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AMERICAN BOARD OF MISSIONS TO THE JEWS, INC.

236 West 72d Street

New York 23, N. Y.

SIXTIETH YEAR

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No. 8

THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."
Psalm 121:4.



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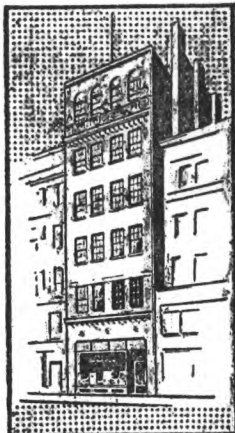
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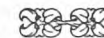
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(Continued on inside back cover)

THE CHOSEN PEOPLE

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Vol. LIX

MAY, 1954

No. 8

Salutation

"We go down to salute the children of the king" — II Kings 10:13

DEARLY BELOVED FRIENDS:

There should be no blank pages in the Word of God. Between the Old and New Testaments, the publishers of our Bibles have inserted a blank page. It has been placed there as a separation, and that separation has been symbolic as well as tragic. This disastrous symbolism has built a wall in the midst of the Scriptures; it has resulted in a division between Jew and Gentile, between Israel and the Church. It is the cause of one of our most prevalent heresies—Modernism, the rejection of belief in the supernatural character of the Scriptures.

Even the terms "Old Testament" and "New Testament" are not very precise. Our Lord Jesus Christ called the Old Testament "the Law, the Prophets, and the Writings." The early Church called the New Testament "the Gospels" and "the Epistles." The Law, the Prophets, the Writings, the Gospels, all of these together are the inspired Word of the Living God. But what has happened? We have interjected an artificial barrier between the Testaments; we have labelled one "Old" and the other "New." We have reasoned falsely that, since one is old and the other new, the newer has superseded the older. The Law, the Prophets, and the Writings have been relegated to the background. Modernism has repudiated the Scriptures.

In elevating one part of Scripture and, in effect, degrading the other part, another serious error has resulted. The human mind took upon itself the prerogative of judging the Word of God. Once a differentiation between the Old and the New was made, it was but a small step to separate the important from the inconsequential. The next choice was between that which was plausible and that which was incredible.

MODERNISM CROWDS GOD OUT

From a tiny acorn, a great oak grew. Instead of acknowledging that the Scriptures were God's revelation of Himself and His will to mankind, the mind of man became the judge of the Scriptures. It was blatantly proclaimed that the Bible contained the Word of God. It was inferred that some parts were not inspired. Only what was acceptable to man's comprehension was considered true. Ultimately, only what man could find out for himself unaided by God was accepted. Instead of the firm foundation of revelation, the insecure scaffolding of reason became the basis of faith. The Creed or con-

fession of faith, became the criterion. The importance of the Word of God was subordinated to the will of the Church.

The Apostle's Creed is an excellent statement of doctrine. We do not for a moment cast our lot with those who so bitterly seek to do away with it. Briefly, clearly, it states the Christian position:

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic (universal) Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Let us repeat, we feel that this creed excellently sets forth the position of the Christian, yet it has one fatal omission. The basis of our most holy faith is left out. Nowhere is it stated that these articles of faith, to which we wholeheartedly subscribe, are "according to the Scriptures." It is a startling fact that one may honestly adhere to every word of the Creed without believing that the Bible is the infallible Word of God.

IPSE DIXIT — "HE HIMSELF HAS SAID"

If anyone could utter an *ipse dixit*, it was our Lord Jesus Christ. To the believing child of God, the word of our Lord is paramount. Because He said it, it is! Yet in the teaching of the gospel to the disciples, our Lord did not refer to any statement He had made; He taught from the Scriptures:

Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the Scriptures the things concerning himself (Luke 24:25-27).

The Apostles, in like manner, used the Scriptures as the basis of their teachings:

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures; and that he was buried, and that he rose again the third day according to the Scriptures (1 Cor. 15:1-4).

When our Lord Jesus Christ expounded the gospel in "all the Scriptures," and when the Apostle Paul showed that our Lord's death and resurrection were "according to the Scriptures," they did not use what we call the "New Testament" as their basis—it was not yet in existence! It was even then in process of being written. The Lord Jesus Christ in the Gospels, and the Apostles in the Epistles, centered their plea upon "the Law, the Prophets, and the Writings."

THE DIVINE UNITY OF SCRIPTURE

There is a divine bond which unifies the entirety of Scripture. That bond is our Lord Jesus Christ. Delete any one portion of the Scripture, and the result is an incomplete presentation of the Savior. It is not a mere accident of words that the term used for the Scriptures is the same identical term as that used for the Lord Jesus Christ. Our Lord Jesus Christ IS the Eternal

Word of God. The Scripture IS the Written Word of God. There is an organic unity. The Lord Jesus Christ is in "all the Scriptures." The only sure revelation we have of Him is in "all the Scriptures." Expunge any portion of the Written Word, and the keystone of our faith crumbles.

It is startling how many people have a strictly orthodox belief about the Lord Jesus Christ and still either ignore or repudiate the Law, the Prophets, and the Writings! It is not unusual to hear some minister scorn the first three chapters of Genesis because he firmly believes in organic evolution as God's method of creation. Yet, in the same sermon, he will speak of the love of God through the Lord Jesus Christ. This man would be insulted if you accused him of being inconsistent. But how can an intellectually honest man believe that a God of love could be so cruel as to use such a ruthless method as organic evolution as his method of creation? Is a loving God so impotent that He depends on an incessant struggle for existence in order to create man? The "survival of the fittest" is not a doctrine of love to those who are not the fittest! He who rejects the historicity of Genesis, must of necessity reject the authority of the Lord Jesus Christ.

OUR LORD'S TESTIMONY DECISIVE

To a born-again believer in the Lord Jesus Christ, the testimony of our Lord concerning Moses and the prophets is decisive. There can be no vestige of doubt in the mind of one who has acknowledged that He is the Son of God. There have been many objections to this point of view. The one most frequently used is the "accommodation theory." Briefly, this is the alleged explanation: It is admitted that our Lord is God, but the exponents of this hypothesis state that He didn't really believe in the inspiration of the Scriptures or in the existence of Satan or in the story of Jonah. Instead of arguing with His contemporaries, the Lord Jesus Christ *accommodated* Himself to their ignorance and prejudices! By doing that, He hoped to lead them into a more noble and higher sphere of thought. Could our Lord Jesus Christ—the One Who never for a moment *accommodated* Himself to the Scribes or the Pharisees or the Sadducees do such a thing? He never yielded to His enemies. He never compromised with His friends. When His mother and His brethren thought Him mad and sought to hinder Him, He rebuked them. With intense energy He protested against the tradition of the elders. He certainly did not accommodate Himself to the prejudices of the money changers in the Temple. How could He ever teach what He knew to be untrue? Such action is unworthy of the character of an honest man; reprehensible in the character of a prophet; blasphemous as attributed to our Lord Jesus Christ. Who is Himself the Truth.

Another explanation has been offered. It is averred that, when the Lord Jesus Christ took upon Himself the form of man, His human knowledge became limited and that we must take into account this self-limitation when we consider His statements concerning Moses and the prophets. But observe the facts. Where was this limitation of knowledge when He looked into the recesses of Nathanael's heart while he was under the fig tree? He knew the life history of the woman at the well in Samaria. He knew that Judas was going to betray Him. When our Lord rose again from the dead, was His knowledge still limited? Of course not. But, observe: "And beginning at Moses and all the prophets, he expounded unto them in all the Scriptures the things concerning himself." He Who was the agent of creation,

and by "whom all things consist" authenticated the writings of Moses and the prophets! To the believing child of God, His statement is enough.

