

## Our Book Offer for May

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BY

Dr. Joseph Hoffman Cohn

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In this book Dr. Cohn courageously tears down the traditional interpretation of Jacob's character, which has been maligned for centuries by Christendom, and throws fresh light on the meaning on the story of Jacob. Usual price .....\$1.50

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## SIXTY-NINTH YEAR

VOL. LXVIII

MAY 1963

No. 9

# THE CHOSEN PEOPLE

"He that keepeth Israel shall neither slumber nor sleep."

Psalms 121:4.



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medium of information concerning Israel and the work of the

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Continuing the Williamsburg Mission to the Jews

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Succeeded by Joseph Hoffman Cohn, D. D. (1886-1953)

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For list of publications see pages 19, 20.

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(Continued on inside back cover)

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## Salutation

"Salute every saint in Christ Jesus" — Philippians 4:21

### DEARLY BELOVED FRIENDS:

What has happened to geography? Even the mention of the word "dates" us. The subject is no longer taught in our schools, it is lost in an amalgam of geography, history, economics, and psychology which is called "Social Studies." But I am not mourning its demise as a subject—something else has happened to geography.

Have you looked at a map lately? I'm glad I don't have to study geography any more: Mauritania, Senegal, Guinea, Mali, Upper Volta, Ivory Coast, Ghana, Togo, Dahomey, Niger, Sierra Leone, Somalia, Malagasy Republic, Katanga. It's hard enough to spell them, please don't ask me to locate them! This proliferation of small nations makes me wonder if there is not another category in "Social Studies." It might be significant in eschatology.

One of the newest nations is the independent state of Gabon in West Africa. Very few Americans would know about Gabon were it not for a "hospital" there. Fifty years ago Albert Schweitzer wrote a book on John Sebastian Bach, and with the proceeds established a medical center in Lambréne which is now a part of Gabon. I hold no brief for the theology of Albert Schweitzer. But here is a dedicated man who sublimated promising careers in music, philosophy, theology, and history in order to relieve pain. What he built was not a "hospital." He knew that the natives would be hesitant about going to a white man's spic and span hospital. He built not a hospital, but an African village where medical care was available to all who needed it. For fifty years this great man has given himself to his ministry — expectant mothers, lepers fleeing from witch doctors, victims of tropical diseases, to these he gave himself. Now at eighty-eight years of age he still spares himself no pain that he may relieve theirs.

### NEW NATIONS CREATE NEW PROBLEMS

But there are other fevers burning the very heart of Africa. For generations Africa has been described as the "sick" continent. Its illness was diagnosed as "colonialism," and the treatment prescribed was "self-determination." Now Gabon is free from outside rule and the cure is proving more disastrous than the sickness. "White man get out," is the popular clamor. I can readily understand this reaction: Dr. Schweitzer has had to treat some diseases that the white man brought to Africa. But the clamor has now focused on Albert Schweitzer. Recent news releases tell of Gabonese students demonstrating against him: "Jungle doctor, go home!" is their shout.

This world is in a sad mess. The natural reaction is to heed the voice of the mob and obey their cry, "Go home!" But the child of God has the dictum of his Lord, "Go tell!" The sad part about the situation is this: our insistence upon self-determination for the small nations will limit our power of self-determination for ourselves as a nation. These same students who blatantly shriek, "Jungle doctor, go home!" each has a vote which he will cast in favor of a governor, or president, or premier who will enact their clamor into a law. They will also appoint in the international courts one who will preach the same philosophy.

Shall we repeat the list? Mauritania, Senegal, Guinea, Mali, *ad infinitum*. These are in Africa, let's come closer to home—CUBA. Each of those small nations has one vote as we have. So far most of these nations have been strictly neutral, but remember that five years ago Cuba was our ally. Can you imagine what would have happened to Castro if he had lived in the days of Theodore Roosevelt? Together with the rise of international Communism there has been the increase of the power of small nations. This is not *all* bad, but it is not all good, either. It could erode our effectiveness as a nation.

#### WORLD UNREST AND PROPHECY

All of this seems discouraging, but the child of God realizes that even in the erosion of governments, the Word of God is being fulfilled. Twenty-six hundred years ago Nebuchadnezzar dreamed of an image which Daniel described:

Thou, O king, sawest, and beheld a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, his legs of iron, his feet part of iron and part of clay. Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth (Daniel 2:31-35).

This great image, the form of a man, is a prophecy of the "times of the Gentiles." It was composed of four different metals, gold, silver, brass, and iron. The feet were a mixture of iron and clay. There can be no doubt but that the four metals represent the four great world empires which would appear beginning with Nebuchadnezzar down to the end when dominion is taken from the Gentiles and the rule of the most High is established on the earth. It is not our design to interpret this image at this time. Our purpose is to show the deterioration in value (not in strength—the iron of Rome was stronger than the gold of Babylon) in each successive metal. Beginning with the most precious metal, gold, at the head, the image has breast and arms of silver, still a precious metal but much lower in value than gold; then the belly and thighs of brass; this is followed by legs of iron and finally by feet "part of iron and part of clay."

The feet "part of iron and part of clay" undoubtedly represent the final form of the times of the Gentiles. Daniel, in his interpretation of the dream, says:

And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay (Daniel 2:42, 43).

#### END OF THE TIMES OF THE GENTILES?

It does not take much imagination to see, with the growth in number of the small nations mixing with the iron strength of the larger nations, that this is the setting for the final phase of Gentile dominion. I have used a small West African

nation to illustrate this trend of world events. Let us make no mistake about it, although the trend is world-wide we do not look to West Africa, nor to the Caribbean for the setting for these momentous events. Our gaze is to North Africa and South and Western Europe. Daniel speaks of the feet of iron and clay. These feet had ten toes and Daniel says that the feet do not represent just one kingdom. He says:

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed (Daniel 2:44).

"In the days of these kings" (the kings of a revived Roman Empire), then shall the Stone "cut . . . without hands" smite the image of Gentile government and the Lord Jesus Christ shall reign over "a kingdom, which shall never be destroyed." We long for His kingdom greatly, but we long for Him even more greatly. May we be faithful to do His bidding not only when He comes but until He comes.

#### THE COMMON MARKET AND PROPHECY

The careful student of the Prophetic word is not looking for confirmations of the Scriptures as an end in themselves. He uses these confirmations both to bolster his faith and also to encourage him to a bolder witness for the Lord. At a recent missionary conference question hour I was asked if the European Economic Community (The Common Market) is the forerunner of the Revived Roman Empire. Here I must be careful to make my position very clear. There is no question in my mind that it *can* be a preliminary step to this prophesied event. The parallelism of a federation of European powers commercially and politically, the surrender of national sovereignty (in the matter of tariffs) to a supranational one, and a strong Roman Catholic influence at its inception (five of the six nations in the Community are Catholic; it was established at Rome in 1957), these, it seems to me, are not merely coincidences when we realize that the seventh chapter of Daniel predicts "ten kings that shall arise" from which shall come one who "shall speak great words against the most High, and shall wear out the saints of the most High" (Daniel 7:25). It is one thing to state that this "can be it," it is another thing to state dogmatically that "this is it." But whether it is or whether it can be, the formation of the Common Market will vitally affect the preaching of the Gospel in the countries represented and the faithful child of God is interested not only in the prophetic Word, but also in the preached Word.

