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THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."
Psalm 121:4.



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Salutation

"We go down to salute the children of the king" — II Kings 10:13

DEARLY BELOVED FRIENDS:

Our hearts are strangely heavy as we bring this message to the Chosen People family, for again turmoil in the Middle East is dramatizing the importance of that vital area. Since last July the attention of the world has once more focused on the land of Israel. Thomas P. Ronan, London correspondent of the *New York Times*, shows clearly how necessary the control of this area is to the nations of the world:

Strategically, and in a sense economically, the Middle East is possibly the most important area in the world. It links three continents—Asia, Africa and Europe. The nation that could control it in a world conflict would have a tremendous advantage over its opponents in land and naval operations.

It would have control of the shortest sea and an air traffic link between Europe and Africa and Asia. It would have domination, too, over the second largest oil producing area in the world. Only the United States produces more oil. And the Middle East is far ahead in proven reserves, for it holds three-quarters of the total known to exist in the world.

A WILDERNESS JOURNEY IN REVERSE

As we write this letter, the armies of Israel have thrust deeply westward into Egypt's Sinai peninsula. It is the wilderness wandering in reverse. In forty hours the new nation of Israel retraced much of her forty-year journey of four thousand years ago. The very audacity of this move has startled the world. Already anti-Semitic presses are pouring out literally tons of vituperation against Israel for this bold maneuver. Please do not misunderstand us. During the past decade we have been pained as we have noted from time to time actions by the State of Israel that we have deemed unwise. In this day when the world is a tinderbox, we decry all acts of aggression. But is Israel the aggressor? In the past three years the Egyptians have openly flouted their "missionary program." As with Hitler twenty years ago it, too, was "to the Jew first." Nasser has frequently proclaimed that the first task of the United Arab world is to "sweep Israel into the sea." In his offensive against Israel he has whipped up an Arab passion for war. He equipped his army with Communist planes and materiel; he financed and trained the *fedayeen*, an organization of fanatically anti-Israel commandos. These "suicide squadrons" made over a thousand forays into Israel in order to murder and plunder. In vain has Israel appealed to the United Nations. It has been either powerless, or unwilling, or both, to stop these raids. Am-

bassador Abba Eban of Israel put the case plainly before the Security Council, "There is aggression . . . in the Middle East, but we are its victims and not its authors."

THE LAND OF EGYPT IN PROPHECY

These events are so portentous that many of the Lord's children are writing us concerning the land of Egypt in prophecy. There is a keen awareness in all Christian quarters that somehow we may be on the brink of a great upheaval. Is Nasser another Pharaoh? Could he be the Antichrist? These and other similar questions are in the minds of those who with us look steadfastly for our Lord's appearing. Certainly much can happen between the time of writing this letter and its publication. During the next weeks much can happen to change the world political situation. We are too close to these great events to be able to place them accurately in God's prophetic program. But there are some things of which we are certain. Come what may, we know that all nations before Him are as nothing and "are counted as the small dust of the balance." We know that His will is supreme over all the rebellions of mankind, and we know that some day (and our hearts feel that it will be soon) we shall hear the blessed announcement, "The Kingdoms of this world are become the kingdoms of our Lord, and of His Christ."

WHO IS TO BE ANTICHRIST?

We should always bear in mind the truth that prophecy was not given to us to satisfy idle curiosity about the future. It is not surprising that in all ages the saints of God have erred in identifying wicked individuals with the Antichrist. The spirit of Antichrist is ever with wicked rulers of the nations. This is natural because all rulers either obtain or usurp their authority from God. So the early Christian undoubtedly saw in Nero the Antichrist. Later those who were persecuted under Domitian believed that he was that wicked one. Luther was sure that he was the pope. My father believed that Kaiser Bill was the culprit. We have on our shelves books by a beloved and well-known Bible teacher, now with the Lord, which proclaimed beyond the possibility of any doubt that Benito Mussolini fulfilled all prophecies concerning him. Beloved, let us not be inveigled into the folly of looking for Antichrist, but continue to look for the appearing of the Son of God. The spirit of Antichrist is now rampant. Is Nasser the Antichrist? For many reasons I do not believe so, but I know that he is a dangerous individual. It is quite possible that before this message reaches you, Nasser may be either temporarily or permanently deposed. He may be assassinated, or he may commit suicide, or he may even go on with his devilish program. But this we do know, the same spirit that dominates Nasser will indwell that wicked one whosoever he may be.

The name Abdul Nasser means "servant of the Victorious One: servant of God victorious." When we realize that one of the meanings of the Greek word *anti* is "in place of," we can easily see that for the Mohammedan world this name at least can easily be a substitute for the true servant of Jehovah, the Lord Jesus Christ.

NASSER HAS WRITTEN A BOOK

Mr. Nasser has written an illuminating book. It is called "Egypt's Liberation—the Philosophy of the Revolution." It is reminiscent in a small but

vivid way of Hitler's "Mein Kampf." Like Adolf Schicklgruber he feels that he is the man of the hour. In this book he writes:

For some strange reason it seems to me that within the Arab circle there is a role, wandering aimlessly in search of a hero. And I do not know why it seems to me that this role, exhausted by its wanderings, has at last settled down, tired and weary, near the borders of our country and is beckoning us to move, to take up its lines, to put on its costume, since no one else qualifies to play it.

It has become a truism of historical wisdom that mankind should read the books of the dictators. Madmen frequently love to see their names in print and when they reach a position of power they often write a book. It is dangerous to ignore or ridicule their writings. The intelligence arm of the nations did not have to use any spies to ferret out the master plan of Adolf Hitler. He published it in "Mein Kampf." Let the nations of the world realize that perhaps Nasser has done the same. He is brutally frank as he reveals that there are three circles of domination for the role of his hero. Again we quote from the book:

The First Circle — The Arab States

There can be no doubt that the Arab circle is the most important, and the one with which we are most closely linked. For its peoples are intertwined with us by history. We have suffered together, we have gone through the same crises, and when we fell beneath the hooves of the invaders' steeds, they were with us under the same hooves.

We are also bound in this circle by a common religion.

* * * * *

Lastly, the fact that the Arab states are contiguous has joined them together in a geographical framework made solid by all these historical, material, and spiritual factors (pp. 88, 89).

Just look at a map of the Middle East and observe how the Arab nations are contiguous—but there is one exception. Right in the middle of the Arab world is the new State of Israel. Is there any wonder that Nasser wants to drive it into the sea?