THE WISDOM OF SOLOMON

You will remember the wisdom of Solomon. Two women claimed the same child. Solomon said, "Bring me a sword," and then said, "Divide the living child in two, and give half to the one and half to the other." The real mother proved that the child was hers by pleading that the child be saved even though the impostor kept him. Half of a child is a dead child. The one who loves the Lord Jesus Christ and the Word of God can never be satisfied with half a Bible. His cry is, "Touch not the child!" The same blood flows through all the Scriptures. The same Messiah Who was prophesied in the Law, the Prophets, and the Writings is the same Lord Jesus Christ Who is revealed in the Gospels and the Epistles. God's method of salvation is the same throughout the Scriptures—it is justification by faith. The Jew before the Law and the Jew under the Law were saved exactly as Jews and Gentiles are saved today. They were saved by faith in the Messiah Who was yet to come. We are saved by faith in the Lord Jesus Christ, our Messiah Who has come, "according to the Scriptures."

When we beseech a Jew to accept the Lord Jesus Christ as his Messiah, we are not asking him to change his religion. We are offering him the completion of his hope. This hope is based on the promises in the Law, the Prophets, and the Writings. Its fulfillment is found in the Gospels and the Epistles.

The unity of the Word of God is the basis of your Mission's method of reaching the Jews with the gospel. "We have found him, of whom Moses in the law, and the prophets, did write." God did not change His mind in the "blank page" between the Testaments. The gospel of our Lord and Saviour Jesus Christ is not an afterthought of God—it is His eternal purpose. The Lamb of God is "slain from the foundation of the world." How our hearts are thrilled when we see this method bearing fruit in the lives of some of our most bitter opponents. First, they learn that we are not trying to "change their religion." Then, they discover that our whole message is Jewish, according to the Jewish Scriptures. The Lord Jesus Christ is the Jewish Messiah. Antagonism gives way to curiosity. Curiosity changes to inquiry. Inquiry leads to the study of the Scriptures. It is when the earnest seeker prayerfully studies the Word of God that the Holy Spirit opens the Word to the open heart and reveals the Lord Jesus Christ. Then our bitter opponent frequently becomes our faithful friend. This is the joy of Jewish missions.

GOODBY UNTIL OCTOBER

This is our last issue of THE CHOSEN PEOPLE until October. How we thank our Lord for His unfailing faithfulness in the year that has passed! Our faith has been tried. Our Lord has been faithful. Although you will not be receiving THE CHOSEN PEOPLE, do not make the mistake of thinking that our work slackens in the summer time. It is the busiest time of the year for us, and we need your prayers.

THE STREET MEETINGS

Once more we plan to hold an intensive program of outdoor evangelism. It is on the street corner that trials are most difficult. But the fruit

is very sweet! There is frequent concerted opposition. Please pray that the seed of the Word might fall on fallow ground.

OUR CHILDREN AT CAMP

Each summer, our Children's Camp has climaxed our year's work. The children who faithfully attend our classes are invited to our Camp. For two weeks they are under the influence of gospel teaching and consecrated Christian living. There is a tremendous effect on these young lives. Very few children ever leave Camp without publicly confessing the Lord Jesus Christ as their Savior. Most of our students-in-training consecrated their lives to the Lord while at Camp.

Camp is physically exhausting to our workers. It is a twenty-four hour day, and fifty healthy, active youngsters can make life very interesting! Our workers earnestly desire your prayers for strength for their task.

This year we are going to a new Camp, located at New Preston, Connecticut. Our children will open this new Christian venture in the birthplace of Charles G. Finney, the noted evangelist. Let us pray that this year ALL of the children at Camp may come to a saving knowledge of their Messiah.

COTTAGE PRAYER MEETINGS AND BIBLE CLASSES

There is a spontaneous movement among many of our converts to open up their homes for Bible classes. This will meet a real need. One of the most heart-rending facts of Jewish missions is that all of the "isms" are always ready to steal our sheep. It is imperative that our converts be thoroughly grounded in the Scriptures. Although we have three different branches in the city, it is still very difficult for some of our folk who live in the Bronx, in Queens, and in New Jersey to get to the Headquarters Building in Manhattan.

Because of this, these newborn babes, who desire the sincere milk of the Word that they may grow thereby, have opened their homes for Bible study and prayer. One of these Jewish Christian families lives in a large apartment house in the Bronx. Practically all of the families are Jewish. This young mother has invited every family in the house to go to the Mission on 72nd Street, but the Mission is too far away. Now her neighbors will be without excuse, for there will be a class in their own building. An interesting incident occurred when we were making arrangements for the meeting night. "Any night except Thursday," was their request. Every Thursday evening, this faithful couple travels all the way from the Bronx to our original headquarters at 27 Throop Avenue in Brooklyn. It was there that they found the Lord, and they love to go back home.

At the same time, homes were offered in other sections of the metropolitan New York area. Our hearts are thrilled, not merely because of the wonderful faithfulness and evident spiritual growth of our converts, but because we expect great times ahead. Our work at Coney Island, which is one of our most effective mission stations, was started in one of our convert's homes under similar circumstances.

COME AND SEE US!

We shall be continuing our Sunday afternoon services at our Headquarters Building throughout the summer. It is wonderful how our Lord

has used this meeting. We have a unique Bible-teaching ministry, and friends from all over the United States and Canada report untold blessings received at this service. If you are in New York, won't you come in and visit us? We know that your heart will be gladdened by this wonderful fellowship.

OUR SUMMER'S END CONFERENCE

The season's work will be climaxed once more by our Annual Summer's End Conference on Prophecy and the Jew. Last year's sessions were crowded out, and some have suggested that we rent a larger auditorium. We have felt, however, that much of the blessing that has so signally attended these meetings is due to the fact that they are held right here at this strategic focal point of world Jewish missionary endeavor. So we have bought additional chairs, the third floor has been wired for overflow crowds, and again we are prayerfully planning a series of prophetic Bible studies which will bring glory to our Lord and edification to His people. May we offer a suggestion? Each year more and more churches are sending their pastors to attend this conference. We do not know of any finer vacation for a servant of God! It will not be just a vacation, either. It will be the beginning of a year of fruitful ministry of the Word.

You will receive, the Lord willing, a detailed program with our Mid-summer Letter.

SEPTEMBER CHRISTMAS GIFT

Again we are planning to send you our "Christmas Gift in September," our beautiful Jewish Art Calendar. This little token of thankfulness to you is a prayer reminder. It has been greatly used of the Lord. We desire that each member of our CHOSEN PEOPLE family receive this gift. However, we must have your correct address. These calendars are not forwarded to your new address if you have moved. Please help us keep our mailing list correctly up to date.

So we lift up our eyes as we dig in for the summer's work. Your heart and your love we trust will be with us. Your prayers and your sympathy we need each day as we carry on, depending only on Him for strength and wisdom and the means with which to meet the vast undertaking to which we are committed. The time of Israel's redemption is drawing nigh; the sands of time for the Gentile nations are fast flowing out. Soon we shall join the host that will cry out, "Blessed is he that cometh in the name of the Lord."



Incidents In The Work

A JEWESS IN SEARCH OF BLOOD

By Rev. Elias Zimmerman, of Los Angeles, California

GOD indeed works in strange and mysterious ways His wonders to perform. Several months ago when we came to our regular Sunday evening service at the Mission, we found a young Jewish woman waiting outside, anxious to talk to me. We had never seen her before. She looked and acted uneasy, afraid to come inside. Anxiety was written all over her, and I had an instinctive feeling that she was in trouble and needed help. I tried to make her feel at ease, and I told her that we would be more than glad to be of help to her. She asked if she could see me alone. We walked into the vestibule, and there in a corner, the nearest thing we had to privacy, she poured out her heart and soul in grief and sorrow. It was a sad and pitiful story; a story of sickness and poverty.

