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AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.  
236 West 72nd Street New York 23, N. Y.

# Fifty-fourth Year

VOL. LIII

OCTOBER, 1947

No. 1

## THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."  
Psalm 121:4.



JOSEPH HOFFMAN COHN, Editor

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medium of information concerning Israel, and the Work of the

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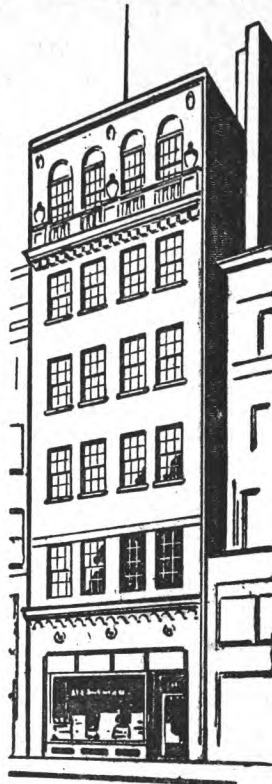
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Dr. Charles L. Feinberg's expositions of the Prophet Hosea which were published in THE CHOSEN PEOPLE during the last two years have now been compiled in book form. Dr. Feinberg has named the book **Hosea: God's Love for Israel**. It will be an important contribution to the expository material available on Hosea.

Dr. Feinberg has included a quiz page at the end of each chapter; this feature will give the book great value for use in Bible classes and missionary societies. It includes a cross index of Scripture references and a topical index. We hope that this will be the first of a series by Dr. Feinberg to be entitled, "The Major Messages of the Minor Prophets."

Price: \$1.00. Your money back if you are not pleased.

## Palestine Guide

Besides the various souvenirs that we brought back for our readers, as listed on the outside cover of this issue, we also brought an important book entitled, THE PALESTINE GUIDE, written by G. Olaf Matson, with a foreword by Sir William J. Fitzgerald, K. C. M. G., Chief Justice of Palestine.

It is to Palestine what the old Baedekers used to be to Europe. The information is priceless and, even though you never expect to go to Palestine, you will prize this book. It will help you understand what is going on in the news every day in the land that has now become the crossroads of the world. The illustrations and maps, the picture of the Mosque of Omar, of the Mount Moriah Rock, alone are worth several times the price of the book.

The price is a bit high, but the book was printed in Jerusalem, and we had to pay Customs duty, shipping costs, etc. The book is yours for \$5.00. It has 450 pages, and your money back if you are not more than satisfied. You are the sole judge.



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# THE CHOSEN PEOPLE

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JOSEPH HOFFMAN COHN  
Editor

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Vol. LIII

OCTOBER, 1947

No. 1

## Salutation

"We go down to salute the children of the king"—II Kings 10:13

*Dearly beloved friends:—*

A striking passage appears in Joel 3:2 which reads as follows:—

"I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land."

The word Jehoshaphat means literally, "God will judge." As we read further down in the verse, we find the expression ". . . . (I) will plead with them there for my people." Here again the word "plead" should be rendered "I will judge among them there concerning my people and my heritage Israel."

And one of the chief sins for which God announces that He will judge and punish these nations is that they have not only scattered the people of Israel over the world, but they "*parted my land*."

I mention this as a connecting link between the report which I gave to our dear friends in the Mid-Summer Letter in August, after my return from an exhausting trip to Europe and Palestine. In that Mid-Summer Letter we concentrated a good deal on the matter of Palestine, the conditions there, the Terrorists' activities, the Arab enmity, the British dilemma; and we promised to finish the report in the October issue of THE CHOSEN PEOPLE by giving you a picture of conditions in Central Europe. It looks as though we had put the cart before the horse, because the first few weeks of my travels were spent in Europe, and from there I went across to Palestine. But since Palestine has become the hot spot of the world, we thought that you would rather hear about that first and then let me retrace my steps to Europe for the final reports.

At the time of my leaving Palestine and returning to France, the special fact-finding committee of the United Nations had been appointed, and had already arrived in Jerusalem for its task of investigation. The air seemed to be charged with suspense and expectancy. Such Arabs as I was able to talk with were in a sullen mood; they rather approved the action of their higher-ups in refusing to appear before the United Nations Committee, thus virtually boycotting the investigation. Such Jews as I was able to talk with, and many of them were ardent and fanatic Zionists, seemed to be exceedingly sure of themselves, and were prepared for any decision that might be forthcoming. That was one of the alarming symptoms which I en-

countered wherever I went in Palestine; I told some of these Zionists that their display of pride, and their utter lack of dependence upon God, must surely bring about disaster.

#### THE UNEVADABLE REPORT

It was a foregone conclusion to those with whom I talked, that the United Nations Committee could and would give out only one report, and one recommendation. That report would be that the land of Palestine should be divided so that the Arabs shall have their section, the Jews shall have their part, and the central portion shall be governed and controlled by Great Britain. Such a solution, I soon discovered, will satisfy no one. Everything is set for one tremendous explosion, if and when the Committee gives out such a report. One Arab leader, not very far removed from the highest place of counsel to Ibn Saud, told me bitterly and vengefully that they had an army of thirty million Arabs prepared to march on Jerusalem, armed and ready for war to the hilt. Their slogan would be to kill every Jew in Palestine. Against such a front as this, some of the Jewish stalwarts with similar self-confidence told me, "Let the Arabs come; we can take care of ourselves; we are not afraid of any number of millions of Arabs that will come against us!"

#### DEFYING GOD'S WARNING

There we have the environment and the potentialities as they are from the human, nationalistic angles. But I cannot help going back to the verse with which I have begun this letter, there to find that God will not hold him guiltless who will dare to "divide the land." It is rather a sobering fact to consider, that God put down in sacred prophecy twenty-seven hundred years ago that He will bring to judgment the nations of the world because they have "parted my land"! Once more, Prophecy becomes the mold of History.

So this brings the United Nations squarely in open and corporate conflict against God and against God's land; that is, if the Committee will recommend the division of Palestine, and if the United Nations will adopt such a programme. It must always be remembered that Palestine does not belong to the Arabs, it does not belong to Great Britain, it does not even belong to the Jews; do we need any plainer pronouncement of this point than what we find in Leviticus 25:23, "the land shall not be sold for ever; for the land is mine; for ye are strangers and sojourners with me."

#### TENANTS AND ROBBERS

God declares unequivocally, "the land is mine"! Israel is only a tenant, while Ishmael is a burglar. As we write these lines, Palestine is already in the throes of what may well be the beginning of revolution. The little refugee ship, "Exodus 1947", has been captured by the British, and to the dismay of the Jews in Palestine as well as the refugees on board the ship, these smugglers are to be sent back to France. This staggering blow has had immediate reaction in the form of new terroristic outbreaks on the part of the Stern gang. Hitherto such illegal masses of would-be refugee-smugglers, when they were captured by the British en route to Haifa, were escorted to the internment camp at Cyprus, and there they would sit until

## THE CHOSEN PEOPLE

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### General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

**Object**—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

**Field Missionaries.** The work of evangelizing the Jew is further being accomplished by Field Missionaries who come into personal contact with Jews.

