

Golden Summer Privileges



1. WINONA CALLS. Once more the Lord's people will gather to this sacred spot for a time of resting and refreshment with the Lord. The dates for our Jewish Conference are from Sunday, July 23d through Saturday, July 29th. Definite programs are yours for the asking; but please say exactly how many copies you wish. We hope you will order quantities for distribution among your friends. Also remember in earnest prayer the meetings, that the Lord will give us a mighty outpouring of His Spirit.

2. YOUR SUMMER PACKAGE. As before, again we suggest, "Won't you try to win one new friend for your loved Mission this summer?" This work has been blessed in large measure because one friend has told the other friend, "This is the Lord's work." Your summer package is ready. It consists of:—

- 1 copy Dr. Louis Bauman's "The Time of Jacob's Trouble"
- 1 copy "A Modern Missionary To An Ancient People"
- 12 copies May issue, "The Chosen People"
- 25 assorted leaflets, including:
 - "To the Wild Olive Tree"
 - "Life From the Dead"
 - "The Jew — God's Great Timepiece," etc., etc.

Just say, "Here is one dollar; send me my Summer package"

3. ANTIDOTE TO ANTI-SEMITISM. Watch out for the Jew hater this Summer! We have the answers to the falsehoods of this Satanicly energized propaganda. The Lord has given us 8 separate messages, and we have put them into 8 tracts, which bear the following titles:—"Do Jews Control America?" "How to Destroy the Jews," "Justice to the Jew," "To the Conscience of America," "Did You Ever Know a Jew to do a Hard Day's Work?" "Why Blame Israel?" "Anti-Semitism—Is it of God or Satan?" "Just How Bad Are the Jews?" Here is the material to help you in your warfare against this hideous propaganda. We have prepared an envelope containing one each of these eight tracts. The price is 15c for the envelope. In quantities the cost will be less, but first send for the one envelope, examine the material, and then reorder as you will feel led. Scatter these tracts like the leaves of autumn. The divine impulsion is, "For Zion's sake I will not hold my peace, and for Jerusalem's sake, I will not rest." Isa. 62:1. Israel as God's people, this your beloved Mission as a tree of God's planting, these are under the most blistering fire of the enemy. Our friends will not be found wanting in this strategic hour of a swiftly-closing age; labor, fellowship and above all, prayer, these are the munitions of our warfare. We have the weapons and place them now at your disposal.

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.

27 Throop Avenue

Station A, Box 10

Brooklyn 6, N. Y.

PRINTED
IN
U.S.A.

THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."

Ps. 121:4.



JOSEPH HOFFMAN COHN, Editor
Station A, Box 10
Brooklyn 6, N. Y.

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Continuing the Williamsburg Mission to the Jews

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"These all died in faith, not having received the promises, but having seen them afar off." Heb. 11:13.

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THE CHOSEN PEOPLE

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General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

Object—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

Field Secretaries. The work of evangelizing the Jew is further being accomplished by Field Secretaries who come into personal contact with Jews.

Evangelization by Mail. A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

Budget. Under God's leading and blessing, the needs of the Mission have grown to over \$200,000 annually. The Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. The Mission exists as a testimony to the God of Israel Who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to our charge.

Bequests. Form of Bequest: "I give and bequeath to the American Board of Missions to the Jews, Inc., of Brooklyn, N.Y., incorporated in the State of New York in 1924, the sum of \$....., to be used for the purpose of said corporation, as defined in its charter."

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

Gifts of Clothing, new or used, (but in good condition) etc., should be sent by express, prepaid, and marked plainly, 27 Throop Avenue, Brooklyn 6, N.Y.

Students in Training. Continually we have Jewish Christian students who have given evidence, first of the new birth; secondly, of a definite call for service in the Lord's work; and thirdly of outstanding talents and leadership for the work. These we are supporting in various Bible schools and seminaries throughout the country, and these form the reserves behind the lines to whom we may look for reinforcements for the days to come.

Programs for Meetings. We have prepared Jewish Missionary programs for services devoted to prayer and interest in behalf of God's covenant people—hymns, Scripture reading, inspirational papers, all complete. Offering of meeting may be sent to us for use in the work.

The Jews in Your Town. Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

Menukha. A Home for Jewish Refugees who have escaped from the Nazi persecutions. It is located at 141 Hewes Street, Brooklyn, not far from the Mission Buildings, and it forms a temporary shelter until the refugee finds himself and is prepared to seek employment in his new environment.

Hebron. A place of fellowship and social privilege for all Jewish Christians from any part of America or the world. The location is 590 Broadway, Brooklyn, directly adjoining the Mission Headquarters building at 27 Throop Avenue.

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JOSEPH HOFFMAN COHN
Editor
MISS ELLA T. MARSTON
Associate Editor

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No. 8

Salutation

"We go down to salute the children of the king"—II Kings 10:13

Dearly beloved friends:—

"Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you." II Cor. 13:11. As we write down these words from Paul's closing goodbye to the church at Corinth, we realize what a strange way this is to begin this letter to our own beloved friends scattered in so many churches! But, what can we do, when we realize that this is our final message until by God's grace we meet again in these pages next October?

It is bewildering, as we look back over the year that has seemed to sweep by us with the speed of an eagle, to realize how much has happened and how confused we would be if we had not the sure word of God for our foundation. How we pity the worldling who stands today in consternation over what is happening and over what the signs in the skies are telling him will surely happen, and perhaps more swiftly than he dreams. And one thinks inescapably of the impassioned plea made to the world rulers by God in Psalm 2:10-11:—

"Be wise now therefore, O ye kings: be instructed, ye judges of the earth. Serve the Lord with fear, and rejoice with trembling."

But we know the nations will not listen, the rulers will not repent, evil will wax worse until it shall reach its consummation, and will receive the destruction at God's hands which it so desperately needs.

ISRAEL IS GOD'S KEY

But now, to the work, and to those things which most immediately interest and absorb the hearts and prayers of our people. For you have heard the still small voice, and are fellowshiping with us in eager expectancy, in behalf of Israel, looking for that great day when the Lord Himself shall redeem Israel, and shall make her a blessing to the nations. For it must be surely well known to the deepest students of God's Word that only through a restored Israel will there ever come a restored world.

And the first thing we must tell you may come with a sort of a blow and a heartache to you. But we have learned long ago to take every disappointment as His appointment, and to wait patiently for His far better will for us to be revealed.

We refer to the much longed for location in the heart of Manhattan Island, as the greatest forward step that your Jewish Mission has ever taken, and as a beautiful memorial to the life and work of one who laid down his life for his faithful testimony, so that it may go on bringing forth more abundant fruit than ever before, Leopold Cohn. We also thought this would be a most fitting way in which to celebrate our Fiftieth Year of service for the Lord Jesus Christ.

STRATEGIC ISSUES AT STAKE

But, disappointment has faced us, and up to this writing nothing has been found that would meet our needs either as to location or as to price. Contrary to the understanding of some of our people, our thought never was that we should buy land and erect upon it a building. On the contrary, we have been seeking a building that is already in existence, and in a location that would put us at the crossroads of the world, so that we could cry out, and be heard by the multitudes, the ever new call of Isaiah,

"Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea come, buy wine and milk without money and without price." Isa. 55:1.

We thought we could remodel such a building at a nominal cost and make it satisfactory for our use.

One such building we did locate, and over a process of months of negotiations we raised our offer to the highest figure that we felt our friends would approve, and that would also be within our means to handle over a period of five years. The final offer we made was \$235,000, and we definitely said to ourselves, "This is to be Gideon's Fleece; if the owners say yes, the bargain is made; if they say no, then it means that the Lord is telling us no." And the owners said no, and there we were!

