

THE CALL TO ARMS!

THE devil is on the march. He beats the drums of Jew hate more brazenly than ever before. "The name of Israel must be blotted out eternally!" is the cry of the Dragon through the ages. Psalm 83:3, 4, tells of these days to come.

Shall not we to whom have been revealed the secrets of God in His purposes, for Israel, be on the alert? Shall we not plead, shall we not pray, shall we not exhort, shall we not rebuke? We are the only ones, we are the watchmen on the walls of Jerusalem, on whom God depends for this end-time testimony and loyalty. What better way is there than for you to scatter like the leaves of Autumn, every possible bit of literature to awaken the sleeping Church of Christ? Here are some of the books that we urge you to secure and not only read for yourself, but give them out wherever they will do a work of witnessing and awakening:

1. "Beginning at Jerusalem," by Joseph Hoffman Cohn, a compilation of 40 years of editorial work in THE CHOSEN PEOPLE, a priceless anthology on Romans 1:16. 251 pages.....\$2.50
2. "I Have Loved Jacob," by Dr. Cohn. This book is a revelation to the seeker after truth. 100 pages\$1.50
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4. Studies in Jewish Evangelism. By Henry J. Heydt, Th.D. A textbook for classes in Jewish missions. 237 pages.....\$2.50
5. Pre- or Post-Millennialism. Does it Matter? By the late Dr. Frank S. Weston of Toronto. A 20-page tract sorely needed in this hour of crisis. 20 pages.....\$.05
6. The Man From Petra, by Dr. Cohn. A vivid, gripping picture of Israel in the Armageddon. 20 pages\$.05

Here is our October Bargain of the month; all of the above, just as listed, 6 items, \$8.00. Just say, "Here is \$8.00, send me your October Bargain Offer."

AMERICAN BOARD OF MISSIONS TO THE JEWS, INC.

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THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."

Psalm 121:4.



JOSEPH HOFFMAN COHN, Editor

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Salutation

"We go down to salute the children of the king" — II Kings 10:13

DEARLY BELOVED FRIENDS:

Such a welcome greeted me! The Midsummer Letter had gone out; a few days later, I returned from across the waters. And lo, and behold, your precious letters came pouring in, expressing joy and gratification over my safe return home. Also so many expressed thanks for the Midsummer Letter and for the news it contained. I did not go to Israel on this trip, because conditions there were considered too explosive to make the trip safe or desirable for me. One friend came over clear from Israel to see me in Paris, and he too felt that I had done the wise thing in not going. The Lord certainly sheltered me and brought me safely home with new experiences.

When I got as far as Frankfort in Germany, I discovered that I would have to go by airplane from there, through a sort of forty mile corridor over Russian controlled territory. So much shooting had been going on recklessly and maliciously, that once more I was warned not to try to make this trip. Pastor Vincent and Pastor Frankl were with me, and they too concluded that we ought not to go. In another article either in this issue or the next, I will tell in more detail of conditions in Germany. The next day we left Frankfort and headed for Switzerland; it was then that those East Berlin uprisings took place, riots, shootings, brutalities, etc. And so I was glad I was not anywhere near those happenings.

But now we must continue again the instalments of our memoirs. I can now see the end of the road, and I think by November 1st, certainly not later than December 1st, we will have the book all ready, complete, and it will sell for about \$3.00, with from 250 to 300 pages of content. But, please do not send us any orders for these books until we notify you through these columns that the book is ready and we are prepared to make delivery. In the meantime we continue where we left off last May:

Perhaps it will be in keeping here to take a detour. Instead of continuing the narrative in a streamlined vivid epic, I feel that we should try to visualize the development of the Mission, and reflect with spiritual perceptions, on what the Lord had done for the work and how the evidences accumulated of His care over the work and its development.

The work had now grown to a size far beyond my father's early dreams. The old name, Williamsburg Mission to the Jews, no longer reflected properly

the ever-increasing outreach of the Mission. Branches had begun to be opened up, and for the most part these branches were staffed by children of the Mission in Brooklyn. These brethren had found the Lord within the blessed walls of number 27 Throop Avenue, and then went out to tell others of the new life that had come to them in the Lord Jesus Christ. Our policy always was and still is that we will not give a call to any Jewish Christian worker who is at the time employed by some other mission. This seems to us so much like stealing sheep that we just cannot bring ourselves to such a policy and keep our conscience clear before the Lord. The result was that our staff was gathered only by having missionaries come to us to make application for a place in our fellowship. And applicants there were in plenty. For the most part we could not see our way clear to give favorable action to all of them. I suppose we turned away many more than we accepted. We wanted to be sure that the Lord had called the applicant, that the applicant was thoroughly qualified to carry on a work under our direction, that he was, as they say in the commercial world, "a self-starter," that he had ingenuity, initiative, and stability, and a sure dependence upon God, born out of the conviction that God had called him here and here he would stay. In this way the Mission grew, and came to be known as the finest and most competent staff of Jewish Christian missionaries in all the world. This fact is stated not as a boast (may the Lord always keep us from that), but as a testimony to the way God developed the work. Rarely, if ever, does a member of our staff leave us. My father's own record was 43 years of continuous self-sacrificing devotion to the cause to which God had called him. Mr. Philip Englander rolled up 46 years of faithful labor in the Mission, at the time when the Lord took him home, some five or six years after my father had gone. Miss Augusta Sussdorff, whom we consider now our veteran missionary, served 50 solid years as missionary under our Board, and is now retired on pension. At this writing, she is 85 years old, and even at this advanced age she still insists on coming to the Mission, working with us just as though she had never been retired. Such is her devotion to the Mission that I believe she would crawl on her hands and knees if she could get here in no other way.

Our first Office Secretary spent some 36 years caring for the office, and then was also retired on pension.

Mr. Bernard Schatkin, still with us, has a record of some 30 years of consecrated labor. And so on it goes down the line. The Mission staff is united, always has been, and the goal has always been to glorify Christ and to give the message of salvation to the people of Israel.

Our brother Harry Burgen who found the Lord in the Brooklyn Mission, now has passed thirty years of service with us. He is in charge of the Philadelphia Branch, and in that city of brotherly love, he is truly loved by the Christian brethren.

Out in Los Angeles our faithful Brother Elias Zimmerman labors, in charge of the Branch in that city. He has passed his 32nd year with us. And so on we could go down the line and you might almost hold your breath as you realize how God has molded and welded us together in a bond of unity, and love and common trust. Of course it is true, and we have to admit the charge frankly, that for the most part, our workers are Christian Jews, brethren who either through the ministry of our own Mission, or through some other channel, found in the Lord Jesus Christ their hope, their Messiah, their salvation. But our door is always open to Gentile Christian workers, and

among them we have, I do believe, the finest in America by way of workers among the women and among the children, consecrated young women like Miss Eleanor Bullock, Miss Ruth Wardell, Miss Bonnie Hayes. So when you try to analyze just what it is that has kept this staff together and won so many victories for the Lord Jesus Christ, you will find the answer in some of the accounts we have given.