But audacious as is his first circle of action, the continuation is even more startling:

The Second Circle — The Interior of the Dark Continent

So much for the first circle in which we must turn, and in which we must act with all our ability — the Arab circle.

If we consider next the second circle—the continent of Africa—I may say without exaggeration that we cannot, under any circumstances, however much we might desire it, remain aloof from the terrible and sanguinary conflict going on there today between five million whites and 200 million Africans. We cannot do so for an important and obvious reason: we are in Africa. The peoples of Africa will continue to look to us, who guard their northern gate, and who constitute their link with the outside world. We will never in any circumstances be able to relinquish our responsibility to support, with all our might, the spread of enlightenment and civilization to the remotest depth of the jungle.

There remains another important reason. It is that the Nile is the life artery of our country, bringing water from the heart of the continent.

As a final reason, the boundaries of our beloved brother, the Sudan, extend far into the depths of Africa, bringing into contiguity the politically sensitive regions in that area.

The Dark Continent is now the scene of a strange and excited turbulence: the white man, representing various European nations, is trying again to redivide the map of Africa. We shall not, in any circumstances, be able to stand

idly by in the face of what is going on, in the false belief that it will not affect or concern us.

I will continue to dream of the day when I will find in Cairo a great African institute dedicated to unveiling to our view the dark reaches of the continent, to creating in our minds an enlightened African consciousness, and to sharing with others from all over the world the work of advancing the welfare of the peoples of this continent.

“To the Jew first”—then to Africa and then to the uttermost parts of the earth. Pan Islam is Nasser’s next step!

The Third Circle — Islamic Parliament

There remains the third circle, which circumscribes continents and oceans, and which is the domain of our brothers in the faith, who wherever under the sun they may be, turn as we do, in the direction of Mecca, and whose devout lips speak the same prayers.

When I went with the Egyptian delegation to the Kingdom of Saudi Arabia to offer condolences on the death of its great sovereign, my belief in the possibility of extending the effectiveness of the Pilgrimage, building upon the strength of the Islamic tie that binds all Moslems, grew very strong. I stood before the Ka’ba, and in my mind’s eye I saw all the regions of the world which Islam has reached. Then I found myself saying that our view of the pilgrimage must change. It should not be regarded as only a ticket of admission into Paradise after a long life, or as a means of buying forgiveness after a merry one. It should become an institute of great political power and significance. Journalists of the world should hasten to cover the Pilgrimage, not because it is a traditional ritual affording interesting reports for the reading public, but because of its function as a periodic political conference in which the envoys of the Islamic states, their leaders of thought, their learned men in every branch of knowledge, their writers, their captains of industry, their merchants and their youth can meet, in order to lay down in this Islamic-world-parliament the broad lines of their national policies and their pledges of mutual cooperation from one year to another.

Pious and humble, but strong, they should assemble, stripped of greed, but active; weak before God, but mighty against their problems and their enemies; longing for an afterlife, but convinced of their place in the sun, a place they must fill in this existence.

* * * * *

When I consider the 80 million Moslems in Indonesia, and the 50 million in China, and the millions in Malaya, Siam and Burma, and the nearly 100 million in Pakistan, and the more than 100 million in the Middle East, and the 40 million in the Soviet Union, together with the other millions in the far-flung parts of the world—when I consider these hundreds of millions united by a single creed, I emerge with a sense of the tremendous possibilities which we might realize through the cooperation of all these Moslems, a cooperation not going beyond the bounds of their natural loyalty to their own countries, but nonetheless enabling them and their brothers in faith to wield power wisely and without limit.

And now I go back to that wandering mission in search of a hero to play it. Here is the role. Here are the lines, and here is the stage. We alone, by virtue of our place, can perform the role.

Is it any wonder that we plead that we stop calling a spade an agricultural instrument and meet the situation in the Middle East as part of step one in a drive for world domination? Any campaign for world dominion is anti-Christian. Please understand that we are not falling for the vagaries of historical a-millennialism. There is to be an Antichrist, a person, an individual who will dare to seek world control. But John also tells us of the spirit of antichrist “whereof ye have heard that it should come; and even now already is it in the world” (1 John 4:3).

PROPHECIES CONCERNING EGYPT

There are literally hundreds of prophecies in the Bible concerning Egypt. As we study them at first they seem not merely paradoxical but just plainly contradictory. It seems as if it is impossible to reconcile one with another. However, if we will realize that God’s basis of the judgment of the nations is Genesis 12:3 we will understand that this nation as no other nation in history remarkably shows the truth of the Abrahamic covenant: “I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.”

Egypt cursed the Jews and God cursed Egypt. And so Isaiah, Jeremiah, Ezekiel, Daniel, Amos and Zechariah tell of God’s judgment upon this land. Daniel 11:42 briefly epitomizes these dire predictions:

He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

“I will curse him that curseth thee” and “the land of Egypt shall not escape.” Some day these prophecies will become history.

In the nineteenth chapter of Isaiah there is an entirely different prophecy concerning Egypt. Here it speaks of blessing, not cursing.

And the Lord shall be known to Egypt, and the Egyptians shall know the Lord in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the Lord, and perform it. And the Lord shall smite Egypt: he shall smite and heal it: and they shall return even to the Lord, and he shall be entreated of them, and shall heal them (Isaiah 19:21,22).

How can this be true in the light of so many seemingly contradicting statements? Again the answer is in Genesis 12:3—“I will bless them that bless thee.”

Twice in human history Egypt was used by God in fulfilling His purposes. When Jacob and his family went down into Egypt they numbered only seventy people. They were too few to attempt to take possession of the Promised Land. Time and opportunity must be provided for numerical growth. Living happily in a fruitful land for several hundred years the people flourished. The original seventy grew into a nation of at least two million people. God used Egypt to nourish and protect his chosen people.

EVEN EGYPT SHALL WORSHIP JEHOVAH

Two thousand years later the Lord Jesus Christ, the One of Abraham’s seed in whom “all families of the earth” should be blessed, was born in Bethlehem of Judea. Herod sought to slay Him, and Mary and Joseph took Jesus to Egypt for protection and growth. God has never forgotten these kindnesses to His people or to His Anointed, and in the millennium even Egypt shall worship Jehovah. How literally the Abrahamic covenant shows God’s dealings with the nations of the world!