**Evangelization by Mail.** A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

**The Gospel by Radio.** Broadcasts are now maintained in the United States ("The Chosen People Broadcast") and in Cuba ("The Message of the Christian Jew") with South America in prospect. Stations are being added as funds permit. List sent on request. Pray for this far-reaching ministry. Gifts for this department should be specified "For Radio Fund."

**Budget.** Under God's leading and blessing, the needs of the Mission have grown to over \$250,000 annually. The Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. The Mission exists as a testimony to the God of Israel Who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to our charge.

**Bequests.** Form of Bequest: "I give and bequeath to the American Board of Missions to the Jews, Inc., of New York, N.Y., incorporated in the State of New York in 1924, the sum of \$....., to be used for the purpose of said corporation, as defined in its charter."

**Contributions** are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

**Students in Training.** Continually we have Jewish Christian students who have given evidence, first of the new birth; secondly, of a definite call for service in the Lord's work; and thirdly of outstanding talents and leadership for the work. These we are supporting in various Bible schools throughout the country, and these form the reserves behind the lines to whom we may look for reinforcements for the days to come.

**Programs for Meetings.** We have prepared Jewish Missionary programs for services devoted to prayer and interest in behalf of God's covenant people—hymns, Scripture reading, inspirational papers, all complete. Offering of meeting may be sent to us.

**The Jews in Your Town.** Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

**Machpelah.** A cemetery plot for Jewish Christians, located in Mt. Olivet Cemetery, Maspeth, Long Island. This removes the worry from the older Jewish people who have accepted Christ, and have thereby forfeited their right to burial in a Jewish cemetery.

**Articles of wearing apparel** should be sent to 27 Throop Avenue, Brooklyn 6, N.Y.



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FOR CHRISTIANS

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"Light For the World's Darkness." Addresses delivered at the Second New York Congress on Prophecy, held in Calvary Baptist Church, New York City, December 5-12, 1943, under the auspices of The American Board of Missions to the Jews. A companion volume to "The Sure Word of Prophecy." 246 pages, cloth .....\$2.00

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a sufficient time had elapsed, perhaps one year, perhaps two years, to permit them to enter Palestine under the legal quota. But now comes a new and revolutionary step on the part of Great Britain to return these Jews to France, whence their voyage originated. It is only a little ship, capable of reasonably accommodating, say, 500 passengers, but so jammed was it with these poor derelicts of world hate, with no place to go, that the actual total on that ship was 4,500! It seems unbelievable; they must have slept in solid rows side by side, literally like sardines.

## PIED PIPER OF THE UNDERGROUND

We now go back to the heart of Europe; it is amazing to see the finely-spun web of connections, as they are maintained and engineered by the American Jewish Committees, the Jewish Agency, the United Jewish Appeals, the Zionist organization, all of them seeming to work hand in hand with a precision that is almost uncanny. To bring before you the background of this incident of the "Exodus 1947" with its 4,500 passengers, let me report that I was able to pick up at Marseilles the secret channels through which the Jewish Agency is shuttling Jews into Palestine. It appears that they have camps just outside Marseilles, and to these camps the exiled Jews from the north of Europe filter their way; and there they remain for indefinite periods. Then, as though it were by a magic signal from the Pied Piper of Hamelin, they suddenly appear on the docks at Marseilles in the black of the night along about two or three o'clock, and there they silently board ships that are waiting for them; and off they sail for the pot of gold at the end of the rainbow.

## HE WHO RUNS MAY READ

Well, the point is that now I have arranged with a Jewish-Christian brother who lives in (I must not tell you where), to receive from our Paris office several thousand copies of the Yiddish New Testaments, and to stand on the docks when these Jews are leaving for the Holy Land and give each one a copy, together with some gospel tracts. He felt that he could get on the inside of the plans of these underground activities and that he would be on hand to take care of this distribution. This is a wonderful opportunity, because these ships stagger around in the Mediterranean for two and three weeks; and so we feel sure that many of the refugees will be glad to have this book to read.

## CYPRUS

You will forgive me for seeming to jump back and forth from continent to continent; but through it all you will find a connecting thread. I mean, now that I am on this subject of the illegal immigrants' attempt to break through the British blockades, I ought to mention the situation at Cyprus. Thousands of disillusioned refugees are living lives of despair behind the barbed wires of the Cyprus internment camps. This is the place where the British Government is sending the illegal immigrants of these wandering ships. We are exploring every possible means of reaching these interned exiles with copies of the New Testaments in Hebrew and Yiddish. They have nothing to do but just worry and fret all day, and it is hardly possible to imagine what blessings the Lord can bring to these poor benighted souls as they sit there in the shadow of great sorrow. The

difficulties are stupendous, but we ask that you shall pray unceasingly for an open door, in spite of the Jewish Agency's blockings.

#### BACK AGAIN TO EUROPE

And now we bring you once more to what might well be called the world's heartache, the central countries of Europe where there live, or rather exist, some 800,000 Jews, men, women and children, the greater part of them still in the same internment camps which they occupied in the days of Hitler and Goering. This is tragedy beyond expression. It is a marvel that these Jews have not gone completely mad with what they have had to suffer. Together with our head missionary I trudged up and down some of the tenement houses in the Bastille district of Paris; I saw misery and sorrow, which no language can describe. It so happens that with our people in the Paris area we are dealing almost entirely with born-again believers on the Lord Jesus Christ; and it was touching in the extreme to see that in the midst of such wretchedness and starvation their faith in the Lord Jesus Christ, their unbounded gratitude for salvation and the eternal life He made possible, these spiritual undergirdings never failed them. Pastor Vincent told me of the case, for instance, of the Jewish woman, 76 years of age, whom he had had the privilege of baptizing in the church in Paris. She had been seized brutally by the Nazis in their heyday, and jammed aboard a crowded freight train and "deported." Whenever you hear the word "deported" among the Jews in Europe, you just know with a dull chill in your heart, what that means. It meant being shipped like cattle in sealed freight cars to those now notorious extermination camps, there to be ushered into a huge building to take a "bath"; but from that "bath" no one ever returned! So this poor woman was "deported," but she managed, even under the most ubiquitous and vicious snooping of the Nazi soldiers, to write a little note, crumple it up and throw it out of the train window to some friend on the station platform. It was a note addressed to Pastor Vincent, and it told him that she was on the way to the extermination camp and that her faith in the Lord Jesus Christ was now stronger than ever before in all her life! In that strength she went to her death.

