

OUR FAR FLUNG BATTLE LINE

(1 COR. 14:8)

THEIR LINE IS GONE OUT
THROUGH ALL THE EARTH,
AND THEIR WORDS TO
THE END OF THE WORLD

Psalm 19:4

Leopold Cohn
Memorial Building



236 West 72d Street
New York City, U.S.A.



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MIAMI

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.

Annual Report Number

VOL. LXI

MARCH, 1956

No. 7

THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."
Psalm 121:4.



Published monthly, September to June, as a
medium of information concerning Israel and the work of the

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.

Headquarters, 236 West 72d St., New York 23, N. Y.

20 cents a copy

\$1 a year

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Entered as Second Class Matter November 14, 1945, at the Post
Office at New York, N. Y., under the Act of March 3, 1879

PRINTED
IN
U.S.A.

American Board of Missions to the Jews, Inc.

Continuing the Williamsburg Mission to the Jews
Founded in 1894 by Leopold Cohn, D. D. (1862-1937)
Succeeded by Joseph Hoffman Cohn, D. D. (1886-1953)

Harold B. Pretlove, *Executive Secretary*

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"The Chosen People." For circulation among Christians.
"The Shepherd of Israel." A monthly paper for international circulation among Jews.
Leaflets. Expounding Scripturally Israel's place in God's program.
Gospel Tracts. In Yiddish-English parallel editions for Jews. Also in English, German, French, Spanish, Yiddish and Hebrew.

World Fellowship of Christian Jews

European Headquarters, 24, Rue Liancourt, Paris
American Headquarters, 236 West 72nd Street, New York 23, N. Y.

Jewish Missionary Training Institute

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Sessions every Tuesday and Thursday, 7:00 to 9:25 P.M.

(Continued on inside back cover)

THE CHOSEN PEOPLE

Subscription Price
\$1 per annum



Appears monthly
September to June
Inclusive

Vol. LXI

MARCH, 1956

No. 7

Salutation

"We go down to salute the children of the king"—II Kings 10:13

DEARLY BELOVED FRIENDS:

"Thou preparest a table before me in the presence of mine enemies." Such is the abundant, gracious provision of our precious Lord that, in the midst of our warfare, right in the very sight and presence of our enemies, He spreads His table before us. This has always been the testimony of your Mission as we seek to bring the Gospel to our Jewish people whom we may term our "beloved enemies," for certainly the words of Paul in Romans 11:28 apply in Jewish missions:

As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

"In the presence of mine enemies." Every one of the branches of our far-flung mission line is right in the presence of our "beloved enemies." How frequently they have made efforts to stop our work! If they could they would buy out from underneath us the very property from which we minister. But the reason we are here is because we seek to win these people to a knowledge of the love of the Lord Jesus Christ. Once we, too, hated the sound of the name of our blessed Lord, but now our ears love to hear that wonderful name, which in the Hebrew is the sweetest of all sounds—"Yeshua" (Jesus). Once we, too, despised the missionaries, but an astounding change has come into our lives, and now we are proud to cast our lot with the One who was despised and rejected of men. Enemies, yes we have many enemies, but we do not fear them—in fact, we love them because of what our glorious Lord has wrought in our lives.

OUR ANNUAL REPORT—"THE LORD WILL PROVIDE"

The table that is spread before us each day is a plentiful one, but far transcending the merciful and ample supply which our Lord has spread before us is the fact that it is He, Himself, Who prepares that table. Once more as we come to our Annual Report number there will be many who, looking over the financial statement which is on pages 10 and 11, will wonder how all of this is possible. Brethren, there is only one reason for this being possible, and that reason is the One Who, in the very midst of our enemies (and not all of our enemies are our brethren according to the flesh—some are brethren according to the Spirit!), provides for our every need. One of His names is Jehovah-Jireh, "the Lord will provide." Without fanfare, without financial

drives, without advertising campaigns, He tenderly provides for our needs. We simply carry out the task He has commissioned us to do. How we thank God for Himself!

As we thankfully look over the table which He has prepared we are not alone, for to us He has given a remarkable group of loyal Christian friends. These people love the Lord; His Word is the paramount criterion in their lives; and because they love Him and gladly obey His Word, they also love the lost sheep of the house of Israel and seek to bring His Word to them so that they, too, in the midst of *their* enemies may come to know of His loving provision. How we thank God each day as the mail is opened for the faithful group of praying friends that our Lord has raised up in behalf of your Mission. We are not alone here, for there is a great army of the redeemed of the Lord to join us and to pray for us.

OUR LORD'S MARVELOUS PROVISION

And then there is another marvelous provision which our Lord has spread before us in the group of consecrated Christian business men who put the Lord Jesus Christ first, and who give liberally of their time and of their ability to direct the expanding work of your Mission. These men are vitally interested in every detail of your Mission and its activities. They give unstintingly of their time and of their talent. Some time ago I reached home late at night and awakened my wife to tell her of how the Lord was leading and directing as we sought to open new avenues of service. "Who was with you?" she asked. When I mentioned the name of one of our Directors she said to me, "Does he have any time for his own law practice?" And I myself wondered. It was the tenth day of the month, and already he had given four full days from morning until late at night in behalf of the Mission. This is the caliber of the men who direct and oversee the work of the American Board of Missions to the Jews. One of the reasons why we have so many friends is the fact that you know that your Board of Directors is composed of consecrated men whom you can trust.

But even this is not all. No matter how earnest and how competent the direction, no matter how miraculous and full the Lord's supply, these in themselves are little compared to the missionary workers who are your representatives as each one, day in and day out, is in the presence of his enemies. Jewish mission work is not an easy task. I have often said that for a young person who desires to come into Jewish mission work "It's like getting married; don't do it unless you can't possibly live without her (or him)." Oh, there is a romance to Jewish missions. The wondrous call of God comes to a heart: "How beautiful are the feet of them that bring glad tidings"; but sometimes these feet are weary. It's a hard thing day by day to climb tenement steps, to knock on doors, to face enemies with a heart of love. Only one who is called of God can be a soldier in this army. And you friends who so lovingly and loyally and sacrificially support the work of this Mission, you can be very happy in the fact that your missionaries are spiritually, physically and mentally equipped of the Lord to do the task which He has called them to do. There is not one of them that is not able to be dropped into a situation which to one inexperienced in this field would seem almost hopeless, but by God's enabling grace our missionary would be able to find the solution for the immediate need. These are men and women who know the Lord, who have answered His call; they are gifted with all

of the qualifications that are necessary, and they are the ones who daily know experimentally the truth that the psalmist proclaims: "Thou preparest a table before me in the presence of mine enemies."

