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FEBRUARY, 1965  
VOL. LXX—No. 6

# THE CHOSEN — PEOPLE

**"He that keepeth Israel shall neither slumber nor sleep."**  
Psalm 121:4.



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236 West 72nd St., New York, N.Y. 10023.

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Continuing the Williamsburg Mission to the Jews

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European Headquarters, 23 Rue Liancourt, Paris

THE CHOSEN PEOPLE is published monthly, September to June, as a medium of information concerning the Jews, Israel and the work of the American Board of Missions to the Jews, Inc.

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Second Class postage paid at New York, N. Y.

20 cents a copy

\$1 a year

# THE CHOSEN PEOPLE

Subscription Price  
\$1 per annum



Appears monthly  
September to June  
Inclusive

LXX

FEBRUARY, 1965

No. 6

## Salutation

"Salute every saint in Christ Jesus" — Philippians 4:21

### DEARLY BELOVED FRIENDS:

"The God of Jacob is our refuge." These words from the 46th Psalm have both a historic and a prophetic reference. The Psalm is headed, "A Song upon Alamoth," which means "maidens' voices." It brings to mind the song which Miriam sang after the Israelites crossed the Red Sea—"for he hath triumphed gloriously" (Exodus 15:21). This was the *historic* fulfillment, but, thank God, there is a *prophetic* relevance to these words. The children of Israel who trusted in God as their refuge and strength lived to see the earth removed and the mountains carried into the sea (Psalm 46:2). This is past history but God has promised a future place of refuge for His people during the Great Tribulation.

For several months we have been studying in these pages a *prophetic* aspect of the Cities of Refuge. These cities provided a temporary asylum for those Israelites who were accused of murder. For centuries the Jewish people as a whole have been falsely accused of murdering the Lord Jesus Christ with no distinction made between the innocent and guilty, and no opportunity offered the accused to prove his innocence. The Jews have never been given a fair trial, or justice, such as that which was provided by the Cities of Refuge. We must make this point clear. At His trial before Pilate there were some Jews who plotted the death of our Lord. There were also some Gentiles who sinfully and eagerly abetted them. The Cities of Refuge of ancient Israel did not absolve a murderer. If guilty, he was turned over to the avenger of the blood. Only the avenger could execute the sentence and only he could forgive. However, God has said, "Vengeance is mine; I will repay." We leave in His hands those who were guilty of our Lord's death. Nevertheless, we believe that not *all* Jews, nor even *most* Jews, who were living at the time of our Lord's crucifixion, were involved. Certainly no Jew living after that time could be guilty. Yet from that day even until this present generation the Jews have been called "Christ-killers." Are they not entitled to justice, such as was provided in the Cities of Refuge?

In a preceding letter we also touched on certain painful memories of tragic episodes in the history of a certain religious organization which took upon itself the office of the avenger of the blood; and in our letter last month we faced the sad fact that the Scriptures plainly teach that anti-Semitism will increase, especially during the coming Great Tribulation.

### Are There "Cities of Refuge" Still to Come?

We now come to the *prophetic* aspect of the Cities of Refuge. God has promised that even in the midst of the Great Tribulation, He, Who throughout the

history of His own people, was a "refuge and strength," would once more become "a very present help in trouble." Here is the prophecy:

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days (Revelation 12:5, 6).

Our final point in this study of the Cities of Refuge is the fact that God will indeed have a place of refuge prepared for the Jews in the Great Tribulation, where, according to the prophecy just quoted, "she hath a place prepared of God, that they should feed her there."

The identity of this place of refuge has been, and continues to be, a fascinating study for students of prophecy. Once before, Israel fled to the wilderness from the wrath of Pharaoh and there she was fed by manna sent from heaven. Our Lord said, "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place . . . Then let them which be in Judea flee into the mountains" (Matthew 24:15, 16). Our Lord referred to Daniel's prophecy of the Great Tribulation. It is interesting to note that Daniel, speaking of "the king" who "shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods" (11:36), shall

enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon (Daniel 11:41).

Could it be that those who escape are reprieved in order to prepare the sanctuary for the children of Israel? We believe that there is a definite clue to the location of at least one of the future Cities of Refuge. Isaiah gives a description of that city:

. . . Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure (Isaiah 33:14, 16).

Note the very definite nature of the prophecy: "Bread shall be given him, his waters shall be sure" at a place of defence which "shall be the munitions of rocks."