Israel is in the hands of the nations, but it is comforting to know that these nations are in the hands of God. God is moving toward His purpose, His final and complete victory. A number of years ago before our children came, my wife and I were sitting in a transcontinental train. I called the porter to set up a table and proceeded to play a game of chess with my wife. When we were finished a man who was sitting across the aisle asked if he could play and I gladly accepted the challenge. It was not long before I knew I was playing a master. I played the best game of chess I ever played.

As I analyzed the game later I couldn't see that I had made one mistake (except to take on my opponent!). Every move I made was the best one I could think of. But I was playing a master and each move I made was just the one he wanted me to play. He did not force me to play my pieces, he just played his and the best moves I could make were just the ones he wanted.

"The rulers take counsel together," but in this consultation game their opponent is God. He does not force them to His will. He just lets them get into a position where their best counsel is to do just what He wants them to do. Satan has played his pieces—Pharaoh, Nebuchadnezzar, Caesar, Hitler. He has played, he thinks and sometimes we think, well. But the last move is the Lord's. Thank God that our Lord Jesus Christ is the Victor. We began this letter with a heavy heart, but as we think of the truths of our Lord's return and His final and complete victory our heaviness turns to rejoicing, and our prayer is "Even so, come, Lord Jesus."

NEXT MONTH OUR ANNUAL REPORT — AND GOOD NEWS!

The blessed hope of our Lord's return not only comforts our hearts, it also strengthens and sustains us in our God-commissioned tasks. We look forward to the Rapture, but the story of Nasser clearly shows that Israel in unbelief faces Armageddon. This vivid truth impels your Mission to aggressively and earnestly open up every possible frontier of Jewish evangelism. Next month, our Lord enabling, we will be presenting our Annual Report number. What you will see will not only amaze you, it will be a source of abundant thanksgiving. In the past year eight new missionaries have been tried, proved worthy, and given permanent assignments on our far-flung Mission Line. Other missionary candidates are in training here in New York. Still other young Jewish believers in the Lord Jesus Christ are studying in Christian Colleges, Bible Institutes and our own Jewish Missionary Training Institute. They are our future missionaries. Seven new stations have been opened, others are being planned. Satan is vigorously opposing this aggressive evangelistic program, but our Lord is victor! Let us pray for wisdom, guidance and strengthening as we continue to serve Him. "The grace of our Lord Jesus Christ be with you."

Ever faithfully yours in His service,



P. S. The expansion of your Mission's ministry is to be one of the many important topics which our missionaries will prayerfully discuss as they meet each morning during our Mid-Winter Missionary and Bible Conference during the week of February 17th. We earnestly covet your prayers for these sessions. The tasks are great; truly the fields are white unto harvest but the laborers are so few. If you live in the New York Metropolitan area plan to attend the conference services which will be held in the Leopold Cohn Memorial Building. A complete program of meetings and speakers will be sent you upon request. Dr. William Ward Ayer will be our Bible teacher. Each night you will be able to meet and hear from at least three of our missionaries. We believe that this array of consecrated Jewish servants of the Lord will thrill your souls. Join us if you can, but if you can't, meet us at the Throne of Grace.

Incidents In The Work

Our workers come rejoicing, bringing in the Jews, as the late John Solomon used to say. The glad tidings pour in from Miami, Rochester, Calgary and New York. Anna Wolfensberger goes Home.

"Scholem Alechem" in Miami

BY REV. H. DONALD WOLF,
Missionary, Miami, Florida

"TO OPEN the eyes of the blind."

Upon entering a busy supermarket I was introduced to a retired Jewish doctor and greeted him with "Scholem Alechem." He responded with "Alechem Scholem," and noticing the Mogen Doved on my tieclasp he asked me my business. I told him I was a Gentile who believed in Moses and the Prophets. He in turn told me that he too believed that the Jesus of the New Testament was the Messiah promised in the Old, that he had believed it for years but had never said so. There in the busy market place Dr. Wiseman confessed his faith in Jeshua, his Messiah.

What a further joy it was when sometime later he visited me in my church study and we feasted together at the table of God's grace as we traced the Seed of the woman through the royal line of David to Bethlehem where Emmanuel was born.

To complete the story and prove how good God is, another Jew who had recently been saved opened a booth at the same supermarket. What a joy it was to introduce these two believers so that they could fellowship together during business hours. Please remember them in your prayers.

"BOAST NOT THYSELF AGAINST THE BRANCHES"

"Get an auditorium in some other place"—"We cannot have a conference such as you request in our church." These statements were among the replies to our request for an easily accessible place where we could meet for our Jewish conference here in Miami.

No wonder the Jew is suspicious, and has little regard for the so-called church of today. Churches of every denomination turned down our request for a meeting-place for the conference. Attitudes such as these can be based only on ignorance of the Word of God. Yet here in the "Playground of the World" where there are numberless Jews and the opportunity for witnessing to them is the greatest, there exists such prejudice and ignorance. But, praise God, in the face of this discouragement God was there to encourage us. As a result of our beach ministry two precious souls were saved. One was a young Jew who sold Bibles and in his desire to know his product better, he came to know the One of whom the Scriptures speak. The other was a Jewess married to a Gentile. She was so despondent and weary that she contemplated suicide. After five hours of discussion on the Word of God, for which she hungered, she accepted Christ as her Messiah.

Please pray for blinded Israel and for blinded Gentiles who need their eyes opened to the need and urgency for Jewish evangelism.

"Go—Witness—to the Jew first." It has been our joy to witness through the distribution of THE SHEPHERD OF ISRAEL on Miami Beach. How true it is that Israel "doth not know." One to whom I gave THE SHEPHERD asked, "Can I pawn this?" "Is it gold?" asked another. "Better than gold," was my reply. One who appeared very indifferent willingly gave her address for further visitation after I conversed with her regarding the Passover and the Broken Matzo. So many who are vacationing and soaking up God's sunlight are wonderful subjects for the SON'S LIGHT.

"Do Not Quote Scripture to a Rabbi!"

By MRS. ESTHER JUROE
Missionary, Rochester, N. Y.

IN THE WORD OF GOD, Acts 2:41, we are told that many Jews—in one day about 3,000 souls—*gladly* received the Word, but in Jeremiah 6:10 the prophet in speaking of these people tells us "the word of the Lord is unto them a reproach; they have no delight in it."

We find it the same today, some gladly receiving the Word and others not only taking no delight in it, but actually working to stop its distribution.