And the table which our Lord is spreading is ever continually growing. During the past months the Lord has opened two new centers of labor in Brooklyn. One of the problems of our work has been the flow of Jewish population from one section of the city to other areas and to the suburbs. When we checked our records we observed that many of our people had moved to Brownsville, the same section in which Leopold Cohn started 'way back in 1894. As we were looking around for a place to rent I remembered that a good friend of mine had been sent to this difficult area thirty years ago to quietly and orderly close the East End Baptist Church. "But I never took a course on 'How to Close a Church,' so all I could do was to preach the Gospel," is the way Rev. Don Marsh describes three decades of a growing ministry. His church is flourishing, and just a few weeks before had opened a beautiful meeting room across the street! When I 'phoned to ask Mr. Marsh if we could not use his church as a center of operations he said, "Nothing I would like better." And so we have begun a witness station there. Also in Borough Park where many of my unsaved relatives still live a work has been opened up by two of our missionaries. And now your Mission has five stations in the New York area alone. Here's where the Jews are, and here we labor!

As you thankfully think of our Lord's wonderful provisions, don't fail to study our financial report and then continue to praise Him from Whom all blessings flow. Observe how carefully the funds which you have entrusted to us have been spent—see how little money is spent for administration. Only the consecrated leadership of your Board of Directors makes a report like this possible.

OUR FAITHFUL WORKERS REPORT THEIR EXPERIENCES

And so once more we come to our Annual Report number; once more we have sought to limit the reports of the workers as, out of the overflow of their hearts, they tell of the Lord's lovingkindness. But it is extremely hard to put into one hundred or two hundred words a year's experience of the Lord's provision. They have done their best. Our Editorial Committee may seem to be very, very cruel in editing out many of these details, but space simply does not permit the including of all these reports. In fact, with a mission as large as ours, it is impossible for us to begin to give all the main items of these reports. Those which came in first and which were short enough, are printed now, the others will be saved for future issues of THE CHOSEN PEOPLE.

So the feast is prepared. With thankful hearts let us come to the table which our Lord has provided, and we shall see what He has done for us in the presence of our enemies.

Ever faithfully yours in His service,

Samuel Sachs

Incidents In The Work

In the following pages our faithful missionary workers report their experiences. It is impossible to include all of these reports in this one issue; others will follow in our April and May numbers. Read on and thank our Lord for what He has enabled us to accomplish in "the presence of our enemies."

Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name (Psalm 100:4)

An Antagonistic Jewish Pawnbroker

By REV. JOSEF HERSCHKOWITZ, Field Evangelist, Minneapolis, Minnesota

As, by the grace of God, I try to bring Christ to the Jews, I have many blessed experiences. But one phrase has become almost identical to both Jew and Gentile: "We did not know!" As I go to the Jews it seems they are not as closed as they used to be to the Gospel of Christ. It was in Great Falls, Montana, that, with the Rev. Mr. Anderson, I visited some of the Jewish people. Among others we visited a man in a pawnshop. This Mr. N. was very antagonistic towards me, but after a little while he told me that he was not interested at all in a Gentile religion. I pointed out that it was a very Jewish religion which I wanted to talk about. Then I told him about the Messiah who came to deliver His people. When we left this man he was in a very sober mood, for he had started to think. I have visited many Jewish homes, and I am sure some of them will find the way to Christ our Lord.

Yet, on the other hand, there is about as little knowledge about the Jews among the Christians. Over and over again we hear: "We did not know!" Many times ministers as well as lay members come with tears in their eyes, asking, "Why have we not been told sooner? From now on we will be praying for God's chosen people, the Jews."

I do try to gather Gentiles, Jews, and Christians in my home whenever

there is an opportunity for it. One time I had thirty-six people in my home; some of them were unconverted Jews, some converted, and it really proved to be a blessing to all of us.

Should the Gospel be Preached to the Jews?

By REV. BERNHARD SCHATKIN

THE QUESTION is often asked, "Should the Gospel of the Lord Jesus be preached to the Jewish people, or should they be left alone?" The final authority is the Word of God. In Isaiah 29, verses 9 to 14, we have a photograph of the spiritual state of the Jewish people three thousand years ago. In this very vivid realistic photograph of the spiritual state of the Jews in the times of the prophet Isaiah, we see their spiritual condition down through all the ages. In the 9th verse we read that "they are drunken, but not with wine." It is not unusual to see an intoxicated man stagger and often fall to the ground because of the terrible habit of indulging in intoxicating drinks, but this is not the case of the sober man—yet we are told that the Jews, while a sober people, nevertheless are a staggering people. Some have attributed their state of sobriety to the fact that they were always surrounded by bitter enemies, often on the brink of annihilation and destruction, and therefore were obliged to abstain from intoxicating drink. They were, nevertheless, a staggering people.

In the 11th verse of this passage, we are told that to the people of Israel the Bible is a sealed book. Our Lord was crowned with many glorious names. In Isaiah the 9th chapter, 6th verse, the prophet enumerates some of these names, as "Wonderful," "Counselor," "The mighty God," "The everlasting Father," "The Prince of Peace." There is still another name ascribed to our Lord, and this is found in Revelation 3:7, "He that hath the key of David." We cannot enter our homes unless we have a properly-fitting key. We may have even a gold key, yet the door of Heaven will not open to us unless we have the proper key, the Key of David. The Jewish people rejected Him, their Messiah, Who alone can open the sealed books. The result is that the books remain sealed to them.

A JEWISH HERITAGE

I will tell you what, in the spiritual realm, the Jews have, and what they have not, and you can judge for yourself whether or not the Gospel of the Lord Jesus should be preached to this people. They have the Old Testament—thirty-nine wonderful books inspired by God. These books contain many prophecies of the coming of the Lord. The Jews also have the Talmud, sixty books containing all the civil and canonical laws and the rabbinical writings; and they have as well the Kabala and the Zohar, books on Jewish mysticism—these books were not inspired by God. But they have not the New Testament; they know not Him, Who is the central figure of the Bible—Old and New Testaments. Don't you think, beloved of the Lord, that this people needs the Gospel of their Messiah, the Lord Jesus?

Mr. Gladstone, the English Prime Minister, said once, "I only know one story that can alleviate human sorrow—it is the old, old story of Jesus and His love."

The missionary to the Jews is conscious of three distinct voices. The first is the voice of prejudice. The enemies of the Jewish missionary tell us, "We don't want you in our community; go to the Gentiles." The second voice is the voice of indifference and that often hurts more—indifference on the part of the modernistic ministers and nominal Christian people. The third voice is the voice of the blessed Lord when He told His disciples to go and preach the Gospel to the Jewish people, as recorded in Matthew 28:19. We of the Jewish Mission, by the grace of God, obey the voice of the Lord.

