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BY CHARLES LEE FEINBERG

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# THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."

Psalm 121:4.



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# THE CHOSEN PEOPLE

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## Salutation

"We go down to salute the children of the king" — II Kings 10:13

### DEARLY BELOVED FRIENDS:

There is a vital need to proclaim our Christian philosophy of life. Every thinking person asks certain questions: Where do we come from? Why are we here? Where do we go from here? In our youth we joined our inept minds with those of the world's leading philosophers in order to solve these enigmas. Even in the days when we were sure that we knew everything the results of our inquiries were very unsatisfactory. Man with all of his knowledge has no answer to these questions.

### THE WISDOM OF MAN AND THE POWER OF THE GOSPEL

Over twenty-six years ago on a cold, rainy March night I went to our Brooklyn Branch, then the headquarters of the Williamsburg Mission to the Jews. I didn't want to hear the Gospel; I just wanted to see a young lady. I didn't believe that the Bible was God's Word, nor that the Lord Jesus Christ was God's Son. In fact, I did not actually believe that there was a personal God. With a supercilious air I made myself comfortable in the back corner of the crowded meeting-hall. In order to prove to myself (what I readily admitted) that I was much smarter than the seemingly happy fanatics around me I determined to answer mentally every statement the speaker would make. The speaker that night was Dr. Harris Gregg, a Biblical scholar who had forgotten more of real philosophy than I would ever know. The first statement this man of God made is indelibly written in my life. He said, "If we knew everything that everybody in the world knows, we would still know just a drop in the ocean compared to what we don't know." How could even a brilliant sophomore (and I was just a freshman) controvert such a statement? That night Dr. Gregg preached the Gospel in the power of the Holy Spirit and I realized that all of my intellectual conclusions were baseless, that I was wrong, dead wrong, and that these people whom I thought were unthinking fanatics were right. I left the Mission that night in a fit of anger. I knew in my head that the message I had heard was true but I was fighting it in my heart. Before I went to sleep that night I stopped struggling and penitently accepted God's gift of love, the Lord Jesus Christ, as my Lord and Savior.

That was on the night of March 10, 1930. My father had died in 1919 and during the intervening years I had used his desk as mine. There was one drawer in the desk that I seldom opened—my father's Bible was in it.



The next day on the subway train I opened that Bible. My father's bookmark opened the pages to the first chapter of First Corinthians:

Where is the wise? where is the scribe? where is the disputer of this world? Hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe (verses 20, 21).

From that time the cross, which had been foolishness to me, became to me the power of God. "The world by wisdom knew not God." In order that man might know the answers to the elemental questions of life, death, and reality, God has revealed Himself to the world. Man's intellectual genius has not been able to answer satisfactorily any of the basic questions of human origin, purpose, and ultimate attainment. Only the One who made us and the universe knows the answers. And, praise to His Name, He has not left us in ignorance; He has answered our questions in the Bible, the Word of God.

The born-again believer in the Lord Jesus Christ has the valid philosophy of life; he is a Biblical Theist. He doesn't begin to know all the answers, but what he does know is based upon the Scriptures.

#### THE REALM OF SCIENCE AND THE REALM OF REVELATION

It should be understood that these questions are not within the realm of science. True science does not concern itself with questions of reality, of purpose, or of destiny. It accepts the universe as a physical fact. By observation and classification of facts it defines verifiable general laws. In such measure as any individual scientist delves into the basic questions of where do we come from? why are we here? and where do we go from here? in just such measure does he cease to be a true scientist. These questions are not within his field of investigation; they are in the scope of revelation. If the Lord's children would only clearly discern this, they would realize that there can be no valid contradiction between the facts of science and the truths of revelation. Each deals with a different sphere. Science and all other branches of learning, being a product of man's finite mind as such, are subordinate to God's revealed will.

The love of the knowledge of God is true philosophy and we who know the Lord Jesus Christ as He has been revealed to us in the Scriptures have no need to be on the defensive when so-called scientists seek to contravert the truths of God's revelation. There is always a temptation to defend the Gospel on purely scientific or rational grounds. The Gospel needs no such defense—it needs proclamation. Many earnest, well-intentioned brethren have sought to defend the Bible thus. When we come to understand that there can be no real discrepancy between a truth of science and the truth of revelation it is not surprising to find that there are in the Scriptures many truths that science has only recently realized as such. It is not the scientific discovery that proves the Bible to be true; on the contrary, it is when the Scriptures confirm a statement of science that we know such statement is accurate.

#### THE WISDOM OF THE BIBLE OUTFRONS HUMAN WISDOM

Human knowledge has always lagged far behind the truths of the Scriptures. Thousands of years before Columbus, Isaiah proclaimed that the earth was round. When Greek "scientists" said the earth was suspended on an elephant's back, Job knew that it hung in space. Only three centuries ago the

telescope was invented and astrology became astronomy. Superstition became science but the words of the poet are true:

The telescope but tells the story God has written in His Book.

#### GOD'S TRUTH NOT DEPENDENT UPON HUMAN INGENUITY

God's truth is not dependent upon our ingenuity. He has revealed Himself in the Scriptures. Sir John Herschel, renowned British astronomer and a Jewish believer in the Lord Jesus Christ, realized this when he said:

All human discoveries seem to be made only for the purpose of confirming more and more strongly the truths contained in the sacred Scriptures.

There is no hope for the world in science. Apart from the revelation of God it is transformed into a monstrous Frankenstein capable of annihilating civilization. "It has won for us powers fit for gods, yet we bring to their use the mentality of school boys or savages." These words by the noted British philosopher, Cyril Joad, should cause us to ponder. Science with all of its accomplishments has failed to uplift mankind. "The world by wisdom knew not God," and since this is true, God who made the world and loves us has chosen to reveal Himself to us. "It pleased God by the foolishness of preaching to save them that believe."

When a minister of the Gospel yields to the temptation of reconciling the Scriptures with any findings of the wisdom of mankind he is on dangerous ground. He is apt to elevate the teaching of man to the level of revelation, and conversely—and here is the real danger—he will degrade the Scriptures to the miasmatic plane of mankind's ever-changing thinking.