#### BROKEN HOMES — SAD MEMORIES

So it was with the various cases which we were privileged to help; one by one, the mothers would tell us, when we asked the question, "Where is your husband?", always the one dull answer, "deported." Whenever this word came out we had enough sense to ask no more questions, for it meant only one thing, the husband had been taken, jammed into a cattle train, carried hundreds of miles until, finally, the train reached the German frontiers and the freight cars were opened; those who had enough strength to live through the demoniacal ordeal of such a trip lasting from two to four days, were put into gas chambers for their last, long sleep.

Paris is full of these broken-hearted widows. What few children there are are pitiful because of their stunted growth, their emaciated bodies, their impoverished and haunted looks. For the most part, the children were slaughtered by the Hitler fiends, and the old people were slaughtered. This left only the middle section; and these were kept alive because they were needed for the Nazi slave labor camps.

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These tracts are available to friends of Israel at prices close to or even below, printing costs. We would gladly, as the Lord would enable us, send unlimited supplies free of all charge, were it not that we wish to avoid waste in unwise distribution.

AMERICAN BOARD OF MISSIONS  
TO THE JEWS, Inc.  
236 West 72d Street, New York 23, N. Y.

194—

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.  
236 West 72d Street, New York 23, N. Y.

Dear Friends:

I enclose \$\_\_\_\_\_ as my free will offering for the Lord's work among the scattered, yet beloved, people, Israel. I prefer that the gift be used especially for

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If you can not personally use this blank will you not ask the Lord to guide you in passing it on to some friend?



carry out God's purposes of judgment upon His sinful people.

### "IS IT NOT EVEN THUS?"

If the prophecies of Amos thus far reveal anything, they show clearly that their central message is this: there is no turning back of the judgment of God after His repeated offers of grace and blessing are spurned or refused. And this is true today. It is rightly called the day and age of grace, for the evident reason that God is offering graciously eternal life and glory to those in Israel and throughout the world who will trust the Lord Jesus Christ for their sal-

vation. Apart from God's offer there is only the hopeless doom of perdition. But how can men accept that which has not been plainly presented to them? There are many of Israel in this Gospel-enlightened land of ours who have not heard the story of redeeming love in their Messiah and Savior, the Lord Jesus Christ. And many more in other lands, perishing and languishing for the crime of having been born Jews, who know nothing of God's plan of redemption. We must get the message to them, because the Lord has entrusted it to us. Is it not even thus? And how shall they hear without a preacher?

## Our Radio Ministry

### "THE CHOSEN PEOPLE BROADCAST"

WDEF	Chattanooga, Tennessee	Sunday	9:15 a. m.	1450 K. C.
KGLO	Mason City, Iowa	Sunday	8:15 a. m.	1300 K. C.
KOCY	Oklahoma City, Oklahoma	Sunday	7:30 a. m.	1340 K. C.
WKST	Newcastle, Pennsylvania	Sunday	9:30 a. m.	1280 K. C.
WERC	Erie, Pennsylvania	Sunday	9:30 a. m.	1230 K. C.
WMBR	Jacksonville, Florida	Sunday	9:45 a. m.	1400 K. C.
WFOY	St. Augustine, Florida	Sunday	9:45 a. m.	1240 K. C.
WORZ	Orlando, Florida	Sunday	9:30 a. m.	740 K. C.
WKAT	Miami, Florida	Sunday	7:45 a. m.	1360 K. C.
WADC	Akron, Ohio	Friday	8:45 a. m.	1350 K. C.
WTOL	Toledo, Ohio	Sunday	10:00 a. m.	1230 K. C.
WHIO	Dayton, Ohio	Sunday	11:15 p. m.	1290 K. C.
KARK	Little Rock, Arkansas	Sunday	10:15 a. m.	920 K. C.
WBTM	Danville, Virginia	Sunday	10:30 a. m.	1400 K. C.
WINS	New York, N. Y.	Sunday	8:45 a. m.	1010 K. C.
WEAU	Eau Claire, Wisconsin	Sunday	9:00 a. m.	790 K. C.
WTNB	Birmingham, Alabama	Sunday	12:00 noon	1490 K. C.
KWFC	Hot Springs, Arkansas	Sunday	9:30 a. m.	1340 K. C.
KFBI	Wichita, Kansas	Sunday	7:15 a. m.	1070 K. C.
WBEC	Pittsfield, Massachusetts	Sunday	10:15 a. m.	1490 K. C.
WBIG	Greensboro, North Carolina	Sunday	10:30 a. m.	1470 K. C.
KATL	Houston, Texas	Sunday	8:45 a. m.	1590 K. C.
WRAL	Raleigh, North Carolina	Sunday	10:30 a. m.	1240 K. C.
WJNC	Jacksonville, N. C.	Sunday	10:30 a. m.	1240 K. C.
WTIK	Durham, N. C.	Sunday	10:30 a. m.	730 K. C.
WGBR	Goldsboro, N. C.	Sunday	10:30 a. m.	1400 K. C.
WHIT	New Bern, N. C.	Sunday	10:45 a. m.	1450 K. C.
WGTC	Greenville, N. C.	Sunday	9:30 a. m.	1490 K. C.
WGTM	Wilson, N. C.	Sunday	7:30 a. m.	1340 K. C.
CKPC	Brantford, Canada	Sunday	8:45 a. m.	1380 K. C.
CKTB	St. Catharines, Ont., Canada	Saturday	8:30 a. m.	1550 K. C.

### "MESSAGE OF THE CHRISTIAN JEW"

CMCQ	Havana, Cuba, "Voice of Cuba"	Sunday	9:00 p. m.	1460 K. C.
COBQ	Havana, Cuba	Sunday	9:00 p. m.	9235 K. C.
H CJB	Quito, Ecuador—"Voice of the Andes." Short Wave	Saturday	2:30 p. m.	12,455 K. C. and 9,958 K. C.

### ON THE UP-GRADE AGAIN

Before the war, we had been so richly blest in our work at Paris that we had actually gathered about us a parish of some 300 Jewish-Christians. When the war ended we had only 20 left! The rest are gone, and gone forever. But our faithful workers have begun to rebuild; they rented larger quarters, we now have a whole building to ourselves at 24 Rue Laincourt, and they began the slow, long, up-hill climb of reconstruction. Thus it was that I found some fifty to seventy believing Jews gathered together for our Bible meeting. And I found that our Mission is gaining an ever-wider reach; we are on the brink of the greatest era of service and fruitfulness in Paris and Central Europe of all the years of our operation over there.

To all the families to whom we were able to minister we gave relief funds with a generous hand. It was your money, your testimony, your reaching out across the oceans to say a hearty, "God Bless You," to these heroes and heroines of a decade of such savagery and cruelty as has found few parallels in history. And we arranged for continuing payments to these mothers and to a few helpless men, one of them totally blind because of mistreatment by the Nazis. To all of them we were able to give a word of cheer in His name; many times these poor people broke down and wept like children when they saw before them the visible tokens of what genuine Christian love can mean.