#### WE REACH JEWS IN SIX CONTINENTS

As these things come to pass, the urging to send forth the Gospel impels us to act. In all of these countries there are multitudes who have never heard about the Lord Jesus Christ, yes, in all of them there are Jews who have frequently been neglected—let us bolster our prophecy with practice and bring them the Gospel. How thankful we are that to six of the seven continents the American Board of Missions to the Jews continually sends forth its literature for Jews in English, Yiddish, Hebrew, Spanish, Portuguese, French, German, and even in Marathi. The only continent that does not receive our literature is Antarctica—we don't know of any Jews there yet. But I can almost hear Dr. Cohn chuckle, "They must be there—haven't you heard of the Icebergs?"

Yours, in His service for Israel,

*Daniel Tuchs*

# Incidents In the Work

## THE SOWERS GO FORTH . . . . BEARING PRECIOUS SEED

Our missionary in Dallas, Texas, rejoices at the concern of Christian friends for the salvation of the Jews, and for the many doors of utterance open to him. From Long Island and Rochester, N. Y., come accounts of the work among young people, and also a request for special prayer. Some incidents are recounted of an unusual ministry of one of our workers in New York City; a report from our missionary in London, England, and an extract from a letter received from our Mission station in Buenos Aires, Argentine, S. A., all giving us cause to praise the Lord for the many blessings and the encouragement He has given us in our service for Him.

### Many Dallas Christians Burdened for Reaching Local Jews

By THOMAS S. MCCALL  
Missionary, Dallas, Texas



MRS. MCCALL and I came to Dallas during the summer of 1962 to assume responsibility for bringing the Gospel of salvation through our Lord Jesus Christ to the unsaved Jews of this

large city. Since we came we have seen evidence of the work of God's hands in our midst.

There is a large amount of interest and concern among the Christian people of Dallas for the more than 25,000 Jewish people in this area. I have been asked to speak in a number of local churches on the subject of Jewish evangelism. We feel that many Christian friends are praying for our ministry and the Jewish people with whom we are working.

There are three phases to our ministry among the Jews of Dallas:

The first phase is visitation. We are striving to visit the homes of all our unsaved Jewish acquaintances to present the message of Christ and invite them to our meetings, which are held as noted.

The second phase is our Jewish Fel-

lowship meeting. This meeting is held on the second Thursday night of each month in the home of our good Christian friends, Mr. and Mrs. Rutledge. It is an evangelistic meeting designed for the unsaved Jewish people that they might hear the Gospel in an atmosphere conducive to their understanding.

The third phase is our weekly Tuesday night Bible study. This meeting is held in our home and is designed to build up the faith of the Jewish Christians and prepare them for active church membership. These Bible studies constitute a very important phase of our ministry. Most new Jewish Christians have so small a knowledge of Christian doctrines and fundamentals that they come to the classes eager to learn all we can give them. Interested Christians are also welcome to attend and many have received a blessing through these studies.

One particular item of blessing, among many, is the marvelous cooperation we have received in our work from Mr. and Mrs. Sam Stone. Brother Sam is a leading Jewish Christian among our friends here who has gone with me on several speaking engagements to give his testimony. Sam and his wife have both been faithful in attendance and participation in our meetings, in visitation, and in the development of our work in general. We are thankful to our Lord for raising up friends like the Stones, and many others, to labor with us for Israel.

### Work Among Our Jewish Young Folk Found Rewarding

By RUTH M. WARDELL  
Missionary, Long Island, N. Y.



AMONG our groups of Jewish young people with whom I work on Long Island, from small children to teenagers, there exists a feeling of genuine affection for the American Board of

Missions to the Jews. To each boy and girl the Mission is like a second home. Individually and collectively all look forward with every evidence of pleasure to their weekly classes and their outside activities.

This is especially true of the teenagers who have been attending the Mission for several years. Here is the testimony of one of the faithful members of our Brooklyn Mission, and it could be duplicated many times over by others who have found the Lord in other Mission branches:

I was brought to the American Board of Missions to the Jews before I was a year old, although I did not accept Christ as my Saviour until years later at the Mission's summer camp. I have often thought what my life would be like if it were not for the Mission. It was here that I learned of Christ, and that He died for my sins. I learned that I was born a sinner and in order to be saved all I have to do is believe on the Lord Jesus Christ. It was here that I learned John 3:16 and how God loved us so much He gave up His Son for us. I would never have known the joy of knowing Christ, or the Christian friends with whom I fellowship. My life would be empty and without purpose and I am eternally grateful for what the Mission has done for me, and with God's blessings I will some day marry a Hebrew Christian girl from the Mission.

During the year the young people from Coney Island, Brooklyn and the Long Island branches often meet together for fellowship. For Thanksgiving 1962 we met at the Coney Island Mission. Many of our young

people are High School seniors and some are attending college. It is a wonderful blessing to see them come together in fellowship and joy in the Lord.

Many amusing incidents occur among the smaller children. In order to teach the children to give to the Lord, we take an offering in our classes every week. One Monday afternoon in our Huntington Station class a little boy of seven brought a purse with a lot of change in it. He had been given some money when he lost one of his front teeth, and he was now presenting this as a gift to the Lord.

Because of the many Jewish people who come and go in our home in Levittown, we have tracts on the wall and some pictures and candlesticks, and other items representing various things in Jewish life. One day a man came to pick up a chair for re-upholstering and seeing all these things he opened up a conversation about them. While in the Army, he said, a chaplain had faithfully preached to him, a Jew, and had aroused his interest in things concerning the Messiah of Israel and accepting Christ as Saviour and Lord. Coming into our home proved to be one more opportunity for the sowing of the seed of the Gospel in this man's heart, and will, I hope and pray, be a contributing factor in bringing about his salvation.

Our weekly classes at our Brooklyn, Levittown and Huntington Station branches consist of a handicraft period and Bible lesson hour. This year we have been taking an Old Testament synopsis using the five divisions of the Law, History, Poetry, Major Prophets and Minor Prophets. The children have memorized five verses from each part, and learned a key phrase for each book. This is proving to be a great help in giving the children a better understanding of the Bible as a whole.

Also during the year the younger children have been taken on various outings, and the teenagers enjoyed a retreat for a week-end in Pennsylvania. Many new children have come to the Mission during the year, and it has been

a great joy to see some of them accepting the Lord Jesus Christ as their Messiah and Saviour.

### Jewish Boy Accepts the Lord and Hopes to Become a Missionary

By MRS. ESTHER JUROE  
Missionary, Rochester, N. Y.



I REJOICE in the privilege the Lord has granted me to serve another year in the ministry among God's people Israel. He has gladdened my heart on several occasions by sending to my home

a number of souls to whom I have been privileged to witness.