### Clues That Point to a Definite Locality

We recount the clues which may lead to the identity of the city:

- (1) It is mountainous — "flee to the mountains"
- (2) It is in "the wilderness" — "a place prepared in the wilderness"
- (3) It is across the Jordan — "Edom and Moab, and Ammon"
- (4) It is a refuge of rock — "his defence shall be the munitions of rocks"
- (5) It will be a storehouse — "bread shall be given him"
- (6) It shall have a water supply — "his waters shall be sure"

Do we know of such a place?

Edom is the country that Esau, the brother of Jacob, settled. The former inhabitants of this country were called Horites, a name which means cliff-dwellers. Dr. C. I. Scofield says of Edom,

Edom (called also "Seir," Gen. 32:3; 36:8) is the name of the country lying south of the ancient kingdom of Judah, and extending from the Dead Sea to the Gulf of Akaba. It includes the ruins of Petra, and is bounded on the north by Moab. Peopled by descendants of Esau (Gen. 36:1-19), Edom has a remarkable prominence in the prophetic word as (together with Moab) the scene of the final destruction of Gentile world-power in the day of the Lord. (*The Scofield Reference Bible*, p. 52.)

When Jacob and Esau quarreled, Esau with his family and flocks migrated to Mount Seir, which is another name for the land of Edom. Esau was the progenitor of the Edomites (see Genesis 36:6-8). They became bitter enemies of the Jews. The beginning of this enmity is told in Numbers 20:14-18:

And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us: How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers: And when we cried unto the Lord, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border: Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders. And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

Because of this churliness the prophets frequently denounced the Edomites:

Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the Lord. Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof (Jeremiah 49:16, 17).

From the foregoing two quotations please observe that Moses speaks of the "king's high way" and that Jeremiah speaks of the Edomites as those who dwell "in the clefts of the rock, that holdest the height of the hill." Both of these expressions describe the city of Petra! Petra was the capital of Edom during the ministry of our Lord on earth. In fact, the Herods of the New Testament were Edomites. The New Testament is the best commentary on Jacob and Esau. The Herod who sought to slay our Lord when an infant was trying to steal His birthright! Our late Dr. Cohn described the meeting of Herod's successor and the Lord Jesus Christ,

. . . one dark night, two kings were face to face for the first time. On the darkest night the world has ever known, one sat on his jeweled throne in all his magnificent regalia. He had an income of about \$3,000,000 a year and everything he desired, for human life was nothing to him. Whatever stood between him and the thing he wanted was destroyed and exterminated as had been done in his father's day. He had even repaid his brother for his hospitality in Rome, by taking his wife from him. This was the Edomite usurper of David's throne, Herod Antipas. The slogan of this descendant of Esau was the same: "What will it profit ME?"

The King who stood before Herod had the same burning desire that had moved the heart of Jacob—He desired above all things that the whole world might be blessed through Him. He was brought in, bound, before the usurper who sat upon His own throne. What a profoundly moving picture! The king from the line of Esau, and the King from the line of Jacob, stood looking into each other's eyes! With only a gesture, the Christ could have summoned legions of angels to sweep the usurper from His throne. But He did not want that throne; not then, because He was on His way to the cross to redeem you and me. He didn't want that throne until you and I could share it with Him. Herod sent Him back to Pilate. Later, He who knew no sin, took the place of the sinner on the cross, and died in the place of Herod, as well as for you and me. Jesus even died for the man who had usurped His throne!—Joseph Hoffman Cohn, "*The Man from Petra*," pp. 11, 12.

### Petra, the "Rose-red City," Re-discovered in 1812

In 1812 a Swiss geographer, John Lewis Burckhardt, disguised himself as a Bedouin sheik and persuaded an Arab to accompany him to the ruins of the city of Petra on the pretense of offering a goat to Aaron on Mount Hor. It had then become sacred ground to the Arabs, and any "infidel" who approached it did so at the risk of his life. Mount Hor is near Petra. What Burckhardt re-discovered has been described in a poem by John William Burgon, of Petra —

Match me such marvel save in Eastern clime,  
A rose-red city half as old as time.