Our space is too short for me to go into more details; but I do want you to get the over-all picture, and we do want you to know that your Mission is at the forefront in grappling with this stupendous problem. It is conceded by all who have had occasion to visit our work in Paris that your Mission is doing unquestionably the finest, the most far-reaching, and the most effective piece of combined Gospel and relief work in all of Europe. And we are proud that we can report to you such a testimony as this.

We were able to reorganize our work in Paris so that now it becomes headquarters for all of Central Europe. Our head missionary, Pastor André Frankl, has been released for itinerant work in some nine countries surrounding France, notably Holland, Belgium, Norway, Switzerland, Poland, Hungary, Rumania and Yugoslavia. We have a total of four employed workers in the Paris Mission; the literature department is pouring out thousands of gospel tracts and Yiddish New Testaments through every available channel in these countries. Rumania alone will need some 20,000 copies of the New Testament.

### THE MIRACLE OF THE YIDDISH NEW TESTAMENTS

Speaking of the New Testament in Yiddish reminds me of another miracle which accomplished what was considered by many an "impossible" achievement. We had canvassed Europe all of last winter to locate somewhere a printing concern which would undertake to put out an edition of not less than 50,000 off-set printings of the New Testament in Yiddish. After long and exhaustive searching, we were brought face to face with the disturbing fact that no New Testaments could possibly be produced in Europe for at least a year, and more likely two and three years. We were considerably shaken and disconcerted, so we turned in panic to printing houses here in New York. We knew that we just had to have these New Testaments and we had to have them in time for me to use when I went across the water. The printing, of course, had to be done in Yiddish, and

a large contracting firm of printers undertook to bid on the work. They came back to us after about ten days with disappointment written all over their faces, and with keen embarrassment. They told us that there were only sixteen printers in the entire New York area that could do the Yiddish printing, and they had gone to all sixteen of them; and every one, as soon as he saw that the book was a New Testament, refused point-blank to have anything to do with it! One Jewish printer was so excited that his hands trembled, the book dropped out of his hands to the ground; and there he left it. He explained that he would not touch it again under any condition!

#### GOD COMES TO THE RESCUE

We were surely in a fix. We felt certain that the Lord would not forsake us in such an hour, but at the same time we began to look around here and there desperately for something to be done. At last, the idea came to us that perhaps the little printer who does *The Shepherd of Israel* for us each month would perhaps know of some way whereby this job could be accomplished. So we called that little printer, who had only a small equipment, into our office; you may imagine our joy when he announced he would do the job, that we should have no further worry about it! Since these books were to go to the heart of Europe, where the Jews still love the old mother tongue of Polish Yiddish, we decided to use the translation put out by the British and Foreign Bible Society way back in 1913, as we consider that translation the most perfect of the old mother tongue Yiddish and the most beloved by the Jews of Central Europe. So we cabled the British and Foreign Bible Society in London and they very kindly gave us their full approval to use their translation.

#### A THANK YOU TO THE MENNONITES

So it came about that before I left New York I was cheered by the fact that 10,000 of these books had already rolled off the presses, and were on their way to Paris. We must mention the heroic help that was given to us at that time by the Mennonite brethren in Virginia. They undertook to pay the cost of the first 20,000 of these books, and out of gratitude to them we dedicated the frontispiece page to the Mennonite brethren. Thus the Jews who will receive these books in Europe, in Palestine, will also know that certain true believers in the Lord Jesus Christ from among the Gentiles so loved the Jews that they gave of their money that these exiled Jews now may read about their own Messiah, the Lord Jesus Christ. Only the books of eternity will reveal what will be the harvest from such a bold and far-sighted investment of the Lord's money.

#### PROVIDING HOMES FOR CHILDREN

When I wrote you in May and gave you a little forecast of what I was hoping to accomplish in the Lord's good guidance, I mentioned the possibility of establishing a home in France for Jewish orphan children. Well, when I discussed this problem exhaustively with our workers in Paris, we concluded that the wisest, the most economical and the most effective way to handle this problem would be for us NOT to buy buildings and equipment and create a staff of institutional personnel. I discovered that there were at least two fine Homes for Jewish children operating within a hundred to two hundred miles of Paris, by dependable Baptist institutions. I

ing the land of Canaan, and in this verse they probably stand representatively for all. Note how this nation is singled out repeatedly in Genesis 15:16; 48:22; Deuteronomy 1:20; Joshua 7:7. The description given of them is vivid — tall as the cedars and strong as the oaks — and shows that the report of the unbelieving spies was right as far as outward appearances were concerned. See Numbers 13:22, 32, 33. Their trouble was that they reckoned not on the power of God, as did faithful Caleb and Joshua. Though the enemies were giants in stature God destroyed both their fruits and their roots, in a word, utterly. For the same figure compare Ezekiel 17:9 and Malachi 4:1. Moreover, the destruction of the enemy in the land had been preceded by the favor of God in liberating the nation from Egyptian slavery and in preserving them for forty years through the wilderness wastes. Psalm 44:3. To climax all these bounties, God raised up of their sons, when dwelling in the land, those who were to bear the message of His will to the nation, the prophets, and He gave of their young men to be Nazirites. See Numbers 6. God had done all to provide for their instruction in the truth and in His will and for the maintenance of purity and holiness of life in the nation. Though the vow of the Nazirite was of one's free will, yet it is said that God raised them up because the desire and impulse to such action came from Him. In these men, young men at that, God gave Israel extraordinary examples of purity of life and complete dedication to the Lord. Now the prophet turns and asks in point-blank manner: "Is it not even thus?" "Will you dare to deny or dispute this?" Did Israel delight in these mercies of God and render the Lord grateful service? The Word of God gives the devastating

answer: they tempted the Nazirite to breach of his holy vow and to unfaithfulness and sought to silence the message of the prophet of God. Compare 7:12-14 (Amos experienced this very thing in his own ministry) and Jeremiah 11:21. Could brazenness and defiance extend further? No. So Amos foretells the hour of their visitation.

#### INESCAPABLE JUDGMENT

The opinion has been given that verses 13 to 15 tell of a destructive earthquake. The visitation is to be war as is clear from the actions pictured in the remaining verses of the chapter. Not all verses in either the Old or New Testaments are as easy of translation as they appear in our versions. Does verse 13 in the original speak of Israel being pressed under the Lord as a cart is pressed that is full of sheaves? Or is it the Lord who is pressed under them in that manner? (See the American Standard Version margin for the latter.) Surely it is the first view, for the second would give an inelegant picture of the Lord, to say the least. The thought of the verse is that Israel has been running the gamut of sin in departing from the Lord; she has owned and obeyed no check or restraint to her wayward life. Now God will press her down in her place; He will hem her way in so that she will not be able to escape. The swift, the strong, and the mighty will be helpless before the judgment of the Lord. Flight, force, and deliverance will fail these men in the hour of need. The trained Bowman, the foot soldier, and the horseman (all these indicate, incidentally, that the scourge is that of war) will find their prowess unavailing in this calamity. Even the bravest among the mighty will be able to save only his life. In short, none will escape the Assyrian army when they come to



