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AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.  
236 West 72nd Street New York 23, N. Y.

# Fifty-sixth Year

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No. 2

## THE CHOSEN PEOPLE

*"He that keepeth Israel shall neither slumber nor sleep."  
Psalm 121:4.*



JOSEPH HOFFMAN COHN, Editor

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JOSEPH HOFFMAN COHN  
Editor

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## Salutation

"We go down to salute the children of the king"—II Kings 10:13

## DEARLY BELOVED FRIENDS:

At last we are able to continue with you where we left off in THE CHOSEN PEOPLE last May. I had hoped to do this in our October number, but decided you would prefer instead to have a report of my trip to Europe and Palestine. That report has now been made, and many beautiful and blessed letters have been pouring in upon us telling of how much joy and spiritual help the October issue brought to our beloved circle of faithful friends.

The goal we tried to reach when we began the article in May was to re-establish once more in the minds and hearts of our people the joyful and courage-giving truth as to the solemn events that will precede and attend the return of our Lord Jesus Christ and his personal appearing on the Mount of Olives to bring deliverance to the frightened and soul-tortured little handful of Israel's remnant that will look upon Him whom they have pierced, and will make their confession for all the terrible sin of these centuries.

## SATAN INSIDE THE CHURCH

These are the unhappy days of rampant infidelity, blasphemy, and open defiance of God Himself. Such is the state of society and the world outside of the Christian Church. We must expect this because it is on the outside that Satan has so far achieved his biggest success.

But in recent years there has appeared a new phenomenon—the devil is actually working inside the Church! And his procedure is to divide and divide, and then divide again, until our hearts all but fail us for fear as we look upon the Church of Christ today and see it threatened with multitudinous dangers from within. Satan's method is the same technique that the shrewd and scheming Communist has employed, namely, to infiltrate our social, political and labor organizations from the inside, to get in behind the scenes, inside our army, inside our navy, inside our government departments; and so, boring from within, the Communist has been able to sow the seeds of destruction, revolt and devastation. These tricks the Communist learned, plainly enough, from his father, the devil.

In recent years the organization called Christendom has been generally divided as between Pre-Millennialists and Post-Millennialists. More often than not, the Post-Millennialists have generally found themselves eventually on a one-way street leading to Modernism, which is another word for disbelief in the Word of God.

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Their road of travel was perfectly logical. Once they had embarked on the mistaken teaching of Post-Millennialism, they found themselves catapulted upon the road of destruction which leads ultimately to the denial of all God's revelation. For on Post-Millennial ground the theory is that the Church must keep on operating and operating until this nebulous structure called Christendom shall finally conquer the whole world. Thus, the whole world would be "Christianized"; and, lo and behold, the Millennium would be here! But, as these misguided brethren have discovered, the world is not being converted at such a pace as to make anyone dizzy. There were more heathen babies born, for instance, in India alone last year, than there were conversions to Christianity in the entire world. So when this Post-Millennialist sees his ardent hopes vanish into thin air, and his idols and Pollyanna optimisms crumble before his eyes, he becomes disillusioned and totally bereft of faith. At such a critical moment, instead of going back to the Word of God and realizing that he has mistaken God's purposes in the present age, he reaches an *ipse dixit* conclusion, viz., "The Bible is all wrong, there is no such thing as a Millennium, Christianity has not conquered the world, and there is nothing left for me to do but to renounce and denounce God." Thus this poor brother ends up in the heartbreaking slough of despair, or atheism, or any other of the numerous appellations given to the condition of one who has lost hope and faith.

#### "ALL THESE THINGS MUST COME TO PASS"

Now we turn to the Pre-Millennial section of the Church of Christ. Those of us who comprise this body of believers have been proven eminently correct in our understanding of God's Book. It is we who have foretold, not out of our own imaginations, but out of the Word of God, that these end-time years would come; that apostasy would overwhelm the world; that Christ would be dishonored; that wars would never cease until the return of the Lord Jesus. We have understood clearly God's purpose in the present age, which is not to convert the world of nations as nations, but to call out an elect Remnant, made up of individuals from all nations, to form His body who shall reign with him eternally in the countless millenia that shall follow the present cycle of human history. In other words, God is now populating heaven with His own precious saints by means of individual selection.

But as every student of God's word well knows, the devil could never be satisfied with leaving the Pre-Millennial child of God alone; Satan must come in and try to break up such fellowship. This breaking up is what has been happening, an alarming development that has shaken our hearts over these last twenty-five or fifty years. The central point of attack has been the faith of every believer in the inerrancy of the Pre-Millennial teaching of God's Word. As the result of this attack, we now have before us three separate splits within the so-called Pre-Millennial circle, and each split calls itself "Pre-Millennial." The splits are known respectively as "Pre-Tribulation Rapture," "Mid-Tribulation Rapture," and "Post-Tribulation Rapture."

#### PRE- OR POST- OR PRE-POST-EROUS!

Space in these pages is so limited that we can only deal at this point with what is called "Post-Tribulation Rapture." It is this error that has seriously disturbed many of the Lord's earnest and devoted people; our mail

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## THE CHOSEN PEOPLE

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### General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

**Object**—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

**Field Missionaries.** The work of evangelizing the Jew is further being accomplished by Field Missionaries who come into personal contact with Jews.

**Evangelization by Mail.** A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

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We covet your prayers and your sympathy. We invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to our charge.

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**Students in Training.** Continually we have Jewish Christian students who have given evidence, first of the new birth; secondly, of a definite call for service in the Lord's work; and thirdly of outstanding talents and leadership for the work. These we are supporting in various Bible schools throughout the country, and these form the reserves behind the lines to whom we may look for reinforcements for the days to come.

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**Machpelah.** A cemetery plot for Jewish Christians, located in Mt. Olivet Cemetery, Maspeth, Long Island. This removes the worry from the older Jewish people who have accepted Christ, and have thereby forfeited their right to burial in a Jewish cemetery.

**Articles of wearing apparel** should be sent to 27 Throop Avenue, Brooklyn 6, N. Y.

brings many anxious letters of inquiry concerning these matters. We write continually to these dear people that they must fear nothing, that this is another one of Satan's desperate attempts to buffet the saints, that they can trust completely to the integrity of the sure promises of the Word of God.

Briefly, the "Post-Tribulation Rapture" theory is that the Church will go through the Tribulation. We can understand that putting the statement thus baldly produces a shock to the believer. Can it be that God will go back on His sworn promises and that we have placed our hope and confidence in vain in such sure promises as Psalm 22:4, 5, "Our fathers trusted in thee: . . . they trusted in thee, and were not confounded"? And 1 Peter 2:6, "He that believeth on him shall not be confounded"?

Having met recently some brethren who have been misled by this newest confusion, we were driven to a fresh study of the subject of our Lord's Pre-Millennial return. We delved particularly into the question of whether He will come before the Tribulation—the Time of Jacob's trouble—or whether, as these misguided brethren would have us believe, He will forsake His Church, and permit that Body for which He gave His life blood, to go through the Tribulation fires and through the agonies of judgment prepared for the world of darkness and those who have rejected the salvation offered during two thousand years of patient and blessed grace.

