

Winona Lake—1944—July 23-30

Put the dates down now in your notebook. Another mountain top experience awaits us all. Once more the pilgrims will wend their way to the blessed shores of Winona Lake, Ind. Once more we shall go apart to hear His still voice speaking to us. Once more we shall seek a fresh revelation of Himself to us as His children, who earnestly desire to do His will. And He will not disappoint us.

More next month with speakers and subjects. But this much now that you may plan well ahead.

Still the Book of the Hour

We refer to THE SURE WORD OF PROPHECY, which contains the principal addresses given at the First New York Congress on Prophecy, 1942. It is the last word on present day events, given by the most beloved Bible teachers in America.

Rarely does a book sell into the thousands, before publication, and yet this book has done that. From a friend who received the book a few days ago has come this striking testimony:

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AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.
27 Throop Avenue Brooklyn 6, N. Y.

PRINTED
IN
U.S.A.

1894-Jubilee Year!-1944

Vol. XLIX

APRIL, 1944

No. 7

THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."

Ps. 121:4.



JOSEPH HOFFMAN COHN, Editor
Station A, Box 10
Brooklyn 6, N. Y.

Published monthly, October to May only, as a
medium of information concerning Israel, and the Work of the

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.

Headquarters, 27 Throop Avenue, Brooklyn 6, N. Y.

10 cents a copy

50 cents a year

Entered at the Post Office, Brooklyn, N. Y., Jan. 10, 1896, as second-class matter under the act of March 3, 1879.
Accepted for mailing at special rate of postage provided for in section 1103, act of October 3, 1917.
Authorized June 22, 1918.

American Board of Missions to the Jews, Inc.

Founded in 1894 by Leopold Cohn, D.D. (1862-1937)

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"These all died in faith, not having received the prom-
ises, but having seen them afar off." Heb. 11:13.

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THE CHOSEN PEOPLE

Published Monthly, October to May, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. *Subscription price*, 50¢ yearly. Remittances should be sent by check or money order; *cash should be registered*. Address, P.O. Station A, Box 10, Brooklyn 6, N.Y. Agency in Great Britain: Pickering and Inglis, 14 Paternoster Row, London, E.C. Northwest Pacific Agency: Mr. J. R. Hemminger, 740 Broadway, Tacoma, Wash.

General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

Object—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

Field Secretaries. The work of evangelizing the Jew is further being accomplished by Field Secretaries who come into personal contact with Jews.

Evangelization by Mail. A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

Budget. Under God's leading and blessing, the needs of the Mission have grown to over \$200,000 annually. The Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. The Mission exists as a testimony to the God of Israel Who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to our charge.

Bequests. Form of Bequest: "I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N.Y., incorporated in the State of New York in 1924, the sum of \$....., to be used for the purpose of said corporation, as defined in its charter."

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

Gifts of Clothing, new or used, (but in good condition) etc., should be sent by express, prepaid, and marked plainly, 27 Throop Avenue, Brooklyn 6, N.Y.

Students in Training. Continually we have Jewish Christian students who have given evidence, first of the new birth; secondly, of a definite call for service in the Lord's work; and thirdly of outstanding talents and leadership for the work. These we are supporting in various Bible schools and seminaries throughout the country, and these form the reserves behind the lines to whom we may look for reinforcements for the days to come.

Programs for Meetings. We have prepared Jewish Missionary programs for services devoted to prayer and interest in behalf of God's covenant people—hymns, Scripture reading, inspirational papers, all complete. Offering of meeting may be sent to us for use in the work.

The Jews in Your Town. Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

Menukha. A Home for Jewish Refugees who have escaped from the Nazi persecutions. It is located at 141 Hewes Street, Brooklyn, not far from the Mission Buildings, and it forms a temporary shelter until the refugee finds himself and is prepared to seek employment in his new environment.

Hebron. A place of fellowship and social privilege for all Jewish Christians from any part of America or the world. The location is 590 Broadway, Brooklyn, directly adjoining the Mission Headquarters building at 27 Throop Avenue.

THE CHOSEN PEOPLE

Subscription Price
50c per Annum

JOSEPH HOFFMAN COHN
Editor
MISS ELLA T. MARSTON
Associate Editor

Appears Monthly
October to May Inclusive

Vol. XLIX

APRIL, 1944

No. 7

Salutation

"We go down to salute the children of the king"—II Kings 10:13

Dearly beloved friends:—

The Book tells us, "It is required in stewards, that a man be found faithful." I Cor. 4:2. And our Lord Himself told us, "He that is faithful in that which is least, is faithful also in much." Luke 16:10. And then our Lord tells us in the parable of the rich nobleman who went into a far country to receive for himself a kingdom, how on his return he rewarded the faithful servants; to one of them he said, "Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities." Luke 19:17.

Pagan philosophy has tried to paraphrase in its own vernacular these sublime declarations of Holy Writ; for instance, the world has a proverb which runs something like this, "Responsibilities gravitate to the shoulders most capable of carrying them."

And we think of these truisms now as we are about to bring before you a survey and a report of the far-flung activities of your beloved Jewish Mission through the historic and epoch-making twelve months that ended with the 31st day of December, 1943. Until this year, it has been our custom to present this summary in the February issue of *THE CHOSEN PEOPLE* annually. But the war has worked havoc with the printing business, and we are obliged to give our manuscripts to the printer four or five weeks earlier than ever we used to do in days before Hitler. Then, in addition, the 1943 Congress on Prophecy came in December, and our people were storming us with pleas to give them as quickly as possible the reports of that Congress. So, we were forced to break loose from the habits of fifty years, and to postpone the Annual Report and Account Number to April. And now here we are, with the report, and with joyful praise to our Lord that He has brought us so safely and so bountifully to the present hour.

THE IMPORTANCE OF DISTANCE

To get the right kind of impressive perspective of the famous Mt. Hood, one must stand fifty or sixty miles away; then the magnificence of this mighty work of God looms in bold silhouette as it stands there in majestic splendor, a mute testimony to the mighty powers of our Creator. And so we now have tried in our mind's eye to stand afar for a few moments and to look upon the achievements which God has allowed your Mission to experience during the year 1943. Sometimes we are so close to the mountain, and indeed working right on it, that we cannot see it in its true relation to God, to the nation of Israel, and to the world at large. And as we gaze we marvel, for we see with what glory, honor and privilege the Lord has crowned us; we find ourselves going back to the 8th Psalm and reading with new humility and with greater thanksgiving than ever before, the declaration, "What is man that thou art mindful of him, and the son of man that thou visitest him?" It is therefore not amiss to start our report to you with the Doxology, and to say out of a full heart, "This is the Lord's doing; it is marvelous in our eyes. Psalm 118:23.

First of all, please look at pages 12 and 13, and study them carefully. For there you will find a record out of our ledger, of the largest sums of money that ever you have entrusted to our hands for stewardship; we feel rather proud of this showing, and we hope and believe that the Lord will forgive us for this pride, because after all we have tried to be faithful stewards of the funds He has entrusted to our hands through your generous channels, and we are only human when our ears listen eagerly for the much coveted and blessed words of our Lord, "Well done, thou good and faithful servant," even though in our heart of hearts we realize that having done all these things, we still must stand aside and say, "We are unprofitable servants: we have done that which was our duty to do." Luke 17:10.

UNDER THE SURFACE

The financial showing, if closely studied, will reveal to you a vast network of activities and outreaches to all parts of the world. If you read carefully and listen carefully you will see your dollars, running, skipping, leaping, through all sorts of channels of ministry, into all sorts of fox-holes of despair, bringing a little comfort here, and a bit of cheer there, lighting a spark of hope in some heart that had almost given up all hope, all of this always and inextricably bound to an uncompromising and living testimony for the Lord Jesus Christ.

