him was from Psalm 37:5, "Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass." Albert is at this writing in camp. His letters are full of confidence and faith. Our Dr. Cohn wrote to some of our friends who live near his camp, asking them to look after him. We are glad to know that Albert will have Christian fellowship. May the Almighty God be with him, wherever he goes, and may He make him a blessing among his comrades. We pray for his safe return, to his parents and to us, after the complete victory of the United Nations.

#### DR. HOWARD A. KELLY

This devout saint of God was called home early in the morning of Tuesday, January 12. One of the greatest surgeons and scientists in the world, recognized as such by the leading authorities in the realms of science, medicine, and surgery, Dr. Kelly's faith in the Lord Jesus Christ was that of a child. For over forty years he was our devoted and affectionate friend, and it is difficult to

think of him without the tears coming to our eyes. On my wall there hangs a large and beautiful photograph of him with his own inscription to me. This I prize above rubies.

It was some forty years ago that Dr. Kelly first met my father, Dr. Leopold Cohn. He was impressed with the evident presence of Hebrew culture and refinement, and became as a brother to him until his homegoing, five years ago. Not long after that first meeting, my father had a nervous breakdown because of the early persecutions and sufferings in the work. It was Dr. Kelly who ordered him to go to a sanitarium for a three months' rest. He told him to engage some missionary to take his place while he was gone. Every week during those three months Dr. Kelly sent a check, properly signed, but the amount of money left blank, requesting that my father fill in the sum needed. And this was not enough, for when the three months were finished, it was mid-summer, and Dr. Kelly was off to his summer camp in the north of Canada; he insisted on my father's going with him, and I still remember as a young lad his coming back refreshed and invigorated, and telling us of how every morning in those log cabins in the Canadian woods, Dr. Kelly would sit with him for two or three hours to study the Hebrew Bible. He seemed to have a marvelous gift for language, for he absorbed the Hebrew with a childlike eagerness. From that time forth the two were knit together as life friends. They were of the same age, for if my father had lived to the present hour, he too would have been 84 years old.

Now the two bosom friends of these blessed years are once more united, and they can study Hebrew together through an endless eternity, and speak often concerning their common heritage of joy in the Lord Jesus Christ.

## Incidents In The Work

### OUR REFUGEE WORK OF 1942

By REV. HERBERT SINGER

My heart is filled with gratitude as I present this report of the work among our refugees during the year 1942. As our readers know, the Lord has richly blessed this work, we have been given the opportunity to care for many Jewish and Jewish Christian refugees in a twofold way, materially and spiritually.

Our refugee meetings every Thursday night are always well attended. Many come from far distances to have fellowship and to study with us the Word of God. Here we are one large family, coming together for comfort, strength and peace, which we bountifully receive from our Lord and Master. New faces continually appear, often they prove to be real seekers after the truth. Will you remember these friends in prayer that they will soon recognize and accept the Lord Jesus as their personal Saviour? The Holy Spirit is working on their hearts in a wonderful way, and I believe that soon there will be another group who will confess their faith in the Lord.

#### JESUS IS THE GREAT COMFORTER

A few months ago, Mrs. X. wanted to see me. This very intelligent Jewish woman underwent many terrible ordeals in Nazi Germany. Finally she and her husband succeeded in coming to America. Mr. X., who is a carpenter, soon found work. Then a child was born to them, but, to their great sorrow, they soon noticed that this child, while physically perfect, was mentally deficient. Judaism could offer them no comfort in their sadness. I told her of the love of the Lord Jesus Christ, and discovered that this poor Jewish woman did not understand what I meant; I invited her to our Mission where she could learn about Him, the Messiah of the Jews and the Saviour of the world. Since then, Mrs. X. comes regularly to our meetings; she studies with great interest the Old and New Testa-

ments under the careful teaching of Mr. Birnbaum. Mr. Birnbaum told me with great joy that the Lord has changed her life, and has given her strength to bear her sorrows patiently. Soon she wishes to make public confession of her faith in the Lord Jesus Christ by baptism.