### THE LITTLE FOXES

It was our privilege, as many of our readers know, to be the means of building a wall of protection, a wall of defense, a sort of dike against an on-rushing flood of heresy that broke out in the first years of the present decade, 1940, 1941, and 1942. This threatened flood-tide of destruction came about as an aftermath of the home call of the stalwart spiritual giants of a generation that now has gone. And with these giants gone, as always is the case, the little foxes began to spoil the vines. Obscure upstarts and peripatetic evangelists began in many directions to scoff at the idea of Jewish restoration to Palestine. The setting up of the Throne of David on Mt. Zion, the coming of the great Tribulation, the catching up of the Church to be with the Lord forever before the Tribulation should loose its tornadoes of hell upon this earth—these blessed truths became the targets of their attacks.

In such an hour as that, your AMERICAN BOARD OF MISSIONS TO THE JEWS was besieged by prominent Christian leaders over the country to do something to stem this insidious evil that threatened to bring upon this country of ours a darkness that would mean only confusion and despair. These leaders said to us that we were the only ones to whom the country would turn with confidence in a time like this; that other institutions had forfeited their rights to assume such leadership, because of weakness in their own doctrinal structures and pronouncements.

So the now historic and world-famous New York Congress on Prophecy was brought into being. For eight days here in New York the church where the meetings were held was jammed from morning until night. Hundreds of preachers came and listened and took notes, and went away blessed, and also blessing us, for what the Lord had accomplished through us in this gigantic undertaking.

There is no room here for details with regard to this New York Congress, but we mention the occasion in passing, because we want to say that out of that Congress there sprang a new hope and a new light in the hearts

of countless thousands of the Lord's people; and the AMERICAN BOARD OF MISSIONS TO THE JEWS stood out boldly as the signal light that must never be put out, blazoning the declaration that the Lord would surely take out His people from this earth before the fires of Armageddon would be let loose.

#### AN EXHAUSTIVE RESEARCH

The men who are engaged in this persistent propaganda, as far as we can determine, are godly men, thoroughly earnest. They believe that they are doing God service when they promulgate these erroneous teachings. But when one studies their writings closely, one discovers surprising ignorance on the part of those who write. In some cases there is a suspicion of deliberate distortion of the Word of God, a distortion resorted to merely for the sake of proving the writer's assertions, so that the wish really becomes father to the thought.

Let us take two or three of these vagaries, and you will understand what we mean. One does not have to drink the whole ocean to know that the water is salty—a teaspoonful is enough. On this principle we offer you a few teaspoonsful of salty water from the sea of error that flows from the mouths of these well-meaning but mistaken brethren.

We have before us, for instance, a booklet written by one protagonist of the Post-Tribulation Rapture delusion in which the principal argument he presents for the fallacy that the Church will go through the Tribulation is based on Matt. 23:39, "For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord."

#### IGNORANCE, OR DUPLICITY, WHICH?

The writer I refer to proceeds to make a claim that shocks the reader, because he reveals either an abysmal ignorance of what the Word of God has to say, or the purpose to deliberately distort that Word. For this writer dares to say that Matthew 23:39 contains the evidence that the Church must remain upon this earth until the end of the Tribulation period because it will be at that time that the Church will say, "Blessed is he that cometh in the name of the Lord!"

The deluded brother who wrote this piece of ignorance or audacity dares to claim that the Lord spake these words to His Church, when any ten-year-old student of God's Word could tell him at once after reading the three or four verses preceding this final pronouncement, that the prophecy was given by our Lord Jesus Christ to the Jewish nation, and has nothing to do with the Church. If it is upon such twisted hooks as these that our misguided brethren seek to hang the doctrines of their delusions, then indeed the Church of Christ needs a tremendous purging of these blind teachers, who seek to lead innocent and trusting believers into the paths of unbelief and Bible wresting. Certainly, such an "expositor" forfeits all rights to the confidence of every Bible-believing child of God.

#### IS "ANY MOMENT" IMPOSSIBLE?

The most plausible argument which our Post-Tribulation-Rapture addicts use, is one which for a short while gave us considerable pause, and is perhaps the nearest to sincere argument that these brethren have produced. This is the argument:

If the Lord's coming for the Church was imminent, from the time of

## Jewish Notes

THE American Zionist Council announced yesterday that the leading rabbinical groups in this country "are solidly united in the determination to resist all attempt to cut off Jerusalem from the State of Israel."

In denouncing the United Nations Palestine Conciliation Commission's proposal that Jerusalem should be put under supervision of the United Nations, the council listed the rabbinical organizations that were "taking a leading part in the campaign to keep Jerusalem within the framework of Israel."

In connection with the rabbinate's stand on Jerusalem, Louis Lipsky, chairman of the council, said that communications and resolutions had been forwarded to President Truman in the name "of thousands of Jewish houses of worship."

"What is clearly remarkable is that this campaign to 'Save Jerusalem' has its origin in the grass-roots of the American Jewish community," he said. "That the rabbinate has asked the council to lead the

fight in this country to defeat the Conciliation Commission's superficial and unrealistic recommendations is a call we can scarcely ignore."

Mr. Lipsky said that when the United Nations originally voted on the partition question, "which contained the suggestion that Jerusalem be internationalized, there was the hope at least that the United Nations would protect the Jewish community there.

"But when Arab invaders, encouraged and actually armed by some leading members of the United Nations, ruthlessly attack the peaceful population of Jerusalem, the United Nations proved a broken reed," he went on. "If it were not for the supernatural heroism of the Jewish defenders and the supreme sacrifices of the newly proclaimed state, few would have remained alive.

"It would be criminal for the State of Israel to expose its citizens in Jerusalem to the promises of protection by the U. N. under existing conditions."—*The New York Times*.

## Our Radio Ministry

### "THE CHOSEN PEOPLE BROADCAST"

WADC	Akron, Ohio	Friday	9:30 a. m.	1350 K. C.
WLAW	Boston, Mass.	Sunday	11:45 a. m.	680 K. C.
WERC	Erie, Pa.	Sunday	9:30 a. m.	1230 K. C.
KGER	Long Beach, Calif.	Sunday	7:45 a. m.	1390 K. C.
WKAT	Miami Beach, Fla.	Sunday	7:45 a. m.	1360 K. C.
WINS	New York, N. Y.	Sunday	9:00 a. m.	1010 K. C.
KOCY	Oklahoma City, Okla.	Sunday	9:15 a. m.	1340 K. C.
WORZ	Orlando, Fla.	Sunday	9:30 a. m.	740 K. C.
KING	Seattle, Wash.	Sunday	7:30 a. m.	1090 K. C.
WOOK	Washington, D. C.	Saturday	7:45 a. m.	1590 K. C.
KFBI	Wichita, Kansas	Sunday	11:00 a. m.	1070 K. C.
CKPC	Brantford, Ont.	Sunday	8:45 a. m.	1380 K. C.
CKTB	St. Catherines, Ontario	Sunday	8:30 a. m.	1550 K. C.

