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AMERICAN BOARD OF MISSIONS TO THE JEWS, INC.
236 West 72d Street New York 23, N. Y.

THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."
Psalm 121:4.



Published monthly, September to June, as a
medium of information concerning Israel and the work of the

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.

Headquarters, 236 West 72d St., New York 23, N. Y.

20 cents a copy

\$1 a year

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American Board of Missions to the Jews, Inc.

Continuing the Williamsburg Mission to the Jews

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Succeeded by Joseph Hoffman Cohn, D. D. (1886-1953)

Harold B. Pretlove, *Executive Secretary*

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In Canada:

236 West 72nd St., New York 23, N. Y. 39 King William St., Hamilton, Ont.
Cable Address, Leocone Newyork

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(Continued on inside back cover)

THE CHOSEN PEOPLE

Subscription Price
\$1 per annum



Appears monthly
September to June
Inclusive

Vol. LXII

MARCH, 1957

No. 7

Salutation

"We go down to salute the children of the king" — II Kings 10:13

DEARLY BELOVED FRIENDS:

"Thou openest thine hand, and satisfiest the desire of every living thing." As we send our Annual Report to the Chosen People family, the words of Psalm 145 are the words of our testimony. "David's Psalm of praise" becomes our own song of thanksgiving. This is as it should be, for this hymn was written to be memorized. In the Hebrew it is an acrostic; that is, each verse begins with a letter of the alphabet in its proper order. The first letter in the Hebrew alphabet is *aleph*, and so verse one begins with this letter; the second letter, *beth*, begins verse two, and so on. This literary form is an aid for memorization and recitation.

For some reason there is a missing verse in this acrostic. There is no verse for the letter *nun*. Bible scholars have offered varied and ingenious explanations for this omission. After studying and analyzing all of them, we must admit that we still don't know why this letter is missing. It seems that even this glorious paean leaves a note of incompleteness. While we are in this life there is always a paradox in our praise. Our citizenship is in Heaven, but we walk on earth. The Apostle Paul beautifully expresses this seeming inconsistency in 2 Corinthians 6:10:

As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

As we consider our Lord's open hand abundantly providing for the satisfying of our every need, our heart breaks forth with thanksgiving for all His goodness. But as we consider the multitude of unsaved Jews who have never heard the glorious truths of the Gospel our joy is tempered with the realization of our task. With Paul we exult as he does in Romans chapter 8: "Nay, in all these things we are more than conquerors through him that loved us" (verse 37). But when we consider our kinsmen according to the flesh the feeling of this same apostle in Romans 9 is our experience, "I have great heaviness and continual sorrow in my heart" (verse 2).

A FINANCIAL REPORT AND THE PRAYERS OF OUR LORD'S CHILDREN

We praise the Lord for the financial report found on pages 10 and 11. Statistics and figures can be cold lifeless things to some, but this report is not just a list of numbers to us. How we wish that we could describe the "Receipts" side of our ledger. It is not an adding machine tape—it is the

crystalization of countless thousands of letters from the Lord's children all over the world. There are some with large gifts, many with smaller gifts, a few with no visible donation—but all of these letters breathe the prayers of the Lord's children that our heavenly Father will multiply and use these gifts to the salvation of souls. How we thank the Lord for the faithfulness of the Chosen People family! In this world of spiritual and theological confusion there are hosts of the Lord's children who are anchored in the Word and who seek to do His will.

On the other side of the ledger you will see some more interesting figures. As we translate these numbers into lives you will realize that your Mission is on the greatest expansion program in its history. Look at your list of missionaries on the inside back cover. You will find quite a few names there that are unknown as yet to our family; and there are many more in training who, if our Lord tarry, will be named in our next Annual Report. During the past year your Mission has shown unprecedented growth. Seven new areas of activity have been opened up. Plans are under way to open several more branches in the next few months. When you gratefully read the "Disbursements" side of our report you will thank God for your ever-growing missionary staff. We believe that the Lord has given to us the finest group of consecrated Jewish missionaries we have ever had.

ADMINISTRATION EXPENSES COMPARED WITH MISSIONARY COSTS

Just one more thought as we re-read the report. Notice how the necessary administration expenses compare with the missionary and evangelistic costs. This can only be the result of excellent business leadership. We thank God for the consecrated Christian business men who are your Board of Directors. It is under their direction that your Mission has gone forward. Every one of your workers majors in Jewish missions only. Not one of your missionaries has to raise his own salary or worry about finances. The finances are ably handled by the Board of Directors, all of whom volunteer their services.

So we have great reason for praising the Lord who has opened His hand and satisfied our hearts. But as we thankfully lift our hearts in praise for His goodness there is still the missing verse of the psalm; there is still much to be done. May we continue to look to Him for leading and guidance so that in many more cities, in many more Jewish homes, we shall "make known to the sons of men his mighty acts, and the glorious majesty of his kingdom" (Psalm 145:12).

Ever faithfully yours in His service for Israel,

Samuel Sachs

Incidents In The Work

YOUR FAITHFUL WORKERS REPORT THEIR EXPERIENCES

Among the first letters received from our far-flung battle-line are these encouraging and often jubilant reports from our United States missionaries. Truly, the harvest is plenteous and God is blessing richly.

"We Are Thrilled About Our Conversion!"

By REV. SANFORD C. MILLS,
Field Evangelist, Columbus, Ohio



MR. MILLS

"HE WHO hath begun a good work . . . will perform it" (Philippians 1:6). We knew that God "hath begun a good work" in us. The question in our hearts was whether this "good work" would continue through us to our own people, the Jews. Representing the Mission was only a part of that "good work." Yet it was our yearning desire to give the Word to the Jews that kept us working, witnessing and waiting. God saw fit to keep His promises, and our prayers were not in vain.

Here is the testimony of a Jewish mother on behalf of herself, her husband and their two children in her own words:

"We met the Rev. and Mrs. S. C. Mills only a little over four months ago under unusual circumstances. That there was such a thing as a Christian Jew was unknown to us until that very night. The thought of our becoming converted seemed absurd, and yet I couldn't dismiss lightly that the series of incidents which had led to our first contact with Mr. Mills seemed nothing short of miraculous. Ours is a story I hope we can share with others to help lead them to Christ. We were baptized,

my husband, our two girls and myself on Palm Sunday. We are thrilled about our conversion, to say the least, and can truly attest to noticeable differences in our daily experiences. Perhaps one of the most remarkable things to me is the wonderful way in which our prayers are being answered.