To mention just two or three more: There is Miss Hilda Koser, who grew up in the Mission from childhood. Now in charge of the Coney Island Branch, she has an enrollment of over 300 Jewish children, and has stirred Coney Island from end to end. Then there is Daniel Fuchs, also brought up from childhood in the Mission halls, now Dean of the Jewish Missionary Training Institute, and a worthy worker with us, well approved, that needeth not to be ashamed. He is now rounding out some 20 years of service. There is also Emil D. Gruen, with a service record which already has passed the 16th milestone. And what more shall I say? For time and space would fail us to tell of the galaxy of brightly shining stars that have studded the testimony of the Mission.

In 1924, to reflect more properly the far-flung battlelines of the Mission, we changed our corporate name to read American Board of Mission to the Jews, Inc. Now the general public could get a better knowledge of our far reach and a more wholesome respect for the management of the work, and its long-sighted vision for world testimony.

The development of each Branch of the Mission is a story all its own. But to give you one sample of how a Branch work got started:

OPENING UP IN PARIS

It was the year 1934, if I remember correctly. We had already stretched out in many directions, God had been strengthening our stakes, so that we could be lengthening the cords. My father always was a bit afraid we were going too far and too fast. But I would ever remind him that if we did not go forward, we would soon be going backward, and that "Forward" must always be our guiding star.

The summer came on, and now I felt somehow it would be an important accomplishment for me to go across the water, and see for myself some of the historic missions that I had read about so much in my childhood years, missions which had been started by such brilliant pioneers as John Wilkinson, David Baron, Paul Lebertoff, and a host of others who had undertaken a testimony to Israel in England and on the Continent. I had always looked upon our own work in the States with the highest respect, amounting almost to awe and reverence; but I expected to find something far greater in the old country. In this I may say now, I was disappointed, and I came back finally with a new respect for our Mission, and a permanently established knowledge that after all this American Board of Missions to the Jews was the largest, the best managed, and the most fruitful Jewish work in all the world. Again this sounds like boasting. But it is not. It is just the stating of a solemn fact that I had learned step by step in many investigations. The less said about this the better.

A STRANGER IN A STRANGE LAND

Now I was in Paris. Here I discovered that there were some 200,000 Jews, and no testimony anywhere in the city to tell them about the Lord Jesus

Christ and thus to fulfill the obligation of the Church, an obligation that the Church too long and too shamefully had evaded. I sat me down in the hotel and began to think what could be done in a city like this. Where shall I begin? I do not know a word of French, and to whom shall I talk? I recalled the story I had heard in my childhood about a farmer up in New England who had lost a horse. He hunted everywhere; the neighboring farmers joined him in the hunt, but they could not find that horse. A little boy finally came along, perhaps 12 years of age, broke into the crowd and announced, "I will find the horse for you!" They looked at him in scorn, but he repeated, "I will find the horse for you." So they said, "All right, go ahead and find the horse." He then said, "Show me first where you last saw the horse." They went to a certain trough of water. And the farmer said, "Here is where I left the horse last and from here he went away." The boy sat down alongside the trough and put his head down between his two hands and sat there the longest time, just plain thinking. At last he got up and ran off into the woods in one certain direction. In about 15 minutes he came out from the same piece of woods, pulling the horse by a halter! The farmers gasped. When he delivered the horse, the owner asked him quite excitedly, "How did you know where to find that horse?" And the boy answered, "It was very simple. I just sat there by the trough and I began to think to myself, supposing I were a horse, where would I go from here? And so I got up and I went, and there, sure enough he was!"

MEMORIES ARE RECALLED

And as I sat in the hotel lobby (there was no trough here), I recalled an incident that until now had quite become a forgotten memory. Years ago, it must have been about 1910 to 1912, I had been a guest in the home of Miss Frances Huntley, who had been a godmother to me, in Rochester, New York. On that visit she had introduced me to a young man who was also one of her proteges and who was studying at the Rochester Baptist Theological Seminary, under her support. His name was Paul Vincent, and he came from Paris. His father was the noted Pastor Vincent who had undertaken such a heroic work in Paris in the midst of overwhelming Roman Catholic opposition. And God had honored him and had given him a wide influence not only in Paris, but throughout all France. This young man was preparing himself in Rochester, to go back to Paris to carry on with his father the work that was so blessed of God and so flourishing. When we parted, young Paul Vincent said to me, "Now Brother Cohn, if ever you come to Paris be sure to come to see me, and you will be my guest and I will do all I can to show you every hospitality."

And so now in the hotel lobby came the recollection of all that experience, and I arose and I went to the hotel clerk, who knew a little English, sometimes I thought he knew less English than I knew French, and I asked him to find me the name of Paul Vincent in the Paris telephone book, or in the Paris Directory. After a good deal of shrugging of shoulders and waving of hands and elbows it got into his brain what I wanted. He hunted and hunted and hunted, but could find nothing. Finally he ran across the section of the Directory which was the suburban part of the book, and there he found a name "Henri Vincent," and after the name it said, "Pasteur." I thought to myself this must be some relation to Paul Vincent, and I will take this clew and work on it. So I wrote a note to Pastor Henri Vincent, and asked him that if he were any relation to one Paul Vincent, would he please come down to the Hotel to see me, as I had some important matters to tell him. And sure enough the next

day in came a young man, slight of build, and with the fear of God in his whole demeanor and in his face. He sat down and we talked. Then he told me that his father had died a number of years before, that his Brother Paul had taken up the work until the outbreak of the first world war. France does not exempt its ministers, evangelists, pastors, from war duty, and Paul was taken one day to the army. In the battle of the Argonne he was in the front line of the bloody conflict, when along came a shell and blew him into a thousand pieces so that never again was his body assembled or recognized. And there remained only Henri Vincent, and he was an architect. But after these incidents and dramatic changes of circumstances, he felt it was his inescapable duty to take up where his brother had left off. And he too came to Rochester, although I had never met him in America, and now he was back and carrying on the work that his good father had started, and meeting again the same abundant measure of the Lord's grace and blessing. I told Brother Vincent what was in my heart. I said, "Here are some 200,000 Jews in Paris and no one cares about bringing them the gospel or showing them even the slightest bit of Christian love. I cannot go back to America with a free conscience until I have tried everything possible here to establish some kind of testimony to the Jews. Can you help me?"

A NEW IDEA

Pastor Vincent at first was startled and even in a state of bewilderment. "Jewish Missions? I never heard of such a thing in my life! Do you mean that we should go to the Jews and try to convert them to Christianity?" And I told him that was exactly what I meant, and he said that such a thought had never entered his head, he had never heard of a Jewish Christian, he never heard of a Jewish Mission. It was all new to him, but he finally assured me, "I am going to do all I can to respond to your challenge, and while I do not know what to do today or tomorrow, and I do not know how to start such an undertaking, yet I am your friend and I will cooperate in any way that you will tell me." Then of course I had no objections to make, because I also knew of no Jewish Christian in Paris who would come and undertake such a work as this. But we talked over together many possible plans, and finally when we parted I said, "I am going back to America, but I go back knowing that you are ready to do anything in the world to help in our plans. At this point we leave it in God's hand. Whatever God will do from now on we will follow patiently and obediently." To this he agreed wholeheartedly, and the next day I took the train for Cherbourg and my ship to New York.