### "MESSAGE OF THE CHRISTIAN JEW"

CMCQ	Havana, Cuba	Sunday	6:00 p. m.	1420 K. C.
COBQ	Havana, Cuba	Sunday	6:00 p. m.	9235 K. C.



public schools, and resist censorship and pressure by boycott.

Alongside of this startling pronouncement, we put before you a report of a meeting in New York at which Bishop G. Bromley Oxnam, of the Methodist Church, received the annual award of a Protestant Episcopal magazine called, "The Churchman." At that celebration, Bishop Oxnam said among other things, the following:

A church that denies religious liberty to others, when it has power to do so, is in an embarrassing position when it creates the hysteria antecedent to war when others deny religious liberty to it, he said. What is needed is the honest proclamation and practice of religious liberty upon the part of all churches.

Religious liberty means freedom for Roman Catholics in Hungary, and also freedom for Protestants in Spain, in Colombia and the Argentine.

We must face the fact that when a church insists upon being both state and church, its political activities as a state may seriously jeopardize its liberties as a church.

And so the lines are being set, and no one knows what a day may bring forth. Revelation 13:3 may have a bearing on the present crisis. It reads as follows:

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

It was back in the days of Luther that the Romish octopus received a deadly wound, a wound that caused Rome to stagger and reel even to the present day. But this demoniacal system will be brought once more into full play for the days of the terrible Armageddon ahead. One can see the regimentation taking place now, for the final conflict between the Romish hierarchy on the one side and Communism on the other. The tragedy unspeakable will be of course that Protestantism will go, indeed is even now going, the way of flesh. And so

the arena is being prepared for that tragic hour of world history called the Time of Jacob's Trouble, or the time of the Great Tribulation. In the meanwhile it is this Romish system that announces to the world with suave imperialism, "I sit a queen, and am no widow, and shall see no sorrow." Rev. 18:7. This is she that sits upon the seven hills of Rome and hath committed fornication with the kings of the earth.

And what shall we do? We can only watch and pray, and we can beseech our Lord to hasten the hour of His coming, for that will mean that our redemption is at hand. This old world is doomed to such a destruction as even old Sodom and Gomorrah did not experience, and our privilege it is to do that which the angels told Lot to do, "Escape for thy life!" Gen. 19:17.

When the Romish Catholic "holy year" comes along in 1950, two pronouncements will be declared by the harlot which sits upon the seven hills of Rome. First, they will have the audacity to assert that they have the bones of Saint Peter, something which they have just "discovered" after 1900 years of Christian history. As a matter of fact, Peter was never in Rome and never claimed to have been in Rome.

The second pronouncement or "encyclical" will be a new doctrine which the Romish Church will call "The Assumption of Mary" by which they will audaciously assert that Mary was caught up into heaven just the same as the Lord Jesus Christ was, and therefore she never died! It took Rome 1900 years to discover this new "miracle"! And millions of gullibles will bow the knee and do exactly what Rev. 13:4 and 8 tell us they will do, "And they worshipped the beast, saying, Who is like unto the Beast? . . . and all that dwell on the earth shall worship him."

Pentecost until now, then what are we to do with certain "glaring" discrepancies? Two are mentioned: First, they say that if the Lord's coming was to be "at any moment," then there was a period of perhaps thirty or forty years when Christ simply could not have come, and therefore His coming could not have been called imminent. That period is explained by them in what the Lord said to Peter in John 21:18, 19, "When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee wither thou wouldest not. This spake he, signifying by what death he should glorify God."

The argument runs, that Christ could not possibly have returned to this earth between the time of Pentecost and Peter's martyrdom, a stretch of perhaps thirty or forty years. Otherwise Christ was proved a false prophet.

Similarly, an argument is presented about the destruction of Jerusalem. It was again the Lord Jesus Christ who predicted in Matt. 24:2, "There shall not be left here one stone upon another, that shall not be thrown down." This is cited as another event for which the Lord Himself is the authority which must take place before He could come back. Thus, by a measure of thirty or forty years up to 70 A.D., when Titus destroyed the city of Jerusalem and tore down the Temple, stone by stone, there is a null and void period during which the Christ could not have come back to this earth.

#### MAKE ROOM FOR THE IMPONDERABLES

Now we think we have the answers to these persuasive sophistries, answers which we found by considering some of the historic backgrounds of the Old Testament. Let us take, for instance, the Book of Jonah, and read in Jonah 3:4, "Yet forty days, and Nineveh shall be overthrown."

Was Nineveh overthrown? The answer is No! Does that make Jonah a false prophet? The answer again is No. It does not take much intelligence to understand that such a prophecy was conditioned, it was contingent, it was predicated on certain imponderables. If Nineveh would repent, then of course there would be no such destruction as Jonah prophesied.

Or take another illustration; read in Exodus 32 the sad story of the golden calf, and see how wickedly Israel had sinned. You will hear God speaking to Moses, "Now therefore let me alone, that my wrath may wax hot against them (sinning Israel), and that I may consume them: and I will make of thee a great nation." But did God consume or destroy the people of Israel? No. And did He make of Moses a new nation? No. Again you see the prophecy, or threat, or promise, was contingent upon certain eventualities. If the people of Israel repented, then God would not consume them.

So what is the application? Simply this, that what Christ said to Peter or what Christ said to the Jews in Jerusalem (scribes, Pharisees, hypocrites), these things were conditioned upon certain unforeseeable possibilities. How else can you explain Peter's statement on the day of Pentecost when he delivered that famous sermon to the Jews:

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; and he shall send Jesus Christ, who before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. Acts 3:19-21.

If language means what it says, then here we have in unmistakable clarity, the announcement by Peter himself that if the Jews on that day in Jerusalem had accepted Christ, en masse, He would have returned that very day! This was the Peter to whom our Lord foretold the manner of his martyrdom some thirty or forty years thereafter! Does that make Peter a false prophet? Or does it make Christ a false prophet? Don't you see, here we have again the divine provision for repentance. It is still true that upon Israel's conversion as a nation will hinge the return of our Lord.

#### CAN GOD STOOP TO DECEPTION?

Some Bible students, having been compelled to admit that the early apostles, including Paul and Peter, actually looked for the glorious appearing of the Lord Jesus Christ in their current generation ("we which are alive"), have tried to explain away this inescapable fact by a curious piece of sophistry. One such teacher voiced the argument in this fashion: "It was necessary for the early, the first, generation of believers to have this immediate hope held constantly before them, because otherwise they would have lost all incentive for Christian living and for Gospel activity."