Beloved Christian friends, please do not forget to pray for our people, the Jewish missionaries and the work we do among our people in His Name.

"Get Out Before I Kick You Out!" Cried the Jew to the Missionary

By DR. HARRY A. MARKO, Field Evangelist, Austin, Texas

THIS YEAR has been one of the most glorious years in my ministry with many "mountain top" experiences. It is gratifying to know that not all is in vain when one goes from one town to the other and witnesses continuously to Jewish friends. Here is an example:

A number of years ago I held a meeting in San Angelo, Texas, where the pastor and myself visited 25 Jewish families and business establishments. We were graciously accepted in all but three places. One of the exceptions was the owner of a furniture store who was very antagonistic; in fact, he called me a "meshumed." When we were leaving he shook the hand of the pastor, but when I extended my hand, he said, "I have a good notion to spit in your hand. Get out before I kick you out!"

After we left, my pastor friend, Dr. D., became very indignant because of this man's behaviour toward me. I asked him, "Would you kick a blind man or help him across the way?" and quoted Romans 11:25, which says that this man is "blinded in part." Dr. D. said, "What do you want me to do?" I replied, "This man needs our help, so we must take him to the Great Physician." We had a prayer meeting right there, praying for this blinded Jew.

THEN HE INVITED ME IN

Coming back to my point that all is not in vain, last July I was in San Angelo, Texas, again. In passing that same furniture store the owner saw me and recognizing me, invited me to come in. He began asking questions in a friendly way. During our conversation he asked me this question, "Do you really believe that Jesus did not have an earthly father?" To answer this question I referred him to Genesis 3:15 which says that the seed of the woman will bruise the serpent's head; and pointed out the fact that it would be humanly and biologically impossible for the seed of the woman to reproduce without the male. I said that this seed of the woman is the Christ. I showed him the miracle of Sarah being relieved of her barrenness in Genesis 11:30, and that because of this the entire nation of Israel is a miraculous people. Again in Genesis 25:21 I pointed out to him how Isaac entreats the Lord for Rebecca that she may have a child. We discussed a few more miracles, which left him somewhat puzzled and a little confused but, we hope, interested.

We parted friends, which was quite a change of attitude from the first time we spoke with him. Pray for this furniture dealer that God may open his eyes to the Holy One of Israel, his own Messiah.

In my travels, whenever it is pos-

sible, I make return visits to the Jewish friends I have formerly met in the vicinity I am in. Therefore, in Big Springs, Texas, I called on a Jewish merchant. Each visit with him warms my heart as he becomes more inquisitive and receptive to the Gospel. A great deal of prayer is needed for all of them.

Much of my work is holding Bible conferences and giving prophetic messages in our churches. While in a city I witness to any Jewish people that may be there. These meetings are well attended and the church people all become interested in the evangelization of the Jew and also become vitally revived in their interest in the Word and God's plan for the Jew.

Do You Expect to Convert Us? Asked a Jew

By REV. ASHTON H. HOLDEN, Missionary,
Montreal, Quebec, Canada

"WHAT DO YOU PEOPLE *stand* for?" was the question of a young Jewish man who walked into our Reading Room recently. As we have a large sign over the pavement outside, "Jesus Christ, Israel's Messiah," we assumed that this was his way of opening up a conversation. Inviting him to take a seat, we explained that we were witnessing to the Truth that Jesus Christ is indeed Israel's Messiah and the Saviour of the world. "But do you expect to *convert* us?" he asked later on. We answered that conversion is the work of God alone, and that we had faith to believe that He would do this as we proclaimed His Word to His People.

Many others have approached us similarly, and, like this young man, taken away a New Testament and gospel literature. The majority of enquirers come with definite questions and an apparent sense of need. How we have felt constrained to lift our heart in prayer to God that the needed

words might be spoken! Sometimes we have not heard from these folk again; but from time to time—perhaps months later—they have come back, or written to us. We have reason to believe that we have been enabled to lead some to the knowledge of their Messiah.

It was truly heart-warming to see and hear the expressions of joy on the part of our folk when we recommenced the meetings after the Summer. We have had new members this Fall, most of whom listen attentively to the gospel message. Several have sad backgrounds and come often with heavy hearts. It gives us great gladness to hear testimonies to the happiness they find within these walls. Pray for us, dear friends, that the Prince of Peace Himself may soon come unto His own.

How We Deal With the Jews of London

By REV. JOSHUA WILKOWSKY, Missionary,
London, England

"Not unto us, O Lord, not unto us, but unto Thy name give glory; for Thy mercy, and for Thy truth's sake."

I COME in contact with different classes of Jews—orthodox and agnostic. Some Jews want to know what we are propagating, and I tell them, "That Israel may know their own Messiah." Before the Day of Atonement some of the orthodox Jews become more zealous in their faith and harden their hearts. A few days previously, they said, "Are you not afraid God will punish you for distributing this literature?" I asked one of them if he knew the meaning of "Atonement." I drew his attention to Leviticus 17:11, "And I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul." Thus I pointed him

to the Lamb of God which taketh away the sin of the world.

Again there are Jews who are enquiring of the verities which are to be found in the prophets, and I delight to lead them to the One who has been prophesied by Moses and the prophets.

Recently I contacted a Jew who claimed to be an atheist. When I offered him THE SHEPHERD OF ISRAEL he said, "How can you expect me to believe in Christ when I don't believe in God?" I replied, "But you went to the synagogue on the Day of Atonement." He stared at me and asked, "How do you know?" I replied, "I know quite well that those Jews who profess during the whole year to being atheists, go to the synagogue on the Day of Atonement because they are afraid of being cut off from Israel."

VISITING HEBREW CHRISTIANS

I am glad to notice the growth in grace of some Jews in the Lord, especially in poor families, who gather together nightly around a table and study the Word of God. Mrs. Wilkowsky contacts Jewish women to whom she witnesses of the Lord's saving grace. Recently she contacted an Austrian Jewess to whom she gave a tract. A conversation followed in which the Austrian expressed herself thus: "Before the war I contemplated embracing Christianity, but when I saw the persecution of my race, I was deterred from taking the step." Mrs. Wilkowsky replied that a real Christian loves the Jews and prays for them. She gave the Jewess our address, and she promised to visit us. The prayer fellowship which takes place the first Saturday in each month has been growing steadily.

To sum up the year's activities: Over 2000 calls have been made at Jewish homes; 4000 copies of THE SHEPHERD OF ISRAEL have been distributed, and about 2000 tracts handed out. For all this we thank the Lord.

“He Being Dead Yet Speaketh”

Since Dr. Cohn's homegoing, The Chosen People Broadcast has had a remarkably increasing effectiveness. These messages were recorded by Dr. Cohn without the use of notes; they were never intended for publication. There has been such a demand for copies of these messages that we are now collecting them. This is the eleventh in the series.