I had hardly been home a week before there came a letter from Pastor Vincent, whose church was known as Eglise Evangelique, located at 123 Avenue du Maine. My eyes fairly bulged when I read, "The next day after you were here, there was a knock on my door, and as I opened there stood in front of me a swarthy haired, black-eyed son of Abraham, short and slender. He looked at me with those dark liquid eyes that seemed to pierce through me and said, quite simply and humbly, but earnestly, 'I am a Jewish Christian from Budapest, Hungary, and I learned that you were pastor of the Eglise Evangelique, and I wonder if you could help me to start a mission to the Jews here in Paris!'"

THE NAZI HOLOCAUST ON THE MARCH

And Pastor Vincent could do nothing except say to this brother, "Yes, by all means, come right in." And we cabled to Pastor Vincent to say, "Go ahead

and engage the man and we will undertake the expenses." Thus started the work in Paris in the year 1935, for it took almost a year before I could go over again and get the work organized.

Already Hitlerism was on the rampage. French soil was being overrun with thousands of poor Jews fleeing from the Hitler tortures and murders. They flocked into Paris. I think within one year over 80,000 found their way by stealth or by legitimate passport into Paris alone. And so when I went over there I found a gigantic task facing me. I found some of these refugees were believers on the Lord Jesus Christ, and we asked several of them to help us as volunteer workers. The church equipment of the Eglise Evangelique was thrown wide open to us. I organized a soup kitchen. Indeed we were the first of refugee relief undertakings to develop the soup kitchen idea. I had Mme. Braun and her husband, and their faithful daughter, to take charge of the cooking and serving. Every day we had a huge kettle, and we cooked it full of chopped up pieces of beef and gravy and vegetables; we dished that out for a space of three hours from twelve to three, every day, and called it a bowl of soup. With the soup there were always one or two French rolls, no butter; from another hot kettle we served coffee. Each had a cup of coffee, one or two rolls and a bowl of soup. We did the same thing in Brussels where the late Ralph Norton and his good wife Edith opened wide their buildings, the Belgian Gospel Mission, to our work, and there too we had a soup kitchen, and we fed about 150 to 200 starving Jews each day. Likewise I headed down to Vienna and there we opened a soup kitchen. This was all done quietly, without any blare of trumpets, without any campaign to "raise funds," but only in full trust that God would provide the moneys for these emergencies and supply all needs. And God did bless us; our people here in America just poured out their money, and we did in those years the most marvelous work on the Continent, that still has its residuum of faithful converts, and courageous testimony.

HONORING CHRIST THROUGH THE SOUP KITCHEN

Some of the Christian leaders, both of America and of Europe, came to visit us in our undertaking in Paris, and went away with a profound respect for the American Board of Missions to the Jews. One of them later on in a public meeting declared, quite suddenly and without any connection to his main subject, "I take my hat off to the American Board of Missions to the Jews. They succeeded in doing a piece of work that we as denominations were not able to do. They carried out a remarkable combination of social service and Christian testimony, side by side, and so interwoven that you could not tear them apart." And for this testimony certainly we thanked God and took courage. You see, all these soup kitchens had for their goal the Gospel service which followed the soup. These poor haunted and hunted refugees would gather into the main chapel, either in Paris or in Brussels or in Vienna, and for two or three hours they would sing their hearts out, such songs as "What a Friend we have in Jesus," or "There is a Fountain filled with Blood." Then they would sit for a solid hour, sometimes an hour and a half, while the preacher was giving out the testimony for the Lord Jesus Christ. We had in those days a special hymn book printed, with paper covers, about eight inches wide and four or five inches high. On each page would be one hymn, but in three columns. One column was in German, one column in French, one column in Yiddish, all of the same hymn. Thus each refugee could sing the song in his own particular tongue. When they all began to sing, some in French, some in

in German, some in Yiddish, I think the incongruity of the noise would have been enough to scare away even the lions. I was thankful at least that there was only one piano! But they sang out from their hearts.

"HE LEADETH ME"

All of these developments grew out of the Paris undertaking. Who shall say that it was not the Lord's doing that we entered Paris? It is now some seventeen years since the work began there under Pastor Vincent's sponsorship. He agreed out of his own crowded life to be the honorary director, and under his careful and economical management the work grew; we now have four paid workers, and a building all by ourselves on Rue Liancourt. We just got too big for the Eglise Evangelique and we crowded these poor people almost out of their pews. Pastor Vincent told me more than once, with godly tears in his eyes, "Brother Cohn, never have I and my church been so blessed as since we undertook the work with you for the Jews." Many a Jewish convert was led into the waters of baptism at the Eglise Evangelique. Some of them stayed right on in Paris and have become devout members of the Church and strong pillars, so that the Church thanks God for them over and over. Others were driven back to Germany by the laws which forbade them to become citizens of France or to find employment there. Among these many converts there were prominent lawyers from Germany, professors from Heidelberg, and Halle; others there were who used to be highly placed judges in the upper courts of Germany. Others were doctors, surgeons, professional leaders in various directions. One of our women had been a highly placed surgeon and physician in Germany. She had come to us with her family of three little ones. One day she was brutally snatched away by the Nazis, and finally landed at the notorious Buchenwald camp. Because of her medical skill she was appointed the head doctor over the 2000 pitiful victims. After the French Liberation, Pastor Vincent took 45,000 francs and went up to Buchenwald. By proper use of bribery he got her out. And she is now a leading surgeon in Paris, while her children take joy in coming to our Sunday School. This gives a little insight into the blessings that flowed out from those courageous undertakings of Christian service and Christian testimony. It should be said, also, as a too insufficient tribute to the consecrated love and devotion to Israel on the part of Pastor Vincent, that during the Nazi occupation of Paris the Nazis arrested him several times, on the charge that he had conspired to protect the Jews from Nazi savageries. He had a record book of our Jewish membership, which they demanded that he deliver to them. This he steadfastly refused to do, although he knew it might mean imprisonment, torture and even death for him. So deep was his love for our people. I have thought many times of how great will be his reward when he meets the Lord in glory. As President of the Baptist movement in all of France, and as a leading religious figure in Paris, you can well realize the sacrifice and the danger he was facing. Be it said, in testimony, that just as God delivered Daniel from the jaws of the lions, so He too delivered Pastor Vincent from the Nazi beasts who sought his destruction.