But this surely is an implied insult to God, if not dangerously near to blasphemy. For it insinuates that the Lord Himself deliberately deceived these trusting believers, just for the sake of a greater good to be accomplished. It is the doctrine of Jesuitism, that "it is proper to do evil in order that good may come from it."

Every child of God will reject such a thesis conclusively and absolutely. It only shows to what extent some Bible expositors will go in their determination to justify a special theory that they have evolved, and to which they insist on sticking to stubbornly, come what may. This is not the way to deal with God's Word. Let it always be remembered that God is true, and every man a liar.

A few supplementary thoughts may be helpful. For instance, if the Church is to pass through the Tribulation, what would be the necessity for the 144,000 so-called Tribulation Jews, of Rev. 7? Through whom will God be speaking in the years of the Tribulation, the time of Jacob's trouble? The Church? Or the Jews? Certainly it does not take much brains to know that He cannot use both at the same time!

#### ABSURD INCONSISTENCIES

The theory of the Post-Tribulation-Rapture becomes still more absurd when we read, for instance, in Rev. 11:8, that the dead bodies of the two witnesses shall lie in the street of the great city for three days and a half. Or look at Ezek. 39 and read that it will take seven months for the house of Israel to bury the dead in the time of the great Gog-Magog Armageddon. The Post-Tribulation-Rapturist would have us believe that all these things will happen in a split second, that the Church will be caught up at the end of the Tribulation, that the people of Israel will be all converted, the battle of Armageddon all finished, the dead bodies in Jerusalem all buried, and the hundred and one other incidents that must take place in those closing catastrophies—all these events will happen in just one split second while the Church is being caught up to the heavens and returned immediately with the Lord to the Mount of Olives! Surely this is putting a great strain on our imagination, not to mention doing violence to the Word of God.

Protestant churches in our country were being infiltrated with this devilish thing which emanates from the foul minds of a Stalin and his demonized satellites. And this in spite of the fact that many leading Christian pastors, loved and trusted by the faithful followers of Christ, who understood what was going on, were vigorous and relentless in attacking the Federal Council of Churches of Christ in America with being saturated with Communism. Some of the top-flight "bishops" of certain Protestant denominations were unquestionably among the leaders of this fiendish corruption.

But suddenly Rome began to attack Communism. And just as suddenly the overlords of the Federal Council of Churches of Christ in America began to turn on the Romish hierarchy. We are not making any accusations, but we wonder if there is any connection between these two glaring facts. If so, then there is something powerfully serious for the Christian church to think about. It has been years and years that the Romish church refused to allow Protestant missionaries in countries where they were strongly entrenched, and so it seems to us that the Federal Council of Churches of Christ in America could have and should have taken up the cudgels against this arrogant intolerance a good many years ago. But they did not! On the contrary, you will find, if you go back into their literature of the last twenty to twenty-five years, many expressions of fellowship and brotherhood, in which they refer to the Romish system as "our brethren of the Latin faith!"

Now the leaders of this sinuous movement within the churches find it advantageous to attack openly the Romish system, something they should have done a good many years ago. Here for instance are a few extracts from a sermon preached in

New York by a pastor of a Unitarian church, on the subject, "Does Catholicism Threaten our Members?":

In view of what is happening to non-Catholics in predominantly Catholic countries like Spain, where Protestants are mere second class citizens, it is clear that the Roman Catholic Church demands the right of freedom for itself alone. It offers only de facto recognition to minorities.

In this respect, what the Catholic hierarchy does is much akin to what Communists do. They urge tolerance and freedom only until they are in a position to end that tolerance and freedom. Just as I would resist Communists, so would I resist Catholic pressure.

The Catholic Church is both a state and a church rolled into one. It contains not a shred of what we call democracy, and it is ruled by an infallible hierarchy that is a professional class with no responsibility to the lay community.

The goal of the Catholic Church in this country, as evidenced by numerous expressions of doctrine, is to induce all Catholics to function primarily as Catholics, and eventually, to enroll every American in the Catholic Church.

In a democracy, everyone is supposed to think for himself. But the virtue of obedience makes a "good Catholic" and this attitude of submissiveness itself constitutes something of a threat. It leaves Catholics open to dictatorship.

Furthermore, the time has come to decide whether it is desirable to live alongside what is best termed "the parochial feeling", a separativeness that is inculcated by Catholic schools. It seems to create antagonism and as the church grows there will be fear from the outside. We are going to have real problems.

I warn that the resistance and resentment of non-Catholics is inevitable. And resentment will grow in connection with attempts to censor news about birth control and attempts to block divorce legislation. (Editor's note: Here too, the shoe pinches the Modernist's foot).

Protestants should unite and remain vigilant in their refusal to condone Catholic bigotry and intolerance. We ought to protect and expand our



## Pilgrim's Periscope

"For here have we no continuing city, but we seek one to come." Heb. 13:14.

**Sauce for the Gander** HEART-rending as it is to read of the brutal treatment of Cardinal Mindzenty in Hungary, and much as every right-thinking child of God sympathizes in such a horror experience, yet the Romish autocracy needs to be reminded that what is sauce for the goose, is sauce for the gander. What a loud howl these Romish prelates can make and how much whining they can do, if one of their satellites falls into the toils of the law. But they seem strangely quiet when they happen to become the over-dog and when they have the powers of tyranny in their hands. With them tolerance is only a one-way street, and means that you must tolerate the Catholics, but the Catholics do not need to tolerate the Protestants. Witness their ruthless brutalities whenever they have the power to do as they wish. They prate the old familiar falsehood that they have always believed in the separation of church and state; but that is a deliberate untruth, cleverly worded so as to catch the ignorant.

One does not need to turn back the pages of history very far to read the irrefutable records of what the Romish hierarchy did by way of torturing dissenters in the days of the Spanish Inquisition. Jews were burnt at the stake; they were shipped out to sea in rafts and left to drown; they were put in horror chambers such as only Hitler could think of in these more recent days; and all because they refused to submit to the blasphemous claims of a pope who dared to say that he was the king of the earth as well as king of what he called the spiritual realm. But in those days

Rome was boss of the world, and had no opposition, no one to challenge her power and to cry out, "Thus far and no further!"

Only a few years ago some of the Protestant churches in America undertook to establish Protestant missions in Mexico. Was there a howl from the Romish clique! Perhaps this is what woke up the "Federal Council of Churches of Christ in America" to what Rome really was, and to understand the fangs behind the fawning smile. Tolerance is already in America, that is, the Protestants must tolerate the Catholics. But in Mexico, nothing of the kind! Rome announced positively that she will not allow the Protestants to enter Mexico for the purpose of missionary work! Does one need any further audacity than this? The same is true in the Argentine, in Venezuela, in Brazil. With insolent suavity, they dare to tell us that they believe in tolerance, that the church has no ambitions beyond a *spiritual* realm. And yet when Al Smith was questioned during the time he was running for the presidency of the United States, whether if he should become President, and there should be a crisis in America, would he obey the Pope in Rome or would he do what his conscience told him was the best for this country, he refused to answer!