WE WERE TALKING last week, you remember, on the doctrine of “the remnant.” Of course this is a very large subject, and we cannot hope to touch more than the fringe of it.

But now once more take your Bibles, and turn to the Book of Romans, the eleventh chapter. Those who listened to our last broadcast will remember we were in the fifth verse. I repeat it here:

Even so then at this present time also there is a remnant according to the election of grace.

We found that God has today, through His Church, a remnant: that God is now gathering individuals one by one who are to be His children, who are to make up this body called the Church, or *ecclesia*. The word *ecclesia* means just that—the “called-out” ones.

Not everybody is going to be saved; not everybody is going to accept the salvation offered through our Lord Jesus-Christ. Just look about you and use your own eyes. Can you find just one village in all America—even a village of a thousand people—where everybody in the town is a Christian? In some of these villages the Gospel has been preached for fifty years—a hundred years, a hundred and fifty years—and yet the sad truth is that the great majority of the people in such towns are outside of the Church and not in it.

The matter speaks for itself, and you see the fallacy of those who would teach that the Church is going to conquer the world. Well then, you might ask me, if it is all so hopeless, what is the use of our missionary

undertaking? Why do our young men and young women go out and sacrifice and give the very best of their life-blood to preach the Gospel, if they are not going to convert the nations of the world? The answer is very simple. You will find that the majority of those who go out to preach the Gospel in the dark continents go because they believe in the very thing I am talking about—that is, salvation by individual election. They are going because they believe that somewhere and at sometime an individual human soul will be brought into the Kingdom, into the Church of Christ, and that last one brought in will be the one that will complete the Body of Christ. Thus they go, and many a missionary prays that he might be the one through whom that last message of the Gospel is to be given.

Now this doctrine, while it may come to some of us as something novel, or even startling, is by far the greatest missionary incentive in all the wide world. If I believed that we would have to keep on operating here in this life with gospel preaching until we had converted every human being on earth, I think I would give up my calling in despair and go out and find some other kind of work, perhaps breaking stones in the street or doing something else, because I would realize that trying to evangelize the world is a hopeless task.

You see we have long thought of Christianity in terms of national entities, and, to use an illustration, we thought we were going to convert the Japanese hierarchy, or at least their top-flight men. We thought if that was done it would seep down to the lower

stratum of folk, and ultimately the whole nation of Japan would be converted. Just using that one nation by way of illustration, we could easily sink perhaps \$100,000,000, or \$150,000,000, in the delusion that Christianity means transplanting and perhaps forcing upon these people our idea of civilization. We could send out men to establish colleges and universities; and we would think we were doing a piece of Christian work when we taught the Japanese how to grow two cabbages where they used to grow only one cabbage, and we would tell ourselves that this was Christianity. That is the very farthest thing from what God's revelation of Christianity is. The only message God gave to us to give to Japan, or to China, or to India, is salvation through the blood of our Lord Jesus Christ.

Now what has happened? Filled with this fantastic notion that we were going to convert the whole nation to Christ, we have gone to Japan and established universities and sent our professors there with their doctrine of evolution and with their so-called science. So, the Japanese people said, “Yes, surely we will take your science; we want to know how to build airplanes; we want to know how to build explosives. We want your scrap iron; we want to have the finest navy in the world.” They thought all that was Christianity.

So now you see what we have had to pay for that. Since the second World War there has been an awful lot of reappraising needed, and perhaps some of us will have to go back to the simplicity of just presenting a gospel message and nothing else. Let the gospel message work into those heathen minds and become indigenous with them, and let us leave the matter of cabbages and rice and scientific progress alone—that is God's business, not ours. God told us to preach the Gospel.

Here in America we have assumed ideas and arrogance that the Word of God doesn't warrant. We think ourselves something tremendous. As the man in the street would say, we “put on dog.” We think that we have a Christian nation, and we are going to impose what we call a Christian peace upon the whole world. Well, if you will look at it objectively for a moment, you will have to laugh at the childishness of men who will go in for that sort of thing. We cannot talk on behalf of the Church of Christ and tell these politicians and these world tyrants and autocrats what to do; they would laugh at us. The truth is that we who are true believers in the Gospel are only a feeble folk. Let's face that squarely, and let us realize once and for all that if we are to follow what our Lord told us to do, the world will hate us.

The world and the Church cannot have anything in common; we move in two distinct circles, and each is distinct from the other. The sooner we understand that the better, and if we are going to live godly in Christ Jesus the world will hate us just as it hated our Saviour. They crucified Him; they took Him outside of the city wall, and have we any right to think that they will do better by us? So you see if we are going to live as He would have us live, we will have to learn to bear His shame and take our place with Him outside the wall. The world will laugh at us, but we will be a part of the remnant, the Body of Christ according to the election of grace, of which we are told in Romans 11:5 that God has some that belong to the people of Israel.

My time is up, but we shall continue on this subject in our next broadcast so that you may have a thorough grasp of this doctrine of the remnant in your mind and heart for the rest of the chapter.

Sixty-first Annual Financial Report

American Board of Missions to the Jews, Inc.

This report shows the allocation of the receipts and disbursements of the general and miscellaneous funds for the year ended December 31, 1955, as recorded on the books at Headquarters, and does not include transactions relating to the special funds and net resources account, and accounts maintained in foreign countries.

Respectfully submitted, FRANK E. DAVIS, *Treasurer*

RECEIPTS

Funds:	
General	\$364,117.56
Principal Branches:	
Brooklyn, N. Y.; Coney Island, N. Y.; Denver, Colo.; Los Angeles, Calif.; New York, N. Y.; Philadelphia, Pa.; Pittsburgh, Pa.; Portland, Oregon; Rochester, N. Y.	17,512.10
Foreign Missionary and Relief Work..... (Includes Transfer of Funds)	59,593.03
Missionary Literature:	
The Chosen People	10,234.28
Bibles, New Testaments, tracts, and The Shepherd of Israel	20,501.84
Radio Ministry	1,916.72
Student Training and Missionary Institute.....	1,929.93
Children's Work	439.00
Relief for needy <u>Christian Jews</u>	2,782.21
TOTAL RECEIPTS	<u>\$468,792.39</u>

ACCOUNTANT'S CERTIFICATE

American Board of Missions to the Jews, Inc.:

We have made an examination of your accounts maintained at Headquarters for the year ended December 31, 1955. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

We have submitted our report relating to the above examination, which report includes financial statements covering not only your general and unrestricted funds, the transactions of which are set forth in the accompanying statement, but also your special funds and net resources account, but excluding accounts maintained in foreign countries. Our examination disclosed no material exceptions.