One in particular for whom your prayers are requested is a Jewish boy who, being homeless, has made his home with us for the past ten months. He has received the Lord Jesus Christ as his Messiah and Saviour and now wants to attend Bible school for preparation to serve the Lord among his own people.

Another is a young man from the land of Israel who was recently our guest at dinner, who asked and discussed questions with us for several hours and who gladly received a Hebrew New Testament.

Others are a Jewish mother and daughter who come often to our home and in whose home I visit. They believe Jesus Christ is Israel's true Messiah but need to learn more fully how to grow and walk in the Holy Spirit.

In addition to these specific instances there is the daily routine of distributing literature among our Jewish neighbors pertaining to their own true Messiah, the Lord Jesus Christ. Also, we have many hours of fellowship in prayer with a group in our home who are burdened for the peace and salvation of Israel.

Won't you join us in prayer that the Lord will use these various activities of ours to His own Glory?

### Winning Jewish Souls in West Orange and Welfare Island

By MISS LOLA WEIR  
Missionary, New York City



THIS is my first year working in West Orange, New Jersey, in addition to keeping up our work at Welfare Island in New York City.

I was asked to help some zealous Gentile Christians in a West Orange suburb to practice presenting Christ to their Jewish neighbors.

Every Thursday our Long Island missionary, brother David Woods, drives me out to the home of Mrs. Sara Triol in West Orange where we have lunch. Then Mrs. Triol, or one of the other Gentile Christian ladies, goes with me to the suburb of Pleasantdale which is made up of middle income homes, about 70 per cent of them Jewish. Most of these Jewish families think they don't need anything they can't get from their Jewish Center. But we have already found a few who feel that there is something sadly lacking in their lives without realizing that it is faith in Israel's true Messiah, the Lord Jesus Christ.

The most encouraging part of this work, from my point of view, is the burden God has given these Gentile Christians for these Jewish souls. The devil is fighting this work right and left, but, praise God, Mrs. Triol, or one of the other ladies, goes with me week after week and presents God's love through the Messiah to these Jewish neighbors, and does it better each time. Some have even confessed their realization of our love for them, but they are finding it difficult, because it is too new, to accept faith in the Lord as Messiah—yet. We would ask all our many friends to join with us in earnest, increasing prayer for the salvation of these precious Jewish souls we have contacted in Pleasantdale, New Jersey.

A blessed ministry the Lord has graciously led me into is visiting in the wards of a city hospital on Welfare Island, New York City. I have been able to make contact with Jewish people, and we have a regular Bible class. This work has given great satisfaction, and we praise the Lord for this door He has opened. Last year we had a great Christmas meeting. For our lesson each class member was asked to tell, "What Christmas means to me." It became evident at once that Christmas meant something entirely different to each one, since our Lord Jesus Christ had worked a different work in each heart. It was most encouraging to hear one after another testify, "Our study of the Bible week after week has helped me to know Jesus better personally and to realize better what He *has* done for me, and *is* doing for me daily, and *wants* to do for me day after day." Several of those present ended with these words, "Christmas means *everything* to me," meaning, "*Jesus* means everything to me." This makes the work worthwhile, don't you think? I feel that way, especially when I meet so many unhappy, quarreling patients whom we cannot get to attend this class.

One young lady told this story. She said one night she thought she would be clever and decided to go to a Bingo game for a change and not come to Bible class. When she got into the room, she said it was as if something said to her, "Anna May, what are *you* doing here? Don't you know you should be in Bible Class?" She said to her partner, "I want to get out of here." She had no peace until they rolled her out of the room into the hall, for she is always on a stretcher. She said, "I was so hot in there. I know it was the Holy Spirit rebuking me, and I'll never do that again."

And she hasn't.

Our sister, Miss Amelia Slater, was present at our Christmas meeting and sang several solos. And we all joined together in singing many of the oldtime, favorite Christmas carols.

### Why the Blowing of Trumpets on Yom Kippur?

By JOSHUA WILKOWSKY  
Missionary, London, England



ON THE DAY of Atonement last, I talked with an orthodox Jew who claimed that those who do not believe in the Jewish faith are lost.

He asked me if I had heard the blowing of the *shofar*, or Ram's horn, on the Day of Atonement. I asked him, "Do *you* know the meaning of it?" He answered, "I cannot explain it." I replied, "I will explain its meaning explicitly." He listened attentively to my explanation:

The blowing of the *shofar*, I said, is a reminder to Israel to repent, not outwardly, but inwardly, and to be re-awakened with a new heart into a new life. The *shofar* reminds us of the giving of the Torah on Mount Sinai when it was sounded to mark the end of the divine revelation. The *shofar*, or Ram's horn, links the Day of Atonement with the sacrifice of Isaac, when a ram with curved horns appeared to take the place of Isaac on the altar. The *shofar* was sounded on all important occasions in the Jewish calendar, such as New Moon and the Jubilee Year. Finally, the *shofar* is a reminder of the Day of the Lord; of the coming of the Messiah, the Resurrection and the certainty of the coming final Judgment Day.

He made no comment, but looked at me in a friendly manner as he turned away.

Other Jews with whom I talked made various comments on the Day, which might be summed up as follows: "We are not fasting *all day* on the Day of Atonement, as this would undermine our health. We will proceed at the Day's end to the synagogue and will hear the blowing of the *shofar* at the end of the service."

Another Jew with whom I talked said he was an agnostic. He boasted of his disbelief in God. I asked him whether he attended synagogue. He said he did not, except for the evening service on the Eve of the Day of Atonement when the *Kol Nidre* is chanted. This prayer is a declaration renouncing the obligation to fulfill the terms of all vows and oaths by which the worshipper is bound. The opening paragraph is recited thrice—

All vows, obligations, oaths, anathemas, whether called *konam*, *konas*, or by any other name, which we may vow, or swear, or pledge, or whatever may bind us from this Day of Atonement until the next (whose coming we await) which we have made under coercion, we repent.

As we talked I observed a great void in this man's heart and I am praying that the Lord will open his eyes to the verities of our true faith.

In a Jewish shop where I often give the proprietor *The Shepherd of Israel*, he requested several copies for his Jewish friends. I complied with delight.

Many of the indifferent Jews I meet are reminded of their childhood as *Rosh Hashanah* approaches, and how their parents would shed tears and pray that God would give them a good year. I asked them if they felt any joy in their hearts, if they were convinced that God has forgiven them their sins. They generally answer, "We must do as our parents did."

It is unwise to ask Jews their names. A few years ago I interviewed a Jew in a missionary hospital who professed belief in the Messiah Jesus. He begged me not to reveal his name as he did not want it to appear in a missionary magazine.

So the work in London continues daily and we ask the Lord for showers of blessing on it.

### Our Jewish Believers in S. A. Celebrate Christmas

REV. and Mrs. Emanuel Lichtenstein, our missionaries in Buenos Aires, Argentine, held two wonderful re-

unions of Jewish believers and converts, one on the Saturday before Christmas 1962, and the other on Christmas Day.