#### THE TEACHINGS OF MAIMONIDES A STUMBLING BLOCK

In our task of reaching the Jews with the Gospel one of our greatest difficulties is to overcome the work of a famous rabbi who sought to reconcile the Scriptures with the teachings of Aristotle more than seven hundred years ago! Moses ben Maimon, usually called Maimonides, is reverently called "the second Moses" by devout Jews. "From Moses (in the Scriptures) unto Moses (Mendelson) there arose none like unto Moses (ben Maimon)" is their description of him. He was born in Cordova in 1135. In his youth he studied Aristotle and became enamored of his teachings. His best known and most important work is his "Guide to the Perplexed," the object of which is explained by Maimonides in the following terms:

I have composed this work neither for the common people, nor for beginners, nor for those who occupy themselves only with the Law as it is handed down without concerning themselves with its principles. The design of this work is rather to promote the true understanding of the real spirit of the Law, to guide those religious persons, who, adhering to the Torah, have studied philosophy and are embarrassed by the contradictions between the teachings of philosophy and the literal sense of the Torah.

The object of the book is to provide a working harmony between reason and faith. But whose conception of reason does Maimonides take as the standard? None but Aristotle's. Aristotle believed in a primal cause. Maimonides capitalized the initials and identified the Primal Cause as God. In writing on a quotation from the Talmud: "All Israelites have a portion in the world to come," he produced a treatise on and drew up the "Thirteen Principles of Faith" that are now incorporated into Jewish liturgy. One of these principles states, "I believe with a perfect faith that the Creator, blessed

be His name, is an absolute one" (Heb. *yachid*). Thus subtly did the revered rabbi introduce pagan philosophy into orthodox Judaism. *Yachid* is never used in the Scriptures for God. Aristotle believed in an absolute unity, the primal cause. In identifying this with God, the "second Moses" lifted the teachings of Aristotle to the level of revelation, and also degraded the Scriptures below the plane of Aristotle.

#### DO CHRISTIANS WORSHIP 3 GODS?

Ex-Rabbi Leopold Cohn, the beloved founder of our Mission, brilliantly analyzed these facts in our tract "Do Christians Worship Three Gods?" He wrote:

The reason that the Jews have become estranged from the doctrine of a Triune God is found in the teachings of Moses Maimonides. He compiled thirteen articles of faith which the Jews accepted and incorporated into their liturgy. One of them is: "I believe with a perfect faith that the Creator, blessed be His name, is an absolute one" (Heb. *yachid*). This has been repeated daily by the Jews in their prayers, ever since the twelfth century, when Moses Maimonides lived. This expression of an "absolute one" is diametrically opposed by the Word of God which teaches with great emphasis that God is not a *Yachid*, which means an only one, or an "absolute one," but *achad*, which means a *united* one. In Deuteronomy 6:4 God laid down for His people a principle of faith, which is certainly superior to that of Moses Maimonides, inasmuch as it comes from God Himself. We read there, "Hear O Israel, the Lord our God, the Lord is ONE," stressing the sense of the phrase "one" by using not *yachid* which Moses Maimonides does, but *achad* which means a *united* one.

And then in the rest of this booklet Dr. Cohn ably demonstrates that the belief in the Triune Godhead is an integral message of the Law, the Writings, and the Prophets.

Just one little word changed, not by an enemy of revelation, but by one who espoused its teachings, and yet that one word has caused the confusion of multitudes. In seeking to reconcile the Scriptures with Aristotle, Maimonides apparently did not realize that Aristotle was just a man groping for truth, or that his philosophy was not ultimate. Other philosophers have superseded Aristotle, but the error of the man who thought he effectively defended the Scriptures is still one of our greatest stumbling blocks.

#### ONE BOOK THAT NEEDS NO DEFENSE

The Bible does not need defense, it needs proclamation. As well might a child leaning against the Empire State Building claim to support it, as a preacher claim to defend the Word of God. The night I accepted the Lord Jesus Christ as my Messiah I went to the Mission a devout worshipper at the shrine of Darwin. That night I learned in embryo that God had an answer to my questions. When the peace of salvation flooded my soul, the trickle of intellectual doubt was infinitesimally small. But one day an earnest brother in the Lord, knowing that I was still going to school and fearing that I would be led astray, gave me some books "defending the Bible." The reading of those books sent me into a spiritual tailspin. This "defender" set up a straw dummy of untruths and then proceeded to tear the dummy down. For the first time since I had accepted the Lord the fears and doubts of intellectual insecurity beset me. On one page the author proclaimed that the Bible was the Word of God; on the next he blithely admitted that science had proven the transformation of species. (Incidentally, it was Aristotle and not Darwin who first propounded this dogma.) "But," the author magnanimously

said, "that does not disprove the Bible at all. Just realize that God used all of this as His method of creation." And once more the Bible was lowered to the level of the alleged criterion of human knowledge, "science," and science was raised above the Scriptures.

The inconsistent tenets of theistic evolution are being taught in some of our conservative Bible schools and seminaries. In yielding to the oft-repeated propaganda of unbelieving naturalists, these who seek to defend the Word of God on pseudo-scientific grounds are undermining the thinking of their followers. Theistic evolution is incompatible with the love of God. A god who depends on the cruel method of "dog eat dog" and the "survival of the fittest" cannot be the God "who so loved the world, that He gave His only begotten Son."

#### THE GOSPEL ACCORDING TO FREUD

There is another fad that some preachers who should know better are using to attract crowds. As I read the church advertising page of my newspaper I find for sermon topics subjects such as, "Be Glad You're a Neurotic," "The Therapeutic Value of Prayer," "Get Rid of Your Phobias," "Trust Your Super-Ego," etc. We are in the era of the Gospel according to Freud.

Do not misunderstand me. There is much that psychiatry can and does do. The sympathetic treatment of the mentally ill is necessary, but we should remember that the pulpit differs from the psychiatrist's couch. The heroes of the Scriptures, David, Moses, and Joshua should never be replaced by the Narcissus, Oedipus, and Electra of Greek mythology. Writing about one of New York's more conservative preachers who has become renowned as a proponent of Christian psychiatry, Dr. William Ward Ayer says:

Actually he has started a new cult in religion. To define it is clearly beyond my ability, but it has a good deal of Mary Baker Eddy in it without that lady's complete annihilation of reality . . . His philosophy is so high-sounding, so full of sweetness and light, contains so much secondary gospel truth that millions of his patrons fail to see that the basic redemptive truth of the Gospel is completely ignored.

#### WHAT PSYCHIATRY CONDONES THE GOSPEL FORGIVES

We dare not bring the Gospel down to the level of psychiatry. God knows that underlying all human problems and relationships is the sin question. What psychiatry condones the Gospel forgives. I have seen what a competent psychiatrist can do for one who is mentally ill. But far more wonderful is the power of the Gospel which is able to save to the uttermost all who come to God by Christ Jesus.