And now to take a different position for a moment, and, to reverse the metaphor, we stand on top of the mountain to look over the vast field which is made up by the component parts of your American Board of Missions to the Jews. We cannot hope to take all the works apart and examine every cog and every pinion; I suppose a whole volume could not contain the story of what this Mission has been allowed to do during those twelve months of history. But let us take a few of the outstanding events and see how they fit into the divinely integrated scheme of our labors.

THE CONGRESS ON PROPHECY

There is a question as to whether our Second New York Congress on Prophecy was the most notable event for us of 1943, or whether the project for a new building should occupy that place of distinction, but at any rate the two are surely neck to neck as they vie with each other for the first place of prominence in our mental category of 1943 events. Be that as it may, the Congress on Prophecy, this second one, is now history; the repercussions and the reverberations of those blessed days of faithful, courageous, and far-sighted pronouncements of prophetic interpretations, by the fearless men of God who composed the teaching staff of the 1943 program are still rumbling over our land, and across the sea. Is it not strange, that your Mission, organized preeminently to give the Gospel to the Jews throughout the world, should also find itself in such a blessed world-wide ministry to the Church of Christ? Can it be that we are being used of God to give in the present hour a sort of preview, or an adumbration of the glorious picture presented in such verses as Isaiah 42:6, and Luke 2:32. "A light to lighten the Gentiles, and the glory of thy people Israel?" Thousands of the Lord's people scattered over the world have been writing to us to say, "God bless you," for our having given forth such a testimony in such an hour as this. We have been used of God to stabilize premillennial truth in an hour when the world seems to be rushing swiftly into such an eclipse of blackness and ignorance, as never has been known since Noah entered the Ark. And so we have given thanks to God for having been allowed to play so important a part in the helping to crystalize a proper understanding of Bible truth for those who are eagerly groping in the darkness for some revelation of God's purposes in the present tragic hour. We think also that we ourselves have not sufficiently realized how important has been the partnership with us of our beloved friend and brother, Dr. William Ward Ayer, together with the great and far-seeing church of which he is the faithful pastor, Calvary Baptist Church of New York City. And we feel that this little report cannot be satisfactorily ended at this point without expressing once more the gratitude of our

Out of the Mail Bag

As Others See Us

THE SURE WORD OF PROPHECY, a matchless book, is in my possession. Am reading it the second time with more joy than at first reading.

Am thankful to our God for American Board of Missions, for a Congress on Prophecy which brought forth this marvelous book. Am praying for the dear Mission in all its work.

* * * *

Dear Joe:

You have had a great thought for the Memorial for your father. Great, because I think the Lord has given it to you, even though it never materializes.

Because "their works do follow them," and, "He being dead yet speaketh," I can say he is, not was, a royal representative of his Master. His works are manifest to all who are in any wise interested in the Lord's command to give the Gospel to the Jews, and he still speaks through those same works, and through his son who is at the head of them.

He was honored upon the earth by the Lord who enabled him, in spite of many tribulations and much opposition, to establish, and put a solid foundation under, the Mission. You have a tremendous responsibility laid upon you; but you have also a right noble example, as to how to carry that responsibility, in the walk and work of your dear father. May the Lord Himself give you wisdom and guide you always as He did Leopold Cohn.

The enclosed is a "drop" for the bucket which will soon be, if it is not already, hung out to gather what will be needed for a fitting Memorial for one of God's noblemen.

Warmest personal regards from Mrs. Sutcliffe and myself, and cheeriest good wishes for the season's greetings.

Yours by grace,

B. B. SUTCLIFFE,
(President, Multnomah School
of the Bible, Portland, Oregon)

* * * *

I am greatly rejoicing to hear the good news of your 50th "Anniversary of the American Board of Missions to the Jews." Surely the dear Lord is answer-

ing prayer concerning the prosperity of your Society, which began with your noble father—Leopold Cohn, who so faithfully labored to the end for the Salvation of the precious Jews. And now you are walking in his footsteps. Surely the Lord has given you a vision of the great needs of the work that stands as a monument of the Grace and power of God. Without any exaggeration I believe you are doing the greatest Gospel work of any Society amongst the Jews.

I was very happy to hear that you are planning to buy a place for a headquarters in the most prominent location of New York City. I believe it is of the Lord. May the Lord guide you in the selection of the place. I shall certainly be praying for you in this matter.

—J. S.

* * * *

I am sending another little check to help on your present heavy expenses. I am very interested in your CONGRESS ON PROPHECY. We are really starved locally for news of the fulfilling of the Christians' hope, the coming of Christ. We hear about "The kingdom task" and "Winning the peace" and a lot of other human imaginings that only upset us rather than help us. I thank God for His faithful witnesses who still preach and write His glorious truth.

—A. B. B.

* * * *

Herewith my check for \$25.00 for your general fund. I have been watching the work grow for the last 25 years, and it gets my first check each year, and my prayers every night.

* * * *

I enclose my offering "to the Jew first." I have done that two years, and find the Lord has prospered us, in our small way. The sheep and the cows have produced abundantly for which we thank Him. Use this money where it is needed most. I want a part in your soul winning.

* * * *

I lack just four months and two days of being 82 years old, and have been a subscriber to THE CHOSEN PEOPLE for about 45 years. Continued blessings on you in your great work.

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NEW PUBLICATIONS

"The Sure Word of Prophecy"
Addresses delivered at the New York Congress on Prophecy, 1942. This Congress, held under the auspices of the American Board of Missions to the Jews, surpassed all expectations of the most ardent participants. The many addresses assembled in this book show Spirit-guided care in handling the Scriptures and a faithful interpretation of prophetic truth. This report will help many of God's people meet the needs of these confusing times and provide invaluable help to all devoted Christians. 318 pages\$2.00

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hearts to church and pastor for all that they have done in joining us as we have tried to hold up a standard around which the forces of our God might rally, and with which we might stay the onslaughts of the enemy of our souls.

THE WORK AT HEADQUARTERS

As our friends know, the Headquarters here in Brooklyn is really an experiment station, as well as a power house. Here it is that new methods are tried out, here it is that future workers are continually in training, so that they may go into all of our various fields drilled in the policies that they learned here, and that they may feel fully furnished to do adequately the work of the Lord in whatever field they may be placed. Here it is that the Mothers' Meetings find their fullest developments of blessing and success. This department of our work is unique in the annals of Jewish Mission history. It was Miss Sussdorff who first started this gathering and while she is not able now to be as active with us as she used to be in the years gone by, (Miss Sussdorff is now our veteran missionary, having been with us no less than forty-five years!), she still has these mothers on her heart, and even from a sick bed she will arise and use up every ounce of strength she has so as to be present on a Wednesday afternoon while Miss Rose takes up the torch and carries forward the testimony. Many of these mothers grew up with us from childhood, having been brought here by their mothers; now they come and they bring their children, and these children are growing up into another generation of what we hope and pray will be staunch believers in the Lord Jesus Christ, and faithful witnesses for Him. During the Congress Week, a number of friends came over from New York, and happened to be here at the time of the Mothers' Meeting. It is putting it mildly to say that they were amazed; they went away with a new understanding of what the Mission is doing; some of them told us that the visit to the Mission to see those mothers was in itself worth all the trip that they had made from their own homes out in the west and in the south to come to New York to attend the Congress on Prophecy. They never knew what Jewish work was like, and they never sensed the significance of what we are doing here for the further glory of the Lord Jesus Christ. Now they know, and they have gone back to their homes, far more attached to the Mission than ever before, and determined to give to the Mission more abandoned support than ever before.