Our brother writes that in spite of the very hot midsummer weather which prevails during the Christmas season in South America, and the absences on vacation of many of their Jewish friends and congregation members, both services were very well attended, in fact, both were "full up," as our brother expresses it.

In conveying his gratitude to our Mission for its interest and support in carrying on the work of winning the Jew for Christ in the difficult field of Spanish Argentina, Brother Lichtenstein writes:

"Despite the much diminished purchasing value of the peso we were able to assist those of our Jewish believers who require financial help, as well as many helpers. We express our constant thanks to you and the members of our Board of Directors." ☆

### A LAST REMINDER OF

#### OUR NATIONWIDE

### *Congress on Prophecy*

to be held at

Moody Memorial Church,  
Chicago, Ill.

May 12 thru 19, 1963

The subjects will be:

*The Jew in Prophecy*  
*The Gentiles in Prophecy*  
*The Church in Prophecy*

Make every effort to attend!  
You will be greatly blessed by this timely ministry.

IF YOU CANNOT COME —  
REMEMBER THE  
CONGRESS IN PRAYER.

THE CHOSEN PEOPLE

## The Canadian Branch Annual Report

By REV. DANIEL FUCHS, Missionary Secretary, A.B.M.J.

MR. WILLIAM JONES, the beloved honorary Secretary-Treasurer of our Canadian ministry, is still very ill and in his stead I am submitting the annual report to the host of our faithful friends in Canada. I know you will be joining us in prayer for Brother Jones. He is now confined to bed all of the time and there doesn't seem to be any improvement of his condition from day to day. Probably the greatest affliction in his illness is the fact that he is confined to his home and is unable personally to direct the affairs of the Mission in Canada. It is very hard for one who for so many years has labored long hours each day, to be laid aside. It has been stalwart friends like him, throughout the years, who were used by our Lord to establish, strengthen, and widen the ministry of the American Board of Missions to the Jews.

In his absence, Brother Jones' daughter, Mrs. Irene Wilson, is doing yeoman service in overseeing the affairs of your Mission. She keeps in constant touch with us here at our New York headquarters and it is a joy to realize that in her decisions she invariably does just what Mr. Jones would do. There are two reasons for this: First, both Mr. Jones and Mrs. Wilson are led by the same Lord; and, secondly, the household of the Jones' family is a consistently Scriptural one. I will never for-

get the kindly words of advice which William Jones gave me when my first son was born. "Being a father is a hard job," he said, "but never forget the words of the proverb, 'Train up a child in the way he should go: and when he is old, he will not depart from it.' There's a big difference between telling and training." Brother Jones' life has always been consistent with his message, and we are happy that once more the Scripture has proven itself to be true. Mrs. Wilson was trained in the way of the Lord, and even though she is far from old, she has not departed from it. The affairs of the Canadian Branch of the American Board of Missions to the Jews are in competent hands, and for this we are grateful to the Lord.

This is aptly shown by the report at the bottom of the page. We praise God for the faithfulness of our Canadian friends. Certainly the words of our Lord in Luke 6:38 apply, "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom." So generous has been your support that not only has the entire Canadian Mission expense been paid by your gifts, but from that which is "running over," you have sent blessed relief to needy Jews in Israel, Great Britain, and South America as well as to missionaries laboring among them.

### SUMMARY OF ACCOUNTS, CANADIAN BRANCH FOR THE YEAR 1962

#### RECEIPTS:

Contributions and other sources.....	\$24,779.45
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#### DISBURSEMENTS:

Administrative expenses, including insurance and printing.....	\$2,222.58
Broadcasting, relief and missionary work.....	5,763.57
Conference expenses and Hamilton office.....	5,684.57

#### MONTREAL MISSION:

Rent, Mission expenses, salaries .....	8,170.62	21,841.34
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EXCESS RECEIPTS OVER DISBURSEMENTS .....	\$ 2,938.11
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MAY, 1963



# JEWISH NOTES

By REV. CHARLES KALISKY

## ISRAEL'S FIFTEENTH ANNIVERSARY

On April 28th last Israel was fifteen years old, and its achievements during this relatively short time are remarkable. The total population of the State on its establishment in 1948 was 805,000 of which 649,600 were Jews and the rest Arabs. Fifteen years later, through immigration and natural increase the comparative figures are 2,064,600 Jews and 262,000 Arabs. The cultivated area has been expanded from 412,000 to 1,050,000 acres, and the number of Israeli ships, both passenger and merchant is now 73, as against 4 in 1948. The number of schools has increased four-fold and the total Arab students in the State has grown from 11,000 to 60,000. About 10,000 Bedouin have been settled in permanent homes in villages, where they are learning trades and vocations. In the economic field Israel is rapidly reaching complete stability. Exports have increased ten-fold, whilst imports have only slightly more than doubled. Recent new strikes in oil fields give promise that within the next few years the country will yield sufficient oil for its own needs, at least. Foreign financial assistance has been steadily declining as the country grows more self-supporting and needs less help from international agencies, and technical aid from the U. S. A. was stopped by agreement in 1961. More than \$133 million has been paid off in principal and interest on loans received from the World Bank, and Israel is now helping other countries who have achieved their own independence in recent years. Israeli technical assistance has been given to no less than 83 different countries on four continents, and 326 Israeli experts have been sent to newly emerged states to assist in agriculture, education, health, economics and engineering. Over 1,500 foreign students are at present

studying on scholarships in Israeli schools and colleges.

At the beginning of this century the proportion of Jews in Palestine to the total world Jewish population was so small that it was practically negligible for statistical purposes. Apart from a small number of pioneers who worked on the land, most of the Jews then living in Palestine were extremely orthodox and occupied themselves in prayer and waiting for the Messiah, and were supported by charity from Jews all over the world. In 1918, at the end of the First World War, with the giving of the Balfour Declaration by the British Government, and the promise to facilitate the building of a homeland for the Jews in Palestine, the rate of immigration to the country received an impetus. Beginning with the rise of the Nazi persecution of the Jews in 1933 the wave of immigration became a flood, and by 1948 the proportion of Jews in the Land to the rest of the world Jewish population was about one to twenty. From then until 1962 this figure changed rapidly so that today one out of every six Jews lives in Israel, and if the present rate of progress continues, it is believed that by 1970 there will be three million Jews in Israel, or almost one out of every four Jews in the world will then be living in the Promised Land. "I will take you out from among the nations, and gather you out of all countries, and will bring you into your own land . . . . . and ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God" (Ezekiel 36:24, 28).

Israeli Arab gets good brotherhood citation. In Fort Worth, Texas, Elias Toubasi, an Israeli Arab of the Greek Orthodox religion has been elected "Mr. Brotherhood" by the Texas

Wesleyan College where he is majoring in Mathematics. Mr. Toubasi teaches Hebrew in the local Orthodox Jewish Synagogue.