In describing the calming of the sea, Mark significantly states ". . . and there was a great calm" (4:39). The perfect peace that our Lord brings when a sinner trusts in Him can never be paralleled on the couch of the psychiatrist.

Our Jewish brethren are very easily beguiled by all of these variants from the truth. May our Lord keep us lovingly faithful so that this people of the restless foot may find rest in Him.

Ever faithfully yours in His service for Israel,

*Samuel Fuchs*



## Incidents In The Work

WATCHMAN, WHAT OF THE NIGHT? (Isaiah 21:11)

The Lord's watchmen report from Portland, Oregon; Long Island, New York; and Denver, Colorado. Our veteran missionary celebrates her birthday; and Brother Gruen reviews our February Conference.

### Her Rabbi's Message Was a Mockery

By MISS RUTH A. BACKUS,  
Missionary, Portland, Oregon



MISS BACKUS

IN EZEKIEL 34:-  
19 we read:  
"And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet." This is an indictment against the religious leaders of Israel.

This verse came to mind when I recalled the cry of a Jewess recently, the daughter of a believer. She is a business woman, and her mother asked me to call on her to make an appointment to present the Gospel to her. The daughter, A., was very cordial and made an appointment for nine o'clock one Thursday evening. As we talked together of things in general she expressed the desire to see *reality* in the lives of those who were supposed to be her spiritual leaders. She said that when she goes to synagogue, the Rabbi's message is a mockery to her, and there is nothing in his life or his message to give her food for thought and guidance through the daily storms of life. She told me that she had once had two students from the Multnomah School of the Bible living with her and that one of them had meant a great deal to her at the time of her husband's illness and death. The other student is now a missionary among the Indians on the Olympic Peninsula, and this

one also meant much to A. and has kept up correspondence with her.

Before leaving her on the evening referred to I urged her to read the Gospel of Matthew together with an outline that presents the claims of Christ as her Messiah. Pray that her eyes may be opened. This would bring great joy to her dear mother who has suffered for her testimony.

After returning from a missionary conference in Spokane, Washington, I called A. and found there was illness in the family. In seeking to show her the urgency of the day we live in, I mentioned something of what the prophets foretell of the future concerning Egypt and Russia and Israel, and she was alarmed to know that this is actually in her Old Testament. The rabbis don't tell their people these things, nor of the glorious promises of our New Testament. A's. brother and sister-in-law are also weighing their decision for Christ, but family ties are very strong and due to the fact that the mother of A's. sister-in-law was raised in Russia and had been taught to hate Christ, the cross and Christians, she doesn't want to bring her mother to shame. Pray for these dear ones.

It is a continual joy to me to teach and help Christians reach their Jewish friends, and it has produced fruit to His glory in this past year. Two Jewish girls in Salem trusted the Savior this summer through Mrs. Henry Hart's ministry, and she is now dealing with their mother. A Jewish man accepted Christ through Mr. Wiley's ministry. Pray for blessing and growth in these lives. Also pray for the ministry of the printed word through our tracts for Jews and Christians.

### "I Must Study This Deeper," said the Jew

By MAX DORIANI  
Missionary, Rockaway (N. Y.) Branch



MR. DORIANI

"THIS is good and interesting. I must study this deeper before I can act upon it. This is the first time I heard it presented that way."

The words of this Jewish man had a familiar ring to me, for some ten years ago before I myself accepted the Lord, I spoke the same words.

It was Thanksgiving Day and we had given the fundamental Gospel to a Jewish couple whom we met at the home of one of our Jewish members of the Rockaway Branch.

In another case a Jewish man had come for the first time to our Branch to view a motion picture we were showing on Israel and to hear a Christian message. His wife told us, "I am sorry I could not come too." Of course, it is not always like this; we have our full share of difficulties and disappointments.

The Rockaways-and-Five-Towns Branch was started with a nucleus of Jewish believers in March 1956, meeting twice a month. This area is predominantly Jewish and geographically far removed from New York City. Because of its location it is important to have a Branch here as a base of operations for our evangelistic work and also as a place of worship and spiritual growth for those who are already believers in the Lord Jesus Christ, the Messiah. The children's work, under the able direction of Miss Ruth Wardell, is an important part of our program. We also have special programs which we present to

churches, showing the importance of giving the Gospel to the Jews and making for a better understanding of the Mission's program of missionary work among the Jews. Since the fall of 1956 we hold meetings every week at the Rockaway Branch.

The original location of the American Board of Missions to the Jews is in Brooklyn, now the Brooklyn Branch. It was there that Dr. Leopold Cohn preached for so many years, followed by his son, Dr. Joseph Hoffman Cohn. The meetings at this Branch are now conducted on Friday nights in three languages. Mr. Jonas Cohen (no relation to Joseph Hoffman Cohn) and I work together. He conducts the service and gives a message in Yiddish. I give a message in English and follow it with a message in Russian. Inasmuch as most Jews in this area come from either German or Russian dominated countries, there is hardly a Jew who would fail to understand the gospel message because of a language barrier. We hear many stirring, heart-warming testimonies on what Jesus the Messiah of Israel means in the lives of these people. And they bring their friends to the meetings.

### Jews and Gentiles Together

By MRS HANNA E. WAGO  
Missionary, Denver, Colorado



MRS. WAGO

PETER filled with the Holy Ghost said to his Jewish brethren, "Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. Unto you first God,

having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities . . . . Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 3:25, 26; 4:12).

Sad to say there are Christians who by some twist of Scripture put Israel under a curse in this age of Grace. What tragedy to the cause of Christ and His Commission that "the Word of this Salvation" is to go out side by side to both Jew and Gentile! According to Ephesians 2, the keyword of evangelism is "together" . . . Jews and Gentiles FELLOWHEIRS and OF THE SAME BODY and PARTAKERS of His promise in Christ by the Gospel.

We thank God for His children who have seen this great truth and we express deepest appreciation especially to our many Denver friends who have stood by so faithfully with their prayers and support and those who go out of their way to witness to Jewish people and are helping us in getting gospel literature into over one thousand Jewish homes monthly. We thank God also for the friends who have taken on their hearts Martin and Celia Rosen. They must have rejoiced upon reading in our Midsummer Letter how Martin although still in training has been greatly used of God in preaching to Jews in Wall Street and Times Square in New York City. We are thankful also for other Denver believers who are being used of God in Los Angeles, witnessing to friends and relatives.