Briefly, I want to tell you of two young college students I met. One answered my knock at the door by calling from an upstairs window. I told her I would like to show her something in the Bible. Instead of answering, "No, I'm not interested," which comes too often, to my surprise she said, "O. K.; in just a minute I'll be down." We had a fine talk. She said she had taken a Bible course in college which had inspired an interest, but the matter of salvation as I presented it through Messiah had not been presented to her before. She gladly took a book of Isaiah with prophecies marked, which I offered her, as well as a New Testament with fulfilled prophecies marked.

At another home a mother came to the door. After I told her why I came, she exclaimed, "This is most unusual. My son and I are right now discussing the Bible at the breakfast table. He has just finished a course on the Bible at the university. I will let him talk to you." It was a pleasure talking to this fine Jewish young man and he, too, altho he had studied the Bible, knew not the way of salvation. He also gladly received all the literature I had explaining how to be saved through Jesus Christ, Israel's Messiah.

We rejoice when we meet those who gladly receive and search for the truth; but when we meet enemies of the Gospel our hearts are made heavy. Such was the case when a Rabbi called to inquire why I am bothering his people, and demanded that I stop. He said, "I don't bother you or impose my beliefs on you." I quickly replied, "Why don't you? As a Jew, God expects you not only to know the truth about Messiah, but to tell it to the world." Then I quoted Isaiah 43:10, 12 emphasizing, "Ye are my witnesses." To my surprise he continued to talk at length, and I was able to bring a number of verses to his attention concerning Jesus, the Messiah. He remarked that I should not quote Scripture to a Rabbi who had studied and perhaps had nothing more to learn.

We are thankful that though we can do so little, yet the word of the Lord is "quick and powerful" and a "Lamp" that will lighten the way of those walking in darkness.

The Salvation of a Jew

By MRS. RHODA MUNRO
Honorary Missionary, Calgary, Canada

IT IS with thanksgiving and pleasure that I submit to you this report—thanksgiving for the great privilege which is ours as individuals to sow the good seed of the Word of God by the wayside; to scatter it out in the desert places and on the hillside bare, wherever the lost sheep of the house of Israel are to be found. Isaiah 55:11, "My word... shall not return unto me void."

Over ten years ago I witnessed to an elderly Jewish man. Replying he said to me, "If you knew what I think of the virgin Mary you would not like it." What he continued to say sent me into my closet to intercede at the throne of Grace and Mercy on his behalf. In answer to that prayer, the fire of the Holy Ghost came down

upon the altar of my heart. 1 Kings 18:24, "I will call on the name of the Lord: and the God that answereth by fire, let him be God."

Some years passed without further contact. One day I was informed that he had been struck by a car and lay in a hospital with a broken leg. I hastened to visit him and asked if I might send our minister to see him. He was quite pleased that I should do this. After the visits which followed he said that he had never taken to anyone as he had to our very kind and distinguished pastor. God was answering prayer. After his recovery this dear Jewish friend came to church with me regularly, and joined in the singing of the hymns. Soon afterwards he was stricken with an incurable disease. While visiting him the day before he died, he pointed to a picture of Christ on the cross saying, "When I look at that it helps me to bear my sufferings. He is One who suffered for the whole world."

There is life for a look at the crucified One. Praise God!

"And the Rain Descended"—

By REV. CHESTER R. WEBBER
Field Evangelist, New York

AT ONE of the churches in this area a prophetic Bible conference was in progress in the midst of the most rainy season we have seen in some time. Months of planning, advertising and praying had preceded these meetings. The program was geared to deal with the times in which we live, with special emphasis on God's plan for the Jew.

It was during these meetings that we heard the news of trouble between Israel and Egypt. The battle was on, and interest in the prophetic Word of God mounted to a new high in the hearts of those who love the Jews.

On the closing day of this conference it rained and rained and was still raining as we looked forward to

the meeting. It reminded us of our Lord's parable of the wise man who built his house upon a rock, "and the rain descended . . . and beat upon that house and it fell not." My faith was small, and I felt sure the people would not come out in such weather. But the faithful pastor of the church said, "They will come." And come they did, fully prepared to take the wind and the rain.

The meeting that followed proved the rising tide of interest in the hearts of Christian people concerning "all that the prophets have spoken." There were showers of spiritual blessings in that church that night because the rain didn't stop God's children from coming.

And so there will be showers of blessing for the whole world when the Messiah comes and God fulfills His promise to Abraham, "In thee shall all families of the earth be blessed."

This was just one of the many prophetic Bible conferences we are having. More doors are opening continually. Perhaps this is just another indication that our time is short and that the coming of our Lord for His Church may take place any moment.

"Present With the Lord"

By MISS ELEANOR BULLOCK
Missionary, New York City

ABSENT from the body . . . present with the Lord," as Paul wrote in 2 Corinthians 5:8, may truly be written of Miss Anna Wolfensberger's Homegoing.

What rejoicing there must have been in heaven as, on November 28th, Miss Wolfensberger quietly slipped away into the presence of the Lord whom she loved and whom she served. Without warning, our dear fellow-worker was smitten with a stroke on Thanksgiving Day and she never regained consciousness.

Only one life, 'twill soon be past,
Only what's done for Christ will last.

(Continued on page 16, 2d col.)

“He Being Dead Yet Speaketh”

Since Dr. Cohn's homegoing, The Chosen People Broadcast has had a remarkably increasing effectiveness. These messages were recorded by Dr. Cohn without the use of notes; they were never intended for publication. There has been such a demand for copies of these messages that we are now collecting them. This is the nineteenth in the series.

THE LAST TIME, you remember, we were finishing the seventh verse of the 11th chapter of the book of Romans—“. . . the election hath obtained it, and the rest were blinded.” We have to keep in mind continually that the whole Church of Christ, the whole program of the message of the Gospel in the present age and in this world, is made up only of what we call “the election.” There is not one thing in the entire Word of God that gives us any warrant to think that any one nation, let alone all nations, will become Christian as a nation. The nations are made up of individuals and before a nation can become Christian, every individual in that nation must become a Christian. God, knowing the hearts of men because He created us, knew that not every human being in a nation, in a city, or in a village would become a child of God, and so He speaks of “the election.” It is “whosoever will”—whoever wants to respond. There is no warrant in Scripture, as I have mentioned before, to think that we will have a converted world through the efforts of the organized church. All we can hope to do is to call out through our preaching those who are to be this “election” or remnant. The picture that God gives us of the human race at the end of the age is a mass of human beings in open revolt and defiance against Himself.