Of course there is nothing we can do about all this, beyond calling attention to the fact that these are further signs of the last days. In recent years, the Romish church has seen fit to challenge to the very death the monstrous thing called Communism. For a good many years past we have noticed with much grief that

In old Scotland when the cause of Christ's crown and covenant seemed almost dead, a few faithful ones sent an urgent message to John Knox, in Geneva, where he was staying in exile, "Oh, John Knox, come over to Scotland and help us!" He came. One bright day the news spread in Edinburgh, "John Knox is coming!" Horsemen sprang to their steeds, and with foam flying from bit and bridle they spurred through the market places of every town and village and cried the message to the astonished people, "John Knox has come!" The Roman Catholic priests stood shivering and cold before their fireless altars. Sudden terror filled their hearts, and old Scotland, confident again in the glad confidence of God's messenger sent to her help, took out the solemn league and covenant from under her musty cloak and bound to her bosom once more the Gospel of free grace. The whole land surged with excitement. And this by the coming of a faithful minister of the Gospel of grace.

Oh, what it will mean to this old world when that white cloud appears on the horizon and rolls up to the zenith to be seen by us all? When instead of the minister it is the Master; when instead of the Christian, it is the Christ; when instead of the cry at midday, "John Knox has come," it will be the cry, "Behold the bridegroom cometh, go ye out to meet Him!"

So I am waiting quietly every day.  
Whenever the sun shines brightly,  
I'll arise and say, "Surely it is the shine of His face."  
And look upon the gates of His high place beyond the sea  
For I know He is coming shortly to summon me.  
And when a shadow falls across the window of my room  
Where I am working my appointed task,  
I'll lift my head to watch the door and ask  
If He is come; and then the angel answers sweetly in my home,  
"Only a few more shadows and He will come."

Do you see now how close is Israel to the heart of God and how the urgent cry of the moment is that the Church of Christ, the true believers who seek only to do His will, must turn with a force and a vigor and an intensity never before undertaken, to bring to Israel the witness, the testimony, the urgent call that soon, soon, the Lord Himself will appear, and Israel must now make ready to receive Him!

Ever faithfully yours in His service,

*J. Hoffman Cohn.*

## Incidents In The Work

### WHAT WE SAW AT CAMP HANANEEL

By Mr. and Mrs. Frank E. Davis

(Mr. Davis is Treasurer of the AMERICAN BOARD OF MISSIONS TO THE JEWS. Out of a busy life as a New York attorney he takes time to give your beloved Mission a devoted service that only the Lord will be able to reward in that day when He makes up His jewels.)

WE arrived at the time of the evening meal. At the tables were seated groups of happy girls, thirty-two in number; and how they did apply themselves to the delicious viands prepared by the queen of the kitchen, Mrs. Harry Fargo! As was the custom, Mr. Fargo had offered thanks in a period of devotion and then the girls let loose to satisfy the appetites stimulated by the activities of the day and the glorious woodsy atmosphere mixed with salt air from Long Island Sound.

After supper, great activity prevailed, much whispering and conferences in secret groups. What was going on? This was the final night for these girls—they were going home tomorrow, alas, to their great regret; tonight they were putting on a final production in costume, if you please, staging a missionary program involving many nations. They had learned their parts well and imper-

sonated people from other lands with remarkable finesse.

At the close, Miss Bullock rang the bell, and all gathered at the Dining Hall to enjoy some cake and ice-cream that had been brought from New York Headquarters by the visitors; then off they went to their evening devotions and the land of dreams.

### THE CHRISTIAN LIFE INTERWOVEN

We had noticed posted up here and there the words, "Keeping On," and we asked the significance. We were told that each day there was a contest and the girls were watched to see how they qualified. One day the contest would be on "loving," on another "obeying," then "helping," "believing," "confessing," "giving," and so on, all of which impressed us as to the care that was given to training these young people in the niceties of Christian living. We could then better understand one thing which we

At left, group of older teen-agers and Miss Wardell and Miss Koser.  
At right, younger teen-agers.



'It may do no harm for you to warn the Christian public not to be misled by the avalanche of enthusiasts who announce that the Lord has called them to Palestine. You may tell your own public, as we do in THE CHOSEN PEOPLE, that the Israeli regulations will not allow a missionary to come into Palestine. The only exceptions are in cases where the missionary was established in Palestine before the Jewish-Arab War began. It is necessary that such a missionary shall prove that he was so established, had only fled the country at the approach of the War, but now was returning to his old status. But new missionaries, seeking to take advantage of present chaotic conditions, will not be allowed to enter. For this you cannot blame the Zionists, because it is astonishing how many seek entry into Palestine by subterfuge.

'The only alternative left to missionaries who are determined to enter legally or illegally, is to enter Palestine by making false statements in their visa applications. For instance, in one case I heard of, one of these so-called Christian missionaries actually proposed to get in as a taxi driver! Is it to be wondered at that the Jewish leaders over there develop a strong aversion to "this thing called Christianity?"

You may trust to the judgment of the administrators of your Jewish Mission that we will deal in such matters only on the highest plane of integrity and responsibility. If and when we undertake a work among the Jews in Palestine, it will be on such a basis as will comply with the legal restrictions of the new Israeli Government, and will command their respect and confidence. As reported to you last month, we are in correspondence now with some brethren on the other side, and hope soon to have some definite plans undertaken.

### GIVE THEM OUT

SEVERAL hundred copies of various issues of THE CHOSEN PEOPLE have accumulated in our mailing room, where they are not doing a bit of good, just sitting on the shelves.

They are yours for 5¢ a copy, some of them are about a year back, and others are more recent issues.

May this not be a good opportunity for you to secure a few copies and distribute them wherever you can—at the church prayer meeting, at the Bible class, at any gathering of the Lord's people? There will always be some few who are longing for the truths that THE CHOSEN PEOPLE gives so faithfully and fearlessly.

### THE JEWISH ART CALENDAR

IF you did not receive your Calendar for 1949-1950, please write us immediately. You are entitled to this Calendar as a supporter of the Mission, without cost and without obligation; it should have reached you in September. Through an unfortunate mix-up in our mailing room, several hundred contributors' names were omitted from the printing lists. But we do not know which categories were skipped over. Therefore, we must depend upon you to inform us. But please do so at once. If you delay, we may be entirely out of these Calendars. They are yours for the asking, if you are on our mailing list. To others, or if you wish additional copies, the price is 50¢ each.

### OMITTED

UP to the last moment of going to press, Dr. Feinberg's expository instalment on Micah has not arrived. We hope to have future instalments in ample time. Our friends will, as always, be patient with us.



thousand Jews. Some of them are the remnant from the Hitler murderers and some of them are refugees from the Eastern European countries. Most of them are ready to emigrate; some to America, some to Canada, some to Australia and some to other countries. This is the hope of all of us and it is my only hope to get out to a place where I could have permanent rest. I do not have to tell you how people are living in a concentration camp—you can imagine it. Now I have to get a certificate from the camp that I am a refugee there, and then I would need a certificate from you, which would have to be signed also by the D. P. Commission, Washington, D. C., that you are taking me out and guarantee work for me.