May God continue to bless with precious fruit as the result of our labors and may it ever redound to His honor and glory.

"We have found the Messiah, which is, being interpreted, the Christ. And he brought him to Jesus" (John 1:41, 42). Thus was Peter saved.

### A Veteran Missionary Honored On Her Birthday

A Letter From MISS AUGUSTA E. SUSSDORFF



MISS SUSSDORFF

#### SHALOM, CHOSEN PEOPLE FAMILY:

It has been a long time since you have had an article in this magazine from me, but I've been in the harness doing small jobs for the Lord.

I must tell you of a wonderful birthday party that was planned as a surprise for me on my last birthday.

The Mission hall in Coney Island was decorated in my honor, and more than one hundred guests were invited, friends of long ago—children, grown to manhood and womanhood, grandmothers and grandchildren.

The table was graced by many beautiful birthday gifts. The congratulations and wishes for a long life thrilled my heart. Some wished me to live 120 years.

In our world old parents are in the way, but not so with the born-again children of God's family. There were beautiful cards reading "To my other Mother," and cards that would not

have been sent if the poems did not mean what they said. Some of the gifts had no names on their cards, just "because we love you." Oh, how many lonesome mothers and fathers would live again to get such love and devotion! But these were our children spiritually. Some had come from great distances to be present and let me know their love for me.

Then there was singing of the hymns I love; and speeches with testimonies of God's power to save. I just drank in more and more, until the cup of joy in the Lord was full to overflowing. When my turn came, my mouth was too full to talk. I wanted to say, "Lord, take me now." To see that those I had labored with for so many years had held on and were faithful to Him in whom we trust, even our Lord and Saviour, Jesus Christ!

A word of thanks for Miss Hilda Koser, who was one of my little girls in the old Throop Avenue Mission in Brooklyn, who always wanted to be "like Miss Sussdorff." As a child she used to "play mission" in her yard with her sisters and other children. Her dear mother used to tell me, "You should see Hilda stand on a box and play she is Miss Sussdorff and get the children to sing." Today her dream has come true, and she is our missionary in Coney Island.

Then a number of adults who were children stood around me, all believers in the Lord Jesus. One man, taller than all, had come to the Brooklyn Mission as a little boy living across the road. Then he brought his mother. She joined the Mothers' Class, and accepted the Lord and was baptized. Then this boy Albert, as he grew up, accepted the Lord and was led to go to Bible School. He had no suitcase for his things, but God sent him three suitcases and money to get to school. Today he is known as the

Rev. Albert Runge, Resident Pastor at our Mission Headquarters, 236 West 72nd Street, New York City.

Another of the adults who stood around my chair was a man named Daniel. His mother was one of the first young girls in my Sunday school class at the Mission in the early days. She was able to lead her mother and sisters to the Mission where they found Christ. Today her son, Rev. Daniel Fuchs, is Director of Missionary Activities, a member of our Board of Directors and also edits THE CHOSEN PEOPLE. Oh, how wonderfully the Lord is using him!

As I think back I praise God for the privilege that was mine of studying under Leopold Cohn, the founder of the American Board of Missions to the Jews, who gave such wonderful talks in Hebrew and Yiddish. And best of all, as I gazed around my spiritual family in the Lord I realized anew, "one sows, another waters, but God gives the increase." I rejoice always that the Lord used me in even a small part to win these many Jewish souls for Him.

In closing I would like to share with you a poem which one of our new Hebrew Christians, Mrs. Arlene Gold of Coney Island, wrote and dedicated to me:

I have met some saints of God  
Who for Him alone have toiled;  
Who through the years of blessings  
Have remained thoroughly unspoiled.  
Have you ever sat and thought  
What makes these saints so true?  
What puts the "extra spark" within?  
They always see to "do."  
It isn't just that they believe  
Or call upon His name;  
It isn't just because they're willing,  
But mostly that they're "game."  
It isn't just because they're called,  
For many are, you know.  
It's a "drive" that's given from above  
Not the "get-up" but the "go."  
It isn't that they're smarter  
In any special way;  
But the "zeal" that they have captured  
That makes them "run" not stay.  
Oh, to be just such a saint,  
One that "does" for Him;  
So I pray not just for strength  
But lots and lots of "vim."



**"It was Glorious"**

Report of our Missionary and Bible Conference

REV. EMIL D. GRUEN  
Conference Secretary



MR. GRUEN

"OUR HEARTS were blessed"; this statement and the one above express, as well as anything could, the reaction of all those who attended our missionary and Bible Conference. From the first service to

the last we were on a mountain top of inspiration and fellowship. All who attended gave expression to the blessings which were theirs, and we all thanked our Heavenly Father for granting us such a week of feasting on the riches of His Word.

Dr. William Ward Ayer's messages thrilled our hearts. He was limited to six messages, and so he took some of the great themes of the Book of Hebrews and opened them to our understanding. These were Bible-teaching messages, and our minds were enlightened, but there was also an undergirding of a deep devotional nature that warmed our souls. Through Dr. Ayer's lips the Holy Spirit made more precious and real the person and work of our Lord Jesus Christ. We are truly indebted to Dr. Ayer for the rich blessings of his ministry in our midst.

And who will ever forget the thrill of the Missionary Hours? What a wealth of information and blessing came to us as our missionaries reported each evening. Twenty-one in all took part, and we surveyed through them the work being done by your Mission in all of North America. What a tremendous outreach of the saving Gospel of Jesus Christ they represented. No opportunity is overlooked; the home, the Mission station,

the street corner, the park bench, the public conveyance—all these and many more are their pulpits for preaching our Lord Jesus Christ to our Jewish people. Again and again as they spoke we heard of Jewish souls who have accepted Him in Whom is life eternal. The Gospel is going out with might and power to Israel, and, as in the days of the apostles, the Lord is adding "to the church daily such as should be saved" (Acts 2:47). How we wished that all of you, our beloved Mission friends, could have been present to hear your missionaries. Your hearts would have been overjoyed, and you would have been amply rewarded in rich blessings for your investment in this, your Jewish Mission. God has given you a wonderful group of consecrated missionaries. Never fail to hold them up in prayer.