"We are so very grateful to God for Rev. and Mrs. Mills and for what they have done for us that I could not help wanting to tell the Mission how we feel. I wish I could tell you how many precious hours of service they have devoted to our family, instructing us, answering our endless chain of questions, giving us again and again the assurance and affection we needed in order to rid ourselves of the doubts and insecurities that stood in our way. I don't know how many times Mrs. Mills sat and explained to me and to our two children the things we needed to know; nor how many evenings out of a limited number Mr. Mills could spend in town that he sat with us, Bible in hand, reading and re-reading, quoting Scripture in both Hebrew and English, telling of personal experiences with the Lord that gave us hope and encouragement. Or how often they both went out of their way to invite us to their home or to meetings, and to supply us generously with books and tracts to help us in our study. They have been truly wonderful in the way they have sacrificed their personal comforts to bring us the Gospel of Jesus. And through it all they were kind to us with a kindness that could have only come from Christ-filled hearts. I have never seen it paralleled in anyone to the degree that I saw it here."

It was our privilege to baptize this Jewish Christian family. Now they can continue to witness to their loved ones and carry on the "good work" that the Lord hath begun in them.

"Oh, You Are a Learned Man!"

By REV. WALTER J. ATKINSON,
Field Evangelist, Seattle, Wash.



MR. ATKINSON

ANOTHER WONDERFUL YEAR has passed into history; wonderful because it has been blessed and guided by the Lord Himself Who led His servant over many miles throughout the United States and the Dominion of Canada. Our ministry in behalf of the American Board of Missions to the Jews has been to the Jew, the Gentile, and the Church of God.

In a city on the Pacific Coast we were taken by a friend to visit a Jewish woman in her home. At first she was hostile. After a bit of conversation, however, she suddenly said, "Oh, you are a learned man!" After that she listened very attentively and drank in everything we had to say. She insisted that I stay for refreshments and she could not do enough for me.

In another city on the Coast a young Christian couple, happily married, testified that it was through one of our messages in their church that the young man found Christ. He had not been saved as yet and the young lady had not been willing to be unequally yoked together though she loved him. Now they are one in Christ and serve the Lord together.

In a prairie town we have been calling faithfully year after year on a Jewish family owning one of the

local stores. At first we were shown the door. As the years passed and we continued to call they grew more and more friendly. Now we have reason to believe that the only son of the family, a young man, is a believer in Christ.

The Rabbi of the Orthodox synagogue came to see our film on "Modern Palestine" in a church in Saskatchewan. He came late so as to avoid hearing our message preceding the film, but that time we were long-winded and he heard quite a bit of what we had to say. After the picture he stayed and we testified to him. He admitted in the end that we were sincere and not a traitor to the Jewish people. Please pray for this Rabbi.

We could multiply such experiences, but these will suffice. Please remember that it is your prayers that make our ministry possible and give us strength to carry on day after day.

"The Jew" at the County Fair

By REV. ARNOLD SEIDLER,
Missionary in Charge, Pittsburgh Branch

HERE at Pittsburgh the work is going on in an unspectacular fashion. "Who hath despised the day of small things," could well be spoken of our Branch; and yet great things have happened and great strides have been made in bringing the Gospel to our Jewish friends and our work before our Christian people.

A great asset in our work has been the continuing friendship of the First Presbyterian Church. The Rev. Dr. Robert J. Lamont, the new minister, has been most helpful, and his interest in the salvation of the Jews and the work of our Mission is most earnest. He has continued the custom of acting as chairman of the final meeting of our annual conference, not because of tradition, but because he is



MR. SEIDLER AT THE COUNTY FAIR

heart and soul with us in our efforts to lead Jewish souls to Christ and loves to do any and everything in order to strengthen us in this work. In his quarterly, *The First Church Life*, under the heading, "Ministry to the Jews," he gave us a two-page write-up espousing our work and recommending it to the Church Life family which spans several continents.

There has indeed been a widening of interest in the Presbyterian churches of the Pittsburgh Presbytery. To the early friends of our work, such as Dr. Clarence E. Macartney and the Rev. William J. Larkin, there have been added many new ones, and we thank God for their interest and friendship. *The Pittsburgh Presbyterian* as recently as December 1956 gave us a special writeup recommending our work.

WE JOIN WITH THE CBMC

But what of our missionary efforts? Here, too, we have launched out in new ventures trying to reach not only the Jews of Pittsburgh but also all the Jews of Allegheny County. When we heard that the Christian Business Men's Committee was going to rent a booth at the County Fair for free tract distribution, we conceived the idea of doing something similar for the Jews who would attend. The pro-

posed plan was enthusiastically approved by the Rev. Daniel Fuchs, who chose a tract that would be helpful to Jew, Christian and Gentile, namely, "The Jew—A Poem," which is illustrated and printed in two colors. It created a great deal of interest, which proved that it was an excellent choice.

The fair came and with it hard work. We were able to attend only four of the five days of its duration, but during that time we distributed over 18,000 copies of our tract, and would have been able to distribute 2,000 more had we been able to secure them in time for the last evening.

A great number of Jews were contacted. Many came back for more copies of "The Poem." Some of the Jewish exhibitors returned again and again in order to discuss the claims of the Messiah and other phases of our faith.

One Jew who had received a tract on the first day returned on the last day to continue a conversation about the prophecies concerning the Christ, a conversation he was the one to abandon when we first met. When one thinks of the congestion of traffic, the antagonism of his wife (it was because of her that he had to stop talking to me when we first met) and other difficulties which he had to contend with in order to get out to the fair on the last day, one realizes that his must have been more than a superficial interest, and we entrust him to your prayers.

The regular work of our Branch has been strengthened by an additional helper, Miss Madeleine Osborne, and we have branched out into other areas where we work in close contact with the local churches.

Our prayer is—and we trust that you will pray with us—that God may use our united efforts and that many Jews may come to know the Lord Jesus Christ as their personal Saviour.

"Meet Four Jewish Believers"

By HILDA KOSER,
Missionary in Charge,
Coney Island (N. Y.) Branch



MISS KOSER

INSTEAD of telling you of the Lord's blessing this past year, I would like to have you meet four of our Jewish believers who found in Coney Island the Messiah of whom Moses and the Prophets did write, even our Lord Jesus Christ.

First, I'd like you to meet Morris Muslin who writes as follows in his own words:

"Certain events happened in my life of which I had no understanding. It is only since becoming a believer in the Lord Jesus Christ that my eyes have been opened so that I can now look back and fit the jig-saw puzzle together.

"As a young boy I was raised in a Jewish home, but somehow I was never satisfied. I always felt as though something was missing, but didn't know what it was. Later, as a man, I worked as a sub-mail carrier. I delivered mail to the American Tract Society, the Christian & Missionary Alliance, and the Gospel Tabernacle in New York City. I had no idea of the type of work carried on in these places. I was never approached to be saved. Later, I received a New Testament and a booklet on the street. The booklet told of a Rabbi accepting Jesus Christ. I did not believe it possible, and figured it was 'made up.' What has a Rabbi to do with Christ? I reasoned with myself.