If we understand that and understand what God is doing in the present age—gathering out a people for His name—we can grasp what is going on in the world, and we can become truly partakers with God in His world-program. Then, too, we will understand the meaning of the earth-

shaking events which sometimes almost make our hearts stop beating because of their frightfulness. The Germans called it “schrecklichkeit.” Even the Japanese, when our armies started using the atomic bomb, began to talk about inhuman practices.

HOW THE MIND BECOMES HARDENED

Now we want to show the difference between “the election” who obtained righteousness through faith in the Lord Jesus Christ and these “rest” which were blinded. It is a tragic fact, confirmed by the science of psychology, that the grooves of our mental processes harden imperceptibly yet inevitably, with the result that if a person once says “no,” that act seems to set the mind. You know how it is with a person as he gets older—sometimes we say he gets “set.” That is, stubborn. It is like this: If you should attend an evangelistic meeting for the first time in your life and at the close of the preaching the evangelist arose and asked for those who want to raise their hands as an indication that they were accepting the offer of salvation, perhaps your first reaction would be to recoil and resent the offer. You might refuse to raise your hand; in other words, your answer would be “no.” Well, now, the process of the human mind operates so strangely that the next time you attended such a meeting and the evangelist again presented what he calls “the invitation,” you would find it just a mite easier to say “no,” and a mite harder to say “yes.” The third time you would find yourself walking down a one-way street when the invitation was again given, for then

it would become still easier to say “no,” and harder to say “yes.” That continues along through life until there are entire communities which the evangelists call “Gospel hardened.” You may have heard such an expression. When evangelists find out about such communities they often decide not to visit them.

GOSPEL-HARDENED SOULS AND COMMUNITIES

I have known of nationally-esteeming evangelists who have refused invitations to visit towns and cities where the reputation has gone out that such-and-such a town is Gospel-hardened. That is why, incidentally, we should stress heavily the program which is today called “Youth Evangelism.” It is the old teaching of King Solomon: “Train up a child in the way he should go; and . . . he will not depart from it.” It is sowing the child-mind with the seed of God's truth that it may take lodgment in the brain; and when the child gets older those things stay by him. It is one of the tragedies of our American life that the giving of religious instruction to our children is so neglected as to be an open scandal and disgrace. We allow our children to run the streets wild from morning until night. Sometimes we don't see them for days at a time; and perhaps once a week, or once a month, the child is sent to Sunday school. In the whole time of the Sunday school service he may have twenty minutes of Bible teaching which may be good or may not be so good, but that is all he has in an entire week or a month. Then we expect that that teaching is going to overcome and counteract the evil contacts of an entire week on the streets hour after hour, day in and day out, in all kinds of questionable company. And when the child grows up and we don't know where he spends his nights, we go to our prayer meetings and our missions, and ask

our friends to pray for our boys and girls. Well, this should have been done a long time ago; we woke up too late; and this is going to be the ruin of our country unless we begin to do something about it.

SPIRITUAL BLINDNESS IS SELF-INFLECTED

I am going to stop here because my time is running out and I do want to say that blindness is taking place in the hearts and minds of those who at first have rejected the Gospel, and it is that of which the Apostle Paul speaks in the seventh verse. Those who accept the Gospel become “the election” and those who reject it by their own free will are blinded—they have blinded themselves. Long before God began to harden Pharaoh's heart, Pharaoh hardened his own heart—he blinded himself. So let us not blame God for that; we must blame ourselves. We must have willing ears; we must have a ready heart to listen to God's Word and do what He tells us.

“The election hath obtained it, and the rest were blinded.” And while we are on the subject, may I ask you who are sitting at your radios at this moment this question, Where are you? Are you one of “the election,” or are you one of “the rest?” It is only you who can make the decision; we have no power to convert you or to extract from you any promise for the future except those which you, yourself, will make by your own free will and action. We should be glad to hear from you and glad to send you literature which will be a means of blessing to you. May God bless you as you ponder over the truths of this broadcast.

But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend . . . Thou art my servant; I have chosen thee, and not cast thee away (Isaiah 41:8, 9).

Questions and Answers

By REV. HENRY J. HEYDT, Th. D.

Question: *Please explain why all sin can be forgiven except the sin against the Holy Ghost.*

Answer: The reason other sins can be forgiven but not the blasphemy against the Holy Spirit (Matthew 12:31, 32) is due to the fact that there can be no forgiveness of sin where conviction and repentance have not prepared the way for genuine confession and faith in the atoning work of the Lord Jesus Christ. To speak against the Holy Spirit makes this impossible because He then is not in a position to perform His office work of conviction (John 16:8).

* * * *

Question: *Was Judas still in the Passover room when the institution of the Lord's Supper was made? Were his feet washed? I hear there are 4 cups passed at a Passover feast, the last one being the cup of joy. Is it true? Judas could scarcely have taken it either, or did he?*

Answer: Judas was present at the beginning of the Passover meal at the time of the washing of the feet. This is why Christ said, "Ye are clean, but not all" (John 13:10, 11). He was also present for the dipping of the sop (John 13:26) but went out immediately afterward (verse 30).

Matthew and Mark place the dipping of the sop *before* the institution of the Lord's Supper (Matthew 26:20-25; Mark 14:17-21), while Luke has it *following* (Luke 22:21-23). When all the facts are considered it appears that Matthew and Mark give the historic order while Luke includes it where he does as a transition to the discussion regarding who shall be the greatest. His order varies in the previous section also so it is evident that he is not writing from a

strictly chronological viewpoint, just as he is not endeavoring to include all the details (he omits the act of dipping the sop, the actual questions of the disciples, and he does not give the full reply of Christ to Judas).

On regular festive occasions two cups of wine were used, that is, the wine cup was emptied and filled again for the second cup. Two additional cups were added to the Passover to mark the evening as the most joyous in the year. The total of four cups is justified by the rabbis on the basis of the four words employed in Exodus 6:6-7 for the delivery of Israel from Egypt. The Mishna says that even the poorest man in Israel should not drink less than four cups of wine on this occasion. Edersheim believes that it was at the time of the third cup, when a special blessing was said, that our Lord instituted the communion.

* * * *

Question: *Please explain Amos 9:9, especially the last clause. Does this mean that, because God chose them, they are predestinated to eternal life, but, like the Gentiles, will suffer chastisement for disobedience?*

Answer: Amos 9:9 does not say that all the Israelites are kernels. It indicates rather that in Israel both chaff and kernels exist. That is why the sifting is necessary. Not a single grain falls to the ground. It has always been true that genuine believers are thus cared for by God, but those who rely upon their outward connection with either Israel as a nation or with the Church and trust in outward forms of worship, etc., will be as the chaff which the wind blows away. On God's dealing with His people in disobedience see 2 Samuel 7:14 and Psalm 89:30-33.