Please communicate with our dear brother, Dr. Cohn, and tell him the contents of this, my letter. Tell him, please, that he can not even imagine what great things he has done for me. Only eternity will reveal this to him. Except for the preaching of the Gospel, this is the greatest thing that a person can do on this earth. I do not dare to ask from you any financial help now for I know that you have done plenty for me. I am sorry that I have to come again to you with my problems, but I cannot help myself. You are the only ones whom I have in this world that can help me.

Although the life here in camp is hard, yet I am praising the Lord for not bringing me into "Israel." For if that would happen, the ambition of my life, that is, to serve my Lord, would be destroyed and I would not be able to fulfil my promise to the Lord to serve Him the rest of my days, and the end would be that I would wind up in some prison for I would not be able to keep silent and not testify for my Lord. I know in my heart that God has called me to testify for Him just as surely as He called Paul to do so.

"WOE UNTO ME, IF I PREACH NOT THE GOSPEL!"

As I now find myself among thousands of Jews, I am asking you, dear brethren, to send me without delay, New Testaments in Yiddish and in Hebrew, *THE SHEPHERD OF ISRAEL*, and as many Yiddish tracts as possible. All the time I carry with me the Holy Scriptures which I study diligently every day and from which I prove to the other Jews that the Lord Jesus is the Messiah, the Holy One of Israel. I pray for you all daily.

I am closing my writing and ask you, dear brethren, not to be angry at me for molesting you with my long letter. I am greeting all the brethren and sisters in the Lord who know about me and thank them for their prayers for me. My special regards from the depth of my heart to my dear brother in the Lord, Dr. Cohn. I am sure that his good heart would not let him neglect this, my plea, and that he will do all that he can to help me come into a place of permanent rest.

Your brother is our gracious Lord Jesus, the Messiah, blessed be His Name.

### THE PALESTINE CRAZE

**SUDDENLY** everybody seems to be "called of God" to go to Jerusalem as a missionary! It seems to be a sort of sensation of the hour, a spellbinder to earnest Christian people who have not the facts to enable them to understand the fallacies of these well meaning brethren.

May we therefore speak with the utmost frankness. At the risk of being misunderstood, let us give you the picture as it really is. Perhaps we can best do it if we quote from a letter we wrote a few days ago to our faithful brother, Dr. Keith L. Brooks of Los Angeles. Here are a few paragraphs:



Junior boys from Brooklyn and Coney Island put on a play about Africa

had particularly noticed, namely, the commendable conduct of the girls, their courtesy, their responsiveness, and their spontaneous consideration for others.

Then we happened to pick up a typewritten schedule of the day's doings and were again much impressed with the way each day was laid out and completely filled with a program designed for a well-rounded Christian life; as follows: 7:15 A.M., Prayer Meeting (for the Staff); 7:40, Rising Bell; 8:15, Flag Raising; 8:20, Exercises; 8:30, Breakfast; 9 to 9:35, Clean up and letter writing; 9:45 to 10:20, Games; 10:30 to 11:00, Chapel; 11 to 11:25, Bible Lesson and Memory Work Contest; 12:30, Dinner; 1:15 to 2:00, Rest Period; 2:05 to 4:30, Swimming; 5:30, Supper; 6:30 to 7:00, Vespers; 7:05 to 7:20, Canteen; 7:25 to 8:30, Baseball (boys); Games (girls); 8:35 to 9:00 Wash-up; 9 to 9:20, Devotions; 9:30, Lights out.

### A RETURN CALL

The evening was so pleasant and so profitable we decided to spend a full

day with the youngsters and really see them and their Counsellors in action. So we came back another day. The boys had arrived—thirty of them—little, middle-size and big. What a handful they were, and how patient and competent were the Counsellors! From early morning to nightfall those boys were under kind and loving supervision. When a firm hand was needed, it was there.

Boys are always hungry, especially in the country; and there, a few minutes before meal time, they stood in line at the Dining Hall door, singing; "Here we stand like birds in the Wilderness waiting to be fed."

Then a trip to the beach for swimming. How carefully the children were watched! The Counsellors seemed to be strong swimmers and were constantly at the side of the boys who wanted to swim in deep water. Mr. Fargo, with the life-ring ready, kept watch on the bulkhead.

The AMERICAN BOARD OF MISSIONS TO THE JEWS can be proud and thankful to have such workers.

Miss Bullock, a born manager; Miss Koser, a natural organizer,

ready for any emergency; the Misses Hayes, Wardell and Madam L'Arronge assisted by Miss Lilly Constable, were all so sympathetically understanding. Then, Mrs. Fargo, knowing what food would best nourish the bodies of these "live wire" boys and girls, and preparing it so beautifully; and Mr. Fargo, ever helpful in the rough games of the boys and ready with words of wisdom and direction, contributed to make Camp Hananeel a wonderful setting in which to show Jewish children how to find their Messiah.

#### "IF BY ANY MEANS"

Spiritually, above all else, the children had the choicest diet, and the finest of the wheat. Indeed, this has always been the chief reason for gathering our children to summer camp, that they might have the privileges of direct contact with Christian teachers, and Christian living, and that they might be exposed to the workings of the Holy Spirit in their own hearts and lives.

We were talking with one of the girls, Bernice, whose lovely character

was reflected in her radiant countenance as she was assisting in setting up the tables for the evening meal. We were speaking of her school life and finally asked her what she intended doing as her life work after she graduated. She said, "My ambition is to be a missionary and devote my life to the Lord's service with the AMERICAN BOARD OF MISSIONS TO THE JEWS!"

As the children gathered in the Chapel, as they walked to the beach, as they hiked along the road or picked berries, the words of heart-warming choruses could be heard over the country-side:

"We want to send a message sweet  
To children far away  
Who've never heard of Jesus' love  
And so we'll say  
'He died to save us from our sins,  
To prove His love was true.'  
The message sweet, I will repeat,  
Jesus loves you.  
To Africa, China and Brazil  
And all the islands too,  
The message tell, the music swell  
That He loves you;  
To far Japan, to every land  
We'll send the message true  
The waves will echo back the sound,  
Jesus loves you."

Camp Counsellors (l. to r.) Gertrude L'Arronge, Hilda Koser, Ruth Wardell, Lilly Constable, Bonnie Hayes



soldiers; and we were kept under a very strict watch. We did not know the reason for it. In the meantime, terrible news and sad information about "Israel" began to leak in to us daily, and because of this, most of us changed our minds about wanting to go to Israel. But there was no way to escape. The conditions were so strict that we were not permitted even to write any letters.