Then there are the Gospel Meetings here on Friday nights and Sunday nights; the Bible Class on Tuesday nights under the responsibility of Prof. Birnbaum at which time those who have made confession of their faith in the Lord Jesus Christ are being brought into deeper experiences in the knowledge of the grace of God. Such profound books as Romans, Ephesians, Colossians are being taught to these simple folk, and their lives are being enriched, and they are being made more efficient and intelligent followers of the Lord. And what shall we say of the children's work? Both here at headquarters and in our Coney Island Branch, where Miss Hatch and Miss Koser and Miss Singer all work so tirelessly and in such faithful service for the Lord Jesus Christ, He has given us many precious souls for our labors.

Then there is the Dispensary, through which channel we make so many important contacts with the Jewish homes. And there is the newly undertaken work of Miss Lotte Furth, our visiting nurse, who brings into the sick-home a ray of sunshine, a ministry of comfort and above all a word of testimony for the Lord Jesus Christ, and prayer in His Name that the sick one shall soon be made well. There is room in these pages to touch only lightly, too lightly, upon these profound ministries, but at least we can mention them to you, and you must use your imagination as you ponder on their import.

THE WORD IS PUBLISHED

Here also is done the editorial work for the publication of our two monthly periodicals, THE CHOSEN PEOPLE and THE SHEPHERD OF ISRAEL for the lost sheep of the House of Israel, scattered and having no shepherd to guide them. How many thousands of these Israelites have been blessed by the reading of the pages of THE SHEPHERD OF ISRAEL, we will never know until He Who knows the hearts of

men will reveal to us in that Day. And what a ministry has been THE CHOSEN PEOPLE as it has gone into the homes of so many of the Lord's choicest saints. How many preachers write to us and tell us what a blessing the little paper has been as they have meditated upon the deeper things of God's Word. They tell us many times that they have found precious nuggets of gold, as they have read these pages, and they have been literally transformed in the shaping up of their own testimony and pulpit teaching to their people. Here too the Lord is using us to bring enlightenment and blessing to the Church of Christ as a sort of extra dividend to our full labors in giving the Gospel to the Jews.

THE FIELD IS THE WORLD

Illogical as it is, we find our minds at the moment leaping across the water, and we are wandering in old Jerusalem. And so if you will forgive us this strange by-pass, we will talk of Jerusalem for a moment. Here I still see our Gospel Gate Room, now presided over by Mr. Biorness, and I see groups of hungry Jews, hungry in spirit as well as in body, wending their way to the doors of our little prophet's chamber. Many of these have escaped by miracles which they themselves cannot explain from the cruel clutches of Nazi slaughter. And somehow by hook or by crook, they found themselves in the land of their dreams, Eretz Yisroel, only to discover in panic and collapse that the land of their dreams has proven to be a nightmare of desolation! Disillusioned, amazed beyond their own worst fears, they find Palestine an armed camp; Arabs to the right of them, Arabs to the left of them, a British army on top of them, and the land of their hopes has become the land of their despair. To them we are doing our utmost in this tragic hour to show that in the Lord Jesus Christ is their only hope for safety and eternal life.

And this work will have to be intensified many, many times over just as soon as the war stops. We already have our applications in at Washington for priority passage to Jerusalem when the war stops. And we want to be among the first in that unhappy land, when we can bring a message of comfort and hope, and a ministry of food and clothing in an hour when these things will mean untold service for our Lord and Saviour.

In Haifa likewise we continue in a generous outpouring of relief funds through a faithful Jewish Christian missionary brother, F. J. Plotke. While Mr. Biorness is under full salary as our missionary, this is not the case with Mr. Plotke. Mr. Plotke is under the support of the British Jews' Society. But he acts as the almoner of the funds that through your generosity we are able to cable to him from time to time; and pitiful indeed are the cases that he is privileged to help. From time to time we have given reports of the relief work in Haifa, and we will not give details here, beyond mentioning the fact itself.

And now as we think about Palestine, somehow our thoughts go back to the Europe that we knew five short years ago, and we think of our comrades in Vienna, in Kishineff, in Bucharest, in Galatz, in Brussels, in Warsaw, in Paris. Many a time the tears come unbidden to our eyes as we ponder over the tragedies that lie hidden under the clouds of Nazi cruelties. In Galatz they took a beloved brother, Isaac Feinstein, and from what reports we got they must have tortured him in a way that cannot even be described, until his poor wilted body gave up the spirit within, and the angels from heaven escorted him into the presence of his Lord Whom he served to the point of death. His widow, with her six children, escaped to Switzerland; and like the woman in the wilderness of Revelation, it is our privilege to nurture her as we send each month through your generosity \$100.00 that she may have food for herself and her children. This is only a sample of what will await us when once the war is finished and we are impelled to go across and to minister to these, His disciples. I am hoping that we shall have not less than \$100,000 in cash to take with us on that crisis trip of mercy and comfort. I mention this so that you may know we are thinking ahead and we are not asleep. And we hope that you too are thinking ahead with us and are prepared still more wholeheartedly than ever before to cast in your lot with us and say to us, "Go forward in His Name! Our hearts and our prayers are with you!"

FROM OUR BOOK ROOM

TRACTS FOR JEWS

We have them. They are brief, to the point, and attractively titled. They are written from a background of over forty years of experience in reaching the Jew with the gospel. The subjects grip the Jew with curiosity. For the most part they are written by Jews for Jews, and with a God-given native understanding of the Jewish mind. They treat with the difficulties the Jew finds by way of the stumbling block mentioned in 1st Cor. 1:23, such as the Trinity, the Virgin Birth, the Atonement. Here is the list:

By REV. LEOPOLD COHN, D.D.

To Both the Houses of Israel, Yiddish-English parallel	\$0.05
A Dialogue, Yiddish-English parallel .....	.05
What Is His Son's Name? Yiddish-English parallel .....	.05
The Voice of Him that Crieth, Yiddish-English parallel .....	.05
Cain and Abel, Yiddish-English parallel .....	.05

WHAT EVERY JEW SHOULD KNOW:

1. What is a Christian? By J. H. Cohn, English or Yiddish .....	.02
2. Was Abraham a Jew? By J. H. Cohn, English or Yiddish .....	.02
3. Don't Go to Jerusalem, By J. H. Cohn, English only .....	.02
4. Son, Remember, By J. H. Cohn, Yiddish or English .....	.02
5. How Many Times Have You Been Born? By Rev. Coulson Shep- herd, English or Yiddish ....	.02
6. A Modern Jew Looks at Jesus, By Rev. H. Einspruch, D.D. English only .....	.01
7. Doctoring a Doctor, By J. H. Cohn, English only .....	.02
8. An Open Letter to a Rabbi, By Rev. L. Abramowitch, English only .....	.05
9. Thirty-three Prophecies Ful- filled in One Day, By Rev. Charles Bauer, English only..	.05
10. An Astonishing Yom Kippur Prayer, English only .....	.05
11. Do Christians Worship Three Gods? English only .....	.05
12. Let's Hang the Hamans! By J. H. Cohn, English only....	.05
13. The Meaning of the Jewish Holy Days, English or Yiddish ..	.10
14. Behold, the Virgin, By Leopold Cohn, English or Yiddish....	.05
15. Daniel's Seventy Weeks—What Do They Mean? English or Yiddish .....	.05

These tracts are available to friends of Israel at prices close to, or even below, printing costs. We would gladly, as the Lord would enable us, send unlimited supplies free of all charge, were it not that we wish to avoid waste in unwise distribution.

AMERICAN BOARD OF MISSIONS
TO THE JEWS, Inc.
27 Throop Avenue, Brooklyn 6, N. Y.

194.....

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.
27 Throop Avenue, Brooklyn 6, N. Y.

Dear Friends:

I enclose \$..... as my free will offering for the Lord's work among His scattered, yet beloved, people, Israel. I prefer that the gift be used especially for

Name.....

Address.....

444

If you can not personally use this Blank will you not ask the Lord to guide you in passing it on to some friend?