The public services were held in the evenings, and the mornings were spent in study and work discussions. Each morning we were together studying how we could better serve our Savior and you who make our ministry possible. All the phases of our work were considered, and new projects were presented. Thus in the meeting of many minds and under the guidance of God's Spirit, programs for a greater outreach to the Jewish people were inaugurated which will serve to make our Mission more effective than ever before. We believe that we are on the threshold of a great ingathering from Israel into the Church of Jesus Christ. Our coming together has helped to prepare us in heart and mind for this great opportunity that lies before us.

It was a glorious week, filled with the blessings of inspiration and fellowship. We thank our God for permitting us this wonderful experience and you, our beloved friends, whose faithfulness has made it possible. The Lord reward you richly.

**Words of Good Cheer from Canada**

By WILLIAM JONES, Honorary Treasurer



MR. JONES

IN THESE difficult days, beloved, we ask one and all, in the words of 1 Peter 1:13, to "gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation

of Jesus Christ." In these last days never let us forget the final message from heaven, "Surely I come quickly" (Revelation 22:20).

I wish to thank the pastors and friends of the Mission who lovingly received our beloved brethren, Rev. Walter J. Atkinson and Rev. Alexander Marks into their churches and homes and gave of their substance to enable us to carry the message of the Gospel to God's ancient people, the Jews, during 1956.

We wish it were possible for you to read the letters of thanks from some of God's chosen people whom we have been able to help through your prayers and your gifts. May you continue to remember the work in your prayers.

Rev. Stanley S. Stock, director of our Montreal Branch, informs us that our missionary, Rev. Ashton H. Holden, reports growth and spiritual blessing in the work at Montreal. Some university students visit our Reading Room.

A brief financial report appears at the bottom of this page. A complete balance sheet has been prepared by our auditors and sent to our New York Office where a double check on all gifts is recorded. With our hearts overflowing in thankfulness to our heavenly Father for laying on your hearts to send in gifts during the past year which, from all sources, amounted to \$27,905.03. This has been disbursed as appears below.

Naturally, at this time, all our eyes are focused on Israel and are wondering what is next. A periodical, *Israel Speaks*, published in Israel, quoted the Arabs to have said, "The reason God brought the children of Israel back again is so we could wipe them out altogether." Such malignity is difficult to understand.

A recent letter from Jerusalem tells me that Ben-Gurion gave a warning to his people about complacency; he also warned them against the danger of panic. The newspapers publish that the people are having as many parties as before, larger halls are engaged for weddings, etc., showing that the people are taking it all in the course of a day.

As I walked about the city of Jerusalem when I was there, I was again conscious of the will power of these people, marvelous to endure whatever might come. One did not see fear on their faces and they, of all people, have reason to show it. Continue to pray for the peace of Jerusalem. I commend you all to His loving care.

Contributions and Interest .....	\$27,905.03
DISBURSEMENTS:	
Administration Expenses and Workers' Insurance .....	\$1,949.85
Broadcasting and Missionary Expenses .....	7,502.89
Hamilton Office Expenses .....	2,754.60
Conference Expenses .....	3,886.33
Montreal Mission Expenses	
including Rent, Expenses, Salaries .....	7,804.23
	<u>\$23,897.90</u>
Excess over Disbursements .....	\$ 4,007.13

## Questions and Answers

By REV. HENRY J. HEYDT, Th. D.

Question: *Why is so much made of Isaiah 7:14 when Christ was not called "Immanuel" but "Jesus," and the meanings are not literally the same?*

Answer: The first thing to recognize in the apparent problem that Christ was not actually called "Immanuel" but "Jesus" is the fact that to the mind of Matthew it constituted no problem at all! He says very simply "... thou shalt call his name JESUS . . . now all this was done, that it might be fulfilled," etc. No inconsistency is seen and no explanation is felt to be needed. We must therefore conclude that the answer would be something very obvious to the Jews of that day. It must have been understandable for a long time after also because we have come across no instance where the early opponents of Christianity made use of it as a discrepancy, as they certainly would have done to discredit the passage if it would have been at all legitimate.

There is one very important factor in Matthew 1:21 and 23. In both instances the *significance* of the name is stressed, not the mere mechanical giving of the name. The name as such could have been given to any child, even as it is today, and so the act of naming would have very little significance. The Bible stresses rather the meaning of names. Thus Adam called his wife Eve (*Havvah*, that is, living) "because she was the mother of all living" (Genesis 3:20). The name Moses is from the Hebrew *mashah*, to draw out (see Exodus 2:10). And so the Talmud discusses what Messiah's name shall be. One answer is "Shilah is his name, as it reads (Genesis 49:10): 'Until Shilah will come.'" Another, "Jinun is his

name." (The word translated "continued," *nuwn*, is taken as a proper name). Hanina is seen as His name in Jeremiah 16:13 (favour), Menachem b. Hiskia in Lamentations 1:16 (comforter), and "The sufferer of the house of Rabbi" in Isaiah 53:4.

The name "Jesus," then, as given in Matthew 1:21, embraces not only the initial thought of the Isaian prophecy, "God with us," but indicates the purpose of His being with us. There was no question among the Jews of our Lord's day regarding the *manner* of the application of the prophetic name, since this they understood, but there were those who questioned its *application* to Christ, John 8:13-19, 53-59.

\* \* \* \*

Question: *Could the people we have in asylums who become violent be like those possessed with demons in the days of Christ?*

Answer: Demon possession is shown in Scripture to be the cause of various physical reactions. It does not follow, however, that all similar demonstrations are demoniacal. Each case must be individually studied and tested. Since they can also bring material benefit to people (Acts 16:16) it is necessary to guard against them from this angle also. The Greek word *daimon* (demon) comes from the verb *daio*, to distribute fortunes. Satan's emissaries often appear in the guise of angels of light (2 Corinthians 11:14, 15). In either event we need to realize that the basis of our overcoming is the triumph of the cross (Colossians 2:15; Revelation 12:11) and the use of Divine armor (Ephesians 6:13-18; 2 Corinthians 10:4, 5).

Question: *Does God have His people, and Christ His? Does Christ compete against the God of the Jews?*

Answer: In Scripture the nation Israel is looked upon as the wife of God the Father (Hosea 2:14-20); the Church as the bride and wife of the Son (Revelation 19:7; 21:9). This, however, is not a matter of competition or antagonism because of the complete unity of the Godhead (Deuteronomy 6:4).