#### DELIVERANCE THROUGH SUFFERING

But our gracious Lord Jesus was merciful to me. From this journey and the poor conditions in which we found ourselves, my child became very sick. And that opened the way for us to be released from having to go on to "Israel." We could not remain long in Italy because of the difficult living conditions there, and the Lord of all mercy with His blessed hand led us and brought us across several borders. Finally we arrived in Austria, U. S. Zone, and entered into a Jewish camp from the "IRO."

#### RUMORS OF ALARM

Now this is the information which we get and are receiving daily about "Israel": (Ed. note: Please understand that these are the rumors this brother reports hearing.)

There is a panic in the land. People are demonstrating and demanding work. More than 70,000, men, women and children, are living in tents which they call "Beth Olam"—graveyard, because of the terrible circumstances in which they find themselves, especially when severe winds are blowing and heavy rains are falling. To get living quarters is an impossibility. Rich people can secure a room by paying one thousand dollars (U. S. money) for the key. Landlords can ask as much money as they want; the law does not prosecute them for that. People who are living there from before the War,

are buying from the newcomers all their belongings and are doing good business. And the newcomers are compelled to sell everything they have in order to secure a piece of bread for themselves and their children. If somebody dares to complain to a government institution, they put before him the question, "Who called you to come over here?" If somebody gets sick and a doctor is called, the first thing he asks is whether they have any money. In order to secure a little water for drinking (and the weather there is very hot) people have to walk three to four kilometers.

Now there exists an enmity among the Polish Jews, the Roumanian, the Hungarian, the Czechoslovakians, and so on. There is no unity. One Jew from one country hates other Jews from the other countries and they oppress one another. There is no sense of justice.

#### MORE RUMORS—BUT NOT VERIFIED

The Jewish believers in the Lord Jesus that are still in "Israel," are severely persecuted and they are searched for. If someone confesses openly that he is a believer, he is put to a trial and gets severe punishment. There are very few believers and these few must keep their faith a secret. In Jerusalem there is a certain street where the Lord Jesus with His disciples proclaimed the Good News. The Jews are calling it "the unclean lane" and it is forbidden to walk along that street. If a Jew passes that street, he is severely beaten by the Chassidic (fanatic highly orthodox) Jews. These and many other things are taking place in "Israel." It would take me too long to relate to you what I know.

#### "BRING ME OUT OF THIS HOUSE"

The camp, in which I find myself, is a D.P. Camp, consisting of several



## GOD'S DESTINIES FOR ISRAEL

The evening messages of Dr. Harrison and Dr. Feinberg were delivered to splendid audiences. They all served to pinpoint the important place which the Nation of Israel holds in the fulfillment of God's purpose upon the earth. Bright congregational singing was inspired by the able leadership of Rev. Harry M. Fargo, Mr. Frank E. Davis, and Dr. E. den Arend. Solos were rendered by Miss Amelia Slater, Mme. Gertrude L'Arronge, Mr. Samuels, a Hebrew convert of the Mission and Mr. Fargo, with great acceptance. The high point of blessing in the ministry of music was attained when Mme. L'Arronge, formerly an opera singer in Hitler's Germany, sang several times, accompanied upon the 'cello by Dr. den Arend.

At the close of each evening's program moving pictures were shown of Palestine and the Near East. These were commented upon by Dr. Cohn from his fund of recent news gleaned in his visits this Summer. The crowning meeting of the Conference came when Dr. Cohn gave his closing address entitled, "The Birth Pangs of a New Nation." We were privileged to receive from him the distilled essence of his acute observation and spiritual insight during his visit to Palestine this Summer.

As we came from the Conference we felt that we had been brought abreast with the very latest developments in the solemn drama now being enacted in this most important of all lands from the standpoint of God's Plan of the Ages, the Land of Palestine.

Thus saith the Lord; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the Lord. Jeremiah 31:37.

## "THINK ON ME"

Blind indeed must be any Christian who glibly chatters that in "this age the Jew is blinded!" He needs to read again Acts 10:34-35. A veritable falling of the Holy Spirit is happening right now among certain Refugee Camps in Europe where we were blessedly able to get the Gospel in. Here is a letter written by one of these converts, to our Mr. Cogan in Philadelphia, to whom we have allocated the task of handling our correspondence in Yiddish. This letter was written in Yiddish, and Mr. Cogan has translated literally as far as possible. Only a few changes have been made. We are reminded of poor Joseph in Egypt asking the butler in prison, "Think on me when it shall be well with thee." We are doing all in our power to rescue this brother and bring him to America. Pray that we may succeed. Money and an abundance of Gospel literature we have already sent him.

And we know that all things work together for good to them that love God, to them who are the called according to his purpose. (Romans 8:28)

Dear Brother in our gracious Lord Jesus, the Messiah, Blessed be His Name! I know you are wondering why you have not received any word from me since I left Czechoslovakia. Well, during this time I have gone through many sufferings. The horrible suffering which I went through in the four years in the concentration camps in Nazi-Germany, were not enough . . . It seems to me that my cup of sorrow and suffering is not yet full. But I'd better come to the point and tell you everything in order.

The same day that I wrote to you my last letter from Czechoslovakia, my wife, my child and I, left with a transport for "Israel." Our first stop was in Italy. There our transport was taken over by the "Haganah," that means the Israel army

We should like to have spent more time at the Camp visiting each of the groups, totaling eighty-two children, who enjoyed the Camp privileges during the Summer and in order to give a fuller picture of the intimate workings of the Camp and particularly of the spiritual results. We have asked Miss Koser to supplement our personal observations with facts that she can best present by reason of her more complete knowledge gained by direct contact with the boys and girls during the entire Camp period.

## MISS KOSER ADDS HER WORD

"The theme of our Camp this summer was, 'Go ye into all the world and preach the Gospel to every creature.' So many times have our children raised the question, 'Does God send missionaries only to the Jews? Whom does He send to tell others about Him?'"

## "HERE AM I—SEND ME!"

"Our hearts thrilled as we saw children who had once been in the smallest age group in camp, now attending our teen-agers' group. Many had heard the Gospel since they were seven or eight years of age, and now they are in their teens, young people, ready to take their places in the world. It was a joy to our hearts, one night during devotions, to hear one teen-ager pray, 'Thank you, Lord, for sending someone to tell us about the Lord Jesus, our Saviour and Messiah. Help us to repay this debt, by obeying Thy command to go and tell others. Lord, I can't speak for all the girls here, but I can speak for myself. Here I am, Father, if you want me, use me either among the Jews or in Africa, China, India, or even in the uttermost parts of the world.'"

"One teen-ager almost missed camp, because of her friends. As I visited her mother, the girl came in,

and said, 'I want to go to camp. I haven't missed since I was seven years old, and now I'm thirteen. But, my friends said, they would put me out of the crowd if I went. What shall I do?' I told her this was one problem she would have to work out by herself. She had to choose whether to follow the Lord, or her friends. I just left one verse with her, 'He that loveth father or mother more than Me, is not worthy of Me.' And I added, 'This means friends too.' I told her the decision rested with her, and said, 'Call me tomorrow and let me know your answer. Ask the Lord what He would have you do.' Her call came the next day. She hadn't been able to sleep; she said, 'I want to be worthy of the Lord Jesus. If my friends put me out of the crowd, they can. But I don't want to be put out of the crowd that follows the Lord Jesus.'"