tell us that he who oppresses or mocks the poor, reproaches his Maker (Prov. 14:31; 17:5), and God surely espouses the cause of His poor and righteous ones. In Israel, because of the insatiable greed of unrighteous judges the one who had a righteous cause was condemned by the judge for the sake of a bribe. This violated the clear prohibition of the law in Deuteronomy 16:19 and other passages. For the paltriest sum, even a pair of shoes, the tribunals of that day could be bought (see also 8:6). The sin of despising the poor is mentioned several times in this prophetic book: 2:6, 7; 4:1; 5:11; and 8:6. The ungodly are further said to pant after the dust of the earth on the head of the poor. What does this mean? Various have been the explanations of this part of the verse. It has been suggested that the prophet is saying that the wicked bring the poor so low by oppression that the latter cast dust on their heads in mourning. For this custom in mourning, widespread throughout the East, note 2 Samuel 1:2 and Job 2:12 among others. And because the meek are not forward in presenting and maintaining their just cause, they are taken advantage of and their cause is perverted. Compare Isaiah 10:2. Their greed is accompanied by unbridled lust. Father and son go to the same maiden, probably one of the prostitutes attached to idol temples, such as that of the goddess Astarte. Invariably spiritual departure from the Lord is followed by moral departure as well. The result is, whether by intent or not, that the holy name of the Lord is profaned. God is disgraced in the vile actions of His people. See 2 Samuel 12:14. As children of God in this wicked world we are exhorted of God, since we have named the name of Christ, to depart from iniquity. 2 Timothy

2:19. We either grace the grace that saved us or we disgrace the grace that saved us. But Amos has not concluded his indictment of the guilty ones in the northern kingdom of Israel. He appears to have left the worst for last as a kind of climax. The wicked were laying themselves down beside every altar upon clothes taken in pledge. The outer garment is meant. Exodus 22:25-27 and Deuteronomy 24:12, 13 commanded that this be returned before sunset, so that the poor could have it as his covering for the cool night. They not only refuse to return the garment but lie on it themselves, and that in idol temples (I so understand the words "every altar," for this could hardly refer to the central temple of God in Palestine). The dastardly character of this sin (or rather several sins compounded) grows on one the more it is contemplated. When those who know the light commit sin, they often go to greater extremes than those who know not God at all. Light rejected ever results in greater night. The wine which these revelers drink in their idolatrous and obscene feasts to their god (not "God") has been bought with the money which they procured through unjust fines. Oppression was rampant and they were speeding on to judgment at the hands of an infinitely righteous and holy God.

#### GOD'S FORMER MERCIES

To bring out by marked contrast their base ingratitude to the Lord, Amos enumerates some of the gracious benefits which Israel has received at the hand of the Lord. The benefits of God to Israel are in themselves accusations against the nation for their sins. Rebellious though they were, the Lord had destroyed the Amorite (Joshua 24:8) before them. The Amorites were the most powerful of all the nations inhabit-

learned that these homes were conducted on the highest plane of sound Christian teaching and true motherly love. So I questioned our workers as to whether it might not be better for us to place in these Homes the children that needed to go there from among our Jewish-Christian families and then pay the Homes whatever weekly sum they assessed against us for each child. And this is the plan that we adopted, which means that your money has been put to the best use possible, without waste of overhead expense, and without the expenditure of capital funds for buildings, land and equipment. We hope and believe that you who have so closely and faithfully followed us with your prayers and your gifts will fully approve this plan. We want to do everything possible in the Lord's work, but we also want to be careful to use His money economically; we do not want to indulge in splurges or sensational ballyhoo. We want only to perform the Lord's work with the most careful economy and efficiency.

The same sort of mirage faced us in the situation at Haifa. You remember we stated in May that we might have to open a hostel in Haifa to care for homeless Jews smuggled in by means of the blockade-running of the Zionist fanatics. But I soon discovered when I reached Haifa that if we engaged in this sort of business we would be harboring illegal immigrants in Palestine and, to that extent, we would be criminally guilty of violating the laws of Great Britain as the Mandate power for Palestine. So here again I suggested that we need not build any special house or buy any special property, but, if there were legitimate cases of need, we would pay for the room of every Jew who was in Palestine *legitimately* so that he might find a place to live, either in some private home or in a rooming house. We would have no part in illegitimate entry. And this, too, seemed to settle the problem to the satisfaction of everybody.

#### WORLD FELLOWSHIP FOR CHRISTIAN JEWS

We were also able to organize on this trip a new society to be known as The World Fellowship of Christian Jews. Here in this country we have its original counterpart in The American Fellowship of Christian Jews, with headquarters here in our own building. We were able to organize this American Fellowship five or six years ago and it has had a flourishing life ever since. But now we are organizing the same thing in Europe; Paris will be our headquarters for the European section of this Fellowship, with our own Pastor André Frankl as President. This undertaking has in it far-reaching potentialities for blessing and help to all Jewish Christians who may need its protecting wings.

#### "THOU SHALT THINK AN EVIL THOUGHT"

And now, my space is more than gone, and I have not even told you half of what is in my heart. At least you have received some little scattered snatches here and there of what faces us in the world abroad in this darkest hour of the world's history. The downswamp of the King of the North, Russia, into the land of Palestine, together with the satellites of the ruthless Bear that crouches in the Kremlin at Moscow, may be far nearer than many of us think. I felt all the time I was across the water that war was the most imminent catastrophe facing us in every part of the world at the moment. The very steamship ticket that I bought in New York from

the Cunard Line, covering my return passage from Europe, had a rider attached to it printed in red, warning me that the company was not compelled to bring me back to New York in the event of war, and I would have to take my own chances of getting back to America; that, in the event of war, the Cunard Line had the right to turn the ship around and land me wherever they chose, that the ship had the right to carry arms and guns, the right to carry ammunition and the right to sail blacked-out with no lights showing. I mention this so that people who are inclined to think that we are alarmists or fanatics will realise that they cannot use the word "fanatic" in connection with such a commercial enterprise as the Cunard Steamship Line. We little realise that we are sitting on a keg of powder which may blow up any minute; and, if the next war comes, you may be sure that that will be the end of civilization; we will see mass murder as we have never known it before. I suggested to some people with whom I was talking in Europe that the next war will come within one year, and they thought that I was rather brash; I began to think so too, that perhaps I had been too pessimistic and too easily excited. But when I got back to New York I happened to dial in one night on a broadcast by no less a person than General Eisenhower. You can imagine how my blood tingled when I heard him say that we must not be surprised if the next war starts by December of this year!

#### "YOURS IS THE MOST URGENT WORK"

That is how close we are to the edge; what a day will bring forth no human mind can conjure; but every indication is that we are indeed in the last days. This, of course, means to all of us who know the Book and who understand some of the secrets of the Lord's workings that the most urgent task of the moment for the Church of Christ is the evangelization of the Jews. A letter came to us a few days ago from a humble layman, a profound student of the Bible and a generous steward of the Lord's money, telling us that after much prayer and study it has come to him with the explosion of a cyclone that our work, the giving of the Gospel to the Jews, is the most important and urgent piece of work in all of God's programme, and that from now on he is putting all his missionary money through the channels of this Mission.