At the same time, on the very night before the answer was to be given, your servant had a greatly disturbed and sleepless night. Over and over again came the question, "Suppose you should be laid aside tomorrow, or next month, or next year! Who would assume the responsibility of this new and tremendous burden?" And there was borne in upon my consciousness the rather sobering realization that since the homegoing of my dear father, the Lord has not seen fit to give us an outstanding Jewish Christian leader who would share equally the responsibility with me of the ever-broadening burdens of the Mission. For this we have been praying for many years, but so far we have not yet entered into the realization of the petition. With my sainted father alive, we could carry and divide the burdens of the Mission; and between us there was sufficient executive and administrative talent, and divinely given good judgment, for the carrying out of the many varied enterprises to which the Mission was being continually beckoned.

THE SPIRIT WILLING—BUT!

Nor have symptoms been lacking that my own duties will have to be somewhat lightened in the days to come, if I am to continue with any degree of strength and health, to carry successfully the responsibilities now committed to us. Over and over again have the warnings been coming to me that I must let up, I must favor myself, I must lay burdens on others rather than to carry them all myself.

And then I began to realize that if somehow there should be even the slightest abatement of my own strength and energy, your beloved Mission would have a heavy load with the new building obligations, and I would stand idly by unable to put shoulder to the wheel.

And I began to feel a good deal like Moses whom God took up one day to Mount Nebo and showed him all the land of promise; and then God said to him:

"This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither." Deut. 34:4.

And so, when the morning came, I was quite reconciled that if the Lord did not want us to have this building on Manhattan, certainly we did not want it. And sure enough, later on in the day came the word that our offer had been refused, I think for the ninth or tenth time. And since then, we have been sort of consolidating our lines as they say in army service, and examining our bases, and trying to discover what is to be the Lord's will as to our next move. We thought so many times of the precious friends who have been praying with us for this building; many of them were like the dear friend who

Out of the Mail Bag

As Others See Us

RATHER than wait for an indefinite time to write to you, I am using the present opportunity to tell you how much I appreciate the fine paper THE CHOSEN PEOPLE which has been sent to me regularly. Like so many other papers which come to us it is often easy to put them aside for some other time, but I have been led recently to read several of the back numbers and they have been a real blessing to me. As I told you in a letter sometime ago, I have been preparing to go as a missionary to Central Asia, particularly Afghanistan, but your kind letters remind me of the need on the part of such an one as me to remember that the Gospel is "to the Jew first." I think that this part of my prayers and interest has been a great blessing in my life and shall be in days to come. While at the present I am not able to send any money for the work, I am constrained to write you and express my thanks, and likewise my interest. I have asked the Lord for some money to send you but have not received it yet. At that time I would be pleased to forward it to you. This is but to remind you that I am one with you in your purpose (as well as mine) of carrying the gospel to every creature, and I pray God's richest blessing on you and your fellow-laborers in the Gospel.

—E. G.

* * * *

Let me take this opportunity to thank you for continuing to send THE CHOSEN PEOPLE to me regularly, even though you have not heard from me for some time. This is deeply appreciated. I believe I must tell you too of a most pleasant experience that I had in early October when I happened to be in a small country town called K , Minnesota. There I met a young man and his wife serving the Presbyterian Church, both of whom were of the seed of Abraham, according to the flesh. But imagine my surprise and my joy when this young Christian Jew told me that one of his parents had come to know the Lord

Jesus as Saviour and Messiah in your Mission. There before my eyes was fruit I felt I had had a real, even though extremely small, interest in. Thus did the Lord stir my heart again for your precious ministry. May He give you much more fruit to the praise of His Name.—E. S.

* * * *

I am sending a small contribution. You know where it is needed most. Use it there. Getting THE CHOSEN PEOPLE last week was like a visit from a loved one who had been away for a long time. 'Tis such a spiritual help to me.

* * * *

I do want to tell you how much THE CHOSEN PEOPLE has meant to me all last year. It has helped me to put the Jew first in my prayers and has helped me to put him first and in his rightful place in God's Word. Your editorials are so helpful to me, and I do appreciate all you have done for me. I have read and reread "The Sure Word of Prophecy" and am now passing it around to the deacons and pastor of my church. I have wanted to tell you this. I heard you preach in Richmond, Va., several years ago, and I got the thrill of my life when you held God's Word up high and said, "This is God's Word, and Jesus Christ is His only begotten Son." I grabbed the arm of the friend who sat by me and I came near shouting. I hope it did others as much good as me. Now I must not take more of your time as I know how busy you are, just to say, I am praying daily for you, for spiritual, material and physical blessings.

I pray God will lay it on the hearts of some who have large sums of money, to give as I would like to. May God use you mightily in bringing many Jews to the realization that Christ is their Messiah, is my prayer. I am hoping to have an offering for you soon. It will be small, but it will help.—Mrs. A. M. F. (77 years old).

FROM OUR BOOK ROOM

FOR CHRISTIANS

NEW PUBLICATIONS

"The Sure Word of Prophecy" Addresses delivered at the New York Congress on Prophecy, 1942. This Congress, held under the auspices of the American Board of Missions to the Jews, surpassed all expectations of the most ardent participants. The many addresses assembled in this book show Spirit-guided care in handling the Scriptures and a faithful interpretation of prophetic truth. This report will help many of God's people meet the needs of these confusing times and provide invaluable help to all devoted Christians. 318 pages\$2.00

"How to Reach the Jew for Christ", by Daniel Fuchs. A correspondence course in Jewish Missions with self-examining quizzes. This book will be of inestimable value to all those who desire to understand the Jewish people in order to bring them the Gospel. 116 pages, \$1.00

The Chosen People Question Box. A compilation of hundreds of questions and answers printed in The Chosen People during a period of over 40 years and edited by the late Ex-Rabbi Leopold Cohn whose knowledge of Talmudic lore embraced a lifetime of rabbinical experience and study. 346 pages. ...\$1.00

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So Great Salvation, by J. F. Strombeck. The Scriptural reasons for the believers' assurance — by a nationally-known business man.50

Israel's Inalienable Possessions, by the late David Baron; American Edition, 55 pages50

Down on Throop Avenue. A pictorial setting forth of the world-wide work of the American Board of Missions to the Jews.50

A Modern Missionary to an Ancient People, by Leopold Cohn, D.D. The thrilling autobiography of the founder of the American Board of Missions to the Jews.35

The Time of Jacob's Trouble, by Dr. Louis S. Bauman. The heart-gripping story of Israel's travail and the darkness now threatening the world.40

The Anglo-Saxon Nation, or Is Great Britain Israel? by Dr. L. Sale-Harrison. Notions concerning British-Israelism exploded. 40 pages.25

By Joseph Hoffman Cohn:—
Will the Church Escape the Tribulation?35
A Passover Trilogy35
To the Wild Olive Tree05
A Tomorrow for the Jews05
It Was Necessary05
To the Jew First05
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Pleroma, the Times and the Fulness05
Three Days and Three Nights.... .05
Do Jews Control America?05

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Three Men, by Rev. W. B. Hinson, D.D.05

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Jewish Missionary Program, Collection Taken At Meeting, or 1.00

Jewish Mission Mite Box05

Jewish and Christian Calendar for 5704 and 1943-44, with Feasts and Fasts05

wrote us, "I am on tip-toe each month when THE CHOSEN PEOPLE comes, waiting breathlessly for the announcement of the new building."

ALL GIFTS REFUNDABLE

In the first place, before we even make suggestions as to the next step, let us announce immediately that all friends who sent money to us as specific gifts for the JUBILEE FUND, for the purpose of buying a building in Manhattan, may have their gifts repaid to them just as quickly as they send us their request. There need be no hesitancy on your part whatsoever and the gift will be returned to you with just as much willingness as it was received in the first place.