"One day several older boys didn't feel like swimming, so I took them for a hike. We walked four miles. As we walked, the boys asked many questions. One asked, 'Miss K., how did you know God was calling you to be a missionary?' A boy of fourteen said, 'My mother comes to the Mission in Brooklyn, and says she's a believer. But when I told her I felt God calling me to be a missionary, she became frightened. She's afraid of our relations and friends. But I feel in my heart God has called me, and I'll give Him my life.' Another boy who hadn't been coming to the Mission very long, asked, 'How can I know I've accepted Christ not just with my head, but with my heart?' It was a very hot day, even in the country, for the temperature read 92, but I'll never forget that hike. We walked for over two hours, and although we returned physically tired we were spiritually refreshed. The Lord's presence could be felt every step of the way.

"Camp time is a precious time for us; for it is a climax to all of our work during the year. Here, away from the hustle and bustle of the city, from the sneers and prejudices of family and friends, these boys and girls live in a Christian atmosphere. They start and end the day with prayer. Here we see lives transformed and decisions made for Christ. All the time, effort and patience put into our Camp program is worth more than we can express in words. What a joy it is to see these boys and girls take a stand for Christ. Who knows but, if the Lord tarries, someday these youngsters will take our places as missionaries, and teach other boys and girls about the Lord whom they love and serve."

#### ECHOES FROM THE SUMMER'S END CONFERENCE, 1949

By Rev. Stanley S. Stock, honorary director, Montreal Branch, AMERICAN BOARD OF MISSIONS TO THE JEWS. Mr. and Mrs. Stock were present with us throughout the entire Conference, and we thought our readers would be delighted to get this picture from the pen of one who is, as it were, "on the outside looking in," rather than from one of us as workers deeply saturated "from the inside." We are grateful to our dear brother for this painstaking and accurate setting forth of the things that "Jesus began to do" here in our midst.

IT is in New York, its teeming millions hastening to the subways, pushing, jostling, hurrying along its crowded streets, the roar of the traffic, deep, constant, at times deafening, the screech of speeding taxis coming to a sudden stop at street crossings, the distant somber, hoarse-throated blast of an ocean liner wending its way to harbor moorings, all tell us we are in the Great City, the gateway of the Western Hemi-

sphere. Manhattan, place of concentrated power, the heart of the mighty Metropolis, its mass of buildings huddled together, each reaching up its attenuated height to claim its portion of the meager sky, each like a sedimentary deposit, layer upon layer of heaving, throbbing life.

West 72nd St.—there they go! A steady stream of travelers up and down the busy thoroughfare. Let us join them as they walk toward Riverside Drive. Past a variety of stores we go until strains of sacred music and singing fall faintly upon our ears. A few more steps bring us to the entrance, from which comes the music, so strangely in contrast to the surrounding work-a-day world. People are going inside with Bibles under their arms, and once inside we find a throng of earnest and enthusiastic worshippers. Such is the setting for the Summer's End Conference of 1949.

#### THE TABLE AND THE FEAST

In this strategic center, seven days of rich and fruitful fellowship were enjoyed by the large numbers who attended. The modern and well-equipped building, with all its facilities, were at the disposal of the worshippers during the whole period. Most services were held in the spacious first floor auditorium, beautifully appointed and artistic in design. The effect of the beautiful mural oil painting of Jerusalem and the Mount of Olives, extending the whole width of the platform, must be seen to be fully appreciated.

To a Gentile Christian, it is a unique experience, reminiscent of New Testament conditions, to find himself worshipping, on Sunday morning, under the gracious leadership of Dr. Cohn, with a group of Hebrew Christians who are in almost equal numbers to the Gentiles present. To be served by Jewish Chris-

tian Elders, radiant with the light of Christ upon their faces, at the Communion Service which follows is an experience not soon to be forgotten. The atmosphere was charged with the presence and power of the Spirit of God from the very commencement of the meetings.

As the Conference progressed, one sensed a happy combination of sound, scholarly, and deep teaching, lightened by an unflinching warm, evangelical, almost evangelistic, spirit. Two outstanding Bible teachers of recognized scholarship were present throughout the Conference. Dr. Charles Lee Feinberg and Dr. L. Sale-Harrison. The expositions given by these servants of God were of the highest quality. Other speakers such as our own Mr. Wm. Jones of Hamilton, Ont., and Mr. Hector A. Sinzheimer of Philadelphia, brought messages of inspiration and helpfulness. Dr. Cohn, ever vivid and fresh in his presentation of truth, was again the source of new knowledge concerning conditions in Europe and Palestine.

#### THE PROGRAM UNFOLDED

Each morning at 10 a.m. Dr. Sale-Harrison, veteran of the Bible Conference platform, and well-known author, brought messages with significance in the light of present-day fulfillment of prophecy, as he traced the plan of the prophetic word under the general subject of "World Empire at the Twilight." At 4 p.m. each day Dr. Feinberg gave masterly and arresting messages from the Word. This Hebrew Christian scholar, a product of the AMERICAN BOARD OF MISSIONS TO THE JEWS, stands in the forefront of Biblical scholarship today. He speaks with authority as a master of the Hebrew language in his own right, and as a diligent student of the Greek of the New Testament. His expositions are lucid and popular in

style, yet undergirt with a careful and exact scholarship which is recognized by the student of God's Word.

#### THE MISSIONARY THRILL

Outstanding was the contribution made to the interest and success of the Conference by the Staff and missionaries of the AMERICAN BOARD OF MISSIONS TO THE JEWS. At the Testimony Hour at 5 p.m., and again at the Missionary Hour at 7 p.m., each evening, the hearers heard with fascinated interest the dealings of God with these faithful servants in their lives and in their service. Praise to God was in our hearts as we heard from their lips, from several consecrated workers, of the part this Mission has played in bringing them to the place of salvation through faith in the Lord Jesus Christ. And again as they traced the molding hand of helpfulness given to them which placed their feet in the way of the proclamation of the message of Peace to Israel. In not one instance was there a suggestion of God-dishonoring Modernism in their statements; all were clean-cut, intelligent accounts of God's dealings with them, bearing witness to a maturity of experience born of suffering for their faith. We were impressed with the high caliber of those who had been called into this most important work.

In the Missionary Hour it was a joy to hear of the numbers who are receiving light and encouragement through our Missionaries in the various Mission Fields. From Pittsburgh, Philadelphia, Montreal, Hamilton, Coney Island, and the Head Office came stories of Gospel triumphs which were on at least one occasion interrupted by tears of joy from the grateful messenger of God's Grace. Truly there is a movement of God's Spirit upon God's Ancient People the account of which warms our hearts and nerves our arms.