In our opinion, the accompanying statement sets forth the recorded cash receipts and the cash disbursements of the general and unrestricted funds for the year ended December 31, 1955.

PATTERSON & RIDGWAY
Certified Public Accountants

January 24, 1956
New York, N. Y.

DISBURSEMENTS

Missionary and Evangelistic:	
Principal Branches:	
Salary and other expenses:	
Brooklyn, N. Y.; Coney Island, N. Y.; Denver, Colo.; Los Angeles, Calif.; Miami, Fla.; New York, N. Y.; Philadelphia, Pa.; Pittsburgh, Pa.; Portland, Oregon; Rochester, N. Y.	\$95,185.07
Other general missionary activities in the United States:	
Salaries—missionaries and field workers, retirement insurance and social security, transportation and other expenses	90,324.76
Foreign Missionary and Relief Work:	
Jerusalem, South America, European and Canadian fields	42,224.18
Missionary Literature:	
The Chosen People	46,262.65
Bibles, New Testaments, tracts, The Shepherd of Israel, etc.	89,258.00
Radio Ministry:	
The Chosen People Broadcasts	66,376.85
Student Training and Missionary Institute:	
Jewish students supported in part or in full, in training for Jewish missionary work; also maintenance of Missionary Institute	13,858.86
Bible Conferences, films and equipment.	9,506.54
Children's Work:	
Evangelistic, educational, handicraft and recreational supplies, outings, and fresh air camp Sar Shalom	9,820.02
Relief to needy Christian Jews.....	14,809.81
TOTAL MISSIONARY AND EVANGELISTIC DISBURSEMENTS	<u>\$431,364.12</u>
Administration:	
Salaries—Administrative and Office.....	\$27,148.36
Leopold Cohn Memorial Building:	
Maintenance, fuel, building supplies, insurance, repairs and replacements, etc.	4,549.82
General:	
Maintenance, equipment, supplies, postage meter, postage, printing, stationery, legal and auditing fees, and all items not properly chargeable to other classifications	14,104.05
TOTAL ADMINISTRATION DISBURSEMENTS	<u>\$45,802.23</u>
TOTAL DISBURSEMENTS	<u>\$477,166.35</u>

“Casting all your care upon Him; for He careth for you.”—I Peter 5:7

Questions and Answers

By REV. HENRY J. HEYDT, Th. D.

Question: *Is there such a thing as a Bible translated into English right from Hebrew? One author says the Septuagint was translated from the original by 70 Jews who lived in Alexandria and had allowed some worldliness to come in.*

Answer: The Septuagint is a Greek translation of the Old Testament, and it is true that it is very poor in many parts. It is, however, often quoted in the New Testament; and we know that these sections, at any rate, are proper, or the Holy Spirit would not have directed their use. The English translation of the Old Testament in our Bible is not made from the Septuagint but directly from the Hebrew. It is good in your study of this to compare the Authorized Version of 1901.

* * * *

Question: *Do you celebrate any holiday with non-Christian Jews, like Purim, New Year, and so on?*

Answer: We definitely do not celebrate any holiday with non-Christian Jews. We do, however, make use of these holidays in witnessing through our window display which is seen daily by multitudes of Jews and affords a wonderful opportunity to preach the Gospel of the Lord Jesus Christ.

* * * *

Question: *Is Jude a brother of the Lord in the sense that James is?*

Answer: The plainest understanding of the designation given by Jude to himself in the prologue of his letter is that he is a brother of the Lord Jesus Christ. In sweet humility, however, he speaks of himself as "a servant of Jesus Christ" and then identifies himself more closely as a brother of James.

Question: *Can you possibly give me an explanation of Ezekiel 13:18 about the women with their pillows and kerchiefs?*

Answer: The words in both of the clauses in Ezekiel 13:18 are figurative or illustrative, and consequently many interpretations have been offered. The first clause about the pillows could refer to the state of softness to which the predictions of the false prophetesses allured the people or to the softness in which they lived, and the kerchiefs for the head could refer to some form of ornamental head-dress which they wore to help them to lure others to their false messages. We believe, however, that there is a double charge brought against these false prophetesses. First, they sew coverings around the joints of the hand of God, that is, they cover up the Word of God and conceal it by their prophecy. Second, they make coverings for every head, that is, they adapt their teaching to fit each individual, and by their flattering lies cover up the minds of men so that they are not open to God's truth. An analysis of the Hebrew words of this passage seems to us to uphold this interpretation.

* * * *

Question: *How can one be a Christian and then turn red in the face when you mention the Jew, or walk away, or tell you to talk about something else?*

Answer: Unfortunately, not all saints act saintly; not all Christians are Christlike. For this reason there may be some "babes in Christ" who have not matured in love and therefore take the attitude about the Jews that you mention. They ought especially to study 1 John 2:1-11 and 4:16-21.

Question: *Please explain Genesis 1:26. When it says, "Let us make man in our image," does God mean with His Spirit and the form like the man Jesus to come? Are there two in heaven or one?*

Answer: Genesis 1:26 certainly indicates that God is an *echad*, a unity, that there are more Persons in the Godhead than one. Other Scriptures show that there are three. The image consisted in righteousness and true holiness as restored in the new man (Ephesians 4:24), in knowledge (Colossians 3:10), and in likeness to God's spirit form just as Adam after the fall begat a son in his likeness and image (Genesis 5:1,3). It is clear from John 1:18;12:45, and 14:8,9 that the Lord Jesus Christ was a perfect manifestation of this. In the resurrection we shall be like Him (1 John 3:2).

* * * *

Question: *What was the length and breadth of the land as promised to Abraham? Is it still the same size? Where was, or is, the land of Ur? I understand it was a country where the moon was worshipped.*

Answer: The land grant promised to Abraham and his seed is given in Genesis 15:18 and has never been changed. It extends from the river of Egypt to the river Euphrates, an area estimated to comprise some 300,000 square miles. This is, of course, a great deal larger than Palestine itself which is only 8,500 square miles in area—about the size of Massachusetts.

Efforts have been made for over 2,000 years to identify Ur Casdim, and many conjectures have been advanced. The theory presently accepted by what seems to be the great majority of scholars identifies Ur with the modern Mugheir (or Mughayyar) in southern Babylonia, called Urumma, or Urima, and later Uru in the inscriptions. This borders on the district which was called Kaldu

(Chaldea) for some thousand years B. C. The moon was no doubt worshipped there, although Haran was also a center of the moon-god worship. Urima in Abraham's day was the seat of the worship of Nanai, an early goddess of Ur and Uruk identified with the planet Venus and later merged with the goddess Ishtar. According to the Book of Jubilees, an apocryphal book written probably in the time of John Hyrcanus, Abraham tried to persuade his father to renounce idol-worship, and when he did not succeed he set fire one night to the house in which the idols were kept.