Secondly, let us now say what is on our mind as to possibilities, and then you can decide how far you will feel free in the Lord to follow along with our plans:—

1. We have not abandoned irrevocably the hope for a New York Building. What we have abandoned is only the hope for a large building that was to have been our new headquarters; but we still are going to keep our eyes open: if we find a small building—even a simple store with one floor above it, and if that shall come to us as the Lord's provision, we will take it. But we will open that only as a *branch* Mission Hall, and still retain our headquarters right here at 27 Throop Avenue as they have been almost from the beginning. In such an event the financial burden would be very nominal as compared to the original plans, and there would be no large headquarters establishment to maintain; but it would be a Mission Hall only, with some of our missionaries being assigned for duties in that building. So in the event that this door should be opened to us, then the money that you have given as a specific for a building on Manhattan would still be used in that way; only of course we would not have to go into any such heavy debt as would have been involved in the original plans.

2. If the Lord should delay His coming, we may expect reasonably that this frightful war will come to some sort of an end. Anticipating such an event, we have already begun efforts to get priority bookings on a clipper for Lisbon. We would strike immediately into the heart of Europe, and undertake such a work of relief and reconstruction as we have never yet dreamed of doing since the Mission first began fifty years ago. Who knows how golden will be the opportunities in that desperate hour, for the sowing of the Gospel seed at a time when Jewish hearts will be tender and torn, and Jewish bodies will be emaciated, and Jewish families will be separated? And who knows what a harvest such a seed-sowing at such a time will bring? It might easily be the forerunner, the harbinger of that miracle outpouring of God's spirit upon the Jewish nation promised for the last days, in the second chapter of Joel! And think what will be our privilege, as your Mission, and your privilege as having made possible this stupendous task, to have had the motivating part in this greatest of all events, for which the whole world is groaning in agony that cannot be uttered? There will be no New Testaments available in that day, for Hitler already has destroyed about every vestige of God's revelation; children will be wandering aimlessly, sobbing in vain for a mother and father that are no more. Women there will be, listening in vain for a voice that once rejoiced their ears to hear; but now that voice is not to be heard; fathers there will be, derelicts on the shores of savage brutalities, weeping in vain for mothers and children that they may never again see. Into the midst of this heartbreaking scene your Mission will come. For the spiritually starved masses we will print immediately right there in the heart of Europe, perhaps in Switzerland, a hundred thousand, five hundred thousand, even a million copies, if need be, of the New Testament in Yiddish. These we will scatter like the leaves of autumn; we have missionaries even now under contract to us, waiting in London, who at the first ringing of the bells of peace will hie themselves with the speed of the aeroplane into these storm centers of heartache and spiritual blackness, as our agents. Through them we will distribute these thousands of copies of the New Testament; through them we will

Send orders to
AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.
27 Throop Avenue - Brooklyn 6, N. Y.

hold out the hand of mercy so that the suffering ones may receive from us spiritual blessing and also those things needed for bodily nourishment. Through them we will do our utmost to unite broken families; many of the refugees from the Nazi persecutions know that our Mission in Paris is to be the rallying center when the war is finished, for Jewish wanderers in exile. And there they hope once more to meet their loved ones. The address of our Paris Mission is in the pockets and memories of thousands of these unwanted Jews as they now hide themselves in the forests, in the hills, behind the rocks, from Nazi hunters.

PERHAPS A BETTER USE?

And all of this will take money; such money will be spent quickly, and will go as sugar melts in water. A million dollars will be as a drop in the bucket in that hour of world opportunity in Israel's behalf. May it be that the Lord would rather have us use the capital funds that we have been setting aside, in that strategic hour of world history, rather than to tie it up in a large New York building? At any rate, whatever money we will have on hand at that time, which has not been recalled by yourselves, we will consider as mandated of God Himself to be used across the water.

And now we will leave the matter at this point; we have opened our hearts to you; this has always been our custom with our friends, we have held nothing back, but have taken you into our confidence. And now it will be your turn to tell us what is your reaction and feeling in the light of God's call for these last days. You may be sure we will have listening ears.

THE MOVING FINGER WRITES

Again our friends are hungry for interpretations of news events, as the prophetic picture looms ever more ominously. How the hearts of thousands of the Lord's people are crying out, "Even so, come Lord Jesus!" Out of the mists and fogs that have shrouded world tragedies, have come unmistakable signs of the approaching world crisis. We were startled, after having written for our readers in March a summary of world events, in which we pictured Russia as the great colossus that shall arise out of this war and stand astride world continents, to read in one of the news magazines a report from an address that was given by the famous Field Marshal, Jan Smuts of South Africa, in London a while ago. Jan Smuts is a Christian statesman, a follower of the Lord Jesus Christ, and also one of the most sturdy friends of the Jews to be found anywhere in the world today. From this address we quote a few sentences, because when such a man speaks, what he has to say is worth the reading. We regret only the lack of space which makes it impossible to quote at any greater length. He speaks of the state of affairs as they will be at the end of this war. Here are a few sentences:—

"We have never seen such a situation in the modern history of this Continent. Three of the five great powers in Europe (France, Italy and Germany) will have disappeared.

"We are therefore left with Great Britain and with Russia. Russia is the Colossus in Europe—the new Colossus that bestrides this Continent.

"Then outside Europe you have the United States, the other great world power. You will therefore have these three great powers: Russia, the Colossus of Europe; Great Britain, with her feet in all continents but crippled materially here in Europe; and the United States of America, with enormous assets, with wealth and resources and potentialities of power beyond measure.

"In that trinity you will have two partners of immense power and resources—Russia and America. And you will have this island, the heart of the Empire and of the Commonwealth, weak in her European resources in comparison with the vast resources of the other two. An unequal partnership, I am afraid."—*Newsweek*.

And so here we have it in the words of a world statesman; Russia will be a power to reckon with when this war is done. France, Italy, Germany will be no more. It is Russia that is rolling up the astounding record of bloodshed as her wild hordes sweep with the swiftness of the torrents across the Ukraine,

FROM OUR BOOK ROOM

TRACTS FOR JEWS

We have them. They are brief, to the point, and attractively titled. They are written from a background of over forty years of experience in reaching the Jew with the gospel. The subjects grip the Jew with curiosity. For the most part they are written by Jews for Jews, and with a God-given native understanding of the Jewish mind. They treat with the difficulties the Jew finds by way of the stumbling block mentioned in 1st Cor. 1:23, such as the Trinity, the Virgin Birth, the Atonement. Here is the list:

By REV. LEOPOLD COHN, D.D.

To Both the Houses of Israel, Yiddish-English parallel	\$0.05
A Dialogue, Yiddish-English parallel .....	.05
What Is His Son's Name? Yiddish-English parallel .....	.05
The Voice of Him that Crieth, Yiddish-English parallel .....	.05
Cain and Abel, Yiddish-English parallel .....	.05

WHAT EVERY JEW SHOULD KNOW:

1. What is a Christian? By J. H. Cohn, English or Yiddish .....	.02
2. Was Abraham a Jew? By J. H. Cohn, English or Yiddish .....	.02
3. Don't Go to Jerusalem, By J. H. Cohn, English only .....	.02
4. Son, Remember, By J. H. Cohn, Yiddish or English .....	.02
5. How Many Times Have You Been Born? By Rev. Coulson Shep- herd, English or Yiddish ....	.02
6. A Modern Jew Looks at Jesus, By Rev. H. Einspruch, D.D. English only .....	.01
7. Doctoring a Doctor, By J. H. Cohn, English only .....	.02
8. An Open Letter to a Rabbi, By Rev. L. Abramowitch, English only .....	.05
9. Thirty-three Prophecies Ful- filled in One Day, By Rev. Charles Bauer, English only..	.05
10. An Astonishing Yom Kippur Prayer, English only .....	.05
11. Do Christians Worship Three Gods? English only .....	.05
12. Let's Hang the Hamans! By J. H. Cohn, English only....	.05
13. The Meaning of the Jewish Holy Days, English or Yiddish ..	.10
14. Behold, the Virgin, By Leopold Cohn, English or Yiddish....	.05
15. Daniel's Seventy Weeks—What Do They Mean? English or Yiddish .....	.05

These tracts are available to friends of Israel at prices close to, or even below, printing costs. We would gladly, as the Lord would enable us, send unlimited supplies free of all charge, were it not that we wish to avoid waste in unwise distribution.