She and her old father came from the East about a year ago. They had no friends. They found a little apartment, and somehow they managed to keep body and soul together out of the little pension of sixty-five dollars, which her father received every month. Then sickness struck, and her poor father was taken to the general hospital. And now the doctors had informed her that her father should by all means be operated on, but that on account of his weakness and old age they would not dare go ahead with the operation until and unless he was first given a blood transfusion. Now she was desperately trying to find someone who would donate some blood for the transfusion. She tried to find someone among their few friends, but they all turned her down. With tears in her eyes, she almost begged me to see if we could do something about it. I asked her if

the hospital would not furnish the blood from their blood bank. "No," she said, "they refused to do that for a number of reasons." One of them, she thought, was because her father was quite old—in the seventies—and could not have many years to live, so why should they waste good blood on him? She was all broken up and afraid that they would let her father die. He was all she had in the whole wide world. Could I possibly do something for them?

I assured her that I would do everything in my power to help her, and then I invited her to come in and stay for the meeting. She begged off, for she was too sick and too broken up to stay for the meeting. So I promised to contact the hospital the first thing in the morning and then report to her the result of my efforts.

BLOOD FOR EMERGENCIES ONLY

That night we had special prayer in our Mission for her and her sick father. The following morning I called the general hospital to see what could be done in the case. The chief nurse informed me that it was quite true that the old man needed an operation, but the reason they would not furnish him with the blood transfusion was because the use of the blood bank was for emergency cases only, and that, if they were to use the blood bank for every needy case, they would not have enough left for all the emergency cases. I then offered to give my blood for the transfusion. She asked my age, and when I told her she informed me that they cannot use blood from anyone over sixty years of age. My wife also wouldn't do because of her physical condition.

I thanked the chief nurse for her kindness and started on my way to keep my appointment with the daughter. I found her anxiously waiting for me. When I told her what transpired, that I offered the use of my blood to the hospital for her father, she was deeply moved and speechless for some time. I then gave her the fifteen dollars to buy the necessary blood for the transfusion. At first she refused, and she stood there with tears in her eyes, wondering why a stranger whom she never met before should do that for her.

Several days later she informed me that her father had been operated on; that the operation was a success, and with beaming eyes she held out her hand with the fifteen dollars in it. She then explained that she made herself such a begging nuisance at the hospital that, to get rid of her, they finally gave her father a blood transfusion, and that she was so happy to be able to return the money to me. This time it was I who was astonished. Seeing the poorly-furnished apartment, and her gaunt and hungry face, I told her to keep the money for food for herself. She didn't want to take it, but she finally kept part of the money after my repeated urging that she do so. I left her home and invited her to attend our meetings at the Mission. Surely enough, the following Wednesday she was at the Mission for our regular service. After that she came almost every time we had a meeting. Several days after her father's operation I visited her father at the hospital, which made her very happy.

FATHER AND DAUGHTER ACCEPT THE LORD

Several weeks later that young Jewish woman knelt and gave her heart to the Lord Jesus Christ as her Lord and Saviour. Soon after that her father came home from the hospital, and we visited them in their little

home, where we read the Word of God and had prayer with them. Then one proud day she brought her old father to the Mission but, being quite deaf, he could not get much of the message. However, the daughter continued to witness to him, and one glad and happy day she informed me that her father also was a believer in the Lord Jesus Christ.

Indeed, the Lord works in strange and mysterious ways. The poor, grief-stricken daughter came to us to beg for a pint of blood for her sick father, and she found also hope and forgiveness of sin and salvation in the blood of the Lord Jesus Christ for herself and her dear old father.

Report on the Portland Branch

By RUTH A. BACKUS

“HATH God cast away his people? God forbid.” “Have they stumbled that they should fall? God forbid” (Romans 11:1a and 11a).

I can certainly praise the Lord that He is working in the hearts of the Jewish folk in this area and fulfilling His Word in saving a remnant for His glory. Shortly before Christmas, a Jewish man who had been attending the Tuesday evening class was taken very ill and sent to the hospital. Since he had no family in this country, my father and I found him a very lonely man when we went to visit him, and he wept in his appreciation of our calling on him. We left a New Testament with him, and he told us on several occasions that he was reading it, and opportunity was given us to deal with him concerning his eternal salvation. In due time, he assured us that he was trusting in the Lord Jesus Christ for his salvation and repeatedly said that he didn't know what he would do without Him one moment of the day, for he was suffering intensely. The afternoon before he passed away, I went

up to see him and read the fourteenth chapter of John to him. He made comments on the passage throughout the reading, and at the conclusion we prayed together. I am glad to know that he is with his Christian wife and with his Lord today. He had suffered much in his lifetime, having lost most of his kin in Poland under the rule of Russia. We can rejoice that he suffers no more, for he has entered into eternal rest.

HUSBAND AND WIFE LISTEN

One of the women that I have visited has been quite ill for some time, as I discovered a few weeks ago when I called on her again. She was preparing a late lunch when I arrived, so she invited me to go to the kitchen with her. While she was eating, we talked together regarding the promise of the coming Redeemer of Israel. Soon her husband came home, and we went into the living room to talk together, continuing to discuss the same matter of the Redeemer. We took up the various Old Testament passages regarding His coming to Israel, especially emphasizing Isa. 7:14, which says that His birth would be a “sign,” and we compared it with the birth of Isaac. He seemed to understand that it would be an unusual event; in fact, contrary to most Jews of this area, he assured me that he believes that the prophets gave us messages directly from God and that much prophecy has been fulfilled even in our day. We then discussed Dan. 9:24-26 concerning the time of the coming of the Messiah; and Micah 5:2 that He would come as a “ruler” (*moshel* in the Hebrew), not as a king (*melech*), at His first coming. Then we spoke regarding the disobedience of Adam; how fellowship is restored; the basic laws of Scripture—Lev. 17:11 and Ezek. 18:4—but that since 70 A.D. there has been no place to offer sacrifices; the corruption of the priesthood and

Isaiah's indictment against it; the fact that there can be peace only when the sin question is settled, and that this was the reason for the first coming of the Messiah. At His second coming He will be King of kings, and all nations shall worship Him. Israel will be the head of the nations, but great trouble will come upon Israel before that time. After our discussion, Mr. F. gladly took a Gospel of Matthew, saying that he had never read the New Testament. I pointed out to him that the Messiah must produce His credentials to prove His right to the Throne of David, and that this is the purpose of Matthew. Pray that the Lord will open his heart to Himself, and that He will also deal with his wife.

The Lord is also definitely dealing with a number of Jews who met Rev. Walter J. Atkinson when he was here. Some of these are still not believers but regularly attend my Tuesday night class.

Those who have been praying for the salvation of Mr. and Mrs. F's daughter and Gentile son-in-law will rejoice to know that they both became “new creatures in Christ Jesus” on December 17 at one of our local churches. A fellow-alumna has been dealing with them for some time, and since their conversion she has been teaching them the Word. We can rejoice with them, for we have prayed for their salvation. God has not cast away His people!

“Do the Rabbis Know This?”