Here the story must stop again, but will continue, the Lord willing, next month. It is simply another buttressing pillar to show again how the Lord guided the course of your beloved American Board of Missions to the Jews. Who shall dare say in the face of all these overwhelming evidences, that it was not God who watched over the early planting of the work, the watering

of it, and the fruitage of it? We have grown now into a large company, we who have combined together by prayer and by gift to make possible this world wide sweep of labor and testimony for the Lord Jesus Christ. And together "we are journeying into the place of which the Lord said, I will give it to you; come thou with us and we will do thee good; for the Lord hath spoken good concerning Israel." And indeed we are travelling on to the New Jerusalem. Some day we shall hear from Him His "Well done thou good and faithful servant, enter into the joy of thy Lord."

THE SANDS OF TIME

More and more as we reach the end of the age it is being graven deep into the hearts of the choicest of the Lord's people that Israel must have quickly and intensively the testimony that for two thousand years has been denied to them by Christendom, that the Lord Jesus Christ is their long looked for Messiah, that sooner than they think possible, He will come. This is the message of the moment. While the Gentile world is hurtling itself into such catastrophe as never before has been known, it shall be fulfilled that Israel shall rise and shine, because "the Lord shall rise upon thee and His glory shall be seen upon thee."

On another page you will find a brief report of the summer visit across the water. We face without question the time of unrest, of fear, of commotion; the seas are roaring, they are troubled, and judgment is not far off. These conditions and these experiences only will result in driving us closer, one to the other, much as we would huddle together in the case of a great storm, for mutual protection. So we will stand together and find shelter in that Rock that shall indeed be a shelter in the time of storm.

The work of the fall and winter lies before us. Doors of opportunity not only beckon to us, but they implore us to enter. We need an influx of new helpers, but they must qualify to our standards. God deserves the best talent and the deepest consecration. Pray, and pray, and pray, that He will stir hearts. We are happy to announce that already He has sent us five additions to our staff. See page 17 for a full report. These brethren will take some of the load off my shoulders. Sometimes the burdens have been heavy, and I have wondered "Whence cometh my help?" Now there appears a ray of light, and help has begun to come! Financially, this means a heavy addition to our Budget. But our testimony is that we have never lacked, that every time we have taken a forward step, the Lord had the money for us, even before the hour of emergency arrived. So will it be now also, we believe and trust. It is His work, and He has the money and the stewards through whom He will provide. Our task is to go forward as He leads.

Ever faithfully yours in His service,

Joseph Hoffman Cohen

Incidents In The Work

A Jew from Bagdad Does Business for the King

A NUMBER of years ago a faithful Christian worker down at Miami Beach was going up and down the sidewalks, throwing into each parked automobile where the window was open, a copy of THE SHEPHERD OF ISRAEL, our monthly Gospel paper for the Jews. A Jew from Bagdad, who owned several hotels in Miami Beach, was coming down the front steps of one of his hotels, crossed the sidewalk, and stepped into his automobile. There on the seat right before his eyes was the copy of THE SHEPHERD OF ISRAEL. The Hebrew lettering caught his attention and he sat there and read the paper through.

Came a letter to us one morning here in New York in scrawled hieroglyphics, and in the letter was a check for five dollars. The writing was very difficult to make out, and our Office Secretary seemed to feel that perhaps the check was not valid. That very morning I was leaving for Europe, and just before I stepped out of the office to go to the steamship, the Secretary came in to show me the check, which was indeed a scrawl; and she asked me if I thought it was any good. With the check came a letter in the same scrawl, requesting a complete list of all of our tracts in Yiddish and in English, as they were advertised in THE SHEPHERD OF ISRAEL. So I said to the young lady, "Go ahead and send him all the literature he asks for, and I will mark the check NO PROTEST."

THE CHECK WAS GOOD!

Three weeks later I was in Paris and received a letter from our Secretary, "The five dollar check was good, and a week after you left there came a second check, this time for \$500.00, and that too was good!"

When I got back that following August and we had our Summer's End Bible Conference, it was this Jew from Bagdad that came to one of our meetings and gave a testimony for the Lord Jesus Christ and told how from his contact with the Mission he had found the Lord Jesus Christ as his Saviour. It made quite a stir among our people at that time and this brother went back to Miami Beach and from that time began an intensive and persistent campaign of gospel testimony among the thousands of Jews who flock the streets of Miami Beach.

In one of this Bagdad Jew's hotels lived a rabbi and his wife. He was officiating rabbi at the Sephardic Synagogue in Miami Beach. Into his hands there had fallen literature from the American Board of Missions to the Jews, and he wrote to us.

We replied with patience and with earnest prayer that somehow this rabbi's heart would be touched. He became disturbed over the material crassness of the Jewish congregations, and many times pleaded for a more spiritual behavior and faith. In the meantime he was studying the Word of God, and the light of eternal salvation began slowly to arise upon his horizon.

He now realized he could no longer, with a clear conscience, carry on the functions of a rabbi; and began to look for something else by way of employment. One day he walked down stairs into the office of our Bagdad Jewish friend and bluntly asked him for a job. The Bagdad Jew looked at him, took a piece of paper from his desk, scrawled on it two or three words, and then turning to the rabbi, said, "You want a job? Then go to your room, take this paper with

you, look it up and tell me what it means." There on the paper were the words Isaiah 53, and that was all! The rabbi went to his room and began to pore over the chapter in Isaiah. Some time later, there came a letter here from the rabbi in which he said something like this,

I would like to see you. May I come to New York to have a talk with you? The Lord has begun a good work in me and I feel that He is going to finish it.

So to New York he came, and so crowded was I with work that to my great disturbance, I could not see him for three days. But in the meantime others of our workers were dealing with him. Finally on the third day I had a half hour for him and he came into my room. The great stumbling block that troubled him was the matter of the sacrificial work of our Lord, the atonement, the KORBAN, that is the sacrificial lamb itself. I then explained this all to him to the best of my ability, and, lo and behold, the brother accepted our Lord Jesus Christ then and there, and he was a changed man from that moment on.

THE PROOF OF THE PUDDING

Following this confession of his faith, we arranged for Rabbi Levi to go to a nearby Bible School for a short course of several weeks, where he began to learn the fundamentals of his newly found faith. On his return to New York we put him at the Reception Desk where he would meet enquiring Jews who come in daily, and thus have an opportunity to put his faith into immediate service for the Lord. This was the best kind of training he could have.

We did not arrange for him to follow the Lord in baptism immediately, for we wanted to be sure that his conversion was a genuine work of grace.

But as he mixed daily with the other workers of the mission, it was not long before his clear testimony

made it apparent to all of us that, indeed, this Teacher of the Jews had found the Messiah.

Then came Resurrection Sunday, and I had the privilege of baptising our brother. Rarely have I seen such joy as was expressed that morning by this rabbi. Fortunately our Mr. Fuchs was around, and he took motion pictures of the rabbi going down into the water and coming up again; it was a precious sight to witness, and our own audience was just carried away with rapture and joy.

SALVATION ALSO FOR THE WIFE

In the meantime the rabbi's wife was out in California and as I was going there shortly I arranged to meet her in Los Angeles. I found in her a lady of evident culture and spiritual grace. She told me how she herself had been a believer for many years. Now they were both joined together in their common trust in the Lord Jesus Christ, and they are indeed a happy couple.