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Dear Friends:

I enclose \$..... as my free will offering for the Lord's work among His scattered, yet beloved, people, Israel. I prefer that the gift be used especially for

Name.....

Address.....

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If you can not personally use this Blank will you not ask the Lord to guide you in passing it on to some friend?

the memory of man, nor is it possible to dismiss it as a mere gesture of defiance designed to excuse or to conceal our practical impotence. It was more than that. It was a startling and unheard-of affirmation of principle; it was a pledge of intention. To our Jewish comrades it brought solace and encouragement; to their persecutors, however much they may deride it, it will cause a certain uneasiness."

The sword alone cannot avenge the Jews of the great wrong done to them, or restore to them a place in the world; all the sword can do is to remove their tormentors and clear the way for the healing help that springs from sympathy and brotherhood. When the sword has finished its work, love can begin.

For ourselves, we feel that there can be little doubt that the destructive Biblical criticism, which has so long held the field in Germany, has been the main cause of setting the German people on the Gadarene slope down which it has rushed into the sea of villenness in which it is even now perishing.

Let us take warning. In later pages of its Report the Bible Society draws attention to the fact that the Bible is no longer the household book it used to be and that there are many homes in which there is not even a single copy to be found.

Hitherto our work amongst the Jews has largely been built up on the twofold foundation of the common faith of the Jew and the Christian in the truth of God's word, its promises and its prophecies. If either of us loses faith in this position our task is rendered extremely difficult. If both, it becomes impossible, and not only impossible, but useless.—*Jewish Missionary Intelligencer*, London, England.

* * * *

Today we are living in a time of renewed persecution of the Jews on a scale and with a ferocity rarely, if ever, known before. Never was Israel more in need of the consolations of God as they are made known to us in the Lord Jesus. Surely today, more clearly than ever, God is calling His people to make Him known who alone can give to Jew and Gentile everlasting consolation and good hope through grace.—*Rev. J. Chalmers Lyon, Moderator of the Presbyterian Church of England*.

According to figures compiled by the Bureau of War Records, organized by the Jewish Welfare Board, there is a greater proportion of Jews in the armed services than their percentage in the general population. The bureau, organized in 1941 at the request of thirty-five national Jewish organizations to assist in the gathering of information regarding all Jewish men and women in the service, reports that the number of Jewish men in service may reach half a million before the war is over and about 50,000 of that number will be commissioned officers.

* * * *

Ghastly details of the slaughter-house which this country (Poland) has become, were revealed in eyewitness reports from a few survivors who managed to reach safety, and from underground sources which continued to tell of immediate massacres wherever a few Jews were found huddled together. The Polish Ministry of Information devoted an entire issue of the *Polish Fortnightly Review* to the story of two Jewish women who escaped in the fall of 1942. They revealed that more than 2,000 Jews were shot in the ghetto of Kielce, while over 30,000 were sent to the death-house at Treblinka. There, in addition to gas-chambers, the Nazis were using a sealed brick building as a crematorium, burning alive their victims whom they first stripped naked, "for the bath," as they told them.

Polish Labor Fights, organ of the Socialist Party, revealed that in Treblinka alone, 2,000,000 European Jews have been killed since March, 1942.

In Carpathian Ruthenia, to which Jews from Galicia were making their escape, Hungarian authorities punished severely any Jews sheltering refugees. Rabbi Dishinsky of Chust and his brother were sentenced to several years' imprisonment for this offense, it was disclosed.

An appeal for aid to surviving Jews, coupled with the warning to Jews in France, Belgium, and Holland that deportation to Poland meant certain death, was received in London. Jewish organizations in Geneva were asked by Hungarian and Rumanian Jews to rescue 1,700 Jewish orphans held by the Nazis in Bochnia, Galicia.—*Jewish Contemporary Record*.

into Poland, into Finland, into Roumania, into Bessarabia, into Hungary. It is Russia, headed by the despotic and brutal sphinx of Moscow, Josef Stalin, that is becoming filled with pride; this is the Russia that a few years ago was a land of waste, with a population of peasants that could neither read nor write, that was classified by ethnologists as a semi-savage, if not really a savage, people. This is the Russia that now begins to think the evil thought hinted in Ezekiel, and now is filled with greed for world domination. But this Russia forgets that over fourteen billion dollars of the blood money of America was shipped across the water to make possible these fabulous Russian victories.

How easily deceived are the political leaders of our day! Think of the beating of the drums, the blare of the trumpets, when an announcement was made to the world of the great panacea that was to end all world troubles, the Atlantic Charter! Think of the rejoicings when we were told about some mysterious and weird doings by way of a conference in Teheran, where everything was settled once for all, and all would be well with the world, and Stalin was now our friend! How glibly these politicians talked, and how we cheered, and how so many gullibles made fun of the faithful preachers of God's Word. They called them calamity howlers and crepe hangers!

A CHIMERA — A FOOL'S PARADISE

But now the Atlantic Charter, like the old treaty with the Kaiser, proves to be only a scrap of paper. The Teheran Conference was only a dream of the wishful thinkers. Suddenly, even while the American branch of Stalin's undercover men were condemning in their publications the Badoglio Government in Italy, and while our own America refused to recognize such government, out comes Josef Stalin from behind the somber walls of the Kremlin and makes a full bow to Badoglio. And then and there the Atlantic Charter became a myth, the Teheran Conference became a nightmare. Even the careful and conservative *New York Times* could not avoid a sarcastic fling at these crooked slaves of Moscow, masquerading in America under the guise of "Freedom," but carrying on their undercover program of espionage, destruction and treachery. We quote from the editorial just a paragraph:—

"Pity the poor Communist editors in the United States. Those of the New Masses, for example. For their current issue they write a scathing attack on Mr. Churchill's support of the Badoglio Government, and by the time the editorial is published it has become an attack on the policy of Marshal Stalin. Imagine the feelings of these unflinching followers of the Moscow line when they wake up—too late, alas, for what they have written is written and what the Kremlin has decided is decided—to find that the eloquent scorn they have poured upon the 'threadbare nonsense' of Mr. Churchill's arguments for British policy in Italy applies with even greater force to the larger recognition accorded the Italian regime by the Soviet Government."

So much for Stalin and for the Russian terror that already warns of World War No. 3.

PALESTINE UPHEAVAL

Another scene; alarming reports have come, telling that a few extremists and fanatics among the Jewish Zionists in Palestine, staged simultaneous bombings in four or five cities, including Jerusalem, Tel-Aviv, Haifa. They blew up police headquarters in these centers, killing a good many of the police and other innocent victims. This may have been brought about by the nearness of the time when the British White Paper would go into effect, March 31. The provisions of this document are that from this date forward there will be no more Jewish immigration allowed into Palestine. It is understandable of course that many a Jew has his heart breaking for the millions who are the helpless victims of Hitler murders, and his blood boils when he realizes that in Palestine no more Jews will find refuge. But, violence is not the way to remedy the sad situation. Anne O'Hare McCormick in the *New York Times* of March 27, quite ably discusses the problem; among other things she says:—

"The municipal council of Tel-Aviv and the General Federation of Jewish Labor instantly expressed their abhorrence of the outrages committed by the few extremists against British police officers and police stations in Palestine. Responsible Zionist leaders are naturally the first

to condemn these terroristic acts because no one is more keenly aware that the lunatic fringe is the worst enemy of their cause. They know that a small band of fanatics dedicated to violence can undo all they have accomplished by a world-wide campaign to enlist public sympathy for Zionist aims.

"Acts of terror will not open the doors. They will harden the British, encourage the Arabs and poison the atmosphere in which the problem of Palestine has to be solved. On the other hand, the crimes of these lawless bands, repudiated by every serious Zionist, should not prejudice the solution. Quite apart from the future political status of Palestine, no humane government or individual could advocate closing the gates to a temporary haven. If the neutral countries of Europe heed the President's plea to open their borders to the new victims of the Nazi occupation, and there is any way to get these people out of Europe, no quota should be allowed to stand in the way of their finding refuge in a country where they will be welcomed.