By SANFORD C. MILLS, Columbus, Ohio

SOME time ago, we were visiting a young couple in the southern part of Ohio. The young man is Jewish, and his wife is a Gentile. Both have had more than an average education, and they take pride in the fact that they do not discuss politics or religion. We had witnessed to

them on several occasions, but the only response was a polite nod or a change of subject. Then, to reciprocate our kindnesses, we were invited to dinner at their home. At the same time, the young man's mother was invited to dinner to meet us. After the dinner, we sat around the table and chatted, and then the young man asked if I would read the passages in the Bible to his mother that I had read to him on previous occasions.

A YEAR GOES BY

The background of the story is this: One evening about a year ago, the young couple came to church to hear me speak. After the meeting, I went to their home for some refreshments. They began to ask questions and wanted to know where I, as a former orthodox Jew, could substantiate my faith in the Old Testament. So, I proceeded to take such Scriptures as Psalm 2 and Psalm 22. In Psalm 2, I showed them where God requests the worship of His Son rather than of Himself; and in Psalm 22 where the forsaken cry of the Savior is recorded, and even the details of His death are given. I then turned to the book of Isaiah and showed them the prophecy regarding the virgin birth of the Lord Jesus Christ. Next, we looked at Isa. 9:6 where we discovered that the Son mentioned here is the same One spoken of in Psalm 2. In the Isaiah passage, He is called "The mighty God, The everlasting Father." In Psalm 2, He is going to rule the world, and in Isaiah 9, the government shall be upon his shoulder. They were both very much surprised. They could hardly believe their eyes. This was all in their very own Bible! We continued to Isaiah 53, and without comment I merely read the chapter to them. Finally, I showed them in Zech. 12:10 where the nation of Israel confesses that she has "pierced" Him. Here we closed the Bible, for

it was already two o'clock in the morning. But they could not forget it for an entire year!

They evidently had discussed this with the young man's mother, for when we met that evening a year later, she repeatedly asked whether we were still reading out of the Old Testament, or if we had begun reading the New Testament. It was difficult for her to reconcile in her own mind what her ears had just heard. She could not understand why these passages were so clear in describing a coming Messiah or why they so distinctly fitted the life and death of Jesus Christ.

NO ASSURANCE OF SALVATION

"Do the rabbis know this?" she kept asking. To her it was so plain, yet no rabbi had ever told her about it or explained to her the meaning of these Scriptures. It seemed they could not fit anyone other than the Lord Jesus Christ. She admitted that she had no faith of her own; she was a Jewess because she was born of Jewish parents; therefore, it was her heritage. But she had no assurance in it, nor did she know what Judaism really was. She did not go to the Temple; she did not keep a kosher home, nor did she observe any of the feasts or fasts. How could she bestow on her children that which she did not possess herself?

Now we are waiting for an appointment when Mrs. Mills and I will meet with them again, and the mother now wants the father to be present. She has requested that I read to her husband exactly the same Scriptures that I had read to her. She cannot get them out of her mind.

We pray that the Holy Spirit will continue to work in the hearts and souls of these four so that each one of them may cry out, "God be merciful to me, a sinner." Will not every member of our precious Chosen People family join us in this prayer.

Meet Your Workers

REV. ELIAS ZIMMERMAN

THE Jews who live in Los Angeles today differ very little from the Jews who walked the streets of ancient Antioch, Corinth and Athens, according to the testimony of our dear brother, Elias Zimmerman; for his experience in bringing them the Gospel of the Lord Jesus Christ has been the same as that of the Apostle Paul, except in lesser degree.

In Paul's case the Scripture says that they (the Jews) "were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming" (Acts 13:45). In Zimmie's case, there were times during his street meetings when the Jews who gathered to hear him, "shook their fists in our faces, yelling and calling us hypocrites, traitors, and all kinds of names." One husky ruffian warned Mrs. Zimmerman that unless she kept her husband off the street, she would some day find him missing. "For a while," said Zimmie, "I took the precaution of standing with my back against a wall, when preaching, to guard against a rear attack."

Although the Zimmermans suffered no physical violence, they often went away from these meetings with heavy hearts, thinking within themselves, "What's the use? Why go on with it?" And then they remembered what their Lord had done for them, and the following night were back on the same corner for another meeting. Mrs. Zimmie, circulating among the crowd, would hear a Jew say, "There must be something to it, or that little missionary wouldn't stand there and take all that abuse without losing his temper." Thereafter, both of them would take heart, renew their efforts, and as a result, over the years, large numbers of Jews in that city heard the Gospel of salvation. According



"Zimmie"

to the Jewish Year Book, there are over 350,000 Jews in Los Angeles, many of them located in the Jewish business district.

Whence came this "little missionary" to the Jews and how does one account for his gift of exhortation and disputation with his own people on the street and in the market place? The story of his "calling and election," and some of the results of his ministry, can only be hinted at in this place.

Born on Passover night in Russia, April 14th, 1892, Elias Zimmerman came of rabbinical ancestry on both sides of his family. His father was an orthodox Rabbi and the son was himself dedicated to become a Rabbi. He attended a number of famous rabbinical schools until he was almost 19. Then one day he picked up a gospel tract which had been distributed by a Jewish missionary. The subject of the tract aroused his intense in-

terest, and he, like Nicodemus, went to see the missionary late one night. There he was given a New Testament which he read in secret, night after night, until he heard the sound of a heavenly wind, blowing where it listed and while he pondered whence it came and whither it went, behold, he was born of the Spirit and became a new creature in Christ Jesus. Forced to leave Russia on account of his Christian faith, he fled to Hamburg, Germany, where he was baptized by that saintly Hebrew Christian, Dr. Arnold Frank.

In 1910 Zimmie arrived in New York with exactly one dollar in his pocket, and unable to speak a word of English. He carried with him, however, a letter of introduction to a well-known Hebrew Christian, upon whose advice and with whose help he went to Dubuque, Iowa, and entered Dubuque University. After three years at Dubuque, he went to Austin (Texas) Theological Seminary, and thence to Columbia (S. C.) Theological Seminary, from which place he was graduated three years later with a B.D. degree. After graduation he was ordained and became pastor of the Smyrna Presbyterian Church in suburban Atlanta (Ga.) for 2½ years.

In 1914, while Mr. Zimmerman was studying at Austin Seminary, he received a letter from Dr. Cohn in which he sought to enlist Zimmie's interest in Jewish Missions. Dr. Cohn pressed upon him the urgent needs of the work, and invited him to represent the Mission in the Presbyterian churches of the South. These overtures appealed strongly to Brother Zimmermann, and he kept in close touch with Dr. Cohn during his seminary years and the succeeding pastorate. At the termination of his pastorate he became full-time representative and missionary for the American Board, and for many years thereafter he and Dr. Cohn traveled throughout the United States holding

Bible conferences in churches on "Prophecy and the Jews."

During 1921 Zimmie made a trip to California for the Mission and while filling a preaching engagement in a Los Angeles church, he met the daughter of the pastor, Miss Helen Brinkmeyer. Four years later they were married, and from that day to the present time, Los Angeles has been their permanent home. From 1925 to 1935, as field evangelist for the Mission, Zimmie worked in and out of Los Angeles, visited churches in cities up and down the Pacific Coast, in Oregon and Washington, and in a number of mid-western cities. In 1935 a Branch Mission was established in Los Angeles with Mr. and Mrs. Zimmerman in charge. They moved once in 1944, and again in 1953, and are now located at 200 North St. Louis Street, only a short distance from the largest Synagogue in the Boyle Heights section, near the center of the Jewish business district. Here the Zimmies, together with Miss Helen Graber, who has been in charge of the work for women and children for many years, have been steadily and patiently building up a Jewish mission work of unique power and effectiveness.