Now nothing has been said about our Summer's End Bible Conference, and nothing about the vast activities of the Mission in so many directions and in so many branches. We felt you would rather have us concentrate for the moment on these strategic considerations of world import, so that your own faith may be strengthened and that we may all realise that God's majestic programme marches on. We hope next month to give you some report of the Summer's End Bible Conference and in the pages that follow now you will get some brief reports of how the Lord has been blessing your testimony and your missionaries.

#### WAITING FOR BAPTISM

It is strange that I forgot completely to tell you of an interesting happening in connection with my leaving for Europe. Just this moment there comes to my hand a copy of the Summer Letter written to our Canadian friends by our dear brother, Mr. W. Jones, who devotedly looks

## Studies in Amos

By CHARLES L. FEINBERG, Th. D., Ph. D., Professor of Semitics and Old Testament, Dallas Theological Seminary, Dallas, Texas

### INSTALMENT II

#### Chapter 2. Indignation Against Moab



DR. FEINBERG

THE second chapter of Amos' prophecy carries on the word of condemnation against the nations which was begun in the first chapter. The indignation of God is now stated to be against Moab. The climaxing sin of this nation was the burning of the bones of the king of Edom into lime. Vengeance was poured out even upon the dead. It reveals a spirit of revenge which will not stop even at death. This incident is not recorded in the historical books of the Old Testament. It has been suggested, and it is probable, that it took place at the time of the war between Jehoram of Israel and Jehoshaphat of Judah, with the king of Edom, against the Moabites. See II Kings 3:26, 27. For such a display of unrestrained wrath God will visit Moab with the fire of destruction. Kerioth, one of the prominent cities of Moab, will find her palaces consumed by fire. Compare Isaiah 15:1; Jeremiah 48:24, 41, 45. The death of Moab with tumult, shouting, and the sound of the trumpet, as well as the cutting off of the judge and princes, was realized when Nebuchadnezzar completely subjugated Moab; from that time it no longer existed as a nation.

#### SINS OF JUDAH

The nations are punished for sins against the laws of nature, conscience, and natural feeling; Judah

and Israel are visited because they sinned against the revealed will of God. Note the important truths set forth in Romans 2:12, 14, 15. Verses 4 and 5 of this chapter are directed against Judah, while the remainder of the Book of Amos is addressed to Israel. God is not partial, so even His people, when guilty, must be judged. The cycle of prophecies was meant to end with the people of God. They had what the heathen nations never had—the law of the Lord in the commandments of Moses. But they paid no heed to it and cast it from them, failing utterly to keep the righteous statutes given therein. They engaged themselves with lies, their false idols, which led them farther astray from the way of God's choice. Note Psa. 40:4 and Jer. 16:19, 20. Bad example has a way of perpetuating itself, so we find that the fathers of Amos' contemporaries also followed in their day the same worthless idols. Preceding generations were guilty of the same sins. The judgment pronounced in each case is that of fire—1:4, 7, 10, 12, 14; 2:2, 5. The palaces of Jerusalem were devoured by fire when the hosts of Nebuchadnezzar captured the city in 586 B. C.

#### TRANSGRESSIONS OF ISRAEL

The iniquities of Israel are now set forth in all their heinous details. God cannot gloss over the failures and sins of Israel, if they are to realize the gravity of their spiritual decline and turn in true penitence to the Lord from whom they have so grievously revolted. The Scriptures



## Out of the Mail Bag

As Others See Us

[N these last days of the Age of

Grace the mission work that you are doing for the glory of God among His Chosen People has a priority in my heart and my prayers. I was born and raised a Lutheran in upper Hungary and in the midst of Jews. In my college days my best friends were Jewish boys. When I came to America in 1905 and was born anew my heart warmed up toward the Jews more and more. And now it is my conviction that in the program of God's eternal purposes I should have a part in this last day testimony to Israel, for He made me to love them.

\* \* \*

It is such a comfort to me to know that I can help in a small measure in what I believe to be the greatest privilege I have. With the call for help, I've been led to believe it should be "To the Jew First." I find many Christians give little or no thought to the Jew. I feel the Church of Christ has failed when the call has come for help where the Jew is concerned. For all we are, and all we hope to be, we can thank them for everything.

\* \* \*

I can't begin to say how greatly I've been blessed spiritually by reading THE CHOSEN PEOPLE. I've taught God's Word in Sunday School for seventeen years, but it has only been during the last few years that I have been enabled to see God's purpose in and through His Chosen People, Israel. And you have helped to give me a clearer vision through the Word of God in your messages. I pray God's richest blessings upon His people, the Jews. Though I am a Gentile, the middle wall of parti-

tion has been broken down and I love all for Christ's sake.

\* \* \*

I have been neglecting your Mission and it means more to me than any other work. THE CHOSEN PEOPLE is such a help and inspiration and I pass my copy on to others, hoping that it will help them also.

Due to my work, I cannot attend Church and this part of the country is rather cold and conservative, and apparently little concerned with evangelism; so I do get a lot of help from your little magazine.

\* \* \*

We read THE CHOSEN PEOPLE and we get so much light on the Old Testament that it has been a wonderful help to us in understanding Prophecy.

My husband, who used to dislike Jews although he could not tell why, has become a "lover of Israel" since he knows the truth, and he has repented bitterly for the hatred he had for them. And we pray three times a day for them and for you, and for the Mission. We never remember hearing a prayer offered in their behalf from a Christian church; we wonder at their blindness. We are praying for God to open their blinded eyes, as well as those of Israel. We pray for the Institute, for the workers to be trained to carry the Gospel to the Jews, and that God will raise up and thrust forth countless numbers of spirit-filled men and women, who will preach to them the unsearchable riches of Christ and who will "live" what they profess. We plan to give all we have to give from now on to the Missions to the Jews.

after our headquarters in Hamilton, and acts sacrificially as our honorary treasurer for Canada. To my joy, I read the opening paragraphs of his letter, and found the story; and it is told so much better than I could tell it, that I take the liberty of copying it here verbatim:—

"No doubt you all will remember reading early in April the news flash from England stating that the *Queen Elizabeth* was stuck on a mud bank, just outside Southampton harbour on her return from New York.

"To many it was just another news item, to those on board a delay in meeting loved ones waiting at the dock to greet them. While on this side of the ocean it delayed many for several days who were expecting to leave our shores, among them was our beloved General Secretary, Doctor J. H. Cohn, who was eager to take relief to the suffering of Europe and Palestine, which our great happy family had sent in to the Mission, as the Lord had prospered them.