"Later still, another piece of the puzzle appeared. I was in the Presbyterian Hospital in Medical Center,

where I befriended a minister. He came to my bed. We spoke of every subject, but not once did he try to show me the way to salvation.

"During my hospital stay every Sunday morning prayers would come over the loud speakers. These made no impression on me. Another time I attended one of my daughter's Girl Scout meetings which took place in a Lutheran Church, and at still another time I attended a Christian Science open meeting. The words I heard went in one ear and out the other.

"About a year ago my son Joseph was invited to the Coney Island Branch of the American Board of Missions to the Jews. After two weeks I wondered what he was talking about when he mentioned Jesus Christ and His disciples. Finally his friend's mother visited my family. She minced no words to tell us that if Jesus Christ was a Jew, why could not a Jew honor a Jew?

"She asked my wife to attend a Monday sewing class, and invited my daughter to visit the Teenagers' Class at the Jewish Mission. I followed on a Thursday night. Not until I sat in my seat did the puzzle unfold, each piece in its rightful place. Here was I, a Jew, seeing all that was behind me, and Miss Koser bringing out that which was to be in front of me; namely, that Jesus Christ was and is the Jewish Messiah and my Saviour and Lord. I found that a Jew could love Him. I found salvation. This awakening not only engulfed me, but my family as well. We have become a closely-knit family. So you see that Jesus Christ is my Saviour, and my puzzle is now complete."

Now listen to Naomi, Mr. Muslin's daughter, 16, who wrote her testimony in the form of a poem:

I was never taught of Christ, God's
Holy Son,
His only and Begotten One.
Born only to die for you and me,
Slain on the Cross of Calvary.

I often heard tales of how He died,
Killed by the Jews. Some people cried.
But now I know it wasn't them,
For he was killed by wicked men.
I never learned a truthful word
Of all the things I often heard
Until my little brother went
To the Mission where he was sent.
When home he spoke words of the
Testament New.
I wondered, "Was this really a place
for a Jew?"
So my family and I decided to go
And now the Real Truth is what we
know,
Of how Christ died for our sins.
So we opened our hearts and welcomed
Him in.
I know now what true happiness can be
Since Christ is present in our family.
Why not open your sinful heart?
Invite Christ in, and you'll have a new
start!

You have heard the father and daughter, now let the mother speak:

"I was never brought up in any particularly strict religion. When I was a small child I remember my mother lighting candles on Friday night. My father, on the other hand, kept laughing at her and saying that it was all foolishness. Finally she stopped this ritual altogether, as she could not bear his ridicule any longer. But I used to hear her praying to God when my father was not within earshot of her. Therefore, I knew that there was a God, but thought that Christ was only for the Gentiles, and not for Jews.

"Later we moved to Delaware where I attended school. Every morning we had prayers. I, of course, not wanting to be different, prayed along with the rest, but when I had to utter the name of Jesus I shut my lips tightly as I felt something terrible would happen to me if I spoke His name.

"A year ago my son Joseph came home from school and asked me if he could attend a certain club in Coney Island with one of his classmates. When he came home I heard him speak of Jesus Christ. I immediately asked him if this was a club

for Gentile children. But he said they were Jewish children.

"This puzzled me, and I asked him more questions. He told his friend's mother about my confusion and she came to see me. She explained that this Club was for mothers, too. She also explained to me that as Jesus was a Jew, why should not the Jews believe in Him. This began to make sense to me, and after she showed me passages in the Bible where God said that Jesus was for the Jew first and also for the Gentile, I began to see more clearly. I went with her to the Coney Island Mission and after listening to Miss Koser explain the Word of God, I was completely convinced that Christ was indeed the Jewish Messiah, for the Jews as well as for the Gentiles. Soon my husband and daughter also accepted Christ as their Saviour and Messiah. What peace of mind, and what joy to have such a friend! I am eternally grateful that my family and myself were given the opportunity to have our eyes and hearts opened to the Word of Truth at last."

ANOTHER MOTHER AND DAUGHTER ACCEPT THE LORD

Last year three of our young people left for Bible School. Among them was Virginia Laris who went to Toccoa Falls Bible Institute, Toccoa Falls, Georgia. This past June, as I was working in the Mission in Coney Island, there was a knock at the door. Upon opening it I found Mrs. Laris, mother of Virginia. Although I had met her at her home many times, this was the first time she had voluntarily come to the Mission. She appeared to be quite upset, and after being seated, said,

"Miss Koser, I've received a letter from my daughter which has greatly upset me. She writes: 'Dear Mother, I love you very much. I believe the Lord Jesus Christ is coming soon and, Mother, if He should come today we

will be separated eternally because you have rejected Christ. Mother, I love you and would not want us to be separated eternally. Please go to see Miss Koser and ask her to show you the way of salvation before it is too late." The mother, with tears in her eyes continued, "Miss Koser, how can I accept the Lord Jesus Christ, as you call Him, when I believe in Moses." I explained that we, too, believed in Moses, but that he was not the Messiah. I showed her from the Scriptures where Christ alone is our Messiah, the only Hope of Israel and the world. After an hour together we both had prayer. She went home and the next morning returned to tell me that she had called her daughter long-distance to let her know she had accepted the Lord Jesus Christ as her Saviour.

The mother has continued to grow in grace and the knowledge of our Lord and Saviour Jesus Christ. Pray for her and for the many in Coney Island who through searching have found their Messiah, our Lord and Saviour Jesus Christ.

"Now I'm not Afraid to Die!"

By MISS HELEN GRABER,
Missionary, Los Angeles, Calif.

"For I know their sorrows" (Exodus 3:7).



MISS GRABER

geles. I want to tell you of just a few experiences I had in 1956.

THANK GOD that He knows the sorrows of Israel, and He will help them when they cry to Him. It has been my privilege for fifteen years now to work among the Jewish people here in Los Angeles.

We go to various Jewish sections of the city to give out Christian literature such as THE SHEPHERD OF ISRAEL, tracts, New Testaments and Bibles. The literature is well received. On the street Jewish people often feel more free to discuss God's Word than at other places. Many Jews, children, young people and adults, have heard the story of salvation. A nine-year-old Jewish girl stopped one day, listened, and took Jesus into her heart. She carried home with her a New Testament and other helpful literature for her parents. I wish you could have seen how happy she was. She wanted her three sisters to know about Him too. Later, when I called at the home, this girl told me that her father was reading the New Testament. Her mother, however, was not too much pleased.