Petra has a single approach through a deep rock gorge which is more than a mile long. In it there are ancient temples, almost a thousand of them. They are unusual temples. They were not built, but carved out of the rocks. They show Babylonian, Egyptian, Greek, Roman, Byzantine, and Crusader influence! The approach is so narrow that it can be defended by a small patrol against an army. Cisterns have been hewn in the rock to store water. An ingenious tunnel cut through the mountains transports water from the well of Moses into the city. One of the most striking characteristics of the city are ancient hewn tombs—dug deeply into the rock—a natural defense against atomic fall-out! C.A.R.E. has stocked some of these caves with food supplies. The Jordanian Government did not permit C.A.R.E. to whitewash these tombs. They have been red-washed, yellow-washed, and pink-washed.

The city of Petra identifies itself readily with all the clues we have noted from the Scriptures about the "City of Refuge" of the future. Should anyone ask, Is it actually the City of Refuge? Our answer would be, we cannot be dogmatic, but we can be sure that when the time comes the truth will be revealed, even though at the present moment there is not a single Jew in Petra!

One of the strange anomalies of human nature is that vast numbers of our Christian brethren are more interested in the destiny of the Jew in the Millennium and the Great Tribulation than in the Jew who lives right in their own neighborhood.

We believe that Petra will be one of the Cities of Refuge for the Jews in the Great Tribulation, but we also know that the Lord Jesus Christ is the Saviour and true Messiah of every Jew who will accept Him as such. What we must always keep in mind is that no individual Jew *need* go through the Great Tribulation. So let us who are true and faithful followers of our Lord offer the way of salvation to every Jew who will listen and believe, so that he, too, with us, shall be saved not only from the wrath to come but also unto life eternal.

We began our studies of the Cities of Refuge in the November issue of THE CHOSEN PEOPLE with the statement that the study of the Prophetic Word should always be preceded by the prayer of Richard of Cirencester, Benedictine monk of the 15th century:

to know Jesus Christ more clearly, to love him more dearly, and to follow him more nearly.

We trust that through this study we know our Lord more clearly. He came to redeem His people, not to curse them. Since we love Him more dearly, we also love the same people whom He loved more dearly. He loved all Jews and all Gentiles so much that He died for them. If, after studying the Cities of Refuge, there is in the heart of any reader a hatred of the Jew or a hatred for any individual for whom our Lord died, I have but one recommendation—go to Calvary, see what our Lord did for you and for me, fall in love with Him and then you will love the same people He loves, and then you will naturally "follow Him more nearly." As He wept over the lost children of the House of Israel, so will every one who in sincerity loves Him.

Yours for Israel's salvation,



THE CHOSEN PEOPLE

## Incidents In the Work

### WITNESSING TO SMALL AND GREAT

One of our missionaries from Los Angeles makes an extended itinerary through the western states witnessing to Jews and speaking in churches en route. From San Francisco, Washington, D. C., and Philadelphia, Pa., our workers tell us of interesting incidents which fill our hearts with joy and praise to the Lord.

#### Taking the Gospel to Jews on a 16,000-Mile Deputation Trip

By RALPH TERRY DELANEY  
Missionary, Los Angeles, Calif.



FOR the past three years I have worked as a volunteer with the Los Angeles Branch of the American Board of Missions to the Jews, leading the outdoor meetings in MacArthur Park

every Sunday in which we presented the Gospel of the Lord Jesus Christ to God's ancient people. A year ago I became a full-time field worker at the Los Angeles Branch, my duty being to arrange for Mission meetings in churches in this area. In addition to this it was planned that during the summer of 1964 I would make a deputation tour of several western States.

I approached this latter project prayerfully, sincerely hoping that I would have opportunities to present our Lord as Israel's true Messiah to as many Jewish people on such a tour as had been my privilege when working in the Los Angeles area. As God would have it, I was not disappointed.

The deputation tour took me through seven western States and put 16,000 miles on a Mission car which had already traveled 100,000 miles. Throughout the trip I had many opportunities to witness to individual Jews. One of the most interesting incidents was the following:

In Denver, Colorado, our veteran missionary, Mrs. Hanna Wago, who is do-

ing such excellent work in this mile-high city, introduced me to a Jewish man at a church meeting in which we showed our motion-picture film, "I Found My Messiah." Christian friends had brought this man to see this thrilling testimony of how a Jew found the Hope of Israel. The warmth of these friends had made him receptive, and as he left he expressed his enjoyment of the program.