* * * *

Question: *How many people left Egypt under Moses? Was Joshua the only one that entered Canaan? If so, the people that did cross must have been very young.*

Answer: The Bible does not give the exact number of Israelites that left Egypt. Exodus 12:37 says about 600,000 footmen besides children, and does not mention the women at all. Some think the 600,000 was the total number, but most estimate the total number around 2,000,000.

Only Joshua and Caleb were permitted to enter the promised land (Numbers 14:30) and those who were under 20 years of age at the beginning of the forty years' wanderings (Numbers 14:29). This means that there were no doubt quite a number close to 60 years of age at the time of the entry.

* * * *

Question: *Is Israel now doing its "40 years' wandering" in the desert till they reach Judea?*

Answer: Israel's 40 years' wandering is past. They are now in their period of scattering among the nations (Deuteronomy 4:27) which will be followed by the tribulation period and Israel's salvation (Deuteronomy 4:30).

God Shall Reign in Zion

By CHARLES LEE FEINBERG, Th.D., Ph.D., Professor of Old Testament, Talbot Theological Seminary, Los Angeles, California

FROM PSALM 93 to Psalm 100 we have what are called the Royal Psalms. These important portions of Scripture deal with the exalted theme of the kingship of the Lord. In Psalm 99, which is one of this series, we have a psalm of simple beauty, but one which sets forth most timely truth for our day. It reads:

The Lord reigneth; let the peoples tremble: He sitteth above the cherubim; let the earth be moved. The Lord is great in Zion; and he is high above all the peoples. Let them praise thy great and terrible name: Holy is he. The king's strength also loveth justice; Thou dost establish equity; Thou executest justice and righteousness in Jacob. Exalt ye the Lord our God, and worship at his footstool: Holy is he. Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the Lord, and he answered them. He spake unto them in the pillar of cloud: They kept his testimonies, and the statute that he gave them. Thou answeredst them, O Lord our God: Thou was a God that forgavest them, though thou tookest vengeance of their doings. Exalt ye the Lord our God, and worship at his holy hill; for the Lord our God is holy.

In the midst of a war-torn and sick and berserk world, the heart needs to fix itself on such a portion as this for refreshing and stability. Such a word gives true perspective and can properly nerve every endeavor for God.

The principal truths of the psalm are already indicated by the threefold refrain that it contains. It speaks, first of all, of

THE DIVINE EXALTATION, 1-3

When it is stated that the Lord is reigning, it is the Messiah, the Son of David and the Son of God, who is meant. The scene presents Him as

already enthroned and ruling. 99:1. God is not only exalted in heaven, but on earth as well. The peoples are called upon to tremble, to accord the King both reverence and awe. When it is said that the Ruler is enthroned above the cherubim, the statement is in keeping with other Scriptures which connect the cherubim with the royal Throne of God. Ezekiel 1; Revelation 4. Where does the reign take place? The Lord reigns in Zion, though not exclusively over Israel, for He is high above all the peoples or nations. If the people of Israel delighted in King Saul because he was head and shoulders above the people, we should all the more exult in God the King who is high above all peoples. The worship rendered the Sovereign should accord with His nature and greatness. God's holiness harmonizes all His attributes and virtues. Three times in this short psalm we are told of the holiness of God. It reminds us of the threefold declaration of God's holiness in Isaiah 6:3. The refrain occurs in this passage on this essential characteristic of God. Leviticus 19:2. God is above all else holy and righteous. Friend, no matter how unlikely a righteous rule of the great Messiah of Israel and their Saviour may appear at any time, it will soon come to pass.

Some years ago a learned professor delivered a course of lectures, in one of which he proved that under the peculiar conditions of the heaving waves, raging storms, rolling tides, and so forth, you could never cross the Atlantic by steam. The book in which that lecture was published was on the first steamer that crossed the Atlantic. When we hear of things that cannot be done, we need to remember

that with God all things are possible.

In the second place, the psalm tells us of

THE DIVINE JUSTICE, 4-5

In the rule of earthly kings their strength is so often misspent and misdirected. But God's King, the Messiah of Israel, will employ His omnipotence otherwise. All His acts of power will be performed in favor of justice. He will not be like earthly tyrants who use their power for their selfish and unworthy purposes. Might and right will be joined at last in the rule of this King. He will establish equity in His kingdom. This is the fulfillment of Psalm 72. He judges on behalf of the helpless, the poor, and the needy—the ones whose cause is so often slighted or neglected. Before such a king the deepest reverence and humility are in order. We are exhorted, as all nations are, to worship at His footstool. The word "footstool" is applied to the earth (Isaiah 66:1); the ark of the covenant (1 Chronicles 28:2); Zion (Lamentations 2:1); and the Temple (Psalm 132:7). Here the meaning is evidently Zion where the King is holding sway. The reason we need to bow lowly before Him is because of His holiness. Praise permeates the psalm (verses 5 and 9) and is in keeping with God's holiness.

The late Dr. John Kelman, while ministering in New York City, asked one of his church members the question, "What is your solution of the present world unrest?" "His answer," said Dr. Kelman, "amazed me. It was, 'A Dictator.' 'But,'" argued the great preacher, "your Dictator would have to be a superman—one with perfect understanding of civic and economic problems, and with genius to meet the opposition and resolve the fears of those who doubted and opposed him." "I know it," was the quiet answer; "but we are looking for such a Man, and we have Him in

view; His name is—Jesus." Commented Dr. Kelman later, "The thrill of that answer will never leave me." He alone can rule in equity and justice and righteousness in Jacob as the need requires.

Lastly, the Psalm sets forth

THE DIVINE MERCY, 6-9

Now we are presented with some practical examples of worship from the past history of God's people, Israel. Moses, Aaron, and Samuel are selected as those who called earnestly upon the name of the Lord. And God answered them; they did not call upon Him in vain. Many illustrations could be taken from the lives of these men. There is always encouragement for the exercise of prayer. Isaiah 65:24. God's objective in their lives was godly living. To this end He held constant communion with them. He spoke to them, especially Moses and Aaron (Numbers 12:5), in the pillar of cloud. But they were not the only ones whom God answered. All the godly who called upon the Lord in times past were answered as well. And it was not because they were perfect or sinless, for He extended in divine mercy His forgiveness to them in their need. Though they often sinned, and as often needed God's chastisement, yet He heard and answered their prayers. Their misdeeds were not glossed over, but God found a way to manifest His boundless mercy. Grace reigns in holiness. God's pardon must be grounded in the full meeting of the demands of His holiness. The final word of the psalmist is an encouragement and call to worship and exalt the Lord because He is holy. This is the highest reason for worshipping God, for He is worthy of universal praise and worship. The gods of the heathen have been endowed by them with many qualities, but one of them is not holiness. This belongs rightly to our God alone. Thank God, though He chastens for sin, yet He finds means to forgive.