"On the Wednesday morning, April 23rd, I was sitting with Doctor Cohn in his office, when a Jewish lady was shown in, her face beaming with excitement. She commenced a conversation in Yiddish, saying, 'I must be baptized before you leave for Europe. The Lord might come before you are back. I do not want to go up without being obedient to His word. You must baptize me or I shall have to get someone else to do so.'

"I cannot find words to express my joy at such a sight. Never in over 50 years of Christian service have I seen such anxiety and enthusiasm to be obedient to His precious Word. The result was that on the very day, Friday, when Doctor Cohn should have been on the High Seas he was at Brooklyn at your Mission baptizing two Jewish sisters and one Jewish brother. Then I knew why the *Queen Elizabeth* was stuck in the mud. *Romans 8:28.*"

Is it not remarkable how the Lord attends to such details when we seek faithfully to do His will? Our workers also were having a special meeting that night for our young people. They were invited to come downstairs, and were profoundly impressed by this public testimony for the Lord Jesus Christ. We know that several concluded that night in their hearts that the next time we have a baptismal service they will be among those present. And now, since I returned from my trip to Europe, I have found quite a company who are waiting for us to finish the baptistry here in New York and to have a greatly blest service in which they can testify to their faith in Christ by this public burial with Him in baptism.

So, beloved friends, this is a brief accounting to you of our stewardship. May it be a means of blessing to you, and may you rejoice with us in the manifest outpouring of God's Spirit upon the undertakings which we are able to carry on because of your prayers, your treasure and your fellowship. We count on each one of our beloved friends as we do on a brother and a sister. Together we will serve Him in this united task of the closing-of-the-age testimony to Israel in such a way that to us shall be said in that last day of our appearing before Him, "Well done, thou good and faithful servant."

Ever gratefully yours in behalf of a world-exiled Israel,

*J. Hoffman Cohn*

## Incidents In The Work

### CAMP HANANEEL—GOD WAS GRACIOUS

Our Miss Ruth Wardell tells of a summer's camp packed full of blessing and opportunity.

"CALL unto me, and I will answer thee, and shew thee great and mighty things which thou knowest not." Jeremiah 33:3. As we prepared for camp we laid claim to the above verse, and God graciously answered.

This year we held three separate camps: teen-age girls—a new venture, smaller girls, and boys from nine to fifteen years. The camp periods were one week with the teen-age girls, and ten days for each of the other camps.

Each day at camp was based on a theme which followed through the activities of the day. The first day was "Get Acquainted" day, and at the evening sing-song we learned each other's names, and introduced our campers to the Lord Jesus Christ through the verse "Acquaint now thyself with Him, and be at peace." We also learned the camp song written by Miss Hayes—one of the counsellors, and it became a great favorite among the children. It goes to the tune of "What a friend we have in Jesus", and was

dedicated to Mr. and Mrs. Holmgren, the owners of the camp.

If you're looking for a camp  
That will suit you to a "T",  
Then come out to Hananeel  
It's the place where you should be.  
Every moment is so crowded  
That the hours hurriedly flee  
Overflowed with thrills of pleasure  
Which are calling you and me.

Here amid God's scenes of nature  
All His wonders rich and free  
Fill your heart with lasting joy  
For in these God's hand you see.  
As we watch the little birds  
Wing their way from tree to tree  
O'er and o'er I ask the question  
"Why does God love even me?"

Hananeel in Hebrew means  
"God is Gracious" don't you see?  
Likewise God gave us our Saviour  
He Who died on Calvary.  
And each summer we shall hope  
In this precious camp to be,  
Until comes the glorious day  
When Messiah we shall see.

As the children arose each morning they hurried to the front of the cabin to discover the theme of the day, which was posted on the door. "BIBLE" day was the second day, and after breakfast a four or five-

Marks many blessings that have more than compensated for the terrible blow which came to him a year ago in the loss of his eyesight.

Triumphant and happy, Alexander Marks has just come back to us from a wide Mission tour through Canada. Wherever he went, he was acclaimed by eager throngs, and the blessing of the Lord rested upon all of his labors. He has been led quite strongly to stress the evangelistic appeal through all of his preaching, and it is clearly evident that the Lord has endowed our brother with distinct evangelistic gifts. There is no ballyhoo, no constant harangue, no high-pressure compulsion; but the Word of God is preached, and the Holy Spirit is given the right-of-way to bring conviction. Obviously, fruit that is gathered in this way becomes in deed and in truth hand-picked fruit, and such fruit abides forever.

So now, we offer our brother Alexander Marks to the churches of America, with our sponsorship. Until he recovers his full health and strength, we would rather that his invitations should be only for eight days at a time, that is, from a Sunday to a Sunday, and then he can rest in between times. He will be a useful servant, and a valuable helper to every pastor in the Lord's vineyard. If you are contemplating the need for a Revival Service in your church, or in any given group of churches, we strongly recommend our brother Alexander Marks as God's man. This out and out evangelistic undertaking will be just another to the increasing services that we are being enabled of God to give to you beloved brethren in the ministry. There will be no financial strings attached to his coming, no guarantees, but both we and our brother Marks place full trust on the Lord's care for the money side of the program.

Write us for any other details that you may need.

### BUNDLES FOR EUROPE

MANY of our friends are now sending food packages and clothing packages across the water to hundreds of desperately situated Jewish refugee families. We do not wish to urge you in this matter, because our friends really do not need such urging. Your hearts have been broken with the terrible conditions across the water, and you have been responding generously. What we do need to put before you however, is a list of the properly accredited brethren who are affiliated with us, and to whom you may safely send all food packages and all clothing at any time and in any quantity. You may rest assured that any such item sent by you to the brethren whose names we will list now, will be carefully and most conscientiously put to use, and so the food and the clothing will do their work within surely 24 hours of their reaching their destinations. You will also receive from the various brethren, a personal letter acknowledging the package, and giving you perhaps a few details as to how the food or the clothing was used, and what it meant to the poor families who received out of your self-sacrifice. You must be patient, however; sometimes it takes two months for your package to reach Europe. Here is the list:—

*Oslo, Norway*—Rev. Meyer Wainer, Postboks 980, Oslo, Norway.

*Hamburg, Germany*—Mr. Theodor Silbermann, Hamburg 4, (24A) Rendsburgerstr. 1 II, Germany, British Zone.

*Paris, France*—Rev. Andre Frankl, 24 rue Laincourt, Paris, France.

*London, England*—Miss Anne Rayner, 4 Petherton Road, Canonbury, London N5, England.

*Amsterdam, Holland*—Rev. Hirsch Blum, Nieuwe Herengracht 2 huis, Amsterdam-C, Holland.



Happy Days At Camp Hananeel



(Continued from Page 13)

ing prayer meeting where we sought the Lord's blessing and praised Him for what He had done. The leaders came from Pennsylvania, Tennessee, New York, Austria, and Canada, but God united our hearts in bonds of love so that as workers together He could pour out His spirit upon the camp.