Question: *Will you please tell me the extent of the territory covenanted to Israel by God? We hear so many opinions about this over the T. V. and radio.*

Answer: The extent of the land grant included in the Abrahamic covenant as given in Genesis 15:18 is from the river of Egypt unto the great river, the river Euphrates. This is usually estimated to be a territory of over 300,000 square miles. However, because in Genesis 17:8 the land of Abraham's sojournings is spoken of as "all the land of Canaan," some would limit it to this territory, but the ultimate possession will certainly be based upon the original covenant, not the territory possessed in the past. What remains to be done, then, is to determine the location of the rivers mentioned in Genesis 15:18. The Euphrates determines the eastern border of the land and the river of Egypt the southwestern. There is no question about the Euphrates, but the "river of Egypt" is referred by some to the Nile and by others to the Wady-el-Arish (Rhincolora) near the southern border of Simeon, which drains the middle of the Sinaitic desert. The word "river," however, does not fit the Wady-el-Arish which is called "the brook of Egypt" (Numbers 34:5, R.V.; Joshua 15:4 R.V.). The "river" and "the stream (brook) of Egypt" are distinguished in Isaiah 27:12. The river of Egypt is taken to be the Nile by such authorities as Keil, Gesenius, Hengstenberg, Wilkinson, Ellicott, Barnes, and others, and this seems to be the proper identification.

* * * *

Question: *Since the Jewish people cannot offer sacrifices, I was wondering what they do on the Day of Atonement.*

Answer: The following quotations from the Encyclopedia of Jewish Knowledge and from the Jewish En-

cyclopedia will answer your question on Sacrifice.

"Offerings of animals or produce were commanded in the Bible. The custom ceased with the destruction of the Temple, and the sacrifices were replaced by services of prayers. The Samaritans still sacrifice the Paschal Lamb at Passover."

There is, however, a custom among some Jews known as *kapparah*. On this the Jewish Encyclopedia says, "An animal used as a sort of vicarious sacrifice on the day previous to the Day of Atonement. As a rule, a cock is taken by a male, and a hen by a female person, and after the recitation of Psalm 107:17-20 and Job 33:23, 24, the fowl is swung around the head three times while the right hand is put upon the animal's head. At the same time, the following is thrice said in Hebrew: 'This be my substitute, my vicarious offering, my atonement. This cock (or hen) shall meet death, but I shall find a long and pleasant life of peace!' After this, the animal is slaughtered and given to the poor, or, what is deemed better, is eaten by the owners while the value of it is given to the poor. The custom has been strongly opposed by such authorities as Nahmonides, Solomon ben Adreb, and Joseph Caro, as a pagan one in conflict with the spirit of Judaism, which knows of no vicarious sacrifice."

* * * *

Question: *Is there more than one moon? Are there people on other planets?*

Answer: There is only one moon that is the satellite of the earth. However, the name is applicable to any satellite or secondary planet. We have not yet come across any factual evidence which makes us feel that there is human life on other planets. Ephesians 6:12 could be understood to indicate the possibility of the demoniacal possession of other planets.

The Jew After the Rapture

By CHARLES LEE FEINBERG, Th. D., Ph. D., Professor of Old Testament, Talbot Theological Seminary, Los Angeles, California.

THE NEXT GREAT EVENT predicted on God's prophetic program is the Rapture of all those Jews and Gentiles who are trusting the Messiah of Israel as Savior and Lord. This will be an epoch-making event. It is declared in Scripture thus (I Thessalonians 4:13-18):

But we would not have you ignorant, brethren, concerning them that fall asleep; that ye sorrow not, even as the rest, who have no hope. For if we believe that Jesus died and rose again, even so them also that are fallen asleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we that are alive, that are left unto the coming of the Lord, shall in no wise precede them that are fallen asleep. For the Lord himself shall descend from heaven, with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first; then we that are alive, that are left, shall together with them be caught up in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

When this glorious promise is fulfilled, then God will again resume His national dealings with Israel. We must first realize three distinct truths concerning Israel at that time. (1) They will be returned to their own land in unbelief. Matthew 24:10-12: "And then shall many stumble, and shall deliver up one another, and shall hate one another. And many false prophets shall arise, and shall lead many astray. And because iniquity shall be multiplied, the love of the many shall wax cold." (2) The Temple will be rebuilt on its ancient site. Matthew 24:15; 2 Thessalonians 2:3-5. (3) Conditions will be like those before the first appearance of the Messiah. The sacrificial system and the Sabbath are seen as in force again. Matthew 24:16-21.

A study of the related Scriptures shows that the Jew after the Rapture will be, first of all,

WITNESSING

God will raise up from among Israel those who will herald abroad the news of the soon-coming King in power and glory to reign. This is recorded for us in Revelation 7:1-8:

After this I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that no wind should blow on the earth, or on the sea, or upon any tree. And I saw another angel ascend from the sunrising, having the seal of the living God: and he cried with a great voice to the four angels to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we shall have sealed the servants of our God on their foreheads. And I heard the number of them that were sealed, a hundred and forty and four thousand, sealed out of every tribe of the children of Israel: Of the tribe of Judah were sealed twelve thousand; of the tribe of Reuben twelve thousand; of the tribe of Gad twelve thousand; of the tribe of Asher twelve thousand; of the tribe of Naphtali twelve thousand; of the tribe of Manasseh twelve thousand; of the tribe of Simeon twelve thousand; of the tribe of Levi twelve thousand; of the tribe of Issachar twelve thousand; of the tribe of Zebulun twelve thousand; of the tribe of Joseph twelve thousand; of the tribe of Benjamin were sealed twelve thousand.

Another source of witnessing will be the two witnesses of Revelation 11. The scope of the ministry of all these witnesses can be seen from these words (Matthew 24:14): "And this gospel of the kingdom shall be preached in the whole world for a testimony unto all the nations; and then shall the end come." The results to the witnesses personally will be that the 144,000 will be preserved

SUFFERING

(Revelation 7), while the witnesses of Revelation 11 will be martyred after their testimony has been presented and opposed by the masses of the people. As to the fruitage of results, Revelation 7 indicates great success and an abundant harvest from the labors of the 144,000. Revelation 11 reveals that the word of the two witnesses apparently falls on unresponsive ears. Witnessing will be hazardous in those days, because the Beast and the personal Antichrist will be in power; but it will also be a time when the witness will be blessed of God, as it is in all ages.