The rabbi is now sixty years of age, and although he is brilliant in his accomplishments, yet he cannot be as active as a younger man would be. He is learning English rapidly now and is also getting a firm grip on Christian doctrine. In case any of our Jewish critics, including some of our unenlightened rabbis, would like to deny the facts given here, perhaps we ought to mention that we have the documents here from important synagogues including none less than the Synagogue BEVIS MARKS, London, the oldest Sephardic Synagogue in England. Also we have letters from synagogues in Los Angeles, where the rabbi served, from Brooklyn, from Constantinople, from Brussels, and from some important synagogues right here in New York.

And now I asked Rabbi Levi, to write out just a brief testimony of his own, and we append it herewith, under the heading, "I was a Sephardic

Rabbi." We print also two photographs in connection with this story, and we have entitled them "Before" and "After." It does not take much perspicacity for the child of God to see the miracle change in the rabbi's face which came after he had accepted Christ as his Saviour.

Shall we not give thanks to our Heavenly Father for this new trophy of His grace? We want also that you shall pray earnestly that the Lord will bless Rabbi Levi and use him mightily in the work of giving the Gospel to his own people Israel. You will see that he has made progress in his study of the English language.

I Was A Sephardic Rabbi

RABBI ASHER TZADIK tells how he found the Messiah, the Lord Jesus Christ

FOR over thirty-five years I was a practicing Jewish Rabbi according to the traditions of the Spanish and Portuguese Jews. I served in Sephardic

Synagogues in Turkey, Belgium, England and the U.S.A. During all these many years I believed in all that I did, and felt that I was faithfully serving the God of our fathers in carrying out the rites and ceremonies of the Jewish religion.

During the year 1950 when I was passing through a period of difficulty while resident in Florida, I turned to a well-known Jew for advice. I was quite unaware that this Jew was a believer in Christ. He made a reply which to me was astonishing, for he merely said, "If you are a Rabbi, read the 53rd chapter of Isaiah and then come again to see me." He also wrote the reference on the back of an old envelope so that I should not forget it. I could not understand what he meant, but, nevertheless read and reread the passage from Isaiah, until, finally, I understood his purpose in asking this of me.

I immediately began to think. Of whom does the prophet write when he

Please turn to page 14

Before! Rabbi Levi in his days of darkness and bewilderment. Photo taken in London, in 1945.



After! Rabbi Levi after the light of the Gospel took possession of his soul. Photo taken in New York in 1953.





CAMP HANANEEL 1953

Left-hand column, top picture, group of week-end visitors at Camp — young people of the Mission; center picture, Golf — 34 par!; bottom picture, Hananeel teen-agers become Junior-Camp helpers.

Center column, top picture, Field Day — basketball throw; center picture, "Camp Hananeel" at Stony Brook, N. Y., Junior Boys and Girls; bottom picture, Swinging Session.

Continued from page 11

says, "He was wounded for our transgressions, He was bruised for our iniquities"? Does this mean that Jesus of Nazareth was indeed the longed for Messiah? If so, why do our people not accept Him? Being distracted by these perplexing questions, God brought to my mind the words of Isaiah 7:14, "The Lord Himself shall give you a sign; Behold a virgin shall conceive, and bear a son, and shall call His name Immanuel (which means God-with-us)."

Other thoughts came to my mind. Am I deserter from Judaism, have I abandoned my faith? No, the very opposite is the case. I am faithful to my religion, and the Almighty is my God. But being a devout Jew I must believe our prophets who predicted in various parts of the Tenach (Old Testament) that the Lord Jesus was the Messiah, Whose consecrated life, teaching and preaching of the Word of God, and Whose death was a Korban or sacrifice. He died for our sins.

NEITHER JOT NOR TITTLE

In the Gospel of John, from chapter 7 on, we have clear evidence that all the acts and parables of our Messiah were inspired by the Living God, as He said, "Think not that I am come to destroy the Law or the prophets: I am not come to destroy, but to fulfill. For verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." (Matt. 5:16-17.)

Above all it is clearly evident that God gave the Bible to the world through the Jews, and that God gave to the world the Lord Jesus Christ, Who was a Jew in the flesh, sent by God to be a ruler in Israel, and Whose name was foretold in Isaiah 9:6, "Wonderful, Counsellor, The Mighty God, the Everlasting Father, the Prince of Peace."

With all these thoughts in my mind,

and in the light of truth, I had no alternative but to accept the Lord Jesus Christ, Israel's true Messiah, as my personal Savior and Lord, and I now pray that the seed that He has sown within my heart may take deep root and blossom that my life may be fragrant to His glory.

Stop, Look and Listen

THE situation is tragic and bewildering. We refer to the scandalous conditions in Jerusalem and in all Israel, in connection with the alleged "missionaries" who claim to be "giving out the Gospel" in the land of Israel. The latest figures we have are that some 80 exploiters are bombarding our American continent with their fantastic fictions, and with heart-breaking beggings for money. How they get the names of Christian people in America, is a mystery we have not yet solved. In several cases they have gotten hold of American telephone books, and picked their names at random, and conducted most outrageous mendicancy campaigns. Many of these who are doing this, we know personally, and we warn our friends not to respond to their brazen falsehoods. Some of these rascals have also gotten hold of the names of Christian people in America who contribute to Christian work generally, by consulting financial reports of various missionary enterprises. One of these exploiters had the audacity to write us to ask that we make our mailing lists available to him, and he would give us "20% of the take!" This of course, is enough to stamp him as an unconscionable fraud.

So, we want to warn our friends faithfully, even at the risk of being harshly judged, not to respond to appeals for so-called mission work in the land of Israel. We know the territory well, we have tramped over its hills and valleys, and we know the

people of the various population centers. We have met personally and purposely with some of the leading swindlers in this shameful business, and again we want to say to our friends honestly and faithfully, that there are precious few competent missionaries now carrying on in Israel. We have been hunting the world over for a proper worker. When we find the one that the Lord really wants us to have, we shall not only establish him in Jerusalem, but we are prepared to buy a building, and to establish a really dependable work that shall have the respect of the Lord's people. We don't like to make sensations, we don't like to make bombastic claims, we don't like to exaggerate. We do hold for ourselves a high standard of conduct and accomplishment. When we find the right man for the work, you may be sure we will proceed expeditiously. In the meantime, we must pray much, that somehow out of the present chaos in the land of Israel, the Lord will enable us to bring some order, and accomplish a worthwhile testimony for Him. Currently we have Mr. and Mrs. McClenahan as our representatives in Jerusalem, and they do have the respect of the Jews of that City. Once more, beware! To be forewarned now is to be forearmed.