However, this was not the last I saw of him. I managed to see him three different times before I left Denver. On the first occasion our conversation was general in which the subject of the Messiahship of Jesus Christ, the need of a blood atonement, and Israel's place in God's plan of salvation, were only briefly discussed.

Our second meeting was longer. We discussed (1) God's plan of salvation for mankind in general and for each one of us in particular; (2) Messiah's second coming; (3) that Israel and all mankind are without the blood sacrifice required by God in Leviticus 17:11—"for it is the blood that maketh an atonement for the soul"; and (4) I showed him from the Scriptures that Jesus was the Prince of Peace. As I was leaving I gave him a copy of the New Testament and Billy Graham's book, "Peace With God."

Our third meeting occurred upon my return to Denver after an absence from the city. This time we discussed the Person of Jesus Christ and His claim upon, and involvement with, each one of us. He admitted to me that he did not have the required blood atonement for his sins, that he would be lost without a *kapporah* (atonement), and that he would be separated from God forever

unless a *kapporah* were provided. I asked him what *he* would do about the atonement for *his* sins and if *he* could have it. His reply was, "Yes, through Jesus the Messiah, Who died and gave Himself for the sins of man." I then asked him if he believed that Jesus Christ was *his own* Lord and Messiah through Whom *he* could have peace with God and the salvation for which *he* had been searching.

He then told me that he had been a Jew for over forty years and that it would be a hard thing for him to change. He knew that Jesus was more than a man, he said, more than a martyr, and that Jesus was probably indeed the Messiah, and that he accepted this intellectually but his heart continued to reject it. However, he said he was going to come in to read the New Testament and study it until his heart found the answer.

Perhaps, even at this moment, as we remember to pray for him, his quest for peace will come to journey's end at the feet of Jesus.

#### A Phone Call — a Trip to the Hospital — a Soul Saved

By MRS. BETH BUTLER  
Missionary, San Francisco, Calif.



A LONG DISTANCE telephone message to me from a Pittsburgh, Pa. pastor aroused my immediate interest. A member of the pastor's congregation in Pittsburgh (a young woman), I was informed, had a Jewish uncle, by marriage, in a San Francisco hospital in critical condition. Would I call on him? His niece said he was unsaved. I agreed to go at once, if the pastor would uphold me in prayer. He assured me he would.

Early Sunday morning I went to the hospital, but the head nurse refused to let me see the patient. She said he was fluctuating between consciousness and

unconsciousness and any attempt to talk with him would be useless. I explained that the patient's family had called from Pittsburgh by long distance and that the purpose of my visit was to offer spiritual consolation. She then allowed me to see him.

Observing that he was conscious I told him that his niece in Pittsburgh had asked her pastor to telephone me to ask if I would call on him. He said, "That's very nice of you to come. Won't you sit down?"

I asked him if he was Orthodox or Reform, and he replied, "Orthodox." Then I said, "Are you looking for the coming of the Messiah?" He answered, "Yes, Oh, yes!"

His voice was faint; so in order to hear him better I drew as close to him as possible, and said, "Do you realize that the Hebrew prophet Micah in the Jewish Bible said that Messiah would be born in Bethlehem? And that the prophet Daniel predicted that Messiah would be cut off, but not for himself, and that after He was cut off the Temple and the city of Jerusalem would be destroyed?"

The old man listened intently to what I said, and answered, "No, no! I didn't know that." I went on, "You know that the name Christ is the English translation of the Hebrew word for Messiah?" He replied, "Thank you for telling me that." I asked, "Have you ever made peace with God?" He said, "No, I never have." I continued, "Each of us must make our peace with God by receiving Israel's Messiah, the Lord Jesus Christ, the Son of God, as the atonement for our soul. Would you like to make your peace with God right now?" He said he would, and after a pause went on, "I want Israel's Messiah to be the atonement for my soul," with a sigh of relief.

The nurse who was standing by remarked, "His mind is unusually bright this morning." Then, praying silently, I addressed myself once more to the patient, "Do you want to ask Israel's Messiah to come into your heart right now and cleanse your heart from sin?" He turned to me and said, "I ask Israel's

Messiah to come into my heart now and cleanse me with His blood." I waited a moment and asked him, "Now do you have peace with God?" He opened his eyes and replied, "Yes!"

In a few minutes the man's wife came and we stepped out into the hall as the doctor entered. She told me that she was a Roman Catholic and that during their married life she went to the synagogue with him on Fridays and he went to church with her on Sundays.