Office of Jewish weekly bombed in England. Considerable damage was done recently to the offices of *The Jewish Chronicle* in London, England. Fortunately nobody was hurt, but the main entrance hall was destroyed. *The Jewish Chronicle* is one of the oldest Jewish weeklies in the world, and recently celebrated its 120th anniversary.

Assimilation in Russia. The results of the Soviet efforts to destroy the identity of the Jews by making it impossible to practice their religion are now being seen. A report just received from Russia shows that such Jews who have had even only a minimum of Jewish religious education are nevertheless holding on tenaciously to their faith, but there is an increasing wave of assimilation by others who had no religious education at all. A Jewish writer who recently spent some time in Russia gave what he considered to be the reasons Russia has singled out Judaism for attack. He said, "The Soviet leaders are angry when their country is accused of Anti-Semitism, but all their actions and propaganda show plainly that they are Anti-Jewish . . . the fact that they have chosen Judaism for their target is interesting. They say they must attack it first before they can uproot the other religions, since Judaism is the 'father' of other faiths in their land."

German missile experts in Egypt. Israel is showing grave concern at the large number of West German experts who are now working on missile projects in Egypt—particularly as President Nasser is dedicated to Israel's destruction. The actual number of these experts is unknown, as some of them have taken out Egyptian citizenship, and adopted Arabic names. In view of this increased threat to her security the Israeli government has demanded that the West German government take steps to put a stop to this cooperation between West German scientists and the Egyptian

government on advanced offensive weapons. "The West German Government," said the Israeli Foreign Minister, "cannot remain indifferent to the fact that 18 years after the fall of the Hitlerite regime, we again find members of that people responsible for acts designed to destroy Israel within which survivors of the Nazi holocaust have been gathered."

Jewish Judge shot. Mr. Justice Kuper, vice-president of the South African Zionist Federation was shot in the head and seriously wounded by an unknown person who fired at him through the window of his study as he sat at his desk. Mr. Kuper later died.

"Like all the nations." In spite of the strenuous opposition of David Ben Gurion and others, the Israel Knesset has finally voted to accept the offer of the Rothschild Foundation to set up an experimental educational television service in the country.

World Jewish Religious Authority? An orthodox religious group at a recent meeting has decided to establish a "Supreme Authority for Religious Education." It is to have its headquarters in Jerusalem and will specially train rabbis and other religious personnel for Jewish communities all over the world. It was pointed out that the urgency for this is very great, as in many parts of the world today, particularly in South America, there are Jewish communities who have no rabbi or ritualistic officials whatsoever.

Israel Cares for its Aged. The Israeli Ministry of Housing is building 600 special apartments, as a start, for elderly people. Each apartment will consist of one room and all utilities and are situated on the ground floor of buildings. Only a very nominal sum will be charged, and this will be not rent, but the cost of maintenance. They will be given to elderly immigrants who have come during the past few years and are still living in temporary quarters. The Ministry plans call for similar units to be built in the next few years in all of the major cities of the country. ☆



# Questions and Answers

By REV. HENRY J. HEYDT, Th. D.

**Question:** *On the day Christ was crucified some of the Old Testament saints were raised from the dead. Where are they now?*

**Answer:** On the day of the crucifixion the graves were opened, but the resurrection of some of the Old Testament saints did not take place until *after* the Lord Jesus Christ was raised. See Matthew 27:52-53. We know that not all were raised, but we do not know how many, nor are we told what became of them. Two possibilities are suggested. (1) They may have been raised in normal physical bodies (like Lazarus) and returned to their graves after the purpose for their appearance in Jerusalem had been accomplished. (2) They may have been resurrected in glorified bodies and taken to heaven either directly after their appearance in the holy city or at the time of Christ's ascension. Comparing John 20:17 with Matthew 28:9 indicates that Christ ascended between the two occasions, probably in accordance with the type of Leviticus 16:17. It could well be that at this time He took the resurrected saints with Him in harmony with Exodus 23:19 "The first of the firstfruits of thy land thou shalt bring into the house of the Lord thy God."

**Question:** *Does 1 John 3:2 ("... we shall be like him...") mean that the resurrection bodies will all be identical and that we will all be males?*

**Answer:** In all of God's creation there has been variety, God giving to each seed

a body even as it pleased Him (1 Corinthians 15:38). The same variety prevails in the human realm even though we all bear the image of the earthy (1 Corinthians 15:49). Just as bearing the image of the earthy does not exclude this variety, neither will bearing the image of the heavenly. To understand the sense of 1 John 3:2 we need simply to ask "In what sense do we bear the image of the earthy?" The parallel then follows. There is a physical likeness to the earthy of a body subject to sin and death, a body mortal, yet each body having its own individuality. There is also a likeness of soul expressed in the intellect, emotions, and will, which often is called character likeness, but again each in his own individuality. So in the resurrection we shall bear the image of the heavenly One. The body of our humility shall be conformed to the body of His glory (Philippians 3:21), yet each knowing as he is also known (1 Corinthians 13:12). This is the essential significance. But there will be a character likeness also when we shall be glorified with Him (Romans 8:17) and shall experience the fulness of being conformed to the image of His Son (Romans 8:29). The individuality which shall prevail will include both male and female, but this fact will not have the distinctive significance it has in the human realm today, but the same relationship which now prevails in the body of Christ will then exist (Colossians 3:11; Galatians 3:28).

**Question:** *Which was older, Matthew or Luke?*

**Answer:** If you refer to the age of the persons Matthew and Luke, it may be assumed that Luke was the younger because of his long association with Paul, but this is not conclusive. Neither Scripture nor tradition gives us any help as to their respective ages. As far as the Gospels are concerned, most expositors place the writing of the Synoptic Gospels fairly close together and in the following order — Mark, Matthew, Luke.

**Question:** *Is a Biblical year 360 days, and if so what are the main Scriptures and historical facts to substantiate this theory?*

**Answer:** A year of 360 days composed of 12 months of 30 days each goes back, according to the *Encyclopedia Britannica*, to early Egypt. (Article on CAL-NDAR). Sir Robert Anderson in *The Coming Prince* says, "If tradition is to be trusted, Abraham preserved in his family the year of 360 days, which he had known in his Chaldean home." The source of this statement is given in the footnotes as Ency. Brit. (6th ed.), title "Chronology," and *Smith's Bible Dictionary*, page 314. He also calls attention to the fact, as is done in Keil and Delitzsch, that the month dates of the flood show this form of year, the 150 days of Genesis 7:24 being reckoned from the 17th day of the second month (7:11) to the 17th day of the seventh month (8:4), five thirty-day months. Sir Robert Anderson further points out that the seventy years of the Babylonian captivity were seventy years of 360 days, from the tenth day of Tebeth B. C. 589 (the ninth year of Zedekiah, Ezekiel 24:1,2) to the 24th day of Chisleu B. C. 520 (Haggai 2:10,15-19). He also shows that "From the year succeeding the dedication of Solomon's temple, to the year before the foundation of the second temple was laid, was a period of 490 years of 360 days." (See his chapter, "The Prophetic Year"). The final proof that the prophetic year is the an-

cient year of 360 days is taken from a comparison of Daniel 7:25 and 12:7 with Revelation 12:6,14. The 42 months of Revelation 11:2 also are 1260 days in verse 3.