Then there was the seven-and-one-half-year old Jewish boy who took Jesus into his heart and said, "Now I'm not afraid to die . . . my teacher never told me about these things." His parents, however, object to his listening to Bible stories about Christ.

A goodly number of Jewish children on the street and in Bible classes have accepted Jesus as their Saviour from sin. Just now I have a Jewish children's class. I have met with them six times. Please pray for children and parents.

As most Jewish people accept the "thirteen articles of faith" by Moses Maimonides, I quoted the sixth one of these to an orthodox Jewess. It reads like this: "I firmly believe that all the words of the Prophets are true." I told her that if she believes that, she must also believe in the New Testament, for we read in Acts 10:43 "To Him (Christ) give all the prophets witness, that through His name whosoever believeth in Him shall receive remission of sins."

"Looking for that blessed hope."

(Continued on page 16, 2d col.)

ISRAEL, in the Spotlight

By CHARLES L. FEINBERG, Th. D., Ph. D.
A Critique by DR. ARTHUR PETRIE

IF EVER there is a book, that has "come to the kingdom for such a time as this," it is "ISRAEL, in the Spotlight," by Dr. Charles L. Feinberg. Now is the most opportune time to read and, yes, study this book.

The opening sentence of the "Introduction" is excellent, and shows that the Bible-recorded history of Israel is in special ways Prophetic History, p. 2. The author shows that the Land of Israel and the People of Israel are forever joined, and therefore will be joined again, according to God's plan and purpose, p. 4. The history of Arab treatment of Israel throughout the centuries proves the inspiration of the Bible, pp. 6, 7. The treatment of the well-known words, "he shall dwell in the tents of Shem," pp. 10-12, is very good, and will be an eye-opener to many readers. The present turmoil in our world is dealt with in the chapter, "World Prospect; Chaos Until Christ Comes," pp. 14-18 and the author is so right when he says that world "Chaos can only cease, when the Messiah of God appears."

It will come as news to many that Job is a type of Israel. After reading pp. 26-41, I wrote this Critique: "All teachers, Bible Institute and Sunday School, should master the chapter on 'Job and the Nation of Israel'. The 'Five Problems' dealt with in Job should be memorized." The comparison of Job with Israel is masterful.

The dispensational aspect of this book is sane and sensible and entirely Scriptural. It is refreshing to read a book of this nature, and also very enlightening. The exposition of Psalm 67 illustrates the sane and safe dispensational teaching of the author. This reviewer could find no ultra-dispensationalism in the book.

The exposition of Romans, chap-

ters 9-11, pp. 62-123, is worth the price of the book. No Christian should fail to read it. The Section on "The Mystery of Israel's Blindness," pp. 75-123, gives the true and Scriptural light on the purposes of God through Israel, and furnishes a key to the Scriptures and to the ages. Every page in this section contains statements that *must* be known by students of the Bible and students of the ways of God with humanity. Jewish teaching and beliefs are well set forth in this section. Readers who study them will come to a better understanding of the Hebrew people of today.

The section on "Israel's Future—Restored," pp. 115-123, is also a *must* for all who would know the Bible teaching on the future of Israel and their land. It presents the correct teaching, and should be mastered. It teaches the ways of God with Israel and subsequently with the nations. How refreshing it is to read this section in our day, when Israel is so misunderstood, and when so few statesmen and fewer politicians are standing up for Israel's present rights in respect to their land.

In the section, "What Israel Means to God", the reader should note the author's interpretation of Matthew 24:14, p. 136. It is certainly the Scriptural one, and, therefore, correct. The "Summary" on p. 137, should also be mastered.

Bible Colleges and Bible Institutes should use this book as a text-book in their classes on Prophecy.

Throughout the book there are apt and pertinent illustrations which greatly add to its value and usefulness.

This book will be found one of the most timely of our generation. It is a *must* for those who would understand the political situation in the Middle East and the case of Israel, because Israel is now and will be for some time to come IN THE SPOTLIGHT.

Sixty-second Annual Financial Report

American Board of Missions to the Jews, Inc.

This report shows the allocation of the receipts and disbursements of the general and miscellaneous funds for the year ended December 31, 1956, as recorded on the books at Headquarters.

Respectfully submitted, FRANK E. DAVIS, *Treasurer*

RECEIPTS

Funds:

General	\$493,296.41
Branches:	
Brooklyn, N. Y.; Coney Island, N. Y.; Denver, Colo.; Los Angeles, Calif.; New York, N. Y.; Philadelphia, Pa.; Pittsburgh, Pa.; Portland, Ore.; Rochester, N. Y.; Miami, Fla.; Flushing, N. Y.; Borough Park, N. Y.; Brownsville, N. Y.; Coumbus, Ohio; Far Rockaway, N. Y.; Boston, Mass.; Washington, D. C.	25,429.81
Foreign Missionary and Relief Work	5,785.73
Missionary Literature:	
The Chosen People	\$ 11,322.30
The Shepherd of Israel	1,151.00
Bibles, New Testaments, and Tracts	23,411.36
Radio Ministry	2,104.05
Student Training and Missionary Institute.....	1,665.03
Children's Work	647.62
Relief for needy Christian Jews.....	2,057.06
TOTAL RECEIPTS	\$554,397.07

ACCOUNTANT'S CERTIFICATE

American Board of Missions to the Jews, Inc.:

We have made an examination of your accounts maintained at Headquarters for the year ended December 31, 1956. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances. Our report includes financial statements covering not only the general and unrestricted funds but also your special funds and net resources account, but does not include accounts maintained in foreign countries.

The accompanying statement sets forth the cash receipts and the cash disbursements of the general and unrestricted funds for the year ended December 31, 1956.

PATTERSON & RIDGWAY
Certified Public Accountants

January 25, 1957
New York, N. Y.