Stephen Girard, the infidel millionaire of Philadelphia, one Saturday ordered his clerks to come next day to unload a vessel which had just arrived. One young man stepped up to the desk, and said, as he turned pale, "Mr. Girard, I cannot work tomorrow." "Well, sir, if you cannot do as I wish, we can separate." "I know that, sir," said the young man; "I also know that I have a widowed mother to care for, but I cannot work on Sunday." "Very well, sir," said Girard, "go to the cashier's desk and he will settle with you." For three weeks the young man tramped the streets of Philadelphia looking for work. One day a bank president asked Mr. Girard to name a suitable person for cashier of a new bank about to be opened. After thinking Mr. Girard named this young man. "But I thought you discharged him?" "I did," was the answer, "because he would not work on Sunday; and the man who will lose his position from principle is the man to whom you can entrust your money." God honors a faithful witness and has promised to honor those who honor Him. This the faithful witnesses in Israel after the Rapture will do.

After the catching away of believers to be with the Lord, Israel will be not only witnessing but, in the second place,

Persecution and suffering are known to accompany a faithful witness for God. It can be seen throughout the Word of God. How the early apostles and disciples suffered is set forth in the record of their deeds in the Acts of the Apostles. So it has been to this day. It will be no easier to testify in the time after the Rapture. That will be the Great Tribulation Period with the forces of Satan and hell arrayed against the truth. Satan's masterpiece, the Beast and the Antichrist, will be holding sway and working havoc among the people of God. The Scriptures reveal much suffering for the believers of that day. Daniel 7:21, 25; Revelation 6:9-11; 13:15-17. As Satan realizes his time is short, he will intensify his operations against those who are godly. It will cost a great deal to stand firmly for the truth in those days. Some of the witnesses (apart from those who are sealed to protect them against death) will suffer martyrdom. In fact, our word *martyr* comes from a Greek word meaning *witness*. So the two are definitely related. The suffering will endure but for a time (Matthew 24:22), but it will bring great reward.

D. L. Moody used to tell of a little boy who was dying of fever. His lips were burning, and terrible thirst was raging within. Raising his eyes to his mother, who stood near, he said, "Mother, please give me some water." The mother was grieved to see her boy suffer, but she did not dare give him any more water, as it only increased his heat. "No, my dear; I cannot give you any." "Mother," said the boy, "will there be any water in heaven?" "Yes, there's plenty there." The hot head was laid quietly down on the pillow, and the little sufferer said, "Mother, I'll wait," and passed into the realms of plenty, where a pure river of life flows from the throne of God.

Finally, the Bible sets forth that the Jew after the Rapture will be

BELIEVING

The Scriptures reveal that the love of the many, the mass, in Israel will grow cold. There will be many undergoing the Tribulation Period suffering as a punishment from God on their unbelief, along with the unbelieving nations of the time. But this is not the end of the story. After the Rapture there will be the greatest ingathering of souls from among Israel. The record is crystal clear in the prophecy of Zechariah (12:10-13:1):

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto me whom they have pierced; and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born . . . In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem, for sin and for uncleanness.

See also Zechariah 13:8, 9; Isaiah 66:8. The nation will be spiritually born in a day. The foundations of the nation will be shaken and they will turn to the fountain opened for sin.

A little boy in a large city was going along the street singing, "There is a fountain filled with blood." A Christian policeman joined in the song, and when they got through, he asked the boy if he knew the meaning of what he had been singing. "Oh, yes, I know it in my heart, and it is very precious," said the boy. A few evenings afterward someone said to the policeman, "Do you know that a woman standing where we were was awakened and saved the other night by hearing you and the boy singing 'There is a fountain filled with blood.'" Remember, the blood flowed from Immanuel's veins and the people of Immanuel will yet trust Him for salvation.

Friend, what do these truths mean to us as believers? They cry aloud that the time is short for our witness today, and we must see that the message is broadcast everywhere so that Israel can have the written Word to believe and preach. What do these truths declare to the unbelieving? The day of grace is hastening to a close. They must believe now, or suffer the doom of the lost!

"Present With the Lord"

(Continued from page 9)

The foregoing quotation is written on a plaque which Miss Wolfensberger had purchased with the intention of bringing it to the Mission. Those words were typical of her life as she lived it for Him.

Miss Wolfensberger was visitation missionary for our Brooklyn Branch since November, 1953. Through her love and enthusiasm for the Lord, she quickly won her way into the hearts of our people. She seemed never to tire of walking the streets and climbing the stairs of tenement houses. She loved to take a handful of flowers from her garden for a lonely woman; a few pieces of choice fruit for a discouraged mother; or a warm scarf or sweater for a poor one living in a cold flat. Always she brought a cheery smile, comfort from God's Word, and a sincere prayer for all she visited.

Many of our people looked forward to her weekly visits. One woman put it this way, "After Miss Wolfensberger had prayed, she left. I sat down in my kitchen and thought on the things she said. Somehow my home seemed different because she had been there."

Her ministry was one of love, heartfelt compassion and tender sympathy. It is our prayer that Miss Wolfensberger's Homegoing may be used of God to bring salvation to many with whom she labored.