A. In the *Battle of Gog* the direct purpose of Gog and his allies in coming against the land of Israel is "to take the spoil and to take the prey" from "the people that . . . have gotten cattle and goods, that dwell in the middle of the earth" (Ezek. 38:12).

B. In the *Battle of Armageddon* the nations of the earth gather "against Jerusalem," not so much with pillage as their purpose, as with the "evil thought" of the annihilation of the earthly people of God.

A. At the *Battle of Gog*, when Gog and his allies descend "like a cloud to cover the land" of Israel, there will be a great protest by certain nations against Gog's brigandage.

B. In the *Battle of Armageddon* there will be no protesting nations. "All nations" will be agreed as they join in the rape of Jerusalem. Jerusalem will be without "a friend in court," except in the court of Heaven.

A. At the *Battle of Gog* we are distinctively told that Gog (Russia) will be the "guard unto them" (Ezek. 38:7); or, as the margin reads, "a commander unto them." Gog will be the commander-in-chief.

B. In the *Battle of Armageddon* it is the "beast", *even the Antichrist*, who shall be commander-in-chief of "the kings of the earth, and their armies" (Rev. 19:19). He will be exercising his position as the head of ten kings who will have "come to one mind, and to give their kingdom unto the beast, until the words of God should be accomplished" (Rev. 17:17).

A. In the *Battle of Gog* Ezekiel saw Gog overthrown "with pestilence and with blood" and a "rain upon him," even "an overflowing shower, and great hailstones, fire and brimstone" (Ezek. 38:22).

B. In the *Battle of Armageddon* John saw "the kings of the earth" overthrown by a "sharp sword" which "out of his mouth proceedeth" (Rev. 19:15). The implements for the destruction of Gog are the well known instruments of destruction even now being used by the vast armies that are interlocked in the present world conflict. The enemies of God who are overthrown on Armageddon's battlefield are executed by the "word of God, . . . active, and sharper than any two-edged sword" (Heb. 4:12 R.V.).

A. In the *Battle of Gog* the prophet saw Gog, Gomer, Persia, Cush, Put, and Togarmah as the leading forces arrayed for battle out upon "the open field." "Thou shalt fall upon the open field; for I have spoken it, saith the Lord Jehovah" (Ezek. 39:5).

B. In the *Battle of Armageddon* the prophets visualized "all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall Jehovah go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east" (Zech. 14:2-4 R.V.). Clearly, the *sites* of the two battles are not the same.

A. At the *Battle of Gog* our Lord will "call for a sword" (Ezek. 38:20) to execute his judgment upon His enemies.

B. At the *Battle of Armageddon* our Lord calls to none to execute His sentence of Judgment. It is written:

"I have trodden the winepress alone; and of the people there was no man with me; yea, I trod them in mine anger, and trampled them in my wrath; and their lifeblood is sprinkled upon my garments; and I have stained all my raiment. For the day of vengeance was in my heart, and the year of my redeemed is come. And I looked, and there was none to help; and I wondered that there was none to uphold; therefore mine own arm brought salvation unto me; and my wrath, it upheld me. And I trod down the people in mine anger, and made them drunk in my wrath, and I poured out their lifeblood on the earth." (Isa. 63:6 R.V.).

Surely, the battles are *two*—not *one*!

When the smoke of the Armageddon battle rolls away, Jesus the Christ, Son of David, Lion of the Tribe of Judah, will stand alone in power and glory. He will speak peace to the nations that are left, and sorrow and sighing will flee away. O God of hosts! "Thy kingdom come! Thy will be done, as in heaven, so on earth! Amen!"

IN THE TWILIGHT ZONE

Thus we think of the Argentine as the papers tell us of the coup d'état, the riots, another coup d'état, uprisings, diplomatic falsifyings, all going on day after day, while no one knows whether the Nazis are in the ascendancy, or whether the country has come out honestly for a free democracy. In the midst of this confusion our missionary, Rev. Emanuel Lichtenstein, holds forth steadily and patiently, and has gathered about him an ever-increasing host of Jewish refugees, many of whom counted him for their friend back in Vienna. Now they are strangers in a strange land, and with the sheltering hospitality of the Lutheran Church in Buenos Aires, pastored by our beloved brother, Rev. John Armbruster, we are able to maintain a work and a testimony that the Lord has blessed beyond our hopes and expectations. From Buenos Aires also we have printed a number of times the reports of the Lord's blessing, taken from Mr. Lichtenstein's detailed accounts, and so we cannot stop longer than just to make mention of how the Lord is blessing the work, and giving us here also a blessed harvest of those who are answering the call to "flee from the wrath to come."

OUR NEIGHBORS OVER THE FENCE

We mean of course our beloved brethren in Canada; how blessed has been the development of our work in the Dominion! We began at first a work there so as to provide a means for the outlet of the gifts of our Canadian friends. So many had been writing to us, "I will give only to the American Board of Missions for my Jewish missionary interest, but I cannot bear the thought of losing 20 percent of my money by exchange charges. Therefore I will give nothing until the American Board is able to use my Canadian dollar, the full one hundred cents." And so a work was started in Canada, under our sponsorship, and to our delight, the Canadian friends rallied about us in greater force than ever before; and God added His blessing and lo and behold, now we have two stations in Canada, and Canadian gifts are supporting those stations as well as missionaries across the water in Great Britain and in Palestine, all of it with money given by the friends in Canada. I cannot think of anything better than to publish right here a letter from our beloved brother, Mr. William Jones, who in the great goodness of his heart has assumed to act as our Honorary Treasurer since our dear brother, Donald MacKay, resigned from the pastorate of the Philpott Tabernacle in order to go into the United States Army Service as Chaplain. Whenever we think of Mr. Jones we think of Greatheart, of the beloved Bunyan's Pilgrim's Progress. Before we give you the letter, mention must also be made of another faithful brother, Rev. Stanley Stock, who in Montreal experienced the call of God that a Jewish Mission testimony should be established there, and under whose patient supervision, aided by a group of godly men and women as a sponsoring committee, the work was started in Montreal, with Karl Goldberg as missionary. Karl was a refugee from Vienna and we helped him through his last year in Bible School in Toronto and now he is giving a glorious testimony and witness in the City of Montreal. But here is the letter from Mr. Jones:—

To Our Canadian Friends, Greetings:—

It is with great joy and thankfulness to our Heavenly Father that I am able to give you a brief outline of what has been done by our Canadian friends of the American Board of Missions to the Jews during 1943, under the able direction of our beloved brother, Dr. J. H. Cohn.

As we write this brief statement, we recall some of the many loving letters received with your gifts. The words of the apostle Paul, 2nd Thessalonians, chapter 1, 3rd verse, (Weymouth) come to my mind, "Unceasing thanks are due from us to God on your behalf, brethren. They are appropriate because your faith is growing greatly, and the love of everyone of you for all the others goes on increasing." Faith opens the flood-gates of the heart, and lets the tide of charity flow forth. A heart that is full of faith can afford to be charitable. An unbelieving heart cannot afford anything. It makes us utter those heartless words "Send the multitude away," while faith lays hold of God's exhaustless treasure, and fills our heart with love and sympathy, as we look upon God's chosen people in this their day of great need. You hear, and respond to those gracious words of our Lord, "Give ye them to eat."

May our Heavenly Father continue to bless you all. Let us never forget we are to use what God has given us. "What hast thou in thy house?" is the question. It is just that and nothing else that God will use. Let us continue to bring out what we have and, with God's blessing apply it to the present need.

The total receipts for the year ending 1943 amounted to \$12,977.87. You have been able to support a full time missionary, Karl Goldberg, (whose interesting reports you have in "The Chosen People") at Montreal, as well as the upkeep of the mission. \$22.00 each month is being paid for the distribution of over 1,000 "Shepherds of Israel" all over Canada. We have a young converted Jew, Brother Ed. Brotsky, in training at Bible School in Toronto, and approximately \$5,664.00 have been sent to converted Jewish workers in Haifa, Jerusalem, London and Birmingham. Now, we will just close it by commending you all to His love and care.