**Question:** *What is the object of the Church, the body of Christ?*

**Answer:** We shall summarize this under seven points:

1. The evangelization of the nations, Matthew 28:19-20. This is not to be confused with *converting* the nations nor with the future evangelization of Revelation 7 during the Tribulation.
2. Witnessing to the Lord Jesus Christ, Acts 1:8, and preaching the Word, Acts 8:4.
3. Provoking the Jews to jealousy, Romans 10:19, 11:11.
4. For the praise of God's glory, Ephesians 1:6, 12, 14; 3:21.
5. To manifest now God's wisdom to the spirit world, Ephesians 3:10.
6. For the unifying and building up of the body of Christ, Ephesians 4:11-15.
7. That the world may know that Christ was sent by the Father, John 17:21.

**Question:** *How could Herod use the name "Christ" in referring to a baby only a few days old and about whom he knew nothing? I thought that "Christ" means "anointed" and that Jesus was not anointed in any sense until Matthew 26:7.*

**Answer:** The Greek word *Christos* does mean anointed and because of this, ever since the time of the Septuagint (250 B. C.) or before, it was used as a title of the Messiah. Its use in Matthew 2:1 may have come from the pen of Matthew who was relating the account, but since Herod knew he was to be born King of the Jews (verse 2) he most likely was acquainted with the use of this title also.

(Continued on page 16)

**EDITOR'S NOTE.** The second sentence of the answer to the question, "Was Matthias or Paul God's selection to replace Judas?" on page 12 of THE CHOSEN PEOPLE for February, 1963, should read as follows: "The original group functioned as 'the twelve' and therefore Matthias was divinely selected to take the place of Judas."

# The Fallacy of British-Israelism

By REV. HENRY J. HEYDT, Th. D.

President

The Jewish Missionary Training Institute

Part Two

## A SNARE AND A DELUSION

### The Promise to Abraham

THOSE who support the British-Israel theory make much of God's promise to Abraham, Isaac and Jacob of a multitude of seed and a royal line.

In the first place, the original covenant made by God with Abraham uses the singular word *nation* (Genesis 12:2). This selection of one nation, a chosen people, is never lost sight of in Scripture (Leviticus 20:26; Numbers 23:9; Deuteronomy 7:6; 14:2; 2 Samuel 7:24; etc.), and was not altered by the temporary two-hundred-and-fifty-year division. It was not until Abraham was ninety-nine years old that God added to this promise, "thou shalt be a father of many nations . . . and I will make nations of thee, and kings shall come out of thee" (Genesis 17:4,6). Both Ishmael (16:10; 17:20) and Isaac (17:16) were to have a part in this, but the covenant itself was established with Isaac (17:19-21; 21:12). Among the many nations that resulted were the Moabites, Edomites, Ammonites, Ishmaelites, Midianites, Arabians, etc. Take Ishmael alone: He had twelve sons—"twelve princes according to their nations" (Genesis 25:16).

In reaffirming the promise to Jacob, God said, "a nation and a company of nations shall be of thee, and kings shall come out of thy loins" (Genesis 35:11). Anthony Denny, author of *The Case for British-Israel*, says,

A company of nations is an idea completely foreign to ancient statecraft . . .

Let us examine the expression "a company of nations!" When Isaac called Jacob and blessed him he said, "And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou

mayest be a multitude of people" (Genesis 28:3). The Hebrew word for *multitude* is the same as the word for *company* in Genesis 35:11, while the Hebrew word for *people* is the regular word *am*. Not only this but the word *nation* of 35:11 is used of the sons of Javan in Genesis 10:5—"after their families, in their nations"—of the sons of Ham in verse 20, Shem in verse 31, and Noah in verse 32. The Authorized Version translates this word eleven times by *people*, as in Joshua 3:17; 4:1; 5:6,8; and 10:13.

We can see nothing, therefore, in this expression that is "completely foreign to ancient statecraft," but rather do we see a direct fulfilment in the twelve tribes stemming from the twelve sons of Jacob.

### The Sceptre of Judah and David's Throne

Genesis 49:10 specifically states that the sceptre shall not depart from Judah until Shiloh come. In his book, *Judah's Sceptre and Joseph's Birthright*, J. H. Allen attempts to show that the throne of Great Britain is in direct succession to David's throne. (This claim is also set forth in *David's Imperishable Throne in Britain*, by Whitehouse, and in *How David's Throne Came to Britain*, by Shaw; and in others.) On the very face of it this claim shows its inconsistency, for the sceptre belonged to Judah and not to Joseph from whose sons, Ephraim and Manasseh, the British-Israelites want us to believe Great Britain and the United States of America have stemmed. Here is how we are told the transition took place, from Shaw's book, *How David's Throne Came to Britain*:

Nebuchadnezzar did not kill all the children of Zedekiah; two daughters were

left alive . . . the elder one . . . according to tradition, was Tamar Tephi . . . Jeremiah took charge of them, and they all three remained for a time under the protection of the Governor Gedaliah in the land of Judah . . . they were afraid to remain any longer in Judah. They therefore took boat and came, according to tradition, to a place called Zagunto, a town in Spain . . . Here we gather that the younger of the two princesses married . . . Once again Jeremiah moved on with his precious charge, and they went in a ship across the Bay of Biscay and sailed to a port in the northeast of Ireland. They brought with them letters of recommendation to Eochaid II, who was Here-mon, or head king of Ireland . . . With the consent of the prophet Jeremiah they were married.

The line is then traced through the kings of Ireland, the kings of Argyllshire, and the sovereigns of Scotland to King James VI, who became King James I of England, and thus down to the present day, according to Allen in his book, *Judah's Sceptre and Joseph's Birthright*.

The fallacy of the reasoning in the foregoing passage goes back even before the legendary surmises about Tephi, when Zedekiah is selected for the kingly line. The true line went from Josiah through Jehoahaz and Jehoiakim to Jeconiah. This is proved beyond any shadow of doubt by the genealogy in Matthew 1, which carries the royal line right down from Jeconiah (verse 12) to Joseph, the husband of Mary. The line is not reckoned through Zedekiah at all. With the downfall of Jeconiah, Nebuchadnezzar took Mattaniah, the third son of Josiah, brother of Jehoiakim, Jeconiah's father, changed his name to Zedekiah and placed him on the throne (2 Kings 24:17; Jeremiah 37:1). Jeremiah speaks of him disparagingly as "the king that sitteth upon the throne of David" (Jeremiah 29:16), and Ezekiel gives him only the title of "prince" (Ezekiel 12:10). He was not at all a divinely appointed king upon the throne of David. Furthermore, the fact that there would be a period when Israel would not be reckoned among the nations (Numbers 23:9) and would abide many days without king and without prince (Hosea 3:4), strikes the death-

blow to the whole British-Israel theory.