DISBURSEMENTS

Missionary and Evangelistic:

Branches:

Salary and other expenses:

Brooklyn, N. Y.; Coney Island, N. Y.; Denver, Colo.; Los Angeles, Calif.; New York, N. Y.; Philadelphia, Pa.; Pittsburgh, Pa.; Portland, Ore.; Rochester, N. Y.; Miami, Fla.; Flushing, N. Y.; Borough Park, N. Y.; Brownsville, N. Y.; Columbus, Ohio; Far Rockaway, N. Y.; Boston, Mass.; Washington, D. C. \$151,948.95

Other general missionary activities in the United States:

Salaries—missionaries and field workers, retirement insurance and social security, transportation and other expenses 85,835.86

Foreign Missionary and Relief Work:

Jerusalem, South America, European and Canadian fields 31,005.27

Missionary Literature:

The Chosen People..... \$ 52,070.45
The Shepherd of Israel..... 15,183.02
Bibles, New Testaments and Tracts 37,104.89 106,258.36

Radio Ministry:

The Chosen People Broadcasts..... 73,120.13

Student Training and Missionary Institute:

Jewish students supported in part or in full, in training for Jewish missionary work; also maintenance of Missionary Institute 12,421.15

Bible Conferences 11,016.75

Children's work:

Evangelistic, educational, handicraft and recreational supplies, outings, and Camp Sar Shalom 9,644.39

Relief to needy Christian Jews..... 14,524.49

TOTAL MISSIONARY AND EVANGELISTIC DISBURSEMENTS \$495,775.35

Administration:

Salaries—Administrative and Office.....\$ 31,117.30

Leopold Cohn Memorial Building:

Maintenance, fuel, building supplies, insurance, repairs and replacements, etc. 7,091.55

General:

Maintenance, equipment, supplies, postage meter, postage, printing, stationery, legal and auditing fees, and all items not properly chargeable to other classifications 20,237.11

TOTAL ADMINISTRATION DISBURSEMENTS \$ 58,445.96
TOTAL DISBURSEMENTS \$554,221.31

"But my God shall supply all your need according to His riches in glory by Christ Jesus" — Philippians 4:19

Questions and Answer

By REV. HENRY J. HEYDT, Th. D.

Question: Will you please tell me the extent of the territory covenanted to Israel by God? We hear so many opinions about this over the T.V. and radio.

Answer: The extent of the land grant included in the Abrahamic covenant as given in Genesis 15:18 is from the river of Egypt unto the great river, the river Euphrates. This is usually estimated to be a territory of over 300,000 square miles. However, because in Genesis 17:8 the land of Abraham's sojournings is spoken of as "all the land of Canaan," some would limit it to this territory, but the ultimate possession will certainly be based upon the original covenant, not the territory possessed in the past. What remains to be done, then, is to determine the location of the rivers mentioned in Genesis 15:18. The Euphrates determines the eastern border of the land and the river of Egypt the southwestern. There is no question about the Euphrates, but the "river of Egypt" is referred by some to the Nile and by others to the Wady-el-Arish (Rhinocolora) near the southern border of Simeon, which drains the middle of the Sinaitic desert. The word "river," however, does not fit the Wady-el-Arish which is called "the brook of Egypt" (Numbers 34:5 R.V.; Joshua 15:4 R.V.). The "river" and "the stream (brook) of Egypt" are distinguished in Isaiah 27:12. The river of Egypt is taken to be the Nile by such authorities as Keil, Gesenius, Hengstenborg, Wilkinson, Ellicott, Barnes, and others, and this seems the proper identification.

* * * *

Question: Since the Jewish people cannot offer sacrifices, I was wondering what they do on the Day of Atonement.

Answer: The following quotations from the Encyclopedia of Jewish Knowledge and from the Jewish Encyclopedia will answer your question on Sacrifice.

"Offerings of animals or produce were commanded in the Bible. The custom ceased with the destruction of the Temple, and the sacrifices were replaced by services of prayers. The Samaritans still sacrifice the Paschal Lamb at Passover."

There is, however, a custom among some Jews known as *kapparah*. On this the Jewish Encyclopedia says, "An animal used as a sort of vicarious sacrifice on the day previous to the Day of Atonement. As a rule, a cock is taken by a male, and a hen by a female person, and after the recitation of Psalm 107:17-20 and Job 33:23, 24, the fowl is swung around the head three times while the right hand is put upon the animal's head. At the same time, the following is thrice said in Hebrew: 'This be my substitute, my vicarious offering, my atonement. This cock (or hen) shall meet death, but I shall find a long and pleasant life of peace!' After this, the animal is slaughtered and given to the poor, or, what is deemed better, is eaten by the owners while the value of it is given to the poor. The custom has been strongly opposed by such authorities as Nahmanides, Solomon ben Adreb, and Joseph Caro, as a pagan one in conflict with the spirit of Judaism, which knows of no vicarious sacrifice."

* * * *

Question: Could you please explain the Masoretic text?

Answer: The Masoretic text is the Hebrew Old Testament with the vowel-points, accents and consonant readings as established by early He-

brew tradition to be the correct form of the text of Scripture. Although some Jewish tradition dates this work as beginning with Moses it is generally conceded that it began sometime after the time of Ezra and was not completed until 1425 A.D.

* * * *

Question: Could you in any way give me the information about the story of Abraham and his father Terah, where he was left in his father's shop and smashed all except one idol and that one was holding a club. I thought I saw it in THE CHOSEN PEOPLE.

Answer: The story about which you inquire was given in THE CHOSEN PEOPLE for February, 1955, under "He Being Dead Yet Speaketh," pages 11 and 12. If you have access to the apocryphal Book of Jubilees (written probably in the time of John Hyrcanus), you will find there the account of Abraham's religious awakening in his father's house. It is, of course, merely legend.

* * * *

Question: Is it true that the Jews are not God's chosen people but God's covenant people and that believers today are the chosen people?

Answer: Israel is set forth in the Old Testament as a people chosen of God (Deuteronomy 7:6; 1 Kings 3:8; Psalm 89:3; Isaiah 41:8, 9; 44:1, 2) as well as a covenant people (Psalm 89:3, etc.). The adoption is still recognized as belonging to them in the New Testament (Romans 9:4), and the purposes of God according to election stands not of works but of Him that calleth (Romans 9:11). Christ came to confirm the promises (Romans 15:8), and the Gentiles are privileged to rejoice with His people (Romans 15:10). The fact that all who believe in the Lord Jesus Christ are also set forth as a chosen and covenant people (Ephesians 1:4; 1 Peter 2:9; Hebrews 12:24) does not

replace God's choice of Israel (Jeremiah 31:35-37; Psalm 89:28-37). It is rather that the Gentiles are grafted in (Romans 11:17) and become the seed of Abraham and heirs according to the promise by faith (Galatians 3:14, 29) and thus are no more strangers and sojourners but fellow-citizens with the saints and of the household of God (Ephesians 2:19). They are co-heirs, co-members and co-partakers (Ephesians 3:6). God has definitely not cast off His people which He foreknew (Romans 11:1, 2; Psalm 94:14).

* * * *

Question: Could you tell me the difference between the Yiddish and Hebrew? Is there any Scripture that would denote in what language we will speak throughout eternity?