During the more than 35 years of Zimmie's connection with the Mission, one experience stands out above all others, when for eight years during the depression he and Mrs. Zimmie conducted the only Jewish Rescue Mission in this country. Thousands of Jewish young men, most of them from the schools and universities of the East, came to Los Angeles seeking jobs. The majority of them were homeless, friendless and penniless. For eight years Zimmie ministered to their needs, preaching six nights a week to a crowded hall. As a result, large numbers of Jewish men and boys found their Messiah and confessed Jesus Christ as their Lord and Saviour in baptism.

Jewish Notes

By CHARLES KALISKY

OIL IN ISRAEL

FOR many years it has been believed that Palestine lies on vast resources of petroleum, but that the oil-bearing strata are to be found at a great depth below the surface.

In August 1947, at the time of the British Mandate, an "Oil Town" was set up at a place called Huleiqat in the northern Negev, and drilling actually commenced. The Israel-Arab war, however, came along and the drilling was abandoned after having gone to a depth of 3,464 feet.

With the creation of the State of Israel, new laws had to be made before operations could recommence. Since the enactment in 1952 of the necessary legislation, 34 exploration permits have been issued, and equipment has reached the country capable of reaching a depth of 12,000 feet.

Test drilling has now begun near Sodom, at the southern end of the Dead Sea, by a crew of Texas and Oklahoma specialists working for the Israel Oil Exploration Company. Israel government sources said that by the end of 1953 there should be about six rigs working in the country.

Should oil be found in Israel, it will undoubtedly solve a good many of the country's economic problems, but it will introduce other more serious ones.

In 1952, Dr. Cohn wrote in THE CHOSEN PEOPLE that, "When oil has begun to flow in abundance from Israel's soil, that may well precipitate the onrush of the great Armageddon smash!" Indeed, it is easy to see that the great battle of the ages may start in this way. If this is so, then we should rejoice, for the time cannot be far distant when the Lord will return to take away His own.

LIFE IN ABRAHAM'S DAY

Sir Leonard Woolley, eminent British archaeologist, lecturing some time ago in London, said that Ur of the Chaldees, the town from which Abraham came, was no mere village, but a large and flourishing town with a population as large as that of Boston, Massachusetts. Sir Leonard's excavations at Ur revealed that, although the Bible story of Hagar and Ishmael being sent out into the desert by Abraham may seem harsh, it could easily be explained by the laws and customs of Ur at the time of Abraham.

Incidentally, the spot in the desert where Ishmael found a spring of water, as described in Genesis 21, is still called by the Jews TEL YERUHAM, "The Hill of Mercy."

A LINK WITH A FALSE MESSIAH

Israel archaeologists investigating in the barren area on the shores of the Dead Sea between Ain Gedi and Massada, the place of the fortress in which John the Baptist was imprisoned by Herod, have made some interesting discoveries. They found remains of clothing, utensils, and weapons in what appears to be one of the caves to which the followers of the false Messiah, Bar Cochba, fled after his abortive revolt against the Romans in the year A.D. 135.

NEW IMMIGRANTS TO ISRAEL IN SORE PLIGHT

One of the Jerusalem newspapers started a toy collection for the children of the new immigrants settled in the Judean hills. When sufficient toys had been collected, the local Rural Police undertook the job of distribution, but they returned to Jerusalem very much discouraged.

They said that many of the children did not want toys, for they did not know what to do with them. Instead, they needed warm clothing and shoes, and heating facilities in their huts and classrooms. During the winter, the weather is very bitter in the hills of Judea.

Most of the villagers come from Iraq and the Yemen and are oriental in their outlook, but they have no prejudices against the New Testament, as most of them have never even heard of it, for they have come from Moslem countries. We pray that the Lord may raise up missionaries who will have these people particularly laid on their hearts, for we believe that we shall find them responsive to the gospel.

A CHASSID AND HIS RELIGION

We have often referred to this extremely religious sect of the Jews in Israel. Have you ever wondered what happens when one of them comes up against our highly developed secularistic systems? Here is an account of the visit of a Chassid to New York:

"The Chassid (a very religious Jew), a London Shochet (ritual slaughterer), decided to spend Succoth (Feast of Tabernacles) with the famous Lubavitcher Rabbi in New York. He boarded an El Al plane, planning to arrive in New York some time before the eve of the Festival. Officials of the Lubavitcher Rabbi's synagogue learned that the plane was going to be delayed and arranged that the visiting Chassid should be rushed through all the formalities to enable him to arrive at the synagogue before Yom Tov (Holy Day).

"Immigration and Customs officials agreed to give him priority, and a police car and traffic policeman on a motorcycle stood by to insure that the Chassid's taxi should get through every traffic light on the

fifteen-mile journey from the air field to the synagogue without stop!

"When the plane arrived, however, the Chassid said that it was already Yom Tov, and he refused to make the journey. (No religious Jew will travel on a Sabbath or Holy Day). The Air Port officials pointed out that there were no facilities at the Air Port for him to remain there for the next three days, but the Chassid was adamant. Eventually, the officer in charge of the escort got in touch with the police station nearest the Lubavitcher Rabbi's synagogue and arranged for two policemen to ask the Rabbi to give a ruling in the case. But by this time all the Chassidim were already in their Succah (tabernacle), and one of the Rabbis told the policemen that the Chassid at the Air Port would have to walk.

"The Chassid snuggled down as best he could in the office of the Air Port for the night, and at 6:30 the next morning, also a Holy Day, the officer in charge of the escort knocked at the Chassid's door, and off the strange convoy went—the motorcycle patrolman, the car, and the Chassid with his white beard, long black cloak and wide-brimmed hat, walking behind.

"Four hours later the New York police delivered the Chassid to the care of his fellow-Chassidim, with whom he is now quite a hero, having maintained his faith in spite of every obstacle." (Condensed from the *Jewish Chronicle*.)

THE SERPENT REARS HIS HEAD AGAIN

"No weapon that is formed against thee shall prosper" (Isaiah 54:17).

Germany—In an article published in the German neo-Nazi paper, *Deutschland Briefe*, a suggestion was made that a law be introduced in the Federal Parliament prohibiting marriages between non-Jews and Jews, in

order to preserve the "racial purity." The myth of Germany's racial supremacy still persists in spite of the lesson that the people should have learned through two disastrous wars. The truth is that none of us has anything to boast about, for we are all descended from Adam, and we bear the taint of his sin.

Russia—The Jewish Telegraphic Agency reports that some ten thousand Jews living in former Rumanian territory have been deported to Siberia by the Soviet authorities.

Great Britain—As predicted in our last "Notes," Sir Oswald Mosley's revived "Union Movement" commenced its political career with a violent outburst of anti-Semitism. Some three hundred British Black Shirts attended a public meeting and sang the infamous "*Horst Wessel Song*" of the Hitler Youth Movement and shouted obscenities about the Jews.

Saudi Arabia—It is not surprising to find that the sons of Ishmael are opposed to Israel, the sons of Isaac. But little could be found to exceed the violence of an attack by the Saud, the new King of Saudi Arabia. He said that, if necessary, the Arab nations must be prepared to sacrifice at least ten of their fifty million people in order to wipe out Israel.

TOURISM A SOURCE OF ISRAEL'S DOLLAR INCOME

A total of thirty-five thousand tourists visited Israel during 1953 and brought with them some \$7,500,000 of foreign currency. This is an increase of six per cent over the previous year. We may add that, because of the special rate the tourists receive for their dollars, a visit to Israel can be inexpensive.

DEAD SEA POTASH FOR BRITAIN

With the completion of the new road from Sodom to Beersheba, it has

been possible to reopen the potash works at the south end of the Dead Sea and to export the potash. The plant is now working at full capacity and should be able to produce at least one hundred thousand tons by the end of 1954. The first consignment of two hundred and fifty tons to be exported since 1948 was shipped to Belfast at the end of last November.