The Chosen People Broadcast

WADC	Akron, Ohio	Saturday	8:45 a.m.	1350 Kc.
WVDA	Boston, Mass.	Sunday	9:05 a.m.	1260 Kc.
WKBW	Buffalo, N. Y.	Sunday	10:30 a.m.	1520 Kc.
WKNA	Charleston, W. Va.	Sunday	9:15 p.m.	950 Kc.
WAIT	Chicago, Ill.	Sunday	9:00 a.m.	820 Kc.
WCOL	Columbus, Ohio	Sunday	9:00 a.m.	1230 Kc.
WCOL-FM	Columbus, Ohio	Sunday	9:00 a.m.	92.3 Mc.
KLIF	Dallas-Fort Worth, Tex.	Sunday	7:30 a.m.	1190 Kc.
KVOD	Denver, Colo.	Sunday	9:30 a.m.	630 Kc.
CKLW	Detroit, Mich.	Sunday	1:15 p.m.	800 Kc.
CKLW-FM	Detroit, Mich.	Sunday	1:15 p.m.	93.9 Mc.
WOOD	Grand Rapids, Mich.	Sunday	8:00 a.m.	1300 Kc.
WFBC	Greenville, S. C.	Sunday	10:45 a.m.	1330 Kc.
KTHT	Houston, Texas	Sunday	10:30 a.m.	790 Kc.
KGER	Long Beach, Calif.	Sunday	10:30 a.m.	1390 Kc.
WMIE	Miami, Fla.	Sunday	3:15 p.m.	1140 Kc.
WINS	New York, N. Y.	Sunday	8:15 a.m.	1010 Kc.
WINS	New York, N. Y.	Sunday	6:15 p.m.	1010 Kc.
KOCY	Oklahoma City, Okla.	Sunday	9:15 a.m.	1340 Kc.
KROW	Oakland-San Francisco, Cal.	Sunday	9:30 a.m.	960 Kc.
WORZ	Orlando, Fla.	Sunday	9:15 a.m.	740 Kc.
WORZ-FM	Orlando, Fla.	Sunday	9:15 a.m.	100.3 Mc.
KVLH	Pauls Valley, Okla.	Sunday	9:00 a.m.	1740 Kc.
WIBG	Philadelphia, Pa.	Sunday	8:30 a.m.	990 Kc.
WPIT	Pittsburgh, Pa.	Sunday	9:45 a.m.	730 Kc.
KVAN	Portland, Ore.	Sunday	9:00 a.m.	910 Kc.
WMBG	Richmond, Va.	Sunday	2:00 p.m.	1380 Kc.
WCOD-FM	Richmond, Va.	Sunday	2:00 p.m.	98.1 Mc.
WVET	Rochester, N. Y.	Sunday	9:05 a.m.	1280 Kc.
KGDN	Seattle, Wash.	Monday	12:45 noon	630 Kc.
WTSP	St. Petersburg, Fla.	Sunday	10:30 a.m.	1380 Kc.
WTSP-FM	St. Petersburg, Fla.	Sunday	10:30 a.m.	102.5 Mc.
WJCD	Seymour, Ind.	Sunday	8:15 a.m.	1390 Kc.
WTAN	Tangier, Morocco	Tuesday	10:30 p.m.	9.49 Mc.
WTAN	Tangier, Morocco	Thursday	8:15 p.m.	9.49 Mc.
WMAL	Washington, D. C.	Sunday	9:00 a.m.	630 Kc.
WMAL-FM	Washington, D. C.	Sunday	9:00 a.m.	107.3 Mc.
KXEL	Waterloo, Iowa	Monday	11:15 p.m.	1540 Kc.
CKPC	Brantford, Ont.	Sunday	8:45 a.m.	1380 Kc.
CKSF	Cornwall, Ont.	Sunday	9:45 a.m.	1230 Kc.
CJCH	Halifax, N. S.	Sunday	9:30 a.m.	920 Kc.
CKOV	Kelowna, B. C.	Sunday	8:15 a.m.	630 Kc.
CJNB	North Battleford, Sask.	Sunday	9:30 a.m.	1460 Kc.
CKTB	St. Catharines, Ont.	Saturday	8:30 a.m.	620 Kc.
CKOX	Woodstock, Ont.	Sunday	9:00 a.m.	1340 Kc.

Schedules of Beth Sar Shalom Activities

AT HEADQUARTERS: Sunday 3:00 p.m., Young People; 4:00 p.m., General Gospel Service. Tuesday 2:30 p.m., Bible Classes for Women and Children; Wednesday 7:00 p.m., Jewish Fellowship Class. 7:30 p.m., Youth Discussion Group. Tuesday and Thursday 7:00 p.m., Jewish Missionary Training Institute Classes.

AT BROOKLYN, 590 BROADWAY: Monday 3:00 p.m., Bible classes for Primary and Junior Girls. Wednesday 2:00 p.m., Sewing Class and Bible Study for Mothers. Thursday—Family Night, 7:00 p.m. Friday 7:30 p.m., Gospel Meeting.

AT CONEY ISLAND, 3116 NEPTUNE AVENUE: Monday 1:30 p.m., Mothers' Class; Tuesday 7:00 p.m., Dorcas Society. Wednesday 6:30 p.m., Teenagers Class. Thursday 3:00 p.m., Primary and Junior Girls; 7:30 p.m., Working Women, Young People. Friday 3:00 p.m., Primary and Junior Boys.

THE CHOSEN PEOPLE

Published Monthly, September to June, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. *Subscription price, \$1 yearly.* Remittances should be sent by check or money order; *cash should be registered.* Address, 236 W. 72nd St., New York 23, N. Y. Canadian Agency: 39 King William St., Hamilton, Ontario. Northwest Pacific Agency: Mrs. J. R. Hemminger, 740 Broadway, Tacoma, Washington.

General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

Object—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will as evidenced through His provision of workers and funds.

Field Missionaries. The work of evangelizing the Jews is further being accomplished by Field Missionaries who come into personal contact with Jews.

Evangelization by Mail. A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

The Gospel by Radio. Broadcasts are now maintained in the United States ("The Chosen People Broadcast"). Stations are being added as funds permit.

Budget. Under God's leading and blessing, the needs of the Mission have grown to over \$400,000 annually. The Lord has never failed us. We have no guar-

anteed support from any human source; nor are worldly methods of raising funds resorted to. No appeals are ever sent out, asking for money. The Mission exists as a testimony to the God of Israel who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to our charge.

Your Will. An increasing number of our friends are making Christian Wills, and are providing a generous share of their property as a bequest to their beloved Jewish Mission. For all of this we are sincerely grateful; it demonstrates God's care for the future needs of the Mission. The form of bequest may read as follows: "I give and bequeath to the American Board of Missions to the Jews, Inc., of New York, N. Y., incorporated in the State of New York in 1924, the sum of \$_____ to be used for the purpose of said corporation, as defined in its charter."

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

Students in Training. Continually we have Jewish Christian students who have given evidence, first of the new birth; secondly, of a definite call for service in the Lord's work; and thirdly of outstanding talents and leadership for the work. These we are supporting in various Bible schools throughout the country, and these form the reserves behind the lines to whom we may look for reinforcements for the days to come.

The Jews in Your Town. Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

Machpelah. A cemetery plot for Jewish Christians, located in Mt. Olivet Cemetery, Maspeth, Long Island. This removes the worry from the older Jewish people who have accepted Christ, and have thereby forfeited their right to burial in a Jewish cemetery.

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