In closing we do wish to thank each one of you who so faithfully upheld the camp in prayer, and made all these blessings possible. Do continue to pray for these children that they might bear a testimony for the Lord Jesus Christ.

## BATTLING FOR THE LORD

THE enemy is ever on the firing line. We are reminded of this as we read recent vitriolic attacks against our beloved and faithful brother, Dr. Keith L. Brooks, editor of PROPHECY MONTHLY, in Los Angeles, Calif. These attacks have been widely circulated by men who profess to be followers of the Lord Jesus Christ; men who claim to be the protectors of the flock of God against wolves. It is a melancholy and heart-breaking picture that is presented to us today, a picture of men who call themselves Christians, in positions of trust and leadership, freely engaging in the assassination of one another's characters and using shameful diatribe and false accusation. What a sorry day it is when such things can take place in Christian circles, and what a black-out this must produce on our testimony for the Lord Jesus Christ! The one bright spot, of course, for the true child of God is that these things are predicted in the Word of God as marking the times of the end, when treachery, betrayals, lack of natural affection—all these things will signalize the approaching col-

lapse of the age. So to that extent at least we can look up and know that our redemption is not far off.

Dr. Brooks has been made the victim of hate because he has defended Israel; he has fought fearlessly against every sign of Jew-hate; he has exposed much undercover activity on the part of some who claim to be fighting for the truth, but who are really Jew-haters at heart.

Dr. Brooks has also defended your Mission from many a dart from the enemy, and we have been grateful to him many times for the way he has exposed the shrewd machinations of those who have sought our hurt. For all of this, some of our enemies have announced in print that he was probably paid by the Mission to befriend it!

Those who incur the enmity of Jew-haters these days do not receive from discerning Christians the encouragement they should. We are prone to forget to express appreciation of those who are willing to pay a price to stand by the truth. If there is one man who is entitled to a boost from those who love their Bibles and understand the place of the Jew, it is Dr. Brooks. We hope our friends will not only write to him, but send him \$1.00 for a year's subscription to his unique magazine, PROPHECY, which you will be certain to enjoy to the full. You will find that its editor knows nothing about compromise, but fearlessly stands his ground for the Word of God. The address is Box BB, Eagle Rock Station, Los Angeles 41, Calif.

## OUR BLIND JEWISH EVANGELIST

AT last it can be told. The first shock is over, and our dear brother Marks has been given the grace to say, "Thy will be done," and the Lord has vouchsafed to Mr.

minute talk was given on the challenge, "Thy Word have I hid in mine heart." Tidying of cabins and morning sports followed, with pre-dinner chapel hour having the lesson centered on the Bible. Rest hour, a swim, supper, family worship, baseball, and a chapel sing-song rounded out the day. And so, to many of the children God's Word became more precious, and a new love for it was born in their hearts.

The third day was "BIRTHDAY". Everyone was eager to find out "whose birthday?" It was no one's in particular, but the children learned it could be theirs when they heard the challenge, "Ye must be born again"; and we praise God that many of them on this day accepted the Lord Jesus Christ and were saved.

## ENGLISH IN REVERSE

The next morning all were puzzled as they stood looking at the sign, "ESIRPRUS". "Was that someone who was a believer?" they asked. One girl even sought the aid of a dictionary, but the word was not to be found. Then one girl discovered it was SURPRISE spelt backwards. It was truly a day of surprises. The counsellors waited on the tables. The children became the new leaders, and a hot dog roast was enjoyed by all. Throughout the day the theme of "God's Eye" with the challenge, "The Lord looketh from Heaven" was presented to the children. Their hearts were touched and they became more conscious of doing those things that were pleasing in God's sight.

## THE LIFE HID IN CHRIST

The fifth day was "FOLLOW", with the challenge, "Follow thou ME." Then came "FISHING" day with the challenge, "I go a-fishing," showing the children the need of witnessing for the Lord Jesus Christ.

The seventh day was "GO, GO, GO" day with the challenge, "Go tell" emphasizing the need of the foreign lands. The eighth day was another "SURPRISE" with the theme of "VICTORY" and the challenge, "More than conquerors", teaching the children victory over the little things in their lives that would mar their testimony for the Lord Jesus. The ninth day was "THANKSGIVING" with the challenge of "Thank God for everything" and the tenth day was "HOME" with the challenge of "Come home with me" bringing out the hope of the soon coming of the Messiah, the Lord Jesus Christ.

## THE SORROWS OF PARTING

Camp days came to a close, the grips were packed, and good-byes said; but the common cry was "Can't we stay a little longer? Do we have to go home now?"

In looking back over camp we have truly much for which to praise the Lord. Some of the children gave their lives for full-time service, several accepted the Lord Jesus as their Messiah and Saviour, and many of these showed evidence of the new birth. One of the older boys in particular comes to mind. Through a mishap on the ball field this boy became angry, and said he was going to leave the camp. Our hearts were heavy, but that night before he went to bed, the Lord had so worked in this boy's heart, that he came to the camp director with tears in his eyes, and asked to be forgiven. God also forgave him, and we rejoiced in the change in his life in the remaining days of camp.

One of the greatest blessings of camp life was the spirit of fellowship and love which bound the counsellors together. The secret of the unity was found in the early morn-

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# By Sea, Earth, Air and Camel, Our General Secretary Visits Europe, Palestine and Egypt on Recent Missionary Journey

## AFTERMATH OF NAZI HATE

Leaving New York on April 26th, Dr. Cohn visited England, France, Belgium, Holland, Egypt and Palestine, calling on our missionaries and seeking out Jewish Christians wherever they could be located. Supported by the prayers and gifts of large numbers of friends in this country and elsewhere, he was able with the Lord's enabling, to give money to those in desperate need of the bare necessities of life, to counsel, encourage and inspire the faltering and dispirited, and to place in the hands of thousands of Jewish believers copies of God's precious Word in the form of New Testaments in Yiddish. No tongue can describe, much less can the camera portray, any adequate idea of the misery and hopelessness which is now the fate of these lost sheep of the house of Israel, derelicts and outcasts, the aftermath of Nazi hate.

## DESCRIPTION OF PICTURES

*Upper left:* Via Dolorosa and the Arch of Ecce Homo. *Center left:* The Citadel of David on the Jaffa Road; and the Jews' Wailing Wall, Jerusalem. *Lower left:* Group of Hebrew Christian believers in Haifa. *Below:* Dr. Cohn, our General Secretary, in Cairo before the Great Pyramid and Sphinx, on the "hurricane deck" of a Ship of the Desert. *Upper right:* Two fatherless girls now in Paris, the father, shown between them, having been deported and killed by the Nazis. *Center right:* Daughter (Michel) and son (Claude), now in Paris, children of Anton Max Spitzer (center), Vienna musician, deported and killed by the Nazis. *Center right:* Our Paris missionaries, Rev. Henri Vincent and Rev. André Frankl (l. to r.). *Lower right:* Dr. Cohn in baptismal service on the night before his departure for Europe last April.