Our readers would doubtless be interested in what the Jewish answer is to the British-Israel theory. *The Jewish Encyclopedia* gives a summary of the position and then a brief, but to the point, refutation in the following words:

The whole theory rests upon an identification of the word 'isles' in the English version of the Bible, unjustified by modern philology, which identifies the original word with 'coasts' or 'distant lands' without any implication of their being surrounded by the sea. Modern ethnography does not confirm in any way the identification of the Irish with a Semitic people; while the English can be traced back to the Scandinavians, of whom there is no trace in Mesopotamia at any period of history. English is a branch of the Arabian stock languages, and has no connection with Hebrew.

Let us remember that the name Israel belongs to all twelve tribes by Divine appointment and that the division of the kingdom between Israel and Judah was for a limited time only. With the captivity the destinies of Israel and Judah were once again bound together in a common hope (Jeremiah 30:3,4; Ezekiel 37:15-28). By the time we come to the days of the Lord Jesus Christ it is equally clear that there were no lost ten tribes. The "lost sheep of the house of Israel" were not geographically lost or else the Lord could not have sent His disciples to them. In Acts 2:5 we read of "Jews, devout men, out of every nation under heaven" who are addressed in verse 22 as "Ye men of Israel." Notice how Paul speaks of "our twelve tribes, instantly serving God day and night" in Acts 26:7! He himself was a Jew of the tribe of Benjamin (Acts 21:39; Romans 11:1) and yet calls himself an Israelite (Romans 11:1) and identifies himself in Romans 10 with his "kinsmen according to the flesh; who are Israelites."

Let us be done then with all this nonsense about the lost ten tribes being the British or Anglo-Saxon people.

"To the law and to the testimony: if they speak not according to this word, it is because there is no light in them" Isaiah 8:20. ☆

## Questions and Answers

(Concluded from page 13)

**Question:** *How should one honor mother and father who disregard the Word of God in every way?*

**Answer:** To honor mother and father does not require agreement with all they think or do, nor does it demand obedience to that which is contrary to the Lord's will. Matthew 15:4 tells us to honor our parents while in 10:37 we are told not to love them more than the Lord Jesus Christ. Between these two there is no contradiction. A person can have only one father and one mother. They are, therefore, to be held in value since there can be no others. The Greek verb *timaō* means to prize, value, honor. The noun *timos* is anything valuable, costly, honored or esteemed. Both come from *timē* which signifies value, money paid, valuables, esteem, dignity. True esteem for parents who disregard the Word of God would certainly lead us to pray for them and do all in our power under the Lord's guidance to bring them into the knowledge of the truth. Not to do so would be to dishonor them. To honor father and mother, therefore, is to value them and this in return will cause you to give them proper respect and lovingly to set an example before them that will draw them to the Saviour. ☆

## NOTICE TO OUR READERS

We wish to remind our readers that under postal regulations there is a charge of 10 cents on every piece of undeliverable mail returned to the sender by the Post Office. To avoid this unnecessary expense to the Mission we would ask you to notify us well in advance of any change of address, enclosing in your letter the imprint of your old address from the latest copy of THE CHOSEN PEOPLE, and at the same time, please make sure that we have all the information the Post Office needs to facilitate delivery—Street name and number, town, zone number and State.

## Our Readers Write

Thanks for the blessed CHOSEN PEOPLE magazine. All these years! and it is as new and precious each time as the first one I received.

Lovingly in the name of our lovely Lord Jesus Christ,  
—A. R. V., Houston, Texas

Rev. Mills' visits to our church has meant so much in our lives—in helping me to understand the Jewish people and their right place in God's plan. But I thank God for all of you and I will remember you always in my prayers.

P. S. THE CHOSEN PEOPLE magazine is wonderful. Thank you!

—R. and J. G., Chillicothe, Ohio

Peace in the Lord Jesus the Messiah:

Enclosed is a gift for the Lord's work among the beloved people Israel.

We are very glad to receive the good magazine THE CHOSEN PEOPLE regularly and read its good and reliable contents from the Salutation, Incidents in the Work, Jewish Notes, Questions and Answers, and the Explanation of the prophets by Dr. Charles Lee Feinberg.

—I. L., Norway

I appreciate more than ever THE CHOSEN PEOPLE since the frailties of advancing years have limited my strength for household activities. I make notations on the front of all issues before filing them. They contain helpful information for my teacher-daughter and her high school daughter, who are active in our Baptist Church work. Also, I have told my Adult Sunday school teacher and classmates of timely thoughts given by Rev. Fuchs and Rev. Kalisky.

It is a great joy to me to learn how lost Jews are being saved through the successful efforts of your Missionary Staff. I pray for them and keep the lovely Jewish prayer calendar before me daily. I consider it a privilege to have even a small part in this work which evidently pleases our Lord.

—Mrs. R. S. M., St. Albans, W. Va.

I enjoy your magazine CHOSEN PEOPLE, and use the names in the back as a prayer list. It is thrilling to read the reports by workers.

—Mrs. C. W., Wichita, Kans.

I want to thank you again for the magazine God's CHOSEN PEOPLE. It is always very interesting reading but this one especially. Thank you so very much. I always look forward for that magazine, because every article from cover to cover is so interesting. I enjoy every article. Thank you.

And may this new year be the best ever in winning souls for Jesus.

—W. M., Albany, Oregon

## The Chosen People Broadcast

WADC	Akron, Ohio	Saturday	8:45 a.m.	1350 Kc.
WCRT-FM	Birmingham, Ala.	Sunday	7:45 a.m.	96.5 Mc.
WAIT	Chicago, Ill.	Sunday	12:10 p.m.	820 Kc.
WEZE	Boston, Mass.	Sunday	9:00 a.m.	1260 Kc.
WCOL	Columbus, Ohio	Sunday	9:00 a.m.	1230 Kc.
WCOL-FM	Columbus, Ohio	Sunday	9:00 a.m.	92.3 Mc.
CKLW	Detroit, Mich.	Sunday	6:45 p.m.	800 Kc.
CKLW-FM	Detroit, Mich.	Sunday	6:45 p.m.	93.9 Mc.
KGER	Long Beach, Calif.	Sunday	10:30 a.m.	1390 Kc.
WFCJ-FM	Miamisburg, Ohio	Sunday	9:00 a.m.	93.7 Mc.
WJRZ	New York, N. Y.	Sunday	8:00 a.m.	970 Kc.
WJRZ-FM	New York, N. Y.	Sunday	8:00 a.m.	94.7 Mc.
WKIS	Orlando, Fla.	Sunday	9:15 a.m.	740 Kc.
WORZ-FM	Orlando, Fla.	Sunday	9:15 a.m.	100.3 Mc.
KVLH	Pauls Valley, Okla.	Sunday	8:30 a.m.	1470 Kc.
WRIS	Roanoke, Va.	Sunday	9:30 a.m.	1410 Kc.
KFAX	San Francisco, Calif.	Sunday	3:15 p.m.	1100 Kc.
KGDN	Seattle, Wash.	Monday	12:45 noon	630 Kc.
WICD	Seymour, Ind.	Sunday	8:15 a.m.	1390 Kc.
WDAE	Tampa, Fla.	Sunday	8:15 a.m.	1250 Kc.
WDAE-FM	Tampa, Fla.	Sunday	8:15 a.m.	100.7 Mc.
WEAM	Washington, D. C.	Sunday	10:00 a.m.	1390 Kc.
KXEL	Waterloo, Iowa	Monday	11:15 p.m.	1540 Kc.
CKSF	Cornwall, Ont.	Sunday	9:45 a.m.	1230 Kc.
CJCH	Halifax, N. S.	Sunday	9:30 a.m.	920 Kc.
CKOV	Kelowna, B. C.	Sunday	4:00 p.m.	630 Kc.
CJNB	North Battleford, Sask.	Sunday	9:30 a.m.	1460 Kc.
CKTB	St. Catherines, Ont.	Saturday	8:30 a.m.	620 Kc.
TWR	Monte Carlo, Monaco	Friday	8:00 a.m. GMT.	41 M