Your Co-worker for the Salvation of Israel,

W. JONES.

Back once more to the homeland, and we look hurriedly at Philadelphia, at Buffalo, at Pittsburgh, at Columbus, Ohio, Indianapolis, Des Moines, Denver, Colorado, Los Angeles, Seattle, and Miami, Florida. In all of these fields our workers are laboring faithfully and valiantly. We only regret that there is not space to give detailed reports of each field. We might mention that in Los Angeles, Mr. Zimmerman reports that of necessity he is moving from the old location, and the blessed granting to us of the use of the old Calvary Baptist Church on Boyle Heights, where for so many years a beloved friend of ours, now with the Lord, Dr. F. W. Farr, ministered to the delight of so many of the Lord's consecrated people. We will have more to say about this in another issue of THE CHOSEN PEOPLE, when we hope to report the Dedication Service of this new building.

OUR REFUGEE WORK ON TIP-TOE

Last month Mr. Singer contributed a most interesting report of the Christmas gathering of the refugees. Perhaps a further word should be said now as a part of this annual survey and report, to give assurance to our friends that Mr. Singer and others who co-work with him are ever on the move and on the alert in a far-reaching ministry to these heart-broken exiles, weary pilgrims in a strange land. Many of them are separated from their wives and children, whom perhaps they will never again see this side of eternity. Among such heartaches it is our ever blessed privilege to carry on a ministry of Christ-love, a ministry in which the healing powers of the Gospel of the Lord Jesus Christ find effective service. Through the kindness of the Central Baptist Church of New York City, at Amsterdam Avenue and 92nd Street, Dr. W. Theodore Taylor, pastor, we were able to open a work for the Jewish refugees of uptown New York, who found it difficult to come all the way over to Brooklyn to attend our meetings. The Central Baptist Church placed at our disposal some splendid accommodations, including a meeting hall and a kitchen in which we are able to serve a cup of coffee at the close of the Gospel service, and thus to add a bit of social camaraderie to the gathering.

The forward look is that when the war is finished we shall have a part in helping to reunite some of these wandering derelicts to their homes and to their children. Perhaps we shall bring their families over to the States; perhaps we shall allow them to go back to their families. Our Mission in Paris will be the clearing house through which reunions may be effected, because practically all of these refugee Jews have come to know of our Mission in Paris, and even before the Hitler outbreak they used to speak to each other in my own hearing in Paris that if anything ever should happen they would always meet each other at our headquarters, 123 Avenue DuMain.

And so we plod on, doing each day's task as it comes to us, helping a poor brother here, and helping a poor brother there; sometimes it has meant the establishing of a physician into a home and a practice here in the States; other times it has meant the nurturing of a whole family until the father was able to learn some new trade like welding or some form of chemistry, etc. But always we are here ready to respond to every cry of need, and many a lonely heart

and Magog, gather them to the battle: "the number of whom is as the sand of the sea" (Rev. 20:8).

In Ezekiel's vision, "seven months shall the house of Israel be burying" (39:12) the carcasses of the warriors of Gog, while in John's vision, "fire came down from God out of heaven, and devoured them" (Rev. 20:9). A seven months' burying is hardly necessary for that which has been "devoured" by fire.

In Ezekiel's vision, a remnant of Gog's army—"the sixth part" (39:2)—will be left to drag their battered bodies and tattered rags back to their home in "the north parts"; while in John's vision, it is indicated that the entire horde of "Gog and Magog" are devoured by the flame, root and branch, utterly obliterated.

Let us designate the battle foretold by Ezekiel as *the battle of Gog*; and, the battle which John beheld in Rev. 19:11-21 *the battle of Armageddon*.

In the battle of Gog, the allies were very definitely named. In the Authorized Version they are named as "Persia," "Ethiopia," "Libya," "Gomer and all his bands," and "the house of Togarmah in the north quarters and all his bands." It is unfortunate that we do not have in the Authorized Version the names as given in the Revised Version. Those who desire to make a critical study of Ezekiel 38 and 39, should use the Revised Version as the better translation. If this were done, fewer would make the mistake of wondering how our modern Ethiopia and Libya in Africa can ever march as the allies of "Gog" (Russia) from out "the uttermost parts of the north," when Ethiopia is situated on the Equator, and, Libya, in Africa, south of the Mediterranean. The Ethiopia and Libya of Ezekiel's prophecy are not our modern countries in Africa carrying those names. We must not forget that one name can apply to two or more places on the earth.

The latest edition of Encyclopedia Britannica gives this light:

"CUSH, the eldest son of Ham, in the Bible, from whom seems to have been derived the name of the 'Land of Cush', commonly rendered 'Ethiopia' by the Septuagint and the Vulgate. The exact territory thus designated is uncertain, some maintaining that it lies in Africa, in which case it will be the country to the south of Assouan, others that it is in Arabia, while a third view again associates the name with the 'Kassites', who for some centuries dominated Babylonia. The various references suggest that the term may have been applied to districts in all three regions."

Thus, the Revised Version gives us the better name, "Cush." That the revisers left the names "Libyans" and "Ethiopians" unchanged in Daniel's prophecy (Dan. 11:43), is for the simple reason that Daniel in his prophecy does refer to our modern Ethiopia and Libya in Africa.

The "Gomer" of Ezekiel's prophecy we believe brings into view modern Germany. In my recent book entitled "Russian Events In The Light of Bible Prophecy," I went into this matter in detail, and I believe the proof to be overwhelming that the "Gomer" of Ezekiel is none other than the modern Germany, which make Ezekiel's prophecy of intense interest in this hour.

Now, to the battle of Armageddon, "All nations" gather, even as it is written by the Prophets:—See Joel 3:2 (R.V.); Zeph. 3:8; Zech. 12:3; Zech. 14:2-4.

A. In the *Battle of Gog* we find that Gog and his allies ALL come forth from "the uttermost parts of the north" (Ezek. 38:6). It is repeated (v. 15); "And thou shalt come from thy place out of the uttermost parts of the north, thou, and many peoples with thee." And, a third time (Ezek. 39:2); "I . . . will cause thee to come up from the uttermost parts of the north."

B. Now in the *Battle of Armageddon*, the forces that come up against Jerusalem come forth from the *whole* earth—from the uttermost parts of the south, and of the east, and the west, as well as out of the north. St. John, in his vision, referred to one of these groups as "the kings that come from the sunrising" (Rev. 16:12). The sun doesn't rise "in the uttermost parts of the north."

IS THE BATTLE OF ARMAGEDDON IN JOHN'S VISION ON THE ISLE OF PATMOS THE SAME AS THE BATTLE OF EZEKIEL 38 AND 39?

An address delivered by Dr. Louis S. Bauman, Pastor of First Brethren Church, Long Beach, Calif., at the New York Congress on Prophecy and the Jews, held in November, 1942. Because of the importance of this pronouncement, we find ourselves unable to condense the material into one article; therefore, we are printing it by installments, something which we do not like to do, and for which we are asking your kindly patience. The first section was printed in our January issue. This is the second and concluding installment, considerably condensed.



Dr. BAUMAN

IT is to be noted that the battle described in Rev. 16:13-16 and 19:11-21, is named by Christ Himself—Armageddon. It is to be noted further that this battle is instigated directly by the great anti-God triumvirate—Satan, "the beast", and "the false prophet." All three personalities in this iniquitous trinity are in action upon the earth when the battle of Armageddon takes place, after which the activities of two of them—"the beast" and "the false prophet"—come to a sudden end as they are cast alive into a "lake of fire, burning with brimstone." Into that "lake of fire" they go, and in that "lake of fire" they remain. However, after Armageddon the activities of Satan, himself, end only temporarily; for while he is "bound" with chains for "a thousand years," yet "after that he must be loosed for a little season" (Rev. 20:1-3). It is during this "little season" of renewed activity by Satan, that the battle of "Gog and Magog" takes place. "The beast" and "the false prophet" have nothing to do with the battle of "Gog and Magog." They would scarcely be sending forth from their mouths "unclean spirits like frogs" while they are wallowing in a "lake of fire burning with brimstone." The "lake of fire" is hardly a frog pond.