A New Tract

OUR devoted brother, Dr. Arthur Petrie, has written for us another one of his incisive and illuminating expositions of God's Book, dealing with God's covenants made with Israel. The title of the tract is "Of The Jews," and as you may well imagine, it is a phrase taken from the words of our Lord to the woman of Samaria, "Salvation is of the Jews." The tract will be an eye-opener to many mis-informed Christian leaders who are deluded with the idea that God is now through with the Jews for all time. The price is 5¢ a copy, 50¢

a dozen, \$3.50 a hundred. Send for one copy, read it yourself, and then when you are satisfied that it has a vital message for this hour of confusion, send for a dozen or a hundred, and give them out widely and fearlessly. The Lord will bless the message to those who read it, and will bless you also in the giving out of the tract.

Once More, Prophecy Magazine

INQUIRIES come for a magazine that deals more fully with prophetic developments of the hour. THE CHOSEN PEOPLE is too small to allow for fullest reports along these lines, because the greater part of our paper must be given to the work, and of God's dealings with us.

So we always recommend what we consider the best little magazine dealing with these last days' signs of the times, PROPHECY magazine.

The Editor is the nationally known Dr. Keith L. Brooks, so ably assisted by his dear wife, Mrs. Laura Brooks. The subscription price is \$1.20 a year, and you may have a sample copy for 20¢. If you subscribe, and are not satisfied with what you get, just let us know, and we will personally refund you the full price that you paid; then later on Dr. Brooks will refund to us the money we paid out in such cases. We have never yet had one complaint of this sort, and that is why we make the offer so confidently. The strong point about Dr. Brooks' editing, is that Israel is always given her proper place in God's program, and never will you find one word of anti-Semitism. Dr. Brooks has fought for Israel through all the years of his life work.

You may address him as follows:

Dr. Keith L. Brooks
2003 Addison Way
Los Angeles, California

and send either \$1.20 for a year's subscription, or 20¢ for a sample copy.

"If We Faint Not"

Camp Hananeel report for 1953. By DAVID JUROE, son of our missionary in Des Moines, MRS. ESTHER JUROE. David is now a seminary student preparing to be a missionary to his own people, Israel

IT is Taps at the Camp. The clang of utensils in the kitchen has ceased, the bugle has blown for the last time, and thus ends another eventful year at Camp Hananeel. This causes one immediately to retrospect in view of accomplishment in terms of the Kingdom of God. God's blessing this year has been wonderful as in years past.

As a "first time" observer, my heart has been thrilled at the responses made to the call of God. Since God is primarily concerned with quality, there is reason for rejoicing.

THOU SHALT TEACH THEM DILIGENTLY

Among all the various activities which camp life entails, the teaching ministry is the main cord running throughout. The focal point is Christ, the Jewish Messiah, and His teachings. The desire of all teachers was to integrate Christ's precepts with daily living beginning right at camp proper. This teaching ministry is so significant. Children and young people become what they are trained. "Train up a child in the way he should go: and when he is old, he will not depart from it." Proverbs 22:6. After all necessary deductions and abatements for individual cases, this is a great fact in human history. As the twig is bent the tree is inclined. Teaching and training make the adult, as they do the nation. There are no means more used and blessed by the Holy Spirit in the work of bringing young people to belief in their Messiah than this of educating and training. Therefore our paramount effort has been to this end.

Camp life is provided because the teaching ministry will perhaps have

greater effect where the young people are not subjected to the complexity of modern life and where open opposition in the home cannot be directly felt. A wholesome environment, as the quietude of camp makes for happier living, and the living within the beauty of God's creation, makes for honest and conducive thinking.

If we leaders were swayed by externalism we would have packed our bags the first week. If overt responses were the index of achievement perhaps little was done, humanly speaking. But God was working silently in many of the young hearts.

One "teen-age" boy in particular stands out as evidence of the power of Christ to re-orient one's life. This boy had been coming to the Mission Bible Clubs and camps for nine years. Upon his arrival at camp this summer, it was soon discovered that the youth had little desire to manifest a spirit of cooperation. In many of the phases of camp life this was in evidence. It would be too time-consuming to elaborate regarding his actions; but suffice it to say, this young man was living only for "self."

MIRACLES DO HAPPEN

Then one evening in a meeting at the Stony Brook Bible Conference, this young man went forward during the invitation with only the promptings of the Spirit as the motivator. Back at camp we spent almost an hour in the chapel on our knees praying and discussing future spiritual problems which would arise. We went to bed that night having seen a real miracle. The next night for devotions he stood before the other boys in the dorm and told what had happened in his life. He said that if everyone in that room would take five minutes of his lifetime and do some honest thinking about where he was going after this life, he would make the same decision he had made. How true of all human nature!

"CHRIST LIVETH IN ME"

What a change everyone noticed immediately! Within a day he came to one of the counsellors and apologized for his former actions. No one had told him this would be proper. It was only the Lord's working in his life. No longer was he so loud and forward. This transformation which was wrought in his life was seen in every area. Often we saw him reading the Bible and he came asking many questions indicative of a vital interest. Only genuine conversion could have effected such a cure for his sin problem. How we praise God!

As an added note, two of his cousins later came out for God in a definite way. After camp was completed, the three boys met for a prayer meeting back in their home city which proves that a "work" had been done in their lives. The sister of one, upon arriving at the camp for the younger young people, expressed it this way, "My brother wants to be a missionary. He loves Jesus, and I love Him too."

THE TWO EDGED SWORD

This emphasizes the fact that we must not wait until a child is converted before beginning to instruct him in the truths of the Bible and the duties of the Christian life. The doctrines of the Bible are not only useful for growth in grace, but they are the most efficient means of conversion. Yes, there is a mighty power in God's Word to pierce the heart and conscience. Let us unceasingly plant this Divine seed in the minds of young people. It may lie dormant long before it is quickened. But in time it will take root and grow. The work of grace in a life thus indoctrinated in Scripture truth is much more glorious than the fitful excitement sometimes wrought by mere passionate appeals to the feelings. In the above instance it was only years of prayer, faithful teaching, and camp, that en-

gendered results. But we feel that it shall be all the more genuine. Our great aim is the conversion of the youth and the building of converts in holiness of heart and life.

Please remember this lad in prayer as well as the others who made decisions. This camp endeavor has many opportunities and possibilities, so your prayers will have an integral part to play in the future.

"Strengthen Thy Stakes!"

SO reads Isaiah 54:2. The prophet sees Israel's ultimate glory, and he cries out, "Spare not, lengthen thy cords, and strengthen thy stakes." Then he adds, in the third verse, "For thou shalt break forth on the right hand and on the left."

And so, in these hectic days of a fast closing age, the Lord seems to be telling us likewise, "Strengthen thy stakes!" And to make sure that we shall do so, He has sent the stakes to us!

In this way we wish to introduce to our beloved friends five new members of our staff, everyone of whom we believe the Lord in His own farsighted provision, sent to us. Here they are in their order:-

1. **Henry J. Heydt, Th.D.** For some 25 years Dr. Heydt and his good wife have been devoted friends of the Mission. For the last three years Dr. Heydt has come to us from Lancaster every week, to take charge of our Jewish Missionary Training Institute. This school began in humble dimensions, but slowly and surely the Lord has here also strengthened our stakes, and the school is taking hold as an important sector of Christian teaching here in our modern city of Babylon. Dr. Heydt has won the affection and the respect of an ever-increasing number of Bible students who come here for these lectures, and go out blessed in what they have learned concerning Israel.