#### OUR THANKSGIVING DINNER

One of our red-letter days this winter was the occasion of our Thanksgiving Dinner. The significance of such a day is recognized by every refugee who lives in this country and enjoys our liberties, the greatest of which is the liberty to worship God according to the dictates of our own conscience. With thankful hearts, therefore, over one hundred gathered around the Thanksgiving Dinner table on Thursday, December 3. Their beaming faces made an inspiring picture. The main thought expressed in all testimonies was, "Thanks be to God for His merciful guidance." My message was on Ephesians 5:20, "Giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ." I pointed to the greatest of God's gifts, the Lord Jesus Christ, a gift so mighty and great and of such vital importance to our whole life that our hearts should be full of thanks not only on this special day, but on every day of the year. I asked our friends this question: "Can we, and should we thank God for everything, even for our sorrows, our sufferings, our persecutions and tribulations?" The answer, I told them, was "Yes, even for these things. According to Romans 8:28, these things are a means of education in God's hands, and they prepare us for the heavenly mansions which God has reserved for those who love Him." Testimonies, brief speeches, poems and music by our refugee orchestra—

How can we say much about The Chosen People? It is not always the easiest thing for us to praise ourselves, we much prefer to have someone else do it; and it is cheering to receive letters from our friends in all parts of the country telling us that they can never explain what blessing this little paper has brought into their homes; and we take up again our pen, and joyfully give forth the messages month by month which bring so much enlightenment and blessing into the hearts of our beloved helpers. It is in this way that we become united in a bond of friendship and fellowship that is of truly divine origin, for it abides eternally. And this explains why our friends are so faithful to us and so affectionate, and why they remember us in their prayers daily.

There is of course also the continuous stream of educational leaflets that we keep sending out to our churches and missionary societies throughout the year. These have been the means in God's hands of stemming many a tide of Jew hate throughout this country; they have been the means of awakening many of the Lord's children who have been asleep with regard to their obligations to Israel.

#### AS TO FINANCES

And now we close with the doxology, "Praise God from Whom all blessings flow." You too will praise Him as you read the Financial Report on pages 12 and 13. Here is an exhibit that can bring only honor to His name. The account speaks for itself, it is the greatest financial year of our history. It tells you of the unbelievably far reaches of your Mission. Behind the lines of the report are tragedies, victories, joys, sorrows, heartaches; but always there is the faithful testimony for the Lord Jesus Christ and His care over us. Larger funds continually we will need to have; we do not spend all that you send us unless we know that every dollar so spent will bring back one hundred cents of investment value. We need large funds to take advantage of crisis hours of opportunity. If the war should stop tomorrow, we would need at least \$100,000 immediately with which to undertake a post-war rehabilitation of our former branches in Paris, in Vienna, in Warsaw, in Brussels, etc. And so the Lord is moving upon the hearts of His people to make this Mission more and more their channel through which these greater enterprises shall be undertaken. May we thus continue always together, until that day shall dawn when we shall find ourselves, because we have been doing His will, "abiding with Him forever."

Our entire staff greets you in His name. We are proud of our staff, every one of us is unreservedly consecrated to the service of the Lord Jesus Christ, every one of us has given loyal and unstinted service for the sake of the honor and glory of the Lord Jesus Christ; we stand solidly together as one united family, affectionately bound together by ties of Christian love. To each of our workers we pay grateful tribute for this blessedness of unity in Him. To our many friends who will read these lines we say not only a thank you for the fellowship of the days gone by, but we give you the blessed word of assurance that you are doing God's work, in God's way and in His will. We repeat the invitation that we have given in these pages so many times, an invitation which our old friends do not need, but which our new friends may welcome. It is found in Numbers 10:29 "We are journeying unto the place of which the Lord said, I will give it you: come thou with us and we will do thee good: for the Lord has spoken good concerning Israel." Together with this assurance we remind you again of the other blessed declaration, "For the Lord hath chosen Jacob unto himself, and Israel for his peculiar treasure." And then again in Psalm 132:13, "For the Lord hath chosen Zion; he hath desired it for His habitation." The world will some day realize that only as Zion shall become the center of God's kingdom, will there ever be peace upon this earth and millennial blessing. We are literally doing the will of God, and we shall abide forever.

Ever faithfully yours in His service,

*J. Hoffman Cohen*

**Correction:** The statement was made in our monthly letter for January that Pierre Von Passen is a Jew. This was an error.