"This is a mere counsel of humanity. At the same time recent developments here, in Great Britain and in the Near East make it pretty obvious that the establishment of Palestine as a Jewish state is a long way off. The British Government may be induced to abrogate the White Paper and raise the immigration quota, but there is little hope that in the troubled years after the war it will change its present attitude on the Homeland. More and more, indeed, the future of Palestine seems to be a question for direct negotiation between the Arabs and the Zionists."

So here we have the Palestine picture. These poor deluded Zionists have not yet come to realize that only in God is there any hope for them, that political pressure is worth nothing if God is not in it. What a terrible day lies ahead for poor blind Israel!

So, all in all the composite of world drama does not make a pleasant picture to behold. It does not speak of world peace, it does not give assurance that this war is to be the last war. Any sane examination of what is going on in the world, must produce in the mind of the honest man a terror for the things to come upon this earth, and an honest determination to seek safety in our Lord Jesus Christ, before it is too late. For the day is surely coming of which the prophet speaks, in Isaiah 32:2:—

"And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land."

If only Israel could understand this impressive passage and make that Man now her hiding place!

And now, once more a farewell to each of our beloved friends. We will try as we did last summer to send you a Mid-summer Letter sometime before the middle of August. You be on the lookout for it and we will do our best, as the Lord enables us. Keep us faithfully in your prayers, that God will give us health, and strength, and wisdom; for the days are evil and the burdens are heavy. Your work is being prospered on all sides, and the Lord is preparing us for a vast work to be done just as soon as the sound of peace is heard. You have been continuously generous in the entrusting of the Lord's money for our administration; keep on with us, and the Lord surely will reward our united and sacrificial labors for Him. We for our part will likewise remember you in earnest believing prayer that in your own hours of trial and conflict and sorrow, the Lord Himself shall be your joy. Many a chair is vacant these days in the homes of our people, many a family has been broken, many a loved son has already given up his life for his beloved America. May the God of all comfort be to such homes the only comfort possible, the only comfort which can survive in such an hour as this, the comfort of Him who is able to say, "It is I; be not afraid."

Ever devotedly yours in His service,

J. Hoffman Cohen

Jewish Notes

MOST of our readers no doubt will have guessed when they heard on the wireless of the exploits of Lionel Cohen that he was a Jew. This does not appear to have been very evident in the press reports. If Wing Commander Lionel Cohen had done something scandalous or criminal, no doubt he would have been described as "a Jew named Lionel Cohen."

Professor Einstein has reminded us that when a German Jew, in the days when they were still allowed to reside in Germany, did anything creditable, he was the famous German musician, or scientist or inventor. If he did anything discreditable, he was a Jew. This kind of thing is unfortunately evident also in many of our own Press reports. We are sure that in the majority of cases this is not intentional. It seems natural somehow to mention that in shady cases the man is a Jew. "Why, then," you say, "not mention that he is a Jew when he is mentioned honourably? This may appear puzzling, but the reason is that by long association the word Jew has come to have in the minds of most people not so much a racial as a contemptuous significance. They refrain from using the word in its racial sense because they imagine that the person described may object to its being pointed out that he is a Jew. It is rather curious, is it not, that it should be assumed that a man will object to being referred to as a member of the race that produced Abraham, Moses, Isaiah, the authors of the Psalms, St. Peter, the writer of the marvelous Fourth Gospel, and finally, the Greatest Jew of all time, "Jesus Christ the Incarnate Son of God, the Eternal Glory of the Jewish race."

But what of the Jew, Lionel Cohen? He was born as long ago as 1875—so that he will be 69 this year—yet he is an air-gunner on active service and has done no less than 45 operational flights. He was a soldier fighting in the Matabele campaign in 1893. He served also in the Boer War and again in the 1914-18 War. In February, 1917, he was awarded the M.C., and the D.S.O., in 1918. He has been mentioned five times in dispatches and attained his present rank of Acting

Wing Commander in 1940, after becoming a pilot in 1939 at the age of sixty-four.

As to actual incidents in his career many may not be told for he was in the Intelligence Service. On one occasion the plane he was in was attacked by three Me. 110s and a Ju. 88. He was in one of the planes that attacked the "Scharnhorst" and "Gneisau," at Brest, in 1941. He was slightly wounded in an attack upon the pocket battleship "Lutzow," while serving in a coastal command aircraft. In one sortie the Sunderland in which he formed one of the crew, made four attacks on a U-boat. One operational flight in a Catalina lasted 21 hours; Iceland, Norway, Spain, North Africa, have all shared his attentions.

He is not the only member of his family serving this country. He is married and has two daughters. His wife is on the Headquarters Staff of the Women's W.V.S., London; his daughter, Aileen, is a Senior Company Commander in the A.T.S. and is Provost Marshal for Scotland. His other daughter, Elizabeth, is a Section Officer in the W.A.A.F.

But I suppose there are folk who until the end of time will go on with their parrot cries about "dodging Jews." Well there are Jewish dodgers and when they dodge they are called Jews. But there are British, pukka English dodgers too, and when they dodge they are just called "dodgers."
—*Jewish Missionary Intelligencer*, London, England.

* * * *

The House of Commons has witnessed many a memorable hour in the course of its long history, but seldom one more moving or more honourable to itself than that in which the members stood in silence as a token of their sorrow at the massacre of the Jews of Europe and as a pledge of their determination that such evils shall be ended.

Mr. Harold Nicholson, who was present in the House at the time, described the remarkable scene and pointed out its significance.

"The whole House stood silently for a moment as if in prayer. Such a scene has not been witnessed within

Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, *are mine*; as Reuben and Simeon, they shall be mine." In the 6th verse he pronounces further that these two sons "shall be called after the name of their brethren in their inheritance." The tribe of Levi was not counted as a part of the 12 tribes. Thus with Joseph surrendering to his two sons the right of personal tribal identity, and Levi being eliminated because the entire tribe was set aside for priestly functions, the two sons of Joseph, Ephraim and Manasseh, fill the gaps made by the elimination of Joseph and of Levi. The Jewish Talmudists have proposed the idea that Jacob, in obedience to his own vow in Gen. 28:22 "separated" Levi to the priesthood, and that he did this by counting Levi as his tenth son, either by counting from the youngest upward or by some more complicated process. When Moses blessed the tribes of Israel (Deut. 33:8-11) Levi is mentioned only in connection with priestly functions. The Levites received no definite territory for their domain, but scattered cities were assigned to them in territory belonging to other tribes. The Levites therefore as a tribe are not mentioned anywhere in Scripture as having played any important role in Jewish history. When the twelve tribed kingdom broke up and ten tribes went one way while two tribes went another way, each section took with them its one half apportionment of the tribe of Levi, from which group they were served by priestly functions.

* * * *

Question. How do you interpret Rev. 17:10 and 11? We have never heard a reliable exposition of that portion of Scripture. Also, is there any scriptural foundation for the view that some Christians take, that the "saints" referred to in Revelation means Jewish saints, and does not include the church? If so, what is to become of us Gentile believers? When you come right down to it, aren't all believers, Old Testament and New Testament, redeemed by the precious blood of the Lamb?

Answer. Such a question as yours we can only answer if we are allowed the preliminary observation that we have never yet read any two books on Revelation which agreed in all the details. Nor have we ever met two Bible teachers who agree together on every delineation

tion in this wondrous apocalypse. This is not a reflection on the authors, or the Bible teachers, but rather a confirmation of the far reaching truth of 1st Cor. 13:9-12, "Now we see through a glass darkly."

If we understand Revelation aright, there is only one political Beast dealt with throughout the entire book. It has seven heads and ten horns, and is undoubtedly the Roman Empire. This splits up into Rome pagan, and Rome papal, the latter being symbolized by the woman who rides the Beast, and who sits on the seven hills, and commits fornication with the nations of the earth. Rome papal deprives the Beast, Rome pagan, of power for awhile and so we have the expression "The beast that was and is not."