A soldier heard of the severe sickness of his wife. He applied for a leave of absence, but he was refused. He left anyhow, but he was retaken and brought in as a deserter from the army. He was tried, found guilty, and summoned to receive sentence. He stood perfectly unmoved while the officer read his fearful doom—"To be shot to death on the next Friday." Not a muscle twitched; not a limb quivered. "I deserted my colors; I deserve it. Is that all, sir?" "No," said the officer, "there is something more"; and unfolding a paper he read aloud the doomed man's pardon. The undaunted spirit which severity had failed to move was completely broken down by clemency. He dropped to the ground, shaking, sobbing, and overcome; and being restored to the ranks, proved himself grateful for the mercy shown him and was soon afterward promoted. Wonderful it is when justice is tempered with mercy.

It is the message of our psalm that the Lord is to be worshipped in holiness. The coming reign of the Messiah will be grounded and founded in holiness. But the holy King must have subjects who conform to His will and standard of holiness. For that purpose His justice and mercy have met in Messiah's work on the Cross. In order to have life now and be assured of joy when God reigns in Zion in His glory, we must avail ourselves by faith of the work the Messiah did for us all individually. It is our duty and privilege to hear and heed today the call of the prophet Isaiah (1:18): "Come now, and let us reason together, saith the Lord: though your sins be as scarlet... they shall be as wool." How can this be possible? It is because (53:6) "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all." What are we to do? Hear Isaiah again (45:21,22): "There is

no God else besides me, a just God and a Saviour (notice again the holiness of God and then His wondrous mercy); there is none besides me. Look unto me, and be ye saved, all the ends of the earth; for I am God, and there is none else."

What Is the Church Waiting For?

THE CHURCH is waiting for five great, outstanding events and the Tribulation of Daniel's seventieth week is not among them. Notice these five events:

I. She is waiting for the coming of the Bridegroom and not for the coming King and the Millennium.

II. She is waiting for the Rapture when the dead in Christ shall be raised and the living shall be changed and they both shall be caught up to meet the Lord in the air. She is not waiting for the Revelation, when She, with the King, will return to rule and reign over the nations of the world.

III. She is contemplating the Judgment Seat of Christ when believers' works are appraised but not waiting for the judgment of living nations when the Church will sit in judgment with Him.

IV. She is waiting for the Spirit's presentation unto the Lord Himself as a glorious Church without spot or wrinkle or any such thing, and not for the conversion of the world or the establishment of the Kingdom of Heaven.

V. She is waiting for the Marriage Supper of the Lamb which will take place in the heavens and not for the King to take His rightful place of leadership over the nations of the earth.

Now these things cannot happen before the Rapture has occurred, and the sooner it takes place the sooner the rest will.—(From "The Church Cannot Go Through the Tribulation" by Rev. W. H. Rogers, D. D.)

The Chosen People Broadcast

WADC	Akron, Ohio	Saturday	8:45 a.m.	1350 Kc.
WVDA	Boston, Mass.	Sunday	11:45 a.m.	1260 Kc.
WVDA-FM	Boston, Mass.	Sunday	11:45 a.m.	98.5 Mc.
WKBW	Buffalo, N. Y.	Sunday	10:30 a.m.	1520 Kc.
WKNA	Charleston, W. Va.	Sunday	9:15 p.m.	950 Kc.
WAIT	Chicago, Ill.	Sunday	9:30 a.m.	820 Kc.
WCOL	Columbus, Ohio	Sunday	9:00 a.m.	1230 Kc.
WCOL-FM	Columbus, Ohio	Sunday	9:00 a.m.	92.3 Mc.
KLIF	Dallas-Fort Worth, Tex.	Sunday	9:00 a.m.	1190 Kc.
KVOD	Denver, Colo.	Sunday	1:15 p.m.	630 Kc.
CKLW	Detroit, Mich.	Sunday	1:15 p.m.	800 Kc.
CKLW-FM	Detroit, Mich.	Sunday	1:15 p.m.	93.9 Mc.
WMRP	Flint, Mich.	Sunday	8:45 a.m.	1510 Kc.
WOWO	Fort Wayne, Ind.	Sunday	9:30 a.m.	1190 Kc.
WOWO-FM	Fort Wayne, Ind.	Sunday	9:30 a.m.	96.1 Mc.
WFUR	Grand Rapids, Mich.	Sunday	8:45 a.m.	1570 Kc.
WFBC	Greenville, S. C.	Sunday	10:45 a.m.	1330 Kc.
KXYZ	Houston, Texas	Sunday	7:30 p.m.	1320 Kc.
KGER	Long Beach, Calif.	Sunday	10:30 a.m.	1390 Kc.
WMIE	Miami, Fla.	Sunday	3:15 p.m.	1140 Kc.
WINS	New York, N. Y.	Sunday	8:15 a.m.	1010 Kc.
WINS	New York, N. Y.	Sunday	10:30 p.m.	1010 Kc.
KOCY	Oklahoma City, Okla.	Sunday	9:15 a.m.	1340 Kc.
KROW	Oakland-San Francisco, Cal.	Sunday	9:30 a.m.	960 Kc.
WORZ	Orlando, Fla.	Sunday	9:15 a.m.	740 Kc.
WORZ-FM	Orlando, Fla.	Sunday	9:15 a.m.	100.3 Mc.
KVLH	Pauls Valley, Okla.	Sunday	9:00 a.m.	1470 Kc.
WIBG	Philadelphia, Pa.	Sunday	8:30 a.m.	990 Kc.
WPIT	Pittsburgh, Pa.	Sunday	9:45 a.m.	730 Kc.
K E X	Portland, Ore.	Sunday	9:30 a.m.	1190 Kc.
K E X-FM	Portland, Ore.	Sunday	9:30 a.m.	92.3 Mc.
WMBG	Richmond, Va.	Sunday	12:45 noon	1380 Kc.
WCOD-FM	Richmond, Va.	Sunday	12:45 noon	98.1 Mc.
WVET	Rochester, N. Y.	Sunday	9:00 a.m.	1280 Kc.
KGDN	Seattle, Wash.	Monday	12:45 noon	630 Kc.
WTSP	St. Petersburg, Fla.	Sunday	10:30 a.m.	1380 Kc.
WTSP-FM	St. Petersburg, Fla.	Sunday	10:30 a.m.	102.5 Mc.
WJCD	Seymour, Ind.	Sunday	8:15 a.m.	1390 Kc.
WMAL	Washington, D. C.	Sunday	9:00 a.m.	630 Kc.
WMAL-FM	Washington, D. C.	Sunday	9:30 a.m.	107.3 Mc.
KXEL	Waterloo, Iowa	Monday	11:15 p.m.	1540 Kc.
CKPC	Brantford, Ont.	Sunday	8:45 a.m.	1380 Kc.
CKSF	Cornwall, Ont.	Sunday	9:45 a.m.	1230 Kc.
CJCH	Halifax, N. S.	Sunday	9:30 a.m.	920 Kc.
CKOV	Kelowna, B. C.	Sunday	8:15 a.m.	630 Kc.
CJNB	North Battleford, Sask.	Sunday	9:30 a.m.	1460 Kc.
CKTB	St. Catharines, Ont.	Saturday	8:30 a.m.	620 Kc.
CKOX	Woodstock, Ont.	Sunday	9:00 a.m.	1340 Kc.