\* \* \* \*

Question: *How can you believe in Jesus as your Lord and Saviour and worship another as the true living God?*

Answer: The Scripture sets forth the three Persons of the Godhead as a unity, Deuteronomy 6:4 (*echad*, translated one, means a unity, more than one in one). See especially John 14:6-10; 10:29-30. So perfect is this unity that the Father requires all men to honor the Son as they honor Him, and he that honoreth not the Son honoreth not the Father that sent Him, John 5:23. Christ Himself taught that the Father is to be worshipped (John 4:24) and accepted worship Himself (Matthew 28:17). This could be a contradiction only if the Godhead were not a unity, if Christians worshipped three Gods rather than the three Persons of the tri-unity.

\* \* \* \*

Question: *Could you give me accepted truths and Scripture-based facts concerning the intermarriage of Jew and Gentile?*

Answer: See the following Scriptures for prohibition regarding intermarriage between the Israelites and the nations: Genesis 24:3; 26:34; 27:46; 28:8; 34:14; Exodus 34:16; Deuteronomy 7:3; Joshua 23:12; 1 Kings 11:2; Ezra 9:1-2; 10:10-11; Nehemiah 10:30-31; 13:23-30; Malachi 2:11.

For the consequences of pre-exilic intermarriage see Judges 3:6-8 and 1 Kings 11:1-4. Compare also 2 Chronicles 24:26.

Miriam and Aaron censured Moses for his marriage to a Cushite woman, Numbers 12:1.

The offspring of intermarriages with the Idumaeans and Egyptians were admitted to the congregation in their third generation, Deut. 23:3-8.

Intermarriage was permitted in the case of women captured in time of war, Deuteronomy 21:10-13. This is understood by commentators generally to refer to nations other than the Canaanites.

The sons of Elimelech and Naomi married Moabite women, Ruth 1:4.

On the intermarriage of David see 2 Samuel 3:2-5; of Solomon, 1 Kings 3:1; 11:1; and of Ahab 1 Kings 16:31.

Israelitish women also married aliens, 1 Kings 7:14, but usually under the condition that their husbands settled in Israel, 2 Samuel 11:3; 1 Chronicles 2:17.

The rabbis interpreted all permission to intermarry to be based upon previous conversion to Judaism. However, in the apocryphal book of Jubilees intermarriage with all Gentiles is forbidden, and no allowance is made for proselytes (20:4; 22:20; 30:11).

In the New Testament we find that Timothy's mother was a Jewess, and his father was a Greek (Acts 16:1, 3). Drusilla, the wife of Felix, was a Jewess (Acts 24:24).

From the Christian view point, of course, Jews and Gentiles are one in Christ, and consequently here intermarriage is quite frequent. The unequal yoke of 2 Corinthians 6:14 certainly includes marriage; and a believer in the Lord Jesus Christ, whether Jew or Gentile, should never enter that relationship with an unbeliever, whether Jew or Gentile.

(Continued on page 16)



## Give Ear, O Shepherd of Israel

By CHARLES LEE FEINBERG, Th. D., Ph. D., Professor of Old Testament,  
Talbot Theological Seminary, Los Angeles, California.

THE EIGHTIETH PSALM is a singularly beautiful one, as is admitted by all. It would appear that the subject of the psalm is the captivity of the ten tribes in Assyria before the destruction of the southern kingdom of Judah. The portion contains a heartfelt and intense prayer for national restoration of Israel. The psalmist Asaph begins with

### THEIR PRAYER, 1-3

Give ear, O Shepherd of Israel,  
Thou that ledest Joseph like a flock;  
Thou that sittest above the cherubim,  
shine forth.  
Before Ephraim and Benjamin and  
Manasseh, stir up thy might,  
And come to save us.  
Turn us again, O God;  
And cause thy face to shine, and we  
shall be saved.

If you would adore God, read Isaiah and Job; if you would worship Christ, read the Gospels; if you would learn to preach, read the sermons of Peter and Paul; but if you would pray, read the Psalms. There is no higher devotional literature in all the wide world. If you want to know how to address God, ponder well the prayers of this book of the Bible. The last verse of the 79th Psalm had spoken of God as receiving the thanks of His people and the sheep of His pasture. Now the prayer is directed to the great Shepherd of Israel. Under the name Joseph the nation is seen as led through the wilderness. The psalm is speaking of God's goodness to the whole nation. Joseph is mentioned as having inherited the right of the firstborn. Genesis 49. God is addressed as seated above the cherubim. Such was God's position in the time of the tabernacle and in the time of Asaph in the temple of Solomon. The Lord is asked to shine forth, to

manifest His power and Shekinah Glory on behalf of His people. One of the endearing names of God is Shepherd of Israel. It was used in the blessing of Jacob on his children before his death; Genesis 48:15; 49:24. Ephraim is joined with Benjamin and Manasseh (Numbers 2:17-24), because these three descendants of one mother, Rachel, had the first place in the march after the ark of the covenant. The prayer for salvation relates to physical and especially spiritual deliverance. God is entreated to restore their captivity, and bring them back to Himself in genuine repentance. God's causing His face to shine is referred to the Messiah in the ancient Jewish commentators. This is in fulfillment of the blessing of Numbers 6:24-26. The theme of desire is found in verses 3, 7, 14, and 19.

The psalm proceeds, in the second place to set forth

### THEIR PLIGHT, 4-7

O Lord God of hosts,  
How long wilt thou be angry against  
the prayer of thy people?  
Thou hast fed them with the bread of  
tears,  
And given them tears to drink in large  
measure.  
Thou makest us a strife unto our  
neighbors;  
And our enemies laugh among them-  
selves.  
Turn us again, O God of hosts;  
And cause thy face to shine, and we  
shall be saved.

Their present sorrowful condition is contrasted with their glorious past. The psalmist asks how long the Lord will be angry, literally, smoke against the prayer of His people. Our God is a consuming fire and cannot look complacently on sin even in His own people. Miserable indeed has been

their lot, for tears are their food and drink. Contrast with Psalm 23:5. Israel's neighbors quarrel over the spoils taken from them. They are become the laughing-stock of their enemies. As the prayer goes on, there is a climax and the name of God is dwelt on more fully: first, God, then God of hosts, and finally, the Lord God of hosts. Verses 3, 7, 19. How sad are the lessons learned in sin! God would draw us back from them by directing our gaze to His past goodness.