The destruction of the Woman, Rome papal, is followed by the revival of Rome pagan, that is of Rome, the Beast. Rome, the Beast, at the present time as an empire, is *not*, but with the removal of the Church, it will be revived under the power of the Anti-Christ; and we have the teaching in this chapter that the Beast will be seen rising out of the abyss, only to go into destruction later on.

We take the seven kings to refer to the seven hills of Rome, as we find in the 9th verse, "the seven heads are seven mountains on which the woman sitteth." It is not represented that the Beast has seven heads all at one time. Rather these heads are consecutive and so we can trace them through the checkered history of Rome. At the time when John wrote the Book of Revelation five of these heads already had fallen, and the sixth was then in existence. The seventh head will be the revived Roman Empire, and of this head we are told that he will receive a death stroke, which will afterward be healed, thus enabling him to return into power as the *eighth* head. And so we read "and the beast that was, and is not, even he is the *eighth* and is of the *seven*."

No, we cannot see a differentiation in the Church as between Jewish believers and Gentile believers. Paul tells the Gentile believers in Corinth, in Ephesus, and in the other churches, that they are saints. The Gospel offer of salvation is to "whosoever." Why make a schism or a separation, when the Holy Spirit does not do so? See Acts 15:8-9.

Incidents In The Work

CHRIST IN THE DISPENSARY

By Miss Lotte Furth, Our Visiting Nurse

WHILE TAKING THE BLOOD PRESSURE

On Monday, Wednesday and Thursday when the Dispensary is open it is my duty and opportunity to contact the patients before they see the Doctor. As I take their history and blood pressure (we have now been able



In the Medicine Room

"**G**REAT is the Lord and greatly to be praised." Ever since this department of our Mission experienced its restart we have been able to see God's guiding hand of blessing in it. It has been my privilege to minister to many who have come to this place—located in the basement of our Mission building. Names of sick ones to be visited at home or in the hospital come to me almost every day and it is my glad task to go to them, endeavoring with God's help, to bring them some relief in their physical as well as in their spiritual needs.

A WHEEL CHAIR GOES THE ROUNDS

Some weeks ago I went to the home of a couple, formerly very faithful attendants at our evening services, now both unable to get around, especially the man who was the victim of an incurable disease. From evidence and further investigation, the need of a wheel chair was realized; and as it was impossible for the two misery-stricken Jewish believers to buy or even rent one, we were the ones to step in. Readily, Dr. Cohn gave permission to purchase a wheelchair (a new one too) which now belongs to the Sar Shalom Dispensary and is freely loaned to those who need it.

I am quoting a few lines from Mrs. K's letter after their need had been supplied: "Mr. K. finds great comfort in the wheelchair. Thanks to Lord Messiah, to you, to Mr. Birnbaum, Mr. Cogan (these brothers had visited there too) and Dr. Cohn, all that were connected with it. Mr. K. is a new man since he has it."

MR. K. PASSES ON

Since Mr. K. went to be with the Lord, his wife has been helped by us in different ways; and the wheel chair was very soon put into use again. For another Jewish believer met with an accident, which left him partly paralyzed. How glad he and his family were when he was enabled to make use of the wheel chair. Mr. C. is now able to walk again and we praise God for answering prayer.

to add our own machine to the equipment of our Dispensary) the occasion often arises where patients ask me about the teaching of the Mission. To back our word of testimony we always have some of our literature at hand which is printed in both Jewish and English. Especially our monthly paper **THE SHEPHERD OF ISRAEL** is always on the benches where they wait. More than once have I noticed a patient's joyful surprise to find a paper printed in the language most familiar to him or her. Not few of the poor people who come to see us don't know any English and therefore feel especially grateful to be able to converse with us in Yiddish.

A SONG IN THE NIGHT

Two weeks ago, on a Wednesday, which is the day of the Mothers' Class, a middle aged woman came to the Dispensary for the first time. Feeling welcome in the privacy of our admitting office she, as so many, started to unburden her heart. Just as she was telling me of her loneli-

ness, her husband having departed and the children being grown up, some in the service, others being married (it is the story typical of a great number of our patients) the familiar sounds of a Gospel song touched our ears. The singing came from the mothers in the chapel upstairs. I could watch the expression in her face change as she was wondering about the origin of that sweet music. She quickly responded to the invitation and it was my privilege to introduce her to our group of Jewish mothers who gather weekly for Bible study and needle-work.

"DO YOU BELIEVE THAT WAY TOO?"

It is not unusual for our people to ask direct questions such as, "You are Jewish, do you believe that way too?" Those are the opportunities I welcome most and it is not so long since that two young women, sisters who bring their children regularly for a medical check-up, questioned me quite vividly on spiritual issues and the truth concerning Messiah. God gave grace and wisdom and later I was happy to hear that Mrs. H. had finally brought her younger boy to our Club and the next week permitted both boys to attend the class. Yesterday, the other sister told me that she is going to come to the Mothers' Meeting and will leave her little daughter in our kindergarten.

THE "INASMUCH" IN PRACTICE

But I'm a Visiting Nurse and my work is not limited to one district. Never shall I forget the opening the Lord gave me a month ago. A woman came to the Dispensary with a sprained ankle. As it was one of the busier days, there had been little time for conversing, and so I noted as usual her name and address as one to be visited at earliest convenience. The day came soon when time permitted me to do so and I was reassured about His leading in the matter when I met her as she had just left the house. Recognizing me and hearing of my purpose, she turned back immediately and assured me she had all the time in the world. It was my privilege to change her bandage and while I was massaging her still swollen ankle a conversation was started. Although she had been living in our Mission surroundings a good many years—prejudice having kept her from enter-

ing—it seemed to be the first time in her life that she heard the Good News about Messiah. She became immensely interested and I could just feel the presence of the Holy Spirit with us. There are many like her, burdened with the cares and sorrows of this life, and only Christ is able to lift them up.

Of course, there is much to be done yet; our Dispensary is being improved step by step and it is our constant prayer that each little detail may bring honour to Him who loved us and who said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me."

AMONG THE LITTLE ONES

By MISS MAYE E. HATCH

Jesus said: "And whoso shall receive one such little child in my name receiveth me." "Take heed that ye despise not one of these little ones."



Boys' Woodworking Club

This year has been one of progress in the children's work at Headquarters. Clubs have increased in size and new ones started. There is a Club at our Mission for every age, from Baby to Grandma. Last fall a distracted mother came and said, "Haven't you got a club for Butch? (her five year old son). He feels very neglected because the girls have a club and he can't attend." That set me thinking and I checked up on prospects. Since there were quite a few, we started our first co-ed club for small boys and girls. Now it is a fast growing club and each week a splendid time is had by all learning God's word and making little

Questions and Answers

Question. *What is the meaning of Matt. 16:28? I have seen it explained as alluding to those who saw Him transfigured on the mountain. That is rather far fetched. What do you think?* —E. A. Q.

Answer. We believe that the next chapter gives the answer. The scene of the transfiguration is a presentation, on a small scale, of the future kingdom. The Lord Jesus Christ gave the three apostles on that Holy mount, a glimpse of His glory, both the glory which He had with His father, and the divine glory which will be manifest in His future kingdom. This was probably intended to support their faith under future trials, for it gave them an idea of the glory prepared for them.

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Question. *Would you kindly explain the meaning of II Kings 5:17? Naaman asked for "two mules burden of earth"; what do you interpret as the Spiritual meaning implied there?*

Answer. Naaman had now become converted to the worship of the true God, and was renouncing all idolatry. He therefore asked for some two mules' burden of earth, from Elisha, so that he might build an altar on which to sacrifice to Jehovah, the true God and the God of Israel and of Elisha. See Exod. 20:24, "An altar of earth thou shalt make unto me." Evidently Naaman in his enthusiasm and gratitude because of the healing he had experienced at the hands of Elisha, succumbed to the lure of hero worship; apparently he thought that the earth surrounding Elisha's place of residence was holy earth, and he wanted to do homage to Elisha as well as to God! It is perhaps like some of our over-enthusiastic Bible students at Christian gatherings, who become so enamored with a certain speaker that they beg him for his autograph or even his photograph! Naaman did not evidently know that any earth from anywhere would be suitable material with which to build the altar for sacrifice to God.