Later the doctor came out and announced that the man had passed away.

I attended the funeral. The Rabbi read the 23rd Psalm in Hebrew and English. As I listened to the familiar words I realized with thanksgiving to our Lord that our Jewish brother had found the Shepherd of his soul at last.

#### A Christian Friend Helps Us Find a Troubled Jewess

By DAVID J. JUROE  
Missionary, Washington, D.C.



I RECENTLY received a letter from a Christian friend of our Mission and a reader of THE CHOSEN PEOPLE. I was unacquainted with her, but she told me in her letter that she formerly lived in Washington and worked here in a public office. One of her fellow-workers, she said, was a Jewish lady to whom she had given Christian literature. Then she had moved away and lost contact with her Jewish friend. Having a real burden for her and seeing in this magazine that we had a Branch Mission in Washington, she asked me if I would call on the lady.

I did so and found her to be a typical Jewish wife and mother, married to the manager of a large Washington store, having a family. She now worked in an office, and was interested in "religion."

I was warmly received, and soon discovered she was the victim of emotional turmoil and heartache. Family problems and personal doubts were causing her much suffering, and as a result she had lost her faith in any God.

Because she spoke of suffering, I showed her from God's Word that God Himself is a sufferer, and that through His Son, the Lord Jesus Christ, He offered up Himself as the Suffering Servant, Who was her Messiah, if she would acknowledge Him. How glorious it was to present to her the news that we have have a High Priest Who is "touched with the feeling of our infirmities."

She accepted the literature I offered her, and I invited her to attend our meetings at the Washington Mission. We are praying that she may find comfort and strength for her life through acceptance of the Lord Jesus as her Messiah and Saviour.

#### "I Being in the Way, the Lord Led Me"

By HARRY J. BURGEN  
Missionary in Charge, Philadelphia, Pa.



OF the more than 330,000 Jews in the Philadelphia area, we have been trying, with God's help, to reach as many of them as possible during our many years of labor for the Lord — both individuals and entire families — with the Gospel of our Lord Jesus Christ. We rejoice and praise the Lord that our labors for Him have not been in vain.

One of those reached is an elderly son of Abraham. His name and line of merchandise appear on his store window. One morning, while out visiting, I found myself in front of this store. I had never been in it before, and because the name sounded Jewish I thought I ought to stop in and offer some of the tracts which I carry in my briefcase. I hesi-

tated and a discouraging thought said, "You don't know this man and he'll probably turn you down." So, for a while, a struggle went on in my mind, and then by our Lord's precious presence and enabling, and against the discouraging thought, or spirit, I went in.

I entered the store and saw the owner, an elderly man of gentle manner, talking with a Gentile Christian lady, who was faithfully witnessing to him. It was as if it had all been pre-arranged, she being there just before I entered, as if to prepare the way. As I heard her faithful witness for our Lord, I lost no time in joining them. When I did so the lady exclaimed, "Brother, the Lord has sent you." From there on I took over and found the store owner an attentive listener and willing to take and read anything I offered him.

I continued to follow up my first visit with others and the day came when my Jewish friend confessed his faith in the Lord Jesus Christ as his Saviour. This met with much displeasure and the disapproval of the man's wife. But he continued in his faith and the last time I saw him we spoke of the Lord's return. He said, "He (Christ) cannot come too soon for me."

The man I have just described is now old and retired from business, and recently I learned that he is in a Jewish home for the aged, located in walking distance from The Church of the Open Door where we are members.

Shortly after I learned this, I called him on the telephone and had a pleasant conversation with him. Among other things he said was, "The Lord is good to me" and that one of these days he will find his way to the church to attend a service. Pray for him and the other lost sheep of the House of Israel to whom the witness of salvation through faith in our Lord Jesus Christ has been given. Pray for us also.

Of the many Jews in the Philadelphia area who have been reached with the Gospel, there is a physician whom I met through a patient of his in Atlantic City. This patient was a Jewess to whom I

had witnessed. She remarked on that occasion that I reminded her of her doctor in Philadelphia. I secured his full name and address from her and mailed him some Gospel tracts.