Verily, Armageddon is the battle instigated by Satan, in alliance with "the beast" and the "false prophet", and is fought *before* the thousand years, while the battle of "Gog and Magog" is a battle instigated by Satan *alone*, and is fought *after* the thousand years are finished. The one is *before* Satan is chained. The other is *after* he is loosed from his chains. The one is premillennial. The other is postmillennial.

Now comes the question: Which of these two battles—the premillennial battle of Rev. 19:11-21, or the postmillennial battle of Rev. 20:7-9—coincides with the battle foretold by Ezekiel, Chapters 38 and 39?

In reply to that question, I must say first all that Ezekiel's prophecy is not concerned with the postmillennial battle wherein the "Gog and Magog" of the Patmos vision march to their doom. There is much confusion here, due to the two "Gogs"—to the fact that Ezekiel's battle is the battle of "Gog of the land of Magog" (Ezek. 38:2) and John's vision is the battle of "Gog and Magog" (Rev. 20:8).

Ezekiel prophesied of a great enemy of Jehovah, anti-God in every respect, who would operate at the close of this, the *Church age*; while John, in the vision related in Rev. 20:7-9, prophesied of "Gog," "similar in character" to the "Gog" of Ezekiel, who would operate at the close of the *millennial age*—"Gog" being the name of the Satan-possessed leader, and "Magog" probably the land, or lands, from which his hordes would go forth on that last supreme effort to wrest the scepter of the earth from the Lion of the Tribe of Judah.

The two battles are not one; for, in Ezekiel's vision, Gog's hordes "come up from the north parts" (39:2), while in John's vision Gog's numberless hosts gather from "the four quarters of the earth" (Rev. 20:8).

In Ezekiel's vision, the warriors come from certain named countries, "Rosh," "Persia," "Cush," "Phut," "Gomer," and "Togarman,"—and while they will form a mighty host, they are hardly regarded as a numberless host. In John's vision, all "the nations which are in the four quarters of the earth, Gog

among these refugees has been able to give thanks to God for your Jewish Mission and its ministry to them.

"ESTABLISH THOU THE WORK OF OUR HANDS"

There just doesn't seem room enough in these pages to tell you all that is in our heart to say but at least we have given you a broad survey; and we feel that you have now had enough of a vision that will once more stabilize your hearts and cause you to give thanks to God with us for the manifest tokens of His blessing upon us, and the seal of His divine approval upon our united labors. May there come to you in overwhelming measure some such experience as came to Ruth of old, which made her cry out to Naomi, "Whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God." Ruth 1:16. And for our part we repeat as we have done so many times before, "Come thou with us, and we will do thee good, for the Lord hath spoken good concerning Israel." Numbers 10:29. We know that we are in His will, we know that we are doing that which He wants us to do in this dramatic hour of a fast dying age, and we say to our friends in the words of the beloved hymn:—

Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's ground,
To fairer worlds on high.

It would be a gross wrong if we closed this report without a word of appreciation and gratitude for the great family of workers who are joined together with us in the Lord's good providence, and who unitedly make possible the totality of the results achieved by your Mission; of the many souls that have found the joy of salvation through their testimony, of the many hearts that have been comforted and cheered because of their ministry of mercy, and their messages of Gospel truth. We are indeed a happy family, and we are united in the common purpose of making Christ known to the Jews of the world. He is the only answer to Israel's desperate need in this desperate hour; we are united in the knowledge of the blessed hope that soon He will come, soon our work will be over, soon we shall hear the blessed shout from on high, soon we shall be reigning with Him for ever and ever, soon this old sin crushed and blood-drenched world will find peace and blessing under the reign of Him Who is the Prince of Peace. And so the song of our hearts may be summed up in the beautiful words which some years ago I came across, the author however being unknown to me:—

So I am waiting quietly every day
Whenever the sun shines brightly
I'll arise and say, "Surely it is the shine of His face,"
And look upon the gates of His high place beyond the sea
For I know He is coming shortly to summon me.
And when a shadow falls across the window of my room
Where I am working my appointed task,
I'll lift my head to watch the door and ask
If He is come, and then the angel answers sweetly in my home,
Only a few more shadows and He will come.

Yes, we shall carry on till Jesus comes; and we shall ever count upon your hearts being knit together with ours in a friendship and a fellowship that no human power can sever. And may there be in your hearts the same blessed response, for indeed the Lord has called us both into the Kingdom for such an hour as this.

Ever faithfully yours in Israel's behalf,

Isaac Hoffman Cohen

Incidents In The Work

"AND THE RABBI SAID"

An interesting and revealing experience reported by our
Iowa Missionary, Rev. Emil D. Gruen



Mr. GRUEN

ONE of the greatest joys that comes to those of us who work as itinerant missionaries, or field evangelists, is the opportunity to witness to a Rabbi. As I travel from town to town, visiting the churches and with their pastors contacting the Jews, I often have opportunity to witness for our Lord Jesus Christ, to speak to Jews of Him who came to "save His people." As a rule I have found the Jewish people to be quite responsive to my witness. They are open to the message of Jesus Christ. Oftimes they attend my services, and by the look of surprise noticeable on the faces of the church members, one can readily tell that this is the first time a Jew, or Jews, have entered the church building. And so God leads a few of His people Israel to sit under the preaching of the Gospel. In these instances I always claim, and as assured by, the promise of God through Isaiah, "So shall my Word be—it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper whereto I sent it." Isaiah 55:11.

But it is not often that I have the privilege of witnessing to a Rabbi. For one thing there are not many in my territory, and then too they hold themselves aloof from any contact with the missionary. Yet occasionally God does grant me the joy of such a contact, and then I have a real opportunity to witness for Him.

THIS PASTOR BELIEVES THE BOOK

One such opportunity came to me at the very start of the new year. As a matter of fact, he was the first Jew I contacted in 1944. Through a dear friend, a Baptist pastor who loves God's plan and people, I was invited to begin the year for his church. "To the Jew first" is real to him and an integral part of his ministry. That is

why God has always blessed his efforts. I was with his church on Sunday, January 2nd. And the Lord granted us a good day of fellowship.

The following day the city Ministerial Association met, and since my train did not leave till the afternoon, we attended the meeting. The Rabbi is a member of that group. He is a young man, brilliant and of a warm personality. As soon as we were introduced, we could sense that he was interested. He knew of me because the newspaper had carried quite an article about our work. After the meeting adjourned he engaged me in conversation. Since it was lunch time, I suggested we eat together. He accepted; and so, together with my Baptist friend and another pastor, we went to lunch.

THE VAIN TRADITIONS OF MEN

One of the first things the Rabbi said was "I can understand a Christian wanting to convert a Jew, but why do **you** want to do that? After all, you are a Jew." God surely led here; I could not have asked for a finer opening. We four were together for three and a half hours. During that time we discussed the Christian belief and its relationship to the Jew. One thing soon became evident, the Rabbi knew the Oral Law, the sayings of the Rabbis, far better than he did the Bible. Whenever we suggested an Old Testament passage which foretold Christ's life or death, he was always ready to explain it away by, "Well, the Oral Law says this." Such Messianic passages as Isaiah 9:6-7; Isaiah 53; Exodus 12, and others were all brushed aside by, "The Rabbis say!" Our hearts wept for his blindness. How true the words of Christ, "Ye have made the Word of none effect by your tradition". We tried to show how the tradition was counter to God's command, using as example the fact that although Exodus 12 teaches that Rosh Hashana, (New Year) is to be in the Passover month, they celebrate it 5 months later. But again he had an answer, "The Rabbis say!"