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Question. *Would you please explain Prov. 11:24?*

Answer. Here is revealed a deeply spiritual and philosophic truth that too often fails of emphasis in these greedy

days of money getting. If you just read the next verse, you will find a further amplification of this teaching, "The liberal soul shall be made fat." I have met people, some of the Lord's noblemen who have given and given and given, literally having "scattered"; and yet with all their giving they always seemed to have more; and so their own fortunes were increasing in almost geometrical ratio to their giving for the Lord's work. On the other hand the miser "withholdeth" more than is meet, with the strange result that while he is thus hoarding his money, "it tendeth to poverty." That is, he is getting poorer all the time; and that poverty, tragically enough, works its way down into the soul, and that person becomes eventually just a mean spirit. You remember the story of George Eliot's "Silas Marner." She gives a gaunt picture of the life and soul of such a man, for we see him in all his sordidness and shriveled-up personality as "he bathed his hands in the glittering gold". Our own experience has invariably been that we would rather be on the giving side, and we cannot recall that we ever lost anything in the following of that principle. It is experimentally true, as our Lord told us, "It is more blessed to give than to receive." As a Mission we have found this to be true also; for thousands of souls have been blessed through the largess made possible by the generous support of our friends. These thousands of souls scattered over the world, arise day after day to call us blessed, and through such calling, to bless the name of the Lord Jesus Christ.

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Question. *I have been studying about the children of Israel in our Bible School. I have a question that I have not been able to get a satisfactory answer to yet. I feel like you can answer it if anyone can. When the children of Israel left Egypt why was there not a tribe of Joseph instead of a tribe of each of his two sons Manasseh and Ephraim?*

Answer. Does not Gen. 48:5,6 provide the sufficient answer? Here Jacob is blessing the two sons of Joseph — Ephraim and Manasseh. And he tells Joseph, "thy two sons, Ephraim and

not yet able to earn a living because of his lack of knowledge of the language, but I am helping him along until this deficiency has been remedied by study.

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I am glad to say that in spite of many difficulties and bitter opposition on the part of misled folks there is always a real interest in Christ evident within the ranks of Jewry, and the good seed so faithfully sown by our Lord's servants will surely come to fruition in His own good time. There are always souls being saved, not in great numbers though, and we know of many who are only waiting their opportunity of material independence to come out openly with their confession of faith in Christ.

IN TROUBLED ARGENTINA OUR CANDLE STILL BURNS

OUR TIRELESS MISSIONARY, REV. EMANUEL LICHTENSTEIN, GIVES A GRIPPING PICTURE OF STRATEGIC OPPORTUNITIES IN BUENOS AIRES

To work in a country for announcing the Holy Gospel, to serve Christ, where in the religious field prevails a rather great confusion and where especially also many of the European immigrants believe that they can pass very well without The Lord, is not an easy task. The American Board of Missions to the Jews, as well as the Argentine Branch of the United Lutheran Church doubtlessly are fulfilling a great missionary work, when with united forces they are doing their most possible in the field of Mission to the Jews.—

Little occurrences tell us, that our work is not at all in vain. Already in the souls of the children whom we teach the Gospel, from time to time it is to be observed, that the seeds that have been scattered and spread will carry their fruits. Some time ago a 9 year old girl said to her Mother: Mama, when I shall grow up and it may happen that somebody may visit us on the part of the Mission for asking us for food or money, I shall be very glad to give it to him, for the people of the Mission are so good, they help us such a lot.—

The family, whose eldest girl out of four children is the aforestated child, is being supported by us since half a year. The father can only support his family in such way, that we are paying their rent until further order.

And for us it is a sincere pleasure, when the children already notice, that the assistance from the Mission is given joyously.

Amongst our recent visitors there is a woman, born in Vienna, who had been married in Italy when 16 years old. Until very shortly she used to live continuously in Italy and, when the Jews were also expelled from that country, she came with her son to this country. Her husband has died a long time ago. This woman came to see us and was touched to shed tears. She told to a great many of our common friends, that she must weep when she visits us, for here she has encountered that Viennese atmosphere, which she still remembers from her childhood and which during the whole of her life she has heavily missed.—

Amongst our new visitors there is also the family Pakula, who with their Mother and two boys (18 and 20 years old) formerly pertained to the Parisian Mission Station of the American Board of Missions to the Jews. She exclusively gives thanks to the Parisian Mission, that she could leave from there at the right moment. They only arrived in Buenos Aires eight months ago and after some months they were informed, that the American Board has also a Mission station in Argentina. The family Pakula obtained work in various industries at once upon their arrival. These jobs were given them through the intermediary of Mrs. Pakula's brother who lives here. They are all grateful to the Lord, that now they are again able to earn their bread after that long period of care and support they had to receive. —

The fluctuation of visitors of our Bible studies and Bible hours is always continuing. Some stay away, then again others who stayed away before, return. Also totally new ones are always of this number. *The average amount of the visitors continues unchanged*, and even with the German religious services, which we celebrate every fourth Saturday under the leadership and with the sermon of Rev. J. M. Armbruster, a very pleasant increase may be observed. I always discuss amply with Rev. Armbruster on the basis of my observations regarding the staying away as well as the new visitors. Rev. Armbruster, based on his long local experiences, is always very kind in his advices to me.

novelties. Many have learned to pray aloud and are very spontaneous and frank. One little girl never hesitates to thank God for His Son whom He sent to be her Messiah.

"I WILL NEVER QUIT"

The Boys' Woodworking Club has attracted many in the neighborhood, but since our Mission is still a stumbling block to the Jewish Community, many times these boys are forced to leave against their will. One boy came in a short time ago, declaring that his mother was at him every day to stop coming, but he said: "I, and my sister, will never quit. We like it." The boys have a nice work room equipped with two electric saws; and what boy doesn't like to make things with his hands? The teen age boys now have a model plane club which meets with the Intermediate girls. They gather together for Bible study and social activities.

The Junior Girls have been a source of great pleasure. These girls meet weekly, many coming from a distance by street car, and are wide awake with all sorts of questions. One girl told me not long ago that her school teacher advised her not to come to our Club, claiming we were against the Jews. Another day three girls came rushing in and said: "You know—so and so—, who used to come here? She told us not to come a you would make nuns out of us." One of the girls had come for a long time so she laughed and said, "You can't scare me, I know better." These rumors persist actively and affect the boys and girls. But we are thankful that we still have many boys and girls coming to our classes and they are being fed the Bread of Life and His Word is being hid in their hearts.

ABIE STARTS TO TALK

During Mothers' Club on Wednesday the small children assemble in another room. One little boy would never talk, answer a question, or speak to other children. We were concerned about his inability to speak, but his mother (an earnest believer) assured us that he spoke fluently at home, but the trouble might be that his father had scared him with the terrible things he had said about the Mission and all we taught. We prayed very much that God would break down this barrier. During two years this

boy said only two words at any time. They were 'yes' and 'no'. Then one day, quite recently, I spoke to him (hardly expecting an answer) and without hesitation he began to talk freely of school, his teachers, and other interesting things. How happy we were that day when Abie first talked!

A NEAR - RIOT

Less than a year ago it was a privilege to start a girls' club in a new location in East New York. Many, many children came to this club and there were more children than the place would hold. However, the enemy soon became active, and children had to drop out. One day a group of mothers came and banged on the door demanding that their children be released at once. They were all hysterical, and my words of explanation were unheard as they cried for their children to come out. Soon people collected on the sidewalk and other mothers came along to ask for their children. At the end of the hour I had dismissed practically half the class. The next week only a handful of children came. All through the year similar experiences have been repeated, and we never knew when an unwelcome visitor would arrive. Our attractive little club rooms have been called "haunted", a "church", and everything imaginable to scare the Jewish children away. Thru it all we could say, "Neither know we what to do; but our eyes are upon Thee."