## SOME OF OUR REGULAR MEETINGS

### — NEW YORK —

**HEADQUARTERS:** Sunday 3:45 p.m., Gospel Service. First Monday each month, 8:00 p.m., Fellowship of Christian Jews. Wednesday 8:00 p.m., Bible Study Class. Tuesday and Thursday 7:00 p.m., Jewish Missionary Training Institute. First Saturday each month 2:30 p.m., Women's Auxiliary. First Sunday 4:00 p.m., Service for Deaf.

**BROOKLYN, 590 BROADWAY:** Wednesday 1:00 p.m., Mothers' and Kindergarten Class. Thursday 7:30 p.m., Family Night. Friday 6:30 p.m., Young People, 7:30 p.m., Gospel Meeting in Yiddish. Saturday 1:30 p.m., Children.

**CONEY ISLAND: 3116 NEPTUNE AVENUE:** Sunday 11:00 a.m., Sunday School. Monday 1:00 p.m., Mothers' and Kindergarten Classes. Wednesday 4:00 p.m., Preteens; 7:00 p.m., Teachers' Training and Dorcas Society. Thursday 3:00 p.m., Primary Children; 7:00 p.m., Adults. Friday 3:00 p.m., Junior Children. 7:00 p.m., Teenagers. Fourth Thursday each month 7:30 p.m., Family Night.

### — LONG ISLAND —

**HUNTINGTON STATION, 27 LIBERTY STREET:** Monday 4:30 p.m., Children's Bible Class. Second Saturday each month 8:00 p.m., Gospel Meeting for Jews. Tuesday 1:00 p.m., Women's Class.

**ARVERNE, N. Y., 405 BEACH 67 STREET:** Friday 7:00 p.m., Gospel and Fellowship Meeting.

**WESTBURY, POST AVENUE:** Third Sunday each month 4:00 p.m., Gospel Meeting; 5:30 p.m., Fellowship Supper.

**FLUSHING, N. Y., 164 - 10 JEWEL AVENUE:** First Friday each month 8:00 p.m., Bible Study. Saturday 9:15 a.m., Hebrew Class and Children.

**LEVITTOWN, 6 PARKSIDE DR.:** Monday 1:00 p.m., Women's Meeting. Wednesday 3:00 p.m., Children's Class.

**LEVITTOWN BAPTIST CHURCH:** Monday 7:00 p.m., Extension Sessions of the Jewish Missionary Training Institute.

### — CALIFORNIA —

**HOLLYWOOD, 6163 LEXINGTON AVENUE:** Sunday 2:30 p.m., Meeting on Prophecy. Tuesday 7:30 p.m., Bible Study Group. Thursday 10:45 a.m., Ladies' Bible Class followed by Intercessory Prayer Band. Every Second Friday 7:30 p.m., Fellowship Meeting. Meetings also held in Sunland, La Mirada and Bel Air.

### — WASHINGTON, D. C. —

**5917—16th ST., NW:** Friday 5:30 p.m., Teenagers. Saturday 10:30 a.m., Children's Class. Sunday 3:00 p.m., Adult Bible Study. Third Thursday at 8:00 p.m., Ladies' Auxiliary.

### — PITTSBURG, PA. —

**5808 BEACON STREET, PITTSBURG 17:** Saturday 1:00 p.m., Bible Class and Handicrafts. Wednesday 1:30 p.m., Women's Bible Class. ☆

# THE CHOSEN PEOPLE

Published Monthly, September to June, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. *Subscription price* \$1 yearly. Remittances should be sent by check or money order; *cash should be registered*. Address 236 W. 72nd St., New York 23, N. Y. Canadian Agency: 39 King William St., Hamilton, Ontario. Latin America: Mrs. Berta Chávez, Honorary Treasurer, N. Dominguez 32, Parral (Chih.), Mexico.

## General Information

**The American Board of Missions to the Jews** is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

**Object** — To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will as evidenced through His provision of workers and funds.

**Field Missionaries.** The work of evangelizing the Jews is further being accomplished by Field Missionaries who come into personal contact with Jews.

**Evangelization by Mail.** A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels, and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

**The Gospel by Radio.** Broadcasts are now maintained in the United States ("The Chosen People Broadcast") and Canada. Stations are being added as funds permit.

**Budget.** Under God's leading and blessing, the needs of the Mission have grown to over \$500,000 annually. The Lord has never

failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. No appeals are ever sent out, asking for money. The Mission exists as a testimony to the God of Israel who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to cast in their lot with us, having fellowship in the great task He has committed to our charge.

**Your Will.** An increasing number of our friends are making Christian Wills, and are providing a generous share of their property as a bequest to their beloved Jewish Mission. For all of this we are sincerely grateful; it demonstrates God's care for the future needs of the Mission. The form of bequest may read as follows: "I give and bequeath to the American Board of Missions to the Jews, Inc., of New York, N. Y., incorporated in the State of New York in 1924, the sum of \$\_\_\_\_\_, to be used for the purpose of said corporation, as defined in its charter."

**Contributions** are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

**Students in Training.** Continually, we have Jewish Christian students who have given evidence, first of the new birth; secondly, of a definite call for service in the Lord's work; and thirdly, of outstanding talents and leadership for the work. These we are supporting in various Bible schools throughout the country, and these form the reserves behind the lines to whom we may look for reinforcements for the days to come.

**The Jews in Your Town.** Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

**Machpelah.** A cemetery plot for Jewish Christians, located in Mt. Olivet Cemetery, Maspeth, Long Island. This removes the worry from the older Jewish people who have accepted Christ, and have thereby forfeited their right to burial in a Jewish cemetery.

**When You Change Your Address.** To be sure of receiving every issue of THE CHOSEN PEOPLE, notify us a month in advance and give us both your new and the imprint of your old address. ☆

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THE CHOSEN PEOPLE

(Continued from inside front cover)

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"These all died in faith, not having received the promises, but having seen them afar off." Heb. 11:13.

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Please address all enquiries to the Missionary Secretary at Headquarters.