The railroad from Cripple Creek to Colorado Springs drops more than 4,000 feet in 40 miles. All along the line are signs marked "Derailing Switch." When asked its meaning, the conductor will tell you, "Why, if an engine should lose control of itself and come plunging down this fearful grade it might destroy a whole train-load of people; so we are always ready to wire to the first derailing switch, where the switchman will throw the engine into a ditch or against the rock. It is better to destroy one train than two." All along the track of history God has had "derailing switches" into which men, cities, and nations that have lost control of spiritual matters and become a menace to the world, have had to be thrown. Israel's predicaments in her history were all God's derailing switches to preserve her from complete and final destruction.

In the third place, the psalmist Asaph relates

### GOD'S POWER, 8-11

Thou broughtest a vine out of Egypt:  
Thou didst drive out the nations, and  
plantedst it.  
Thou preparedst room before it,  
And it took deep root, and filled the  
land.  
The mountains were covered with the  
shadow of it.  
And the boughs thereof were like  
cedars of God.  
It sent out its branches unto the sea,  
And its shoots unto the River.

The thought of this portion is "How canst Thou destroy, O God, what Thou hast planted?" Bringing the vine out of Egypt is expressive of the deliverance of Israel out of Egyptian bondage. See Isaiah 5:1-7 for the ruin of the vine. The Lord drove out the nations of the land of Canaan in order to make room for Israel. In time the nation will take deep root; and in the reign of Solomon they filled the land, occupying it most extensively. The mountains of the south and the cedars of Lebanon in the north witnessed their settlement and expansion. The Mediterranean Sea and the Euphrates River did also. These constitute the western and eastern boundaries of the land, just as the southern limits had been previously mentioned. Deuteronomy 11:24.

But the power of God exercised on their behalf did not and could not protect them in their sin from

### GOD'S PUNISHMENT, 12-16

Why hast thou broken down its walls,  
So that all they that pass by the way  
do pluck it?  
The boar out of the wood doth ravage  
it,  
And the wild beasts of the field feed  
on it.  
Turn again, we beseech thee, O God of  
hosts:  
Look down from heaven, and behold,  
and visit this vine,  
And the stock which thy right hand  
planted,  
And the branch that thou madest  
strong for thyself.  
It is burned with fire, it is cut down:  
They perish at the rebuke of thy coun-  
tenance.

When Israel continued in their sin, God broke down the walls of the vineyard. Isaiah 5:5. God's protecting Hand was removed. Then the enemy came in to ravage the inheritance of the Lord, as a boar out of the forest would do. God's favor is once more sought upon them from heaven, to care for the stock and the branch of His own planting and nurturing. The sobbing heart of the psalmist returns

to the plight of the nation as he pictures the nation as burned with fire, cut down, and destroyed at the rebuke of the Lord's countenance. God's favor has been removed and they suffer. How God's chastisements overtake the sinner, this psalm shows so well as do other Scriptures!

On some docks in our great seaboard cities the sign may be seen: "Stowaways prosecuted on the other side." Two months' imprisonment is the penalty. The stowaway is a man who has sneaked in and hidden himself to steal a passage across the water. It is true of all the ungodly that they shall be "prosecuted on the other side." Some even find a sufficient measure on this side.

We may rest assured that the psalmist will end his prayer on a triumphant note, and we find it, finally, in

#### GOD'S PROVISION, 17-19

Let thy hand be upon the man of thy right hand,

Upon the son of man whom thou madest strong for thyself.

So shall we not go back from thee:

Quicken thou us, and we will call upon thy name.

Turn us again, O Lord God of hosts;

Cause thy face to shine, and we shall be saved.

The Man at God's right hand, the Son of Man, can only mean the Messiah of Israel. Psalm 110:1; Acts 5:31. God has strengthened Him and entrusted Him with the work of salvation. See Psalm 89:19. "Son of man" was Messiah's favorite designation for Himself when here on His earthly mission. Through the Redeemer of Israel and His work there will be no apostasy nor straying from the pleasure of God. Perseverance of the godly will be rooted in Him. In the final prayer the name of God is given in full as the guarantee of His power to perform all. We may be sure that the words "we shall be saved" are declared with greater certainty of the power of God than ever before.

The story is told of the little boy whom his mother, on entering the room, found seated at the table with a big knife and a big Bible, and she, awfully shocked, said to him, "My boy, what are you doing?" And he said, "Mother, I have been reading of that poor father who came to Jesus and said, 'If thou canst do anything, have compassion on us, and help us'; and I thought he ought not to say 'if' to Jesus, and so I have scratched it out." There is no "if" to the willingness and the power of the Messiah whom God has appointed to carry out His purposes of blessing for Israel.

#### Questions and Answers

(Continued from page 13)

**Question:** *If Christ was received by throngs, preached from the temple and turned out the money changers, why was it necessary for Judas to point Him out with a kiss? Either He was not known or the kiss of Judas was not needed.*

**Answer:** At Passover time Jews streamed into Jerusalem from all over the world. Josephus, in his "Wars of the Jews," tells of a census taken under Cestius for Nero at which time the high priests had sacrificed two hundred and fifty-six thousand and five hundred animals. Since not less than ten persons were permitted for each sacrifice, but sometimes up to twenty formed such a company, Josephus figured the minimum number of persons to be two million, seven hundred thousand and two hundred. Now with a crowd like this, and considering the brief time between the triumphal entry and the betrayal, the need of identification is not only understandable, it was an absolute necessity. In the darkness of Gethsemane and the confusion of the arrest, the kiss of Judas made identification positive.