HEBREW SCRIPTURES FOR THE BLIND

Mrs. Harry A. Cole, the wife of a Cleveland photographer, has devoted five years of voluntary effort to transcribing the whole of the Hebrew Old Testament into Braille. This is a tremendous work and consists of twenty volumes. The Hebrew has been transcribed into Braille by use of its International Hebrew Code. Mr. L. Dubov, Executive Vice President of the Braille Institute of America, referred to Mrs. Cole as a "volunteer transcriber who without pay devotes her spare time to putting into Braille books that blind people would otherwise have to do without."

THE JERUSALEM BIBLE

After over twenty years of preparation and research, the Hebrew University of Jerusalem has announced with pride the publication of a new recension of the Hebrew Bible. Although this is a matter which is of special interest to scholars, we feel our readers should also know about it. The Hebrew text of the Old Testament has always presented some problems to scholars, for there are what appear to be many variations in the most ancient manuscripts. Most of these differences are very minor and are of no particular significance, but they are of interest to students of the text.

The reason for many of these apparent "mistakes" is that the Bible is regarded as so holy by the scribes, who actually undertook the work of

copying (which is always done by hand), that if they made any error in copying it was not to be corrected. Instead, a footnote was added stating that there was a mistake and giving the correct reading. Later copyists did not make the correction, but they copied the error and the footnote. They also added their own quota of errors. Sometimes they copied the error, but they omitted the footnote.

In producing a new Hebrew text, or "recension" as it is called, all available manuscripts have to be examined, and the variations in the readings have to be collated. Until this new production by the Hebrew University, the most reliable text was that produced by David Christian Ginsburg, a brilliant Jewish Christian and a Hebrew scholar. He undertook the enormous task of examining every available Hebrew manuscript of the Old Testament. His text was published in 1895 by the Trinitarian Bible Society of London.

Since Ginsburg's time, however, new manuscripts have been discovered, and in 1931 Mr. Magnes, the President of the Hebrew University of Jerusalem, asked Professor Umberto Cassuto, Chief Rabbi of Florence, to produce a "Jerusalem Bible"—a new recension, to be published in Jerusalem.

Professor Cassuto, who was an authority on Bible research, died in 1951 before his great task had been completed; but Professor Hartom took his place, and the first Jerusalem Bible was published in printed form towards the end of 1953.

We have received a copy of this excellently bound book, which has been printed with a special clear type, and we believe that this is a definite landmark in Israel's history. Something has been done in Jerusalem that will go out to all the world, for any future translation of the Old Testa-

ment from the Hebrew will be based on the new Jerusalem Bible.

For out of Zion shall go forth the law, and the word of the Lord from Jerusalem (Isa. 2:3).

PERSONAL MENTION

DAVID BEN GURION, ex-Premier of Israel, is settling down nicely in his new home at Sdeh Boker, in the Negev. He receives no special privileges, but he has to perform four hours of field work daily, including plowing and tending sheep, as his share of the work of the settlement. Mrs. Ben Gurion, who was a nurse in New York before she met and married Mr. Ben Gurion, has taken a job of nursing in the settlement.

LESLIE HORE-BELISHA, one-time Minister of Defense in the British Cabinet, was raised to the Peerage in the Queen's New Year honor list. This brings to thirteen the number of Jews who have seats in the House of Lords, the highest number ever. Jacob Epstein, New York-born modern sculptor, was made a Knight in the same honors list.

A HEBREW EDITION OF "THE SHEPHERD OF ISRAEL"

Hebrew is once again a spoken language, for it is the official tongue of the infant State of Israel. In order to reach the people of this new country with the good news about their Messiah, we have just completed arrangements for the Hebrew edition of our gospel paper, THE SHEPHERD OF ISRAEL. It will be bi-lingual; the material in Hebrew will also be printed in English.

Pray that this new venture will be used by our Lord Jesus Christ to win many precious Jewish souls to Himself.

How beautiful upon the mountains are the feet of him that . . . publisheth peace . . . that publisheth salvation; that saith unto Zion, Thy God reigneth!—Isaiah 52:7.

They Murmured Because Of Him

By CHARLES L. FEINBERG, Th.D., Ph.D., Professor of Old Testament, Talbot Theological Seminary, Los Angeles, California

THE Gospel of John has been well called the Gospel of rejection. In it we have fully outlined the progress of the rejection of Jesus of Nazareth as the Messiah of Israel. In the first chapter we are told (1:11): "He came unto his own, and they that were his own received him not." As the record proceeds we find again and again that the Jews strove one with another concerning His words, and decided that His words were hard sayings (6:52, 60) until finally many of His disciples went back and would follow Him no longer (6:66). Among the multitudes to whom He spoke and among whom He ministered, there was increasingly an undertone of grumbling and dissatisfaction (7:12, 25ff.). It seemed that, as time went on, every pronouncement of the Messiah occasioned a marked discontent and division among the people (9:16). Thus it was until the very end of His earthly ministry. There was always much difference of opinion concerning Him and much murmuring because of Him.

These murmurings led to definite divisions in Israel. Three times it is stated in John's Gospel that they were divided. When we study the subjects of the division, we shall find that they are the very ones upon which Israel is divided today. First of all, there was

DIVISION ON HIS BIRTH

In the seventh chapter of this book it is recorded that on the last great day of the Feast of Tabernacles, the Messiah addressed His people, inviting them to come to Him for the water of life. He promised that, once having received this gift from Him, there would flow forth from them rivers of living waters, streams of

refreshing to others through the Holy Spirit. Then we read (7:40-43): "Some of the multitude therefore, when they heard these words, said, This is of a truth the prophet. Others said, This is the Christ. But some said, What, doth the Christ come out of Galilee? Hath not the Scripture said that the Christ cometh of the seed of David, and from Bethlehem, the village where David was? So there arose a division in the multitude because of him." It is to be noted from the statement of the multitude that they knew the letter of the Scripture prophecies (7:42) concerning the Messiah. Their remarks were based on such passages as Micah 5:2 which points to Bethlehem as the birthplace of the Messiah; Isaiah 11:1 which shows the relation of the Messiah to the stem of Jesse and house of David; Jeremiah 23:5 where the prophet makes known that Messiah is to be the Righteous Branch raised up to David; and beyond all these to the great promise of the coming King in 2 Samuel 7. We must never forget that the first great controversy in the Church itself in the 4th century centered about this very theme, involving the very nature of the Person of the Messiah. The first and great question concerning Messiah is the manner, place, and line of His birth. The only safe answer here for any Israelite is found in the words of Isaiah (7:14) who foretells the virgin birth of the Messiah on the human side, and in the declaration of Micah (5:2) who predicts that the Messiah to come will be the One whose goings forth (His activities) have been from old, from everlasting. These prophecies were unquestionably fulfilled in Matthew

Chapters 1 and 2 in the life of Jesus of Nazareth. No one in all the world can think properly or rightly on the Messiah, or be correctly positioned and related to Him, who does not receive the testimony of Scripture on the birth of the Messiah.

A lecturer in a theological seminary once said, "I wanted a new way of teaching my students the doctrine of Christ. I thought I would tell them to get a sheet of paper and divide it into three columns. In the first column they were to write every passage where the Messiah is spoken of as God-man; in the second column all the passages where He is spoken of as God alone; and in the third, all the passages where He is spoken of as man alone. I went to work. The paper is badly balanced. The first column, and the second column filled right up, but as to the third column, *I never found a passage speaking of Christ as man alone!*" There need be no doubt on this score, no murmuring, no division; the Scriptures are not vague on the birth of the Messiah.