Last spring through a chain of circumstances that were not of Dr. Heydt's making or choosing, he was led to resign from the Presidency of the Lancaster School of the Bible, which he himself had founded, and come to us for full time service at our Mission headquarters. His duties will be to care for Field Bible Conference work; to write tracts and booklets on doctrinal subjects, particularly as they relate themselves to the people of Israel; to carry on an enlarged program for the Jewish Missionary Institute, building it up to even a higher level than it has reached until now; also to help whenever available with our Sunday afternoon meetings; and then to help me as the opportunity offers, in preparing articles for THE CHOSEN PEOPLE. The Lord already has blessed him since his coming to us, and both he and Mrs. Heydt are thoroughly established in the conviction that the Lord has put them here and has a work for them to do.

2. **Mr. Charles Kalisky.** This Jewish Christian brother came to us from Jerusalem last winter. He lived in Jerusalem for over fifteen years, went through the turmoils of Israel's birth pangs, worked under the British Mandate Government, and then continued under the Israeli Government, went through the Arab-Israel struggle for freedom and for possession, but now through the Lord's dealings and leadings, he is with us. His duties are enlarging the longer he stays with us. He is to take over the work of THE SHEPHERD OF ISRAEL; he is also available for Bible Conference work. He speaks the Israeli Hebrew fluently. He is also helping with the Sunday afternoon meetings, and likewise is on duty at various times to meet and greet inquiring Jews who come here day after day.

3. **Ex-Rabbi Asher Tzadik Levi.** This brother had a remarkable experience in his recent conversion, the story of which you will find on an-

other page. He knows five languages, of which English is not one, nor does he know a word of Yiddish. He is a Sephardic Hebrew and Bulgarian. After his conversion and baptism we felt that the Lord had sent him to us and that it was our business to make a place for him among us, and to await God's pleasure in using his talents. He also is available for Bible Conference work, to give his own personal testimony, and to present other phases of Jewish life. He used to be also a Chazan, that is a Cantor in the synagogue, and he has inspired our audiences here by chanting for them the Hebrew Psalms. He did this a number of times at our Summer's End Bible Conference to the delight of the audiences. He is learning English rapidly, and is learning also Christian doctrine under the supervision of Dr. Heydt, who takes delight in teaching him and watching his progress in the things of salvation.

4. **Cordis Hopper.** This young brother came to us shortly after his graduation from a Bible Institute in Chicago, and has taken hold with our young people's work, and especially with the classes for boys. He was amazed to find the wide extent of the Mission, when he got here, but he is slowly absorbing the various activities, and finds himself extremely happy as a worker here. His home was originally in Alabama and his southern accent seems to charm our Jewish boys a great deal.

5. **Rev. Chester R. Webber.** This good brother has come to us from a previous pastorate. Before that he was for twelve years a missionary of the Africa Inland Mission. Then through sickness in the family he was compelled to return to America. Years before, while he was still a student at a Midwestern Bible School the Lord gave him a profound love and conviction with regard to helping the people of Israel, and he spent a large

part of his student days in reaching them with the Gospel message.

Now at long last the Lord has once more directed his steps toward the Jewish Mission undertaking, and his task is particularly the opening up of conference engagements, and deputation meetings, in which he tells of his several months' study of the American Board of Missions to the Jews, and his amazement at the vast outreach of the Mission's undertakings. The Lord already has given him the hearts of many pastors and Christian stewards, and his messages in these churches have brought rich blessing to the Lord's people who have heard him. He is open for engagements wherever the Lord leads the way, and you are invited to write him here if you wish to make an open door for him in your community.

As you may well imagine, all these re-inforcements place a greater than usual load upon our financial obligations. But our experience and our testimony remain intact, that the Lord has always provided for every need of the Mission, and He has never failed us. So we have taken these steps in abounding faith that the days to come will be as the days that have gone; as our needs multiply, so will He multiply the supplies. Over and over again we have undertaken such new obligations, and often wondered how we were going to meet the bills when they came due. But over and over again, the larger needs have been met, unusual checks have come in, new friends have been made and the money was always in our treasury before it actually became due to be paid out. So now again we place all these matters into our Lord's hands and we ask only that you who have had fellowship with us through the blessed years gone by, and have stood by us unflinchingly through sorrow and through joy, through toil, and through persecution, will now continue to remember us faithfully in

daily prayer, that once more our faith in Him shall be fully vindicated and all the additional financial obligations met in full. We estimate that these new additions to our staff, counting also incidental expenses in connection with their work, travelling, transportation, etc., etc., will mean about \$25,000 added to our budget. At this point we leave the matter in the Lord's hands as the one who supplies all our needs, and into your hands as the stewards through whom these needs are met.

It is the earnest hope and prayer of our Board of Directors that these brethren will eventually provide relief of overwork for your heavily burdened General Secretary, a help which is much needed.

"I Have Decided to Follow Jesus"

MISS RUTH WARDELL gives us another glimpse into the summer's work at Camp Hananeel

"I'D like to believe in Jesus this morning." This statement was made by a twelve year old girl after a Bible lesson. "Please mark the date on the calendar," said a nine year old girl, "I want to remember the exact day I let Jesus come into my heart." We praise God very much for these, and others to whom Jesus became real as their Saviour from sin. We also gladly noted the change in their lives which gave living evidence of Jesus within.

The theme of our Bible lessons this year was, "Jesus in our every day lives." In these lessons we presented to the children the teachings of the Lord Jesus concerning conduct, truthfulness, obedience, cleanliness, faith, commendability, fairness and sharing. To this we added a theme song, "I have decided to follow Jesus, no turning back." It became a real favorite among the children. You could hear it being sung while they made

their beds, walked to the beach, and played games. The second verse is particularly appropriate for Jewish children. The words are: "Should no one join me, still I will follow; no turning back." Most of the children have playmates who ridicule them for their faith. These words had a message for them as they thought of returning to their friends.

IF BY ANY MEANS

This song, and many other hymns were played over a loud speaker. The speaker was installed outside the dining hall and it was loud enough to be heard on all the camp grounds. Thus, while playing, the children were able to hear the Word of God sung.

One of the big events of camp life was the special bus trip. On this day, rest hour was made shorter, we went to a different beach, and we had a picnic supper. The children enjoyed this break-up in the camp routine along with the opportunity to eat out of doors.

Although tired after their happy day the children still enjoyed the evening chapel service. This year we told the story of "Benny the Leper Boy" in installments. The children could hardly wait from night to night to hear the next part. This story tells of a little Jewish boy in Old Testament times who catches leprosy. He is sent away from his home, but after a while he recovers and is allowed to return. According to Levitical law he is ceremonially cleansed by the killing of a bird. The application was made here to Jesus dying for our sins.