Answer: Hebrew is the Semitic language of the ancient Hebrews, or, as the Jewish Encyclopedia puts it, "the Israelitish dialect of Canaanitish, a branch of the SEMITIC LANGUAGES spoken in Palestine and in the Phœnician colonies." Phonetically, it occupies a middle place between Arabic and Aramaic. Yiddish is a high German or middle high German dialect developed under Hebrew and Slavic influence (see Webster). It dates from the fourth century, employs the Hebrew characters, and incorporates many Hebrew words but always with German prefixes or suffixes. Various accents can be detected as in other tongues which frequently indicate the country of the speaker's origin. In our day there has been a resurgence of Hebrew which is the national language of Palestine.

What the language of eternity will be the Bible does not tell us. In later Jewish literature Hebrew is called "the Holy Tongue" and *lishan bet kudsha*, "the language of the sanctuary." Whether or not this was the language God and Adam spoke must remain unanswered until some future day.

The Testimony of All Hebrew Believers

By CHARLES LEE FEINBERG, Th. D., Ph. D., Professor of Old Testament,
Talbot Theological Seminary, Los Angeles, California.

IN THE FIRST CHAPTER of the Gospel of John we find recorded the manner in which a number of followers of the Messiah of Israel joined themselves to Him in His God-given ministry. A portion of the account reads:

Again on the morrow John was standing, and two of his disciples; and he looked upon Jesus as he walked, and saith, Behold, the Lamb of God! And the two disciples heard him speak, and they followed Jesus. And Jesus turned, and beheld them following, and saith unto them, What seek ye? And they said unto him, Rabbi (which is to say, being interpreted, Teacher), where abidest thou? He saith unto them, Come, and ye shall see. They came therefore and saw where he abode; and they abode with him that day; it was about the tenth hour. One of the two that heard John speak, and followed him, was Andrew, Simon Peter's brother. He findeth first his own brother Simon, and saith unto him, We have found the Messiah (which is, being interpreted, Christ). He brought him unto Jesus (1:35-42).

The story has been told of the Greek mathematician, Archimedes, that Hiero, the King of Syracuse, set him to work on what is called the Crown Problem, namely, to find out whether the artist to whom he had given gold to make into a crown had cheated him by mixing the gold with alloy. Archimedes was puzzled till one day, in stepping into a bath, he noticed the water running over. Here was the solution of his problem. By putting the crown into a vessel of water and then an equal weight of gold, he could determine the fact and amount of alloy by the difference in the overflow. He was so overjoyed at his discovery that, forgetful of his condition, he rushed into the street from his home shouting, "Eureka! Eureka! I have found it!" This is the motto of the State of California

because of the discovery of gold. But the discovery mentioned in our Gospel passage transcends by far any other finding: "We have found the Messiah!" Thus spoke the disciples in the first century, and thus proclaim all Hebrew believers in this hour.

In considering our Scripture record we shall find much spiritual profit if we note, first,

THE PREPARATION FOR THE DISCOVERY

This discovery was not by chance nor accident. The nation had been waiting, looking, seeking for this One. The finding implies a longing search in this case. What a wonderful and joyful discovery this was which had been awaited by the world for more than forty centuries. Israel was, and is, the nation of hope, ever living in hope. The national anthem of Israel is, even now, "Hatikvah" or "The Hope." Here we have one of the many instances in the Gospels which show that the common people among the Jews were far better acquainted with the letter of the Old Testament Scriptures, than the same class in our day generally are with reference to the letter of the New Testament, or any part of the Bible for that matter. This first chapter of John is full of finds, but all because there had been a seeking. In Israel all they needed to do was search the Scriptures; Messiah was in all of them. This was His own expressed testimony: "Ye search the scriptures, because ye think that in them ye have eternal life; and these are they which bear witness of me (John 5:39)."

A Christian gentleman was walking with a little boy who was showing him the way to the railway station. He asked the boy, "Go to Sunday

School?" "Yes." "What did your teacher talk about last Sunday?" "Oh, he was talking about Jacob." "And what did he talk about the Sunday before that?" "Oh, he was talking about prayer." "Well, did your teacher talk about Jesus?" "Oh, no," said the little fellow, "that's at the other end of the book." Now, Jesus the Messiah is not at the other end of the Book, but He is all through the Book and every verse and every incident is a road to lead to Jesus who was to come. There was preparation for this wonderful discovery, to be sure, and it had its desired and purposed effect.

But if there was preparation for the discovery of the Messiah, there was also, in the second place,

THE GLORY OF THE DISCOVERY

There is a thrill in a new discovery. In the field of science, take medicine or astronomy. What joy it brings to the heart of the researcher to find a drug or method whereby to alleviate much human suffering and pain, and even to prolong life for a time. How awe-inspiring for the astronomer to discover some new planet or other wondrous feature of the heavens. In the social world how satisfying it is to find a real and true friend who will stick to us through thick and thin. And even more heart-satisfying to find our intended life companion to share the many joys and hardships of life. In the intellectual realm there is a peculiar sense of achievement when a new concept or method or solution is found to a knotty problem. In the treasure world what even hilarious joy there is when a gold mine is found, or diamond mine. But friends, all these discoveries pale in comparison with the one spoken of here. Andrew was not saying that he had found another religious creed (the world is full of them and they are increasing prodigiously), or ritual (how tiresome and empty such can be), or personality (for every

human personality fails in the long run), but he had found the Messiah. He had with the others found the Anointed One. Anointing in the Old Testament is symbolic of communication of the gifts and power of the Holy Spirit, and the setting apart to the service of God. It was performed with reference to kings, priests, and prophets, especially the first (I Samuel 10:1; 16:13, 14). Kings were called specifically the anointed of the Lord. I Samuel 2:10, 35. It was rightly and warrantably applied to the Messiah. He was equipped and anointed of the Spirit (Isaiah 11), and the Scriptures indicate that He received the Spirit without measure. John 1:32, 33; 3:34. He was anointed, not with oil, but with the Holy Spirit of whom the oil spoke. "God anointed him with the Holy Spirit, and with power," was the word of the Apostle Peter in the home of Cornelius. Acts 10:38. These early Hebrew believers had found Him, and they did not need to seek beyond Him—"Ne plus ultra." He satisfied every need and requirement; they could truthfully say: "All my springs are in Thee." He satisfied (1) for righteousness (Romans 10:4); (2) for peace ("He is our peace"); (3) for life ("He that hath the Son hath life"); (4) for light ("The life was the light of men"); (5) for the knowledge of God the Father ("He that hath seen me hath seen the Father"); (6) for reality ("It pleased the Father that in him should all fullness dwell"). On the lips of a devout Israelite, then, we can see that this was the most inclusive of all Eureka's. The poem has it:

Those who find Him find a bliss
Nor tongue nor pen can show:
The love of Jesus, what it is,
None but His loved ones know.