Questions and Answers

Question: Recently there came to me a book attacking the teaching of the Rapture. The writer claimed that the Jews could not propagate the Gospel during the Tribulation if the Holy Spirit is removed since He is an indispensable factor in the preaching of the Gospel. Perhaps you could discuss this sometime if you have space in *The Chosen People*.—REV. J. R. McC.

Answer: John propagated the Gospel, and yet there was no Holy Spirit given. But, it is at this point that so many misunderstand the Tribulation days. John's gospel was the Gospel of the Kingdom; that was earthly, to be centered in Jerusalem, on Mount Zion, and would have materialized literally if the Jews had accepted the Christ on His own terms. That kingdom has never been canceled, but only postponed, and in the Tribulation days when the Church is taken out, the Holy Spirit removed, certain Jews will be the harbingers of Kingdom truth. The Holy Spirit has always been upon this earth, ever since the time that, in Gen. 1:2, "The spirit of God moved (brooded) upon the face of the waters." But the Holy Spirit is given different functions for different eras, or cycles, or dispensations. The function of the Holy Spirit in the present church age, is, to convict as to the truth of the Lord Jesus Christ and His Sonship, and to gather out the elect who are to make up the ecclesia of God's predestinated eternal purposes. When the Church is translated to be with her Lord, that particular function of the Holy Spirit will have been completed.

* * * *

Question: Dr. Cohn, when in the future you have time, will you please explain under "Questions and Answers" Isaiah 6:11, 12. I did not hear any reference to this Scripture last week, at the New York Congress. I had the great privilege when a young woman, to travel with D. L. Miller, traveller and author, and his wife, in Palestine and Bible lands. That was in early fall of 1936. Mr. Miller had a great love for Palestine and we were there for months. The land was so "desolate" we had to travel on horseback and camp from

Damascus to Jerusalem-Bethlehem, Hebron, Mar Saba. When could it ever have been more desolate than under Turkish rule? We returned early summer from India in '99, but it was the same. In the winter of 1914 we were there and it showed some improvement East and around Jaffa, and in 1928 we saw much improvement.—MRS. D. M. W.

Answer: You were indeed privileged to have travelled with that great saint of God and Bible expositor Dr. D. L. Miller, and you really saw Palestine in the raw, as it were. But, can we not take Isa. 6:11-12 as being part of the pattern of such melancholy chapters as Deut. 28 and Lev. 26? Matt. 23:38-39 gives impressive confirmation of the Old Testament predictions. It is true that the warnings in Isa. 6:11-12 of desolations to come upon Israel and the land did not begin to be fulfilled until after the destruction of Jerusalem by Titus; but fulfilled, they certainly were. I do not know the exact difficulty in your problem of interpretation of this verse, but perhaps you are puzzled as to the necessity of winning Jews to Christ during the present age, so long as the maledictions of these predictive words are actually in operation before our eyes. I think the answer lies in the fact that so many of us confuse *national rejection* with *individual election*. I did try to emphasize this point during one of my talks at the Congress meetings, and I drew the proof out of the 11th chapter of Romans. The separation of God from Israel in the present age is manifested only in the temporary setting aside of the Abrahamic covenant; which means that the Jew has been driven out of his land, scattered over the face of the earth, and the land has lain desolate through these 1900 years. But this is only national, and judicial; it does not, and cannot, affect the right of each individual Jew not only to hear the Gospel at the hands of the Christian Church, but also to respond to the Gospel appeal and receive salvation individually through faith in the Lord Jesus Christ. This we call individual election, and in this particular field the Church has indeed failed dismally.

Jewish Notes

ALARMING outbreaks of violence against the Jews in various parts of the United States have served to focus new attention on the growing and rapidly spreading evil of Jew hatred in this country. The outbreaks assumed dangerous proportions first in Boston. Helpless Jewish children, both boys and girls, were beaten mercilessly by hoodlums on their way to and from school, the only excuse offered being that they were Jewish! The citizenry of Boston has been aroused, and so wide-spread has been the protest that we understand the police are being compelled to take steps that these shameful outbreaks shall cease.

Here in New York the same thing has taken place. One policeman was suspended by the Police Department charged with subversive activities and with anti-Jew obsessions. He is a member of the so-called "Christian Front," and also of another organization called, "Christian Mobilizers," both of which came into being for the one purpose of damning the Jew, destroying him if possible, and doing anything that might make the life of the Jew in America a miserable existence. What shameful use of the word "Christian!" And what a tragic irony it is that the Jew shall learn to identify the words "Christian Mobilizers" and "Christian Front" with the teaching of the Lord Jesus Christ! Here in New York the outbreaks were characterized by assaults on Jewish children, by the defacing of Jewish synagogues, the breaking of windows, the marking of swastikas on Jewish buildings, and other terrorizing acts of vandalism and hoodlumism. Thirty-one cases were studied exhaustively by a committee of investigation headed by Commissioner William B. Herlands and he reported that while these Jew-hating organizations stimulated the anti-Semitic outbreaks, yet he did not discover "any conspiracy or organized plan." But, civic and religious groups have been organizing, since these outbreaks, for a program of educational publicity to stress particularly that the responsibility of parents is of the highest importance in teaching their children tolerance for race, creed and color.

One's heart shivers in the light of these latest developments. That America, the last citadel of democracy, should become the breeding place for that most vicious of all hates, anti-Semitism, was a thing our forefathers would never have believed possible!

What shall the child of God do? Is not the answer to be found in the solemn admonitions which God Himself gives us, and which have peculiar force in such a time as this? We refer to the many warnings of God's Word against Jew hate, and we refer to such an injunction as Isaiah 62:6, 7:—

"I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence, And give Him no rest, till He establish, and till He make Jerusalem a praise in the earth."

More and more as the Age comes to its close, prayer and labour on the part of the true Church of Christ on behalf of Israel becomes more urgent and more strategic.

* * *

The Nobel prizes are considered to be the highest awards attainable in the World. These honours are conferred on those who have really achieved great things in science, literature, and the cause of world peace. It is interesting to notice that *twenty-two Jews have received Nobel prizes* since their inception thirty years ago. They are the following: Bayer—chemistry, 1905; Michelson—physics, 1907; Ehrlich—medicine, 1908; Lippmann—physics, 1908; Metchnikoff—medicine, 1908; Heyse—literature, 1910; Wallach—chemistry, 1910; Asser—peace, 1911; Fried—peace, 1911; Barany—medicine, 1914; Wilstaetter—chemistry, 1915; Haber—chemistry, 1918; Einstein—physics, 1921; Bohr—physics, 1922; Meyerhoff—medicine, 1922; Franck—physics, 1925; Hertz—physics, 1925; Bergson—literature, 1928; Landsteiner—medicine, 1930; Warburg—medicine, 1931; Loewi—medicine, 1936; Ossietzky—peace, 1936. Fourteen of these were German Jews and four more were Austrian Jews, which is practically the same thing. The other four come one each from Russia, Holland, Denmark, and Prussia.

A CRIPPLE WITHOUT HIS CRUTCH

Since he would not accept the New Testament witness, I suggested that if he would forget the Oral Law, I would not use the New Testament and we should base our discussion purely on the Old Testament, his Holy Scriptures. He agreed, but we soon found that he could not carry on the discussion. Even his own scriptures were a closed book once he did not use the Oral Law.