## The Chosen People Broadcast

WADC	Akron, Ohio	Saturday	8:45 a.m.	1350 Kc.
WVDA	Boston, Mass.	Sunday	9:05 a.m.	1260 Kc.
WKBW	Buffalo, N. Y.	Sunday	10:30 a.m.	1520 Kc.
WGKV	Charleston, W. Va.	Sunday	1:30 p.m.	1490 Kc.
WAIT	Chicago, Ill.	Sunday	9:00 a.m.	820 Kc.
WCOL	Columbus, Ohio	Sunday	9:00 a.m.	1230 Kc.
WCOL-FM	Columbus, Ohio	Sunday	9:00 a.m.	92.3 Mc.
KLIF	Dallas-Fort Worth, Tex.	Sunday	7:30 a.m.	1190 Kc.
KVOD	Denver, Colo.	Sunday	9:30 a.m.	630 Kc.
CKLW	Detroit, Mich.	Sunday	1:15 p.m.	800 Kc.
CKLW-FM	Detroit, Mich.	Sunday	1:15 p.m.	93.9 Mc.
WOOD	Grand Rapids, Mich.	Sunday	8:00 a.m.	1300 Kc.
WFBC	Greenville, S. C.	Sunday	10:45 a.m.	1330 Kc.
KTHT	Houston, Texas	Sunday	10:30 a.m.	790 Kc.
KGER	Long Beach, Calif.	Sunday	10:30 a.m.	1390 Kc.
WMIE	Miami, Fla.	Sunday	3:15 p.m.	1140 Kc.
WAAT	Newark, N. J.	Sunday	8:05 a.m.	970 Kc.
WINS	New York, N. Y.	Sunday	8:15 a.m.	1010 Kc.
KOCY	Oklahoma City, Okla.	Sunday	9:15 a.m.	1340 Kc.
KROW	Oakland-San Francisco, Cal.	Sunday	9:30 a.m.	960 Kc.
WKIS	Orlando, Fla.	Sunday	9:15 a.m.	740 Kc.
WORZ-FM	Orlando, Fla.	Sunday	9:15 a.m.	100.3 Mc.
KVLH	Pauls Valley, Okla.	Sunday	9:00 a.m.	1470 Kc.
WIBC	Philadelphia, Pa.	Sunday	8:30 a.m.	990 Kc.
WPIT	Pittsburgh, Pa.	Sunday	9:45 a.m.	730 Kc.
KVAN	Portland, Ore.	Sunday	9:00 a.m.	910 Kc.
WMBG	Richmond, Va.	Sunday	2:00 p.m.	1380 Kc.
WCOD-FM	Richmond, Va.	Sunday	2:00 p.m.	98.1 Mc.
WVET	Rochester, N. Y.	Sunday	9:05 a.m.	1280 Kc.
KGDN	Seattle, Wash.	Monday	12:45 noon	630 Kc.
WTSP	St. Petersburg, Fla.	Sunday	10:30 a.m.	1380 Kc.
WTSP-FM	St. Petersburg, Fla.	Sunday	10:30 a.m.	102.5 Mc.
WJCD	Seymour, Ind.	Sunday	8:15 a.m.	1390 Kc.
WTAN	Tangier, Morocco	Tuesday	10:30 p.m.	9.49 Mc.
WTAN	Tangier, Morocco	Thursday	8:15 p.m.	9.49 Mc.
WMAL	Washington, D. C.	Sunday	9:00 a.m.	630 Kc.
WMAL-FM	Washington, D. C.	Sunday	9:00 a.m.	107.3 Mc.
KXEL	Waterloo, Iowa	Monday	11:15 p.m.	1540 Kc.
CKPC	Brantford, Ont.	Sunday	8:45 a.m.	1380 Kc.
CKSF	Cornwall, Ont.	Sunday	9:45 a.m.	1230 Kc.
CJCH	Halifax, N. S.	Sunday	9:30 a.m.	920 Kc.
CKOV	Kelowna, B. C.	Sunday	8:15 a.m.	630 Kc.
CJNB	North Battleford, Sask.	Sunday	9:30 a.m.	1460 Kc.
CKTB	St. Catherines, Ont.	Saturday	8:30 a.m.	620 Kc.
CKOX	Woodstock, Ont.	Sunday	9:00 a.m.	1340 Kc.

## Schedules of Beth Sar Shalom Activities

**AT HEADQUARTERS:** Sunday 3:00 p.m., Young People; 4:00 p.m., General Gospel Service. Tuesday 2:30 p.m., Bible Classes for Women and Children; Wednesday 7:00 p.m., Jewish Fellowship Class. 7:30 p.m., Youth Discussion Group. Tuesday and Thursday 7:00 p.m., Jewish Missionary Training Institute Classes.

**AT BROOKLYN, 590 BROADWAY:** Monday 3:00 p.m., Bible classes for Primary and Junior Girls. Wednesday 2:00 p.m., Sewing Class and Bible Study for Mothers. Thursday—Family Night, 7:00 p.m. Friday 7:30 p.m., Gospel Meeting.

**AT CONEY ISLAND, 3116 NEPTUNE AVENUE:** Monday 1:30 p.m., Mothers' Class; Tuesday 7:00 p.m., Dorcas Society. Wednesday 6:30 p.m., Teenagers Class. Thursday 3:00 p.m., Primary and Junior Girls; 7:30 p.m., Working Women, Young People. Friday 3:00 p.m., Primary and Junior Boys.



# THE CHOSEN PEOPLE

*Published Monthly*, September to June, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. *Subscription price*, \$1 yearly. Remittances should be sent by check or money order; *cash should be registered*. Address, 236 W. 72nd St., New York 23, N. Y. Canadian Agency: 39 King William St., Hamilton, Ontario. Northwest Pacific Agency: Mrs. J. R. Hemminger, 740 Broadway, Tacoma, Washington.

## General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

**Object**—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will as evidenced through His provision of workers and funds.

**Field Missionaries.** The work of evangelizing the Jews is further being accomplished by Field Missionaries who come into personal contact with Jews.

**Evangelization by Mail.** A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

**The Gospel by Radio.** Broadcasts are now maintained in the United States ("The Chosen People Broadcast"). Stations are being added as funds permit.

**Budget.** Under God's leading and blessing, the needs of the Mission have

grown to over \$400,000 annually. The Lord has never failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. No appeals are ever sent out, asking for money. The Mission exists as a testimony to the God of Israel who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to cast in their lot with us, taking fellowship in the great task He has committed to our charge.

**Your Will.** An increasing number of our friends are making Christian Wills, and are providing a generous share of their property as a bequest to their beloved Jewish Mission. For all of this we are sincerely grateful; it demonstrates God's care for the future needs of the Mission. The form of bequest may read as follows: "I give and bequeath to the American Board of Missions to the Jews, Inc., of New York, N. Y., incorporated in the State of New York in 1924, the sum of \$ \_\_\_\_\_, to be used for the purpose of said corporation, as defined in its charter."

**Contributions** are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

**Students in Training.** Continually we have Jewish Christian students who have given evidence, first of the new birth; secondly, of a definite call for service in the Lord's work; and thirdly of outstanding talents and leadership for the work. These we are supporting in various Bible schools throughout the country, and these form the reserves behind the lines to whom we may look for reinforcements for the days to come.

**The Jews in Your Town.** Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

**Machpelah.** A cemetery plot for Jewish Christians, located in Mt. Olivet Cemetery, Maspeth, Long Island. This removes the worry from the older Jewish people who have accepted Christ, and have thereby forfeited their right to burial in a Jewish cemetery.

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