A missionary in India had been speaking about the "Water of Life," and pointed to a fountain close by where people were drinking and

filling their pots. A Moslem bystander said, "Your religion may be compared to a little stream of water, but Islam is like a great sea." "Yes," said the missionary, "but there is just this difference: men drink sea water and die of thirst, while they drink of the living water and live."

Finally, our passage of Scripture points out

THE RESULTS OF THE DISCOVERY

From the discovery came both joy and witness. Did brother ever tell another, a truth more joyous, more heart-warming than this? From this joy flowed the desire to impart the blessing and joy to others. In our passage of Scripture we have the description of the beginnings of recruiting disciples for the Lord. Here it began with two members. The first act Andrew did after leaving Jesus, was to find his brother. Here are the head waters of Christianity, and the method of spreading the glorious discovery and news is clearly set forth. We Hebrew believers all testify together: "We have found the Messiah!" And we seek among Israel because we would first find our brother. Nothing can replace the personal touch.

Dr. Cortland Myers said once: "I laid my hand on the shoulder of a noble specimen of young manhood and asked him if he was a Christian. I had not seen him to know him or to separate him from the crowd before that moment. He replied, with an evident desire to detain me, 'No, sir; I have heard you preach every Sunday for seven years without one exception, but I am not a Christian yet.' He accepted Christ and became one of the most faithful members of the church." What seven years of preaching had failed to do in that life, five minutes of heart-contact and personal relation accomplished.

Dear friend, the testimony of all Hebrew believers is, "We have found the Messiah."

(Continued from page 8)

"What Happened to My Wife's Soul When She Died?"

By DR. ELIAS DEN AREND,
Field Evangelist, San Jose, California



DR. DEN AREND

SOME TIME AGO

I was asked by a pastor friend to call on an elderly Jewish man who had lost his wife a few years before and was very lonely. The pastor had called on this

man a couple of times and whenever he would talk to him about salvation, he would listen politely but would never commit himself.

I made an appointment with the man by telephone and called to see him. He was concerned, he said, about his soul and wanted to know what had happened to the soul of his wife who had passed away.

I told him about our dear Lord, His sacrifice on Calvary, and the purpose of it, and that he, by accepting the Lord Jesus Christ as his Savior, would inherit life eternal.

We talked for better than two hours and during that time he asked many questions which proved to me that he was beginning to understand what it means to be saved. Then I asked him if he was ready to kneel with me and accept the Lord Jesus as his personal Savior and Redeemer. At first he hesitated because his greatest sorrow, he said, was for the condition of his wife's soul, as she had passed away without knowing the Lord. Then he asked me to pray with him and we knelt down together. He poured out his sorrows and accepted the Lord Jesus.

Whenever I am in the neighborhood of this man I visit him and rejoice in the fact that he is a living witness for our Lord in his town.

The Chosen People Broadcast

WADC	Akron, Ohio	Saturday	8:45 a.m.	1350 Kc.
WVDA	Boston, Mass.	Sunday	9:05 a.m.	1260 Kc.
WKBW	Buffalo, N. Y.	Sunday	10:30 a.m.	1520 Kc.
WGKV	Charleston, W. Va.	Sunday	1:30 p.m.	1490 Kc.
WAIT	Chicago, Ill.	Sunday	9:00 a.m.	820 Kc.
WCOL	Columbus, Ohio	Sunday	9:00 a.m.	1230 Kc.
WCOL-FM	Columbus, Ohio	Sunday	9:00 a.m.	92.3 Mc.
KLIF	Dallas-Fort Worth, Tex.	Sunday	7:30 a.m.	1190 Kc.
KVOD	Denver, Colo.	Sunday	9:30 a.m.	630 Kc.
CKLW	Detroit, Mich.	Sunday	1:15 p.m.	800 Kc.
CKLW-FM	Detroit, Mich.	Sunday	1:15 p.m.	93.9 Mc.
WOOD	Grand Rapids, Mich.	Sunday	8:00 a.m.	1300 Kc.
WFBC	Greenville, S. C.	Sunday	10:45 a.m.	1330 Kc.
KTHT	Houston, Texas	Sunday	10:30 a.m.	790 Kc.
KGER	Long Beach, Calif.	Sunday	10:30 a.m.	1390 Kc.
WMIE	Miami, Fla.	Sunday	3:15 p.m.	1140 Kc.
WINS	New York, N. Y.	Sunday	8:15 a.m.	1010 Kc.
WINS	New York, N. Y.	Sunday	10:30 p.m.	1010 Kc.
KOCY	Oklahoma City, Okla.	Sunday	9:15 a.m.	1340 Kc.
KROW	Oakland-San Francisco, Cal.	Sunday	9:30 a.m.	960 Kc.
WORZ	Orlando, Fla.	Sunday	9:15 a.m.	740 Kc.
WORZ-FM	Orlando, Fla.	Sunday	9:15 a.m.	100.3 Mc.
KVLH	Pauls Valley, Okla.	Sunday	9:00 a.m.	1740 Kc.
WIBG	Philadelphia, Pa.	Sunday	8:30 a.m.	990 Kc.
WPIT	Pittsburgh, Pa.	Sunday	9:45 a.m.	730 Kc.
KVAN	Portland, Ore.	Sunday	9:00 a.m.	910 Kc.
WMBG	Richmond, Va.	Sunday	2:00 p.m.	1380 Kc.
WCOD-FM	Richmond, Va.	Sunday	2:00 p.m.	98.1 Mc.
WVET	Rochester, N. Y.	Sunday	9:05 a.m.	1280 Kc.
KGDN	Seattle, Wash.	Monday	12:45 noon	630 Kc.
WTSP	St. Petersburg, Fla.	Sunday	10:30 a.m.	1380 Kc.
WTSP-FM	St. Petersburg, Fla.	Sunday	10:30 a.m.	102.5 Mc.
WJCD	Seymour, Ind.	Sunday	8:15 a.m.	1390 Kc.
WTAN	Tangier, Morocco	Tuesday	10:30 p.m.	9.49 Mc.
WTAN	Tangier, Morocco	Thursday	8:15 p.m.	9.49 Mc.
WMAL	Washington, D. C.	Sunday	9:00 a.m.	630 Kc.
WMAL-FM	Washington, D. C.	Sunday	9:00 a.m.	107.3 Mc.
KXEL	Waterloo, Iowa	Monday	11:15 p.m.	1540 Kc.
CKPC	Brantford, Ont.	Sunday	8:45 a.m.	1380 Kc.
CKSF	Cornwall, Ont.	Sunday	9:45 a.m.	1230 Kc.
CJCH	Halifax, N. S.	Sunday	9:30 a.m.	920 Kc.
CKOV	Kelowna, B. C.	Sunday	8:15 a.m.	630 Kc.
CJNB	North Battleford, Sask.	Sunday	9:30 a.m.	1460 Kc.
CKTB	St. Catharines, Ont.	Saturday	8:30 a.m.	620 Kc.
CKOX	Woodstock, Ont.	Sunday	9:00 a.m.	1340 Kc.