Yet we are confident that much good came from the discussion. For one thing the Lord helped us to show him an entirely new thing (to him). He did admit that Israel had sinned against God, but he could not explain wherein the sin lay. When I suggested Israel's refusal to be a missionary people, he refused to accept that, saying that Israel had never been called to that task. After discussing the background and reason for Israel's choosing, the Lord led us to turn to Isaiah 43:7-12, "Ye are my witnesses". The import of the passage seemed to stun him. He asked me to let him read it, and I gave him my Bible. From here on we were able to show him how God has a purpose for Israel, which she has refused, but will one day fulfill. We used Jonah as an illustration for this.

So we spent a few profitable hours, countering the words of the Rabbis

with the Word of God. The Rabbi accompanied me to the station. The last thing he did was to invite me to be sure and visit him again the next time I come to that city. He also asked me to send him a Yiddish New Testament and to place his name on the mailing list of the Shepherd of Israel. After the train left he went with my friends to the Synagogue, and they continued the discussion for two more hours. And so God gave us an opportunity to witness to a man, who under God's guidance, may have been a modern Nicodemus.

Dear friends, may I lay this young Rabbi, who came like another young man asking, "All these things I have from the days of my youth, what lack I yet?" upon your hearts. Will you pray with me that the Lord might bless the seed sown. That, if He so wills, this young man may become one of the "remnant according to the election of grace"? Remember, with God all things are possible.

I cannot close without expressing to you, our prayer-helpers and supporters, my heartfelt gratitude for making possible such a ministry as ours. You have taken literally the words of Paul, "that through your mercy they also may obtain mercy". And God, whose promises are without repentance, will reward you richly in Christ Jesus for this.

CANADIAN BRANCH

AMERICAN BOARD OF MISSIONS TO THE JEWS

Summaries taken from the audited Financial Account for the year beginning January 1st, 1943, and ending December 31st, 1943

RECEIPTS

Balance on hand January 1st, 1943.....	\$1,409.36
Contributions received in 1943.....	12,974.88
Total.....	\$14,384.24

DISBURSEMENTS

To our Missionaries and for Refugee Relief, in London, Birmingham, Jerusalem, Haifa	6,744.24
Salary of Missionary, and expenses, MONTREAL Mission station	3,596.92
Education, Jewish Christian students in training	170.75
SHEPHERD OF ISRAEL distributions, purchase of hymn books	146.00
Special poor relief	32.75
Bible Conferences, traveling expenses	463.97
Administration costs, clerical help, stationery, postage, etc.....	651.39
Total.....	11,806.02

BALANCE forward for 1944..... \$2,578.28

NOTE: Praise the Lord for this marvelous showing of our Canadian work and note especially the insignificant cost of administration, about \$600, which is less than 5 percent of the Gross Income, and which means that 95 cents out of every dollar that you gave actually went into direct gospel and relief work.

FORTY-NINTH ANNUAL FINANCIAL REPORT

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.

(Receipts that have been acknowledged from month to month, and disbursements, for the twelve months beginning January 1st, 1943, and ending December 31st, 1943.)

Respectfully submitted, PAUL H. GRAEF, *Treasurer.*

RECEIPTS

BALANCES FORWARDED JANUARY 1, 1943:

General	\$21,596.60	
Poor	3,248.27	
Los Angeles	1,331.25	
Congress Book No. 1	728.50	
	<u>\$26,904.62</u>	
Revolving Fund (Debit Balance)	950.00	\$25,954.62

RECEIPTS DURING 1943:

General Funds, including specific Jubilee contributions and N. Y. Congress on Prophecy gifts	\$273,440.37	
Education Fund	173.50	
Poor Fund	2,846.33	
Gospel Distribution Funds:		
Shepherd of Israel, American Translation of New Testament into Yiddish, Gospel Tracts in English and Yiddish..	3,511.77	
The Chosen People	5,240.11	
Children's Fund	831.59	
Dispensary	197.90	
Hewes Street — Menuka Home	576.50	
Received for Philadelphia Branch	4,569.43	
Received for Pittsburgh Branch	3,182.56	
Received for Columbus Branch	4,286.19	
Received for Buffalo Branch	645.81	
Received for Los Angeles Branch	6,715.95	
Received for Seattle Branch	2,422.39	
Refugee Fund, Overseas Fund, Palestine Mission	7,503.82	
Revolving Fund	200.00	
Congress Book No. 1	4,042.80	
Congress Book No. 2	150.10	
Transmittal Fund	5.00	
Receipts for 1943	<u>320,542.12</u>	
Total Credits		<u>\$346,496.74</u>

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We have examined the books, records and accounts of the American Board of Missions to the Jews, Inc., as to cash receipts and disbursements for the twelve months ended December 31, 1943.

We have examined the Securities, Cash on Hand and Cash in Banks with Bank statements, the totals of which agree with amounts shown in the various funds.

The vouchers for disbursements have been audited by us and it was noted that all were properly authorized and found correct.

In our opinion, based upon our audit, the accompanying statement of receipts and disbursements fairly present, in accordance with accepted principles of accounting consistently maintained by the American Board of Missions to the Jews, Inc., the results of its receipts and disbursements for the period under review.

Respectfully submitted,

The Merchants Audit & Accounting Company
Jas. O. Mottershead

DISBURSEMENTS

GENERAL FUND:

Salaries of Mission Staff	\$36,834.25
Extension Department and Field Evangelism	34,222.98
Winona Lake Conference	3,208.60
Reserves:	
Allocated for Post-War Reconstruction, Europe and Palestine	20,000.00
Allocated for JUBILEE FUND	80,000.00
Office Administration	16,883.12
Coney Island Branch	1,745.49
Book Room Maintenance, Postage meter, stamped envelopes, supplies	8,881.68
New York Congress Expenses	4,342.70

Miscellaneous Items:

Janitors, care and upkeep of three buildings, fuel, insurance, care of typewriters, Addressograph supplies, burglar protection, office supplies, and equipment, advertising, stationery, printing of Extension literature, telephone, stationery, putting in new sewer line, honorariums to various speakers and volunteer workers	29,811.58
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Relief to the Poor:

Cash help to needy cases	4,354.38
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Education Fund:

Jewish students supported in part or in full, at Bible Training Schools	2,390.15
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Literature Fund:

Printing and distribution of tracts; Purchase of Bibles and New Testaments; Printing and Distribution of The Shepherd of Israel; Yiddish-English Gospel monthly; Distribution of American Translation of the New Testament in Yiddish; Printing and Distribution of the Jewish Army Boys' illustrated Translation in English of the Good News According to Matthew	7,469.35
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Work Among the Children:

Sewing and work-room supplies, socials, outings, fresh air camp at Hananeel, Stony Brook..	2,418.17
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The Chosen People:

Printing and mailing	9,404.58
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Dispensary:

Physician, medical supplies	569.68
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Hewes Street — Menuka Home for Refugees:

Maintenance and Improvements	942.20
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Philadelphia Branch:

Salaries and all other expenses	3,843.16
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Pittsburgh Branch:

Salaries, rent, and all other expenses	3,951.27
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Columbus Branch:

Salary of missionary, and other expenses	2,980.34
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Buffalo Branch:

Salaries, interest and reductions on mortgage on 206 N. Park Avenue, and other expenses ..	3,813.21
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Los Angeles Branch:

Salaries, rent, and all other expenses	4,896.14
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Seattle Branch:

Salaries, rent, and other expenses	4,021.95
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Overseas Work and Refugee Relief:

Jerusalem, France, South America and other European Fields, special relief funds	14,134.50
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Revolving Fund:

Advances to missionary workers	235.00
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Congress Book No. 1:

Cost of printing and handling	5,538.22
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Disbursements for 1943

Balances Forwarded January 1, 1944:

General Fund	\$33,862.20
Poor Fund	1,740.22
Los Angeles	3,151.06
Congress Book No. 2	150.10
Jubilee Fund	1,685.91
	<u>\$40,589.49</u>
Revolving Fund (Debit Balance)	985.00
	<u>39,604.49</u>

GRAND TOTAL