If there was division in Israel on the birth of the Messiah, there was, in the second place, a

DIVISION ON HIS WORKS

In the ninth chapter of the book of John we have the interesting account of how Christ gave sight to a man born blind. So great was this miracle that it occasioned no little stir in Jerusalem. Then the account goes on to say (9:13): "They bring to the Pharisees him that aforesaid was blind. Now it was the sabbath on the day when Jesus made the clay, and opened his eyes. Again therefore the Pharisees also asked him how he received his sight. And he said unto them, He put clay upon mine eyes, and I washed, and I see. Some therefore of the Pharisees said, This man is not from God, because he keepeth not the sabbath. But oth-

ers said, How can a man that is a sinner do such signs? And there was a division among them." So many of us like to think we are from Missouri and have to be shown outward proof. This does not necessarily mean that we will always rightly evaluate the proof. Notice the contention here over the blind man made to see. Israel sought signs and is a sign-seeking nation. Therefore, Messiah came with abundant attestation of His Messianic claims and mission. But on such crystal clear matters as the miracles that He wrought, one would think there would be no question. But there was division here also. In the first area of division (the birth of the Messiah) it might have been argued, it would be difficult from the very nature of the case for a large company to have witnessed this event. But surely those Pharisees in Jerusalem had ample opportunity to investigate all the features of the miracle He had performed. There was no haste in the matter; they could have called for a Sanhedrin investigation for that matter. Nevertheless, they are still divided. Israel is divided today on the same subject; so are many others. In all too many quarters it is attempted to bring down Christ's works to the level of the deeds of a man. The riddle in the minds of Christ's contemporaries was the one in the heart and mind of Nicodemus and voiced by him. How could Messiah perform such works unless God were with Him?

A minister once said: "When the Evangelist tells me that Jesus walked across a Palestinian lake in April, I have no right to say that it is contrary to my reason—it is contrary to my experience. But my experience is a rather diminutive affair. If I am to cut down Christianity to the dimensions of my experience, I shall not have anything left of surpassing value. The fact is, Christ transcends my experience at every point. What He said runs as far beyond me as

what He did. 'I do always those things that are pleasing unto him.' That is farther beyond me than walking on the water. 'He that hath seen me hath seen the Father.' I never could say a thing like that." No one thinks clearly on Christ who does not admit that His works were beyond man and human power.

In still a third realm there was a conflict or division concerning the Messiah and it was a

DIVISION ON HIS DEATH

The Messiah is again in Jerusalem and is giving the great discourse on the Great Shepherd, the Good Shepherd, the True Shepherd. Says He, (10:16-19) "And other sheep I have which are not of this fold: them also I must bring, and they shall hear my voice; and they shall become one flock, one shepherd. Therefore doth the Father love me, because I lay down my life, that I may take it again. No one taketh it away from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment received I from my Father. There arose a division again among the Jews because of these words." Christ is speaking here of His sovereign power in the matter of His death (and resurrection too—"power to take it again"). He makes clear the substitutionary nature of His death: He is dying for man. He mentions laying down His life "for the sheep" (v. 11) and (v. 15). By virtue of His relationship as Shepherd to the sheep, He is not only able but willing to die for the sheep who have gone astray. This was the final division and most serious one of all. *It still is!* It divided Israel then; it divides them now; it divides all men now; yea, it will divide all men for eternity. Those who see in Him the Savior and Redeemer are headed for glory; those who see anything else are headed for destruction. It was

foretold that the Messiah would be a cause for division, but this particular is the most important factor of all.

It is said that on one occasion, when our ancestors in the New England colonies were threatened by Indians, they built stockades around their settlements for protection. They placed in each stockade, on a high pole, an iron receptacle which held pine-knots and other burning material, which, in case of danger from the Indians, was to be lighted as a signal for help. There was one group who built their stockade apart from the rest, and one day they found themselves surrounded by Indians with poisoned arrows. They thought of lighting the signal fire, but for any one to climb the tall pole meant certain death. So they determined to fight on as best they could. Finally, one of them said, "If the torch were lit, brethren, our friends would know we are in danger; I will go up and light the signal." Climbing the pole, he succeeded in lighting the signal, but immediately after that fell back lifeless, shot through by poisoned arrows. The neighbors saw the signal and came to the rescue, and every life was saved except the man who lit the signal fire. We do not blame the rescued people for putting on the hero's tomb the words, "He died for us." He had saved others, but he could not save himself. This is the only true explanation for the death of the Son of God, the Messiah of Israel. It is eternal peril to be divided at this vital point.

We have seen that the murmurings of Israel led to divisions among them on three cardinal points. We find today that our Jewish brethren are divided similarly on these three lines of truth: (1) a supernatural birth; (2) a supernatural ministry; and (3) a supernatural death. Believe God's Word on each particular and receive life through faith in the Messiah!

Your Summer Package is Ready

WITH summer holidays and vacations already in prospect, we are counting upon our friends to pass on to others the blessed watchword of your Mission—"To the Jew First!" We know of no better way to make new friends for the work that has been going forward, under God's leading, for this, our sixtieth year, than by means of an intelligent distribution of copies of our literature, at Bible conferences, at church gatherings, at the seashore, in the mountains, on vacation journeys, or wherever you happen to be. A tract or a copy of THE CHOSEN PEOPLE, handed to an acquaintance or a friend, telling of the wonderfully blessed work the Lord is doing among His people Israel in these last days, may be used in God's hands to awake a sleeping child of His and stir him or her to a fresh awakening of conscience concerning what he has done or failed to do for God's ancient people.

Our Summer Package for this season will be priced as usual at \$1.00 and will contain the following:

- 10 copies of THE CHOSEN PEOPLE;
- 30 copies of the following tracts;
- 6 of each title:

"What Has the Jew Ever Done for the Gentile?"

"Why Did Christ Curse the Fig Tree?"

"Will the Anti-Christ Be a Jew?"

"The Fulness of the Gentiles";

"Has the Church Robbed the Jews?"

The total list value of the foregoing assortment is better than \$3.00. But it is all yours for \$1.00. Just say, "Send me my Summer Package. Here is \$1.00." You will be surprised to see how the Lord will bless you as you carry out this testimony during these vacation months, whether you go away or remain quietly at home.

We Expand Our Radio Ministry

WE are endeavoring to make "The Chosen People Broadcast" available to each member of our family throughout the United States and Canada. On the opposite page you will find a schedule listing the stations and times of our program. This list is continually changing. You will observe that we are now broadcasting in Philadelphia. In Fort Wayne, Indiana, we have initiated the "Chosen People Hour" on Station WOWO, one of the most powerful stations in the Middle West. Our New York program is heard both morning and evening each Sunday. In Portland, Oregon, we have changed to the Westinghouse Station, KEX.

The "Chosen People Hour" is entirely a Bible-teaching ministry. It is the distillation of the life-time study and teaching of Dr. Joseph Hoffman Cohn. There is absolutely no solicitation of funds. From beginning to end, it is a broadcast that glorifies our Lord.

Each day our mail brings added evidences of our Lord's blessing upon this important undertaking. Tell others about the program, and, above all, pray that it may be used of our Lord to His honor and glory.

The Local Church Reaches the Local Jew

OUR field evangelist, the Rev. Chester R. Webber, has developed a unique plan for reaching the Jews in your town with the gospel. This plan has been used effectively by many churches and missionary societies. A series of personal letters with tracts enclosed is sent by the church group to the Jews. Form letters and tracts are supplied by the Mission free of any charge. If your church or society is eager to reach the Jews of your locality, please write to us for details.