Schedules of Beth Sar Shalom Activities

AT HEADQUARTERS: Sunday 3:00 p.m., Young People; 4:00 p.m., General Gospel Service. Tuesday 3:00 p.m., Women's Bible Class and Children's Bible Class; Tuesday and Thursday 7:00 to 9:25 p.m., Jewish Missionary Training Institute Classes.

AT BROOKLYN, 590 BROADWAY: Monday 3:00 p.m., Bible classes for Primary and Junior Girls. Wednesday 2:00 p.m., Sewing Class and Bible Study for Mothers. Thursday—Family Night, 7:00 p.m. Friday 7:30 p.m., Gospel Meeting.

AT CONEY ISLAND, 3116 NEPTUNE AVENUE: Monday 1:30 p.m., Mothers' Class; 6:30 p.m., Teenagers. Wednesday 1:30 p.m., Dorcas Society. Thursday 3:00 p.m., Primary and Junior Girls; 7:30 p.m., Working Women, Young People. Friday 3:00 p.m., Primary and Junior Boys.

THE CHOSEN PEOPLE

Published Monthly, September to June, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. *Subscription price, \$1 yearly.* Remittances should be sent by check or money order; *cash should be registered.* Address, 236 W. 72nd St., New York 23, N. Y. Canadian Agency: 39 King William St., Hamilton, Ontario. Northwest Pacific Agency: Mrs. J. R. Hemminger, 740 Broadway, Tacoma, Washington.

General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

Object — To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will as evidenced through His provision of workers and funds.

Field Missionaries. The work of evangelizing the Jews is further being accomplished by Field Missionaries who come into personal contact with Jews.

Evangelization by Mail. A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

The Gospel by Radio. Broadcasts are now maintained in the United States ("The Chosen People Broadcast"). Stations are being added as funds permit.

Budget. Under God's leading and blessing, the needs of the Mission have grown to over \$400,000 annually. The Lord has never failed us. We have no guar-

anteed support from any human source; nor are worldly methods of raising funds resorted to. No appeals are ever sent out, asking for money. The Mission exists as a testimony to the God of Israel who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to our charge.

Your Will. An increasing number of our friends are making Christian Wills, and are providing a generous share of their property as a bequest to their beloved Jewish Mission. For all of this we are sincerely grateful; it demonstrates God's care for the future needs of the Mission. The form of bequest may read as follows: "I give and bequeath to the American Board of Missions to the Jews, Inc., of New York, N. Y., incorporated in the State of New York in 1924, the sum of \$ _____, to be used for the purpose of said corporation, as defined in its charter."

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

Students in Training. Continually we have Jewish Christian students who have given evidence, first of the new birth; secondly, of a definite call for service in the Lord's work; and thirdly of outstanding talents and leadership for the work. These we are supporting in various Bible schools throughout the country, and these form the reserves behind the lines to whom we may look for reinforcements for the days to come.

The Jews in Your Town. Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

Machpelah. A cemetery plot for Jewish Christians, located in Mt. Olivet Cemetery, Maspeth, Long Island. This removes the worry from the older Jewish people who have accepted Christ, and have thereby forfeited their right to burial in a Jewish cemetery.

Articles of wearing apparel should be sent to 590 Broadway, Brooklyn 6, N. Y.

FROM OUR BOOK ROOM TRACTS FOR JEWS

Written from a background of sixty years of experience in reaching the Jew with the Gospel, they treat with the difficulties the Jew finds in such doctrines as the Trinity, the Virgin Birth, the Atonement. Here is the list:

- By LEOPOLD COHN, D. D.
- A Dialogue Between a Jew and a Christian, Yiddish-English.\$0.05
 - What is His Son's Name? Yiddish-English parallel.05
 - The Voice of Him That Crieth, Yiddish-English parallel.05
 - Cain and Abel, Yiddish-English parallel.05
 - To Both Houses of Israel, Yiddish-English parallel.05

WHAT EVERY JEW SHOULD KNOW:

- 1. What is a Christian? English or Yiddish.02
- 2. Was Abraham a Jew? English or Yiddish.02
- 3. Don't Go to Jerusalem, English only.02
- 4. Son, Remember, English or Yiddish.02
- 5. 21 Reasons Why I Accepted Christ, English or Yiddish.05
- 6. "The Rabbi Told Me So." A Challenge to "Traditions of Men." English only.05
- 7. Doctoring a Doctor, English only.05
- 8. An Open Letter to a Rabbi, English only.05
- 9. Thirty-three Prophecies Fulfilled in One Day. By Rev. Charles Bauer, English or Yiddish.05
- 10. An Astonishing Yom Kippur Prayer, English only.05
- 11. Do Christians Worship Three Gods? English only.05
- 12. Let's Hang the Hamans! English only.05
- 13. The Meaning of the Jewish Holy Days, English or Yiddish.10
- 14. Behold, the Virgin, English or Yiddish.05
- 15. Daniel's Seventy Weeks — What Do they Mean? English or Yiddish.05
- 16. The Broken Matzo, English or Yiddish.05
- 17. The Wonderful God of Israel, By the late Dr. Keith L. Brooks, English only.05
- 18. "I Believe in Science," English only.02
- 19. The Confession of the Christian Jew, English only.05
- 20. Can A Jew Believe the New Testament? English only.05
- 21. How a Gentile Became a Jew, English only.05
- 22. Is the Jew a Religion or a Race? English only.05
- 23. Who is the Meshumed? English only.05
- 24. Don't Trust the Tricky Missionaries! English only.05
- 25. Who Gave Israel to the Robbers? English only.05
- 26. Will They Psychoanalyze God? English only.05

- MISCELLANEOUS
- Of Whom Does Isaiah 53 Speak? Yiddish only.05

1956

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