Since Christmas God has seen fit to leave only a handful, but we know He will increase this number in His own time. The children receive God's truth, and although there have been innumerable discussions each week, always the One question is asked, "How could God have a Son?" Many an adult has been baffled by this question; but as I told the girls, we must accept God's word as the final authority in every discussion. It was a great joy to show from the Old Testament Scriptures that God promised the Messiah to the world and that it would be His Son; and then to show from the New Testament that Jesus was the promised One.

One day, recently, H—, a lovely girl and the liveliest opponent to the Gospel message, gave me a note at the end of the lesson. Upon opening it, I saw it was written in Yiddish. "Can you read it" she asked saucily. She

had written: "I do not believe that Jesus is the Messiah!" She grinned at me, but I said seriously: "I'm going to keep this note and pray that some day you will cross the 'not' out."

This location is a virgin field and with the prayers of our friends I believe God can accomplish much for His glory. The neighborhood is swarming with children and it is our privilege to claim some of them for the Lord.

"I COULD KISS EVERY WORD IN IT"

Just last week I heard something from a Jewish man which I believe will be edifying to say the least. Yes, it will cause a profound joy to leap in your heart to His Glory. Some-time ago I passed on to this gentleman the booklet, "The Voice of Him That Crieth in the Wilderness."

He is reading it and re-reading it. His words, to quote verbatim as nearly as I can, are "This book is practically like the Song of Songs. I could kiss each and every word in it." So far he has not made a definite break from the synagogue, that is so far as my knowledge is concerned. However, I do know he is going here and there in search of the Light. At various times he has made several assertions which would indicate a heart knowledge of our blessed Lord and Saviour. He has a new Testament and reads it; what is more, he studies and compares with the Old Testament. He quotes frequently from the New Testament. —From a letter written to us by a Christian brother who is faithfully distributing our Gospel literature to the Jews of his city.

WE CANCEL WINONA

We stop the presses to announce what will be to many friends disappointing news.

Continued railroad travel congestion, severe restrictions on gas rations, present almost insurmountable handicaps to all travel. Other difficulties have developed, too, so that altogether it seems the wiser course to abandon the 1944 plans for the Jewish Missionary Conference at Winona Lake, Indiana. More in our summer letter.

LONDON IN THE BLITZ

(A LETTER FROM MRS. AWERBUCH, RECEIVED LATE IN MARCH)

Today I received your dear letters. Many, many thanks for your encouraging words. I do appreciate it very much as I know how fully occupied you are in your great responsible work. Your plans of reconstructing your work on the Continent give me great joy and I am selfish enough to think of my poor dear Kishineff. I am sure the Lord will give to His faithful servants great opportunities after the war to spread His Gospel. With great interest I read about the Jubilee of your Mission and I feel so proud that my dear husband and I had the privilege to see your sainted father and to talk with him. I will never forget that solemn time. How interested he was in what my dear husband told him about our need for a cemetery. I remember him saying: "No need for you to tell me how much the Hebrew Christians on the Continent need to have their own cemetery: you shall have it." We told him about our difficulties in our work, and to encourage us he told us what he has been through. We felt pretty green in his presence.

We are experiencing every day that the Lord is our keeper. He is so good to me. In the evening when I am in my clean warm bed I am asking Him to help me not to grieve Him, to give me a thankful heart for all His blessings. Some time ago one night there was an air-raid, the people from upstairs came down and sat on the staircase. I stayed in bed. From a blast all our windows in the house were blown out that made an awful noise, and one woman started screaming. There was a cloud of soot from the chimney all over my bed and I said to myself, Well Mrs. Awerbuch, arise and shine.

"AN ARDENT PRAYER MEETING"

I jumped out of bed because I thought someone was hurt and got my first aid box (which my husband had prepared for emergencies; he served in the Red Cross during the last war) but every one was all right, only frightened. I comforted them as much as I could and prayed with them; and, believe me, dear Brother, that was an ardent prayer-meeting. As the soot had fallen all over my bed I leave it to your imagination as to

what I looked like. Some of my refugee friends live not far. I wanted to know how they were, perhaps my help is needed. First I saw a couple from Vienna, both invalids, but they were quite safe and unharmed. When they saw me they gave me a bright smile. Then went next door to another Jewish friend, a widow from Berlin. She was very frightened but unharmed. She fell on my neck and cried because she is so lonely. Then I crossed the road to another dear old friend, a Jewess, also a widow. There are only Jews living in her house. When I knocked at the door and they opened, I found them all frightened in the passage. I said in Hebrew the words, "He that keepeth Israel shall neither slumber nor sleep." They all answered, "Amen, amen." The old lady was very touched and said, "That is a friend!" When I came back and after the all clear, I had to clean my bedroom and when at last I went to bed again how thankful I was to be in my clean warm bed again.

I saw Mr. L. He is very weak, his days are numbered. He has a Bible, and I talked to him about the Messiah. I also had the possibility to give them some help from the money you kindly sent me. All my friends join with me in prayers for his salvation. That is all we can do, we must leave the rest to the Lord.

I received through the Montreal Bank £53.14. The explanation in your second letter did touch me very much. Thank you very, very much, it was so thoughtful of you. It's true, the prices are going up. May the Lord reward you.

THEY WANTED TO BE SAVED

THE LORD'S WORKINGS IN MIAMI, FLA., AS REPORTED IN A RECENT LETTER FROM OUR BUSY MISSIONARY, GERALDINE LARSEN

I am glad to report that God is richly blessing our efforts put forth for the Master. Many, many souls are finding the Lord at our Mission. I would like to relate one of the incidents in the work.

Two weeks ago, I had a phone call from a Christian lady at Miami Beach, relative to two young Jewish ladies. I was asked to pay them a visit. Much prayer preceded my visit to them and my how God did work matters out. I sat there for hours, going through the scriptures with them. Be-

fore leaving, I asked them would they attend service at our Mission the following evening. "We'll try to come" was the reply. Well, I was so afraid of Satan getting a wedge in—I did so want them to attend—so I asked them would they come to Miami early in the evening and be my guests for dinner. They accepted the invitation. The following day, after dinner, they came along to service. How the Holy Spirit worked that evening. After service, when all the folks arose and were leaving, the young ladies remained in their seats, their eyes welled with tears. I spoke to them as Sister Lindsay was at the door as people left the building. I nodded to Sister Lindsay and she tenderly asked the girls would they want to be saved, they having admitted at the dinner table that they believed Jesus was the Messiah.

They readily said, "Oh, yes." My, what a precious scene to behold, as we knelt in prayer with these dear Jewish girls—and to see the tears streaming down their cheeks. They are two sisters, one being a young bride, whose husband is in the service. Now they are deeply concerned about their loved one. Please hold them up in prayer. How we can praise God for this, just one of the many blessed privileges to lead a lost soul to Jesus, our Saviour.

IN THE SEETHING HAVEN OF PALESTINE

FROM A LETTER SENT US BY REV. F. J. PLOTKE, HAIFA

Your generous help for our poor and needy has again been most welcome. I have used the greater part of it for grants in aid of food, garments, rents, some small Christmas luxuries, etc., furthermore for the needs of infants and invalids whose conditions become especially difficult owing to the enormous high cost of living in Palestine. I have also helped the Jewish inmates in the Jerusalem Leper Home, some of whom have been touched by the Gospel, which is their only comfort in the terrible plight of this disease. Just recently I have come in touch with a refugee from Poland, whose flight via Russia and Persia has brought him finally to the haven of security here and who apparently has been influenced for our Lord by contacts with our brother Rosenberg, formerly of Lodz. He is