Schedules of Beth Sar Shalom Activities

AT HEADQUARTERS; Sunday 4:00 p.m., General Gospel Service. Monday 7:30 p.m., Dorcas Society. Tuesday 3:00 p.m., Women's Bible Class and Children's Bible Class; 7:00 p.m., Young People; Tuesday and Thursday 7:00 to 9:15 p.m., Jewish Missionary Institute Classes.

AT BROOKLYN, 590 BROADWAY: Monday 3:00 p.m., Bible Classes for Primary and Junior Girls. Wednesday 2:00 p.m., Sewing Class and Bible Study for Mothers. Thursday—Family Night, 7:00 p.m. Friday 7:30 p.m., Gospel Meeting.

AT CONEY ISLAND, 3116 NEPTUNE AVE.

The Chosen People Broadcast

WADC	Akron, Ohio	Saturday	8:45 a. m.	1350 K. C.
KGGM	Albuquerque, N. M.	Sunday	10:00 a. m.	610 K. C.
WVDA	Boston, Mass.	Sunday	11:45 a. m.	1260 K. C.
WVDA-FM	Boston, Mass.	Sunday	11:45 a. m.	98.5 Mc
WGKV	Charleston, W. Va.	Sunday	1:30 p. m.	1490 K. C.
WAIT	Chicago, Ill.	Sunday	9:30 a. m.	820 K. C.
WCOL	Columbus, Ohio	Sunday	9:00 a. m.	1230 K. C.
WCOL-FM	Columbus, Ohio	Sunday	9:00 a. m.	92.3 Mc
KLIF	Dallas-Fort Worth, Tex.	Sunday	9:30 a. m.	1190 K. C.
KVOD	Denver, Colo.	Sunday	10:00 a. m.	630 K. C.
CKLW	Detroit, Mich.	Sunday	2:45 p. m.	800 K. C.
CKLW-FM	Detroit, Mich.	Sunday	2:45 p. m.	93.9 Mc
WMRP	Flint, Mich.	Sunday	8:45 a. m.	1510 K. C.
WOWO	Fort Wayne, Ind.	Sunday	9:30 a. m.	1190 K. C.
WOWO-FM	Fort Wayne, Ind.	Sunday	9:30 a. m.	96.1 Mc
WFUR	Grand Rapids, Mich.	Saturday	12:15 noon	1570 K. C.
WFBC	Greenville, S. C.	Sunday	10:45 a. m.	1330 K. C.
WJSL	Houghton, N. Y.	Friday	9:00 p. m.	600 K. C.
KXYZ	Houston, Texas	Sunday	4:45 p. m.	1320 K. C.
KGER	Long Beach, Calif.	Sunday	10:30 a. m.	1390 K. C.
WMIE	Miami, Fla.	Sunday	3:15 p. m.	1140 K. C.
WINS	New York, N. Y.	Sunday	8:15 a. m.	1010 K. C.
WINS	New York, N. Y.	Sunday	10:30 p. m.	1010 K. C.
KOCY	Oklahoma City, Okla.	Sunday	9:15 a. m.	1340 K. C.
KROW	Oakland-San Francisco, Cal.	Sunday	9:30 a. m.	960 K. C.
WORZ	Orlando, Fla.	Sunday	9:15 a. m.	740 K. C.
WORZ-FM	Orlando, Fla.	Sunday	9:15 a. m.	100.3 Mc
KVLH	Pauls Valley, Okla.	Sunday	9:00 a. m.	1470 K. C.
KPHO	Phoenix, Ariz.	Sunday	9:45 a. m.	910 K. C.
WIBG	Philadelphia, Pa.	Sunday	8:30 a. m.	990 K. C.
WPIT	Pittsburgh, Pa.	Sunday	9:45 a. m.	730 K. C.
KEX	Portland, Ore.	Sunday	10:15 a. m.	1190 K. C.
KEX-FM	Portland, Ore.	Sunday	10:15 a. m.	92.3 Mc
WMBG	Richmond, Va.	Sunday	12:45 noon	1380 K. C.
WCOD-FM	Richmond, Va.	Sunday	12:45 noon	98.1 Mc
WVET	Rochester, N. Y.	Sunday	9:00 a. m.	1280 K. C.
WTSP	St. Petersburg, Fla.	Sunday	10:30 a. m.	1380 K. C.
WTSP-FM	St. Petersburg, Fla.	Sunday	10:30 a. m.	102.5 Mc
WJCD	Seymour, Ind.	Sunday	8:15 a. m.	1390 K. C.
WOOK	Washington, D. C.	Saturday	10:00 a. m.	1340 K. C.
WFAN-FM	Washington, D. C.	Saturday	10:00 a. m.	100.3 Mc
WMAL	Washington, D. C.	Sunday	9:00 a. m.	630 K. C.
WMAL-FM	Washington, D. C.	Sunday	9:00 a. m.	107.3 Mc
KFBI	Wichita, Kansas	Sunday	11:00 a. m.	1070 K. C.
CKPC	Brantford, Ont.	Sunday	8:45 a. m.	1380 K. C.
CJCH	Halifax, N. S.	Sunday	9:30 a. m.	920 K. C.
CKOV	Kelowna, B. C.	Sunday	8:15 a. m.	630 K. C.
CKTB	St. Catherines, Ont.	Saturday	8:30 a. m.	620 K. C.
CJOR	Vancouver, B. C.	Sunday	8:45 a. m.	600 K. C.

THE CHOSEN PEOPLE

Published Monthly, October to May, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. *Subscription price, \$1 yearly.* Remittances should be sent by check or money order; *cash should be registered.* Address, 236 W. 72nd St., New York 23, N.Y. Canadian Agency: 39 King William St., Hamilton, Ontario. Northwest Pacific Agency: Mrs. J. R. Hemminger, 740 Broadway, Tacoma, Washington.

General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

Object—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will, as evidenced through His provision of workers and funds.

Field Missionaries. The work of evangelizing the Jews is further being accomplished by Field Missionaries who come into personal contact with Jews.

Evangelization by Mail. A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

The Gospel by Radio. Broadcasts are now maintained in the United States ("The Chosen People Broadcast"). Stations are being added as funds permit.

Budget. Under God's leading and blessing, the needs of the Mission have grown to over \$300,000 annually. The

Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. No appeals are ever sent out, asking for money. The Mission exists as a testimony to the God of Israel who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to our charge.

Your Will. An increasing number of our friends are making Christian Wills, and are providing a generous share of their property as a bequest to their beloved Jewish Mission. For all of this we are sincerely grateful; it demonstrates God's care for the future needs of the Mission. The form of bequest may read as follows: "I give and bequeath to the American Board of Missions to the Jews, Inc., of New York, N. Y., incorporated in the State of New York in 1924, the sum of \$ _____, to be used for the purpose of said corporation, as defined in its charter."

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

Students in Training. Continually we have Jewish Christian students who have given evidence, first of the new birth; secondly, of a definite call for service in the Lord's work; and thirdly of outstanding talents and leadership for the work. These we are supporting in various Bible schools throughout the country, and these form the reserves behind the lines to whom we may look for reinforcements for the days to come.

The Jews in Your Town. Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

Machpelah. A cemetery plot for Jewish Christians, located in Mt. Olivet Cemetery, Maspeth, Long Island. This removes the worry from the older Jewish people who have accepted Christ, and have thereby forfeited their right to burial in a Jewish cemetery.

Articles of wearing apparel should be sent to 590 Broadway, Brooklyn 6, N. Y.

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"These all died in faith, not having received the prom-
ises, but having seen them afar off." Heb. 11:13.

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