EVENSONG

The evening chapel service was generally about half an hour long. This was followed by an hour's play time. The children were then put to bed after a short devotional story and prayer. In the morning, immediately after the rising bell, there was another devotional period of Bible reading and prayer. At breakfast time, a counsellor told a short story that introduced the thought for the day. The main chapel service was an hour after breakfast. This consisted of singing, Bible lesson, quiz, and memory verse. Thus during many periods of the day, the child was able to hear God's Word proclaimed.

In some of the morning Bible classes for the Memory verse and Bible quiz we had the help of the Junior Counsellors. These were young people who stayed over from our Teen Age camp. As far as we know they were all born again, and it rejoiced our hearts to see each of these eight teen agers serving the Lord in this capacity. They also worked along with us in walking the children to the beach, playing games, dressing the smaller children, and washing dishes.

As camp closed our prayers went with the children that the Lord would help them to carry out what they had learned. Will you please join us in prayer that they shall abide by the words of the theme song, "Should no one join me, still I will follow, no turning back". The pressure at home, and among schoolmates, to "turn back", is beyond one's comprehension.



Schedules of Beth Sar Shalom Activities

AT HEADQUARTERS; Sunday 4:00 p.m., General Gospel Service. **Monday 7:30 p.m.,** Dorcas Society. **Tuesday 3:00 p.m.,** Women's Bible Class and Children's Bible Class; **7:00 to 9:15 p.m.,** Jewish Missionary Institute Classes.

AT BROOKLYN, 590 BROADWAY; Monday 3:00 p.m., Bible Classes for Primary and Junior Girls. **Wednesday 2:00 p.m.,** Sewing Class and Bible Study for Mothers. **Thursday—Family Night, 7:00 p.m.** **Friday 7:30 p.m.,** Gospel Meeting.

AT CONEY ISLAND, 3116 NEPTUNE AVE.: Monday 1:30 p.m., Mothers' Classes. **Tuesday 3:00 p.m.,** Primary Boys. **Wednesday 1:30 p.m.,** Dorcas Society; **7:30 p.m.,** Working Women and Young People. **Thursday 3:00 p.m.,** Primary and Junior Girls; **7:00 p.m.,** Teenagers. **Friday 3:00 p.m.,** Junior Boys.

The Chosen People Broadcast

WADC	Akron, Ohio	Saturday	8:45 a.m.	1350 K. C.
KGGM	Albuquerque, N. M.	Sunday	10:00 a.m.	610 K. C.
WVDA	Boston, Mass.	Sunday	11:45 a.m.	1260 K. C.
WVDA-FM	Boston, Mass.	Sunday	11:45 a.m.	98.5 Mc
WGKV	Charleston, W. Va.	Sunday	1:30 p.m.	1490 K. C.
WAIT	Chicago, Ill.	Sunday	5:00 p.m.	820 K. C.
WCOL	Columbus, Ohio	Sunday	9:00 a.m.	1230 K. C.
WCOL-FM	Columbus, Ohio	Sunday	9:00 a.m.	92.3 Mc
KLIF	Dallas-Fort Worth, Tex.	Sunday	9:30 a.m.	1190 K. C.
KVOD	Denver Colo.	Sunday	10:00 a.m.	630 K. C.
CKLW	Detroit, Mich.	Sunday	2:45 p.m.	800 K. C.
CKLW-FM	Detroit, Mich.	Sunday	2:45 p.m.	93.9 Mc
WMPR	Flint, Mich.	Sunday	9:00 a.m.	1510 K. C.
WFUR	Grand Rapids, Mich.	Saturday	12:15 noon	1570 K. C.
WMRC	Greenville, S. C.	Sunday	7:15 p.m.	1440 K. C.
WMRC-FM	Greenville, S. C.	Sunday	7:15 p.m.	94.9 Mc
WJSL	Houghton, N. Y.	Friday	9:00 p.m.	600 K. C.
KXYZ	Houston, Texas	Sunday	9:45 a.m.	1320 K. C.
KGER	Long Beach, Calif.	Sunday	10:30 a.m.	1390 K. C.
WMIE	Miami, Fla.	Sunday	3:15 p.m.	1140 K. C.
WINS	New York, N. Y.	Sunday	8:15 a.m.	1010 K. C.
KOCY	Oklahoma City, Okla.	Sunday	9:15 a.m.	1340 K. C.
KROW	Oakland-San Francisco, Cal.	Sunday	9:30 a.m.	960 K. C.
WORZ	Orlando, Fla.	Sunday	9:15 a.m.	740 K. C.
WORZ-FM	Orlando, Fla.	Sunday	9:15 a.m.	100.3 Mc
KVLH	Pauls Valley, Okla.	Sunday	9:00 a.m.	1470 K. C.
KPHO	Phoenix, Ariz.	Sunday	9:45 a.m.	910 K. C.
WPIT	Pittsburgh, Pa.	Sunday	9:45 a.m.	730 K. C.
KXL	Portland, Ore.	Sunday	8:45 a.m.	750 K. C.
WMBG	Richmond, Va.	Sunday	12:45 noon	1380 K. C.
WCOD-FM	Richmond, Va.	Sunday	12:45 noon	98.1 Mc
WVET	Rochester, N. Y.	Sunday	8:30 a.m.	1280 K. C.
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WFAN-FM	Washington, D. C.	Saturday	10:00 a.m.	100.3 Mc
WMAL	Washington, D. C.	Sunday	1:30 p.m.	630 K. C.
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KFBI	Wichita, Kansas	Sunday	11:00 a.m.	1070 K. C.
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CJCH	Halifax, N. S.	Sunday	9:30 a.m.	920 K. C.
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CJOR	Vancouver, B. C.	Sunday	8:45 a.m.	600 K. C.

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Published Monthly, October to May, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. *Subscription price*, \$1 yearly. Remittances should be sent by check or money order; *cash should be registered*. Address, 236 W. 72nd St., New York 23, N.Y. Canadian Agency: 39 King William St., Hamilton, Ontario. Northwest Pacific Agency: Mrs. J. R. Hemminger, 740 Broadway, Tacoma, Washington.

General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

Object — To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

Field Missionaries. The work of evangelizing the Jews is further being accomplished by Field Missionaries who come into personal contact with Jews.

Evangelization by Mail. A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

The Gospel by Radio. Broadcasts are now maintained in the United States ("The Chosen People Broadcast"). Stations are being added as funds permit.

Budget. Under God's leading and blessing, the needs of the Mission have

grown to over \$300,000 annually. The Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. No appeals are ever sent out, asking for money. The Mission exists as a testimony to the God of Israel who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to our charge.

Your Will. An increasing number of our friends are making Christian Wills, and are providing a generous share of their property as a bequest to their beloved Jewish Mission. For all of this we are sincerely grateful; it demonstrates God's care for the future needs of the Mission. The form of bequest may read as follows: "I give and bequeath to the American Board of Missions to the Jews, Inc., of New York, N. Y., incorporated in the State of New York in 1924, the sum of \$ _____, to be used for the purpose of said corporation, as defined in its charter."

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