Within a short time I received a beautiful letter from the doctor in which he acknowledged receipt of the literature and invited me to pay him a visit, adding, "I am always glad to meet Jewish Christians." I began stopping in at his office, and occasionally, when there were a number of patients in the waiting room, he would come out from his private office and introduce me to his patients, saying, "This is Mr. Burgen, a Christian Jew."

The doctor is now old and is confined in a hospital, where from time to time I visit him. One day he mentioned his Bible, one which I had given him some time before. He said, "My Bible is getting worn out, and the pages are becoming loose." I told him I would give him another, and within a few days he received it. He thanked me and said, "I assure you it will not lie idle."

This man was not only a practicing physician in his day but also taught in one of our Philadelphia universities for seven years. Even today, at 87, he is a fine musician and plays the organ or piano for the Protestant services in the chapel. He also sings in the choir. Upon one of my recent visits I met his wife and one of their sons.

My prayer to God for them is that they may be saved. \*

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## JEWISH NOTES

By CHARLES KALISKY

Israel cooperating with U.S.A. in tracking of hurricanes. The Israeli Standards Institute in cooperation with the American National Bureau of Standards has set up an intrasonic wave tracking station. It appears that there are sounds of too low a frequency to be heard by the human ear but are particularly numerous during hurricane and volcano eruptions. The U.S.A. National Bureau is making a grant to the Israeli Institute under a two year agreement.

**Jewish New Year.** The beginning of the year 5725 from the creation of the world was inaugurated with solemn ritual by Jews all over the world on September the 5th of last year. It is interesting to note that the Scriptures say that the month of Nisan, or Aviv, which takes place in the spring, a week before the feast of Passover, was to be "the beginning of months." Nevertheless, the Jewish people have from time immemorial taken the seventh month after the Passover as the secular New Year. The Jewish New Year is based not upon the solar cycle but upon the lunar cycle and has twelve months, ten of which have 28 days and two of 30 days and every fourth year, an intercalary month is added.

**Israeli land handed to Jordan.** The present boundary between Israel and Jordan is actually the armistice line where hostilities ceased in 1949. As no peace treaty has yet been signed between Israel and Arab countries, as the Arabs are still adamant in not recognizing the State of Israel, this armistice line is for all practical purposes the international boundary between Israel and its neighboring Arab states.

One of the extraordinary situations produced by this state of affairs was to be found in the village of Beit Safafa, to

the south of Jerusalem. The village was actually bisected by the Jordan-Israeli frontier, and consequently families were divided. Quite recently, however, it was discovered that the U.N. armistice line had erroneously allocated a small strip of the town to Israel. When this mistake was discovered a short while ago, Israel ceded to Jordan this strip of land. In the meantime six Arab families were involved. Four of them opted to remain in Israel and they are being relocated on the Israeli side of the border.

**Religious liberty in Spain.** The draft of a new law which will give recognition to non-catholics in Spain will shortly be presented for approval to the Cortes (the Spanish Parliament). If this law is passed it will have the result, for the first time since the expulsion of the Jews from Spain almost 500 years ago, of giving Jews as well as other non-catholics full legal safeguards for themselves, and for the practice of their religion. Since 1492, under the edict of Ferdinand and Isabel ordering the expulsion of the Jews from Spain, there has been no officially recognized Jewish community in the country. For many years, however, there were clandestine Jewish religious services held on the New Year and the Day of Atonement, and more recently these have been held openly and without interference, although still unofficially.

**America's first ambassador to Israel Dead.** Mr. James G. MacDonald, who died in New York towards the end of 1964 at the age of 77, was a great friend of the Jewish people. In 1933 as League of Nations High Commissioner for Refugees, he resigned after making a sharp attack on Hitler. He constantly urged the use of Palestine as a place of refuge for the Jews, and after President

Truman in 1948 gave *de facto* recognition to the new State of Israel, he was appointed head of the American diplomatic mission there. Later he became America's first ambassador to Israel. He was a tireless and dedicated worker in the cause of world peace.

**Plea to ban conversion to Judaism.** Rabbi David Silver of Harrisburg, Pa., pleaded with orthodox rabbis to ban conversions to Judaism in order to stem the tide that has reached such "dangerous proportions." He said that many people sought conversion, not out of conviction but from a desire for intermarriage, and that unless drastic measures were taken, the Jewish community could be weighed down by an avalanche of part-Jews. He proposed that the different orthodox rabbinical groups get together and organize a central agency which would give careful examination to all applications for conversion to