Schedules of Beth Sar Shalom Activities

AT HEADQUARTERS: Sunday 3:00 p.m., Young People; 4:00 p.m., General Gospel Service. Tuesday 2:30 p.m., Bible Classes for Women and Children; Wednesday 7:00 p.m., Jewish Fellowship Class. 7:30 p.m., Youth Discussion Group. Tuesday and Thursday 7:00 p.m., Jewish Missionary Training Institute Classes.

AT BROOKLYN, 590 BROADWAY: Monday 3:00 p.m., Bible classes for Primary and Junior Girls. Wednesday 2:00 p.m., Sewing Class and Bible Study for Mothers. Thursday—Family Night, 7:00 p.m. Friday 7:30 p.m., Gospel Meeting.

AT CONEY ISLAND, 3116 NEPTUNE AVENUE: Monday 1:30 p.m., Mothers' Class; Tuesday 7:00 p.m., Dorcas Society. Wednesday 6:30 p.m., Teenagers Class. Thursday 3:00 p.m., Primary and Junior Girls; 7:30 p.m., Working Women, Young People. Friday 3:00 p.m., Primary and Junior Boys.

THE CHOSEN PEOPLE

Published Monthly, September to June, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. *Subscription price, \$1 yearly.* Remittances should be sent by check or money order; *cash should be registered.* Address, 236 W. 72nd St., New York 23, N. Y. Canadian Agency: 39 King William St., Hamilton, Ontario. Northwest Pacific Agency: Mrs. J. R. Hemminger, 740 Broadway, Tacoma, Washington.

General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

Object—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will as evidenced through His provision of workers and funds.

Field Missionaries. The work of evangelizing the Jews is further being accomplished by Field Missionaries who come into personal contact with Jews.

Evangelization by Mail. A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

The Gospel by Radio. Broadcasts are now maintained in the United States ("The Chosen People Broadcast"). Stations are being added as funds permit.

Budget. Under God's leading and blessing, the needs of the Mission have grown to over \$400,000 annually. The Lord has never failed us. We have no guar-

anteed support from any human source; nor are worldly methods of raising funds resorted to. No appeals are ever sent out, asking for money. The Mission exists as a testimony to the God of Israel who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to our charge.

Your Will. An increasing number of our friends are making Christian Wills, and are providing a generous share of their property as a bequest to their beloved Jewish Mission. For all of this we are sincerely grateful; it demonstrates God's care for the future needs of the Mission. The form of bequest may read as follows: "I give and bequeath to the American Board of Missions to the Jews, Inc., of New York, N. Y., incorporated in the State of New York in 1924, the sum of \$_____, to be used for the purpose of said corporation, as defined in its charter."

Contributions are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

Students in Training. Continually we have Jewish Christian students who have given evidence, first of the new birth; secondly, of a definite call for service in the Lord's work; and thirdly of outstanding talents and leadership for the work. These we are supporting in various Bible schools throughout the country, and these form the reserves behind the lines to whom we may look for reinforcements for the days to come.

The Jews in Your Town. Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

Machpelah. A cemetery plot for Jewish Christians, located in Mt. Olivet Cemetery, Maspeth, Long Island. This removes the worry from the older Jewish people who have accepted Christ, and have thereby forfeited their right to burial in a Jewish cemetery.

Articles of wearing apparel should be sent to 590 Broadway, Brooklyn 6, N. Y.

FROM OUR BOOK ROOM

TRACTS FOR JEWS

Written from a background of sixty years of experience in reaching the Jew with the Gospel, they treat with the difficulties the Jew finds in such doctrines as the Trinity, the Virgin Birth, the Atonement. Here is the list:

By LEOPOLD COHN, D. D.

A Dialogue Between a Jew and a Christian, Yiddish-English.	\$0.05
What is His Son's Name? Yiddish-English parallel. ....	.05
The Voice of Him That Crieth, Yiddish-English parallel. ....	.05
Cain and Abel, Yiddish-English parallel. ....	.05
To Both Houses of Israel, Yiddish-English parallel. ....	.05

WHAT EVERY JEW SHOULD KNOW:

1. What is a Christian? English or Yiddish. ....	.02
2. Was Abraham a Jew? English or Yiddish. ....	.02
3. Caleb's First Passover. A story based on Exodus 12. ....	.05
4. Son, Remember, English or Yiddish. ....	.02
5. 21 Reasons Why I Accepted Christ, English or Yiddish. ....	.05
6. "The Rabbi Told Me So." A Challenge to "Traditions of Men." English only. ....	.05
7. Doctoring a Doctor, English only. ....	.05
8. An Open Letter to a Rabbi, English only. ....	.05
9. Thirty-three Prophecies Fulfilled in One Day. By Rev. Charles Bauer. English or Yiddish. ....	.05
10. An Astonishing Yom Kippur Prayer, English or Yiddish. ....	.05
11. Do Christians Worship Three Gods? English only. ....	.05
12. Let's Hang the Hamans! English only. ....	.05
13. The Meaning of the Jewish Holy Days, English or Yiddish. ....	.10
14. Behold, the Virgin, English or Yiddish. ....	.05
15. Daniel's Seventy Weeks—What Do they Mean? English or Yiddish. ....	.05
16. The Broken Matzo, English or Yiddish. ....	.05
17. The Wonderful God of Israel, By the late Dr. Keith L. Brooks, English only. ....	.05
18. "I Believe in Science," English only. ....	.02
19. The Confession of the Christian Jew. English only. ....	.05
20. Can A Jew Believe the New Testament? English only. ....	.05
21. How a Gentile Became a Jew. English only. ....	.05
22. Is the Jew a Religion or a Race? English only. ....	.05
23. Who is the Meshumed? English only. ....	.05
24. Don't Trust the Tricky Missionaries! English only. ....	.05
25. Who Gave Israel to the Robbers? English only. ....	.05
26. Will They Psychoanalyze God? English only. ....	.05

1957

AMERICAN BOARD OF MISSIONS TO THE JEWS, Inc.
236 West 72d Street, New York 23, N. Y.

Dear Friends:

I enclose \$_____ as my free will offering for the Lord's work among the scattered, yet beloved people, Israel. I prefer that the gift be used especially for

Name _____

Address _____

If you can not personally use this blank will you not ask the Lord to guide you in passing it on to some friend?

FROM OUR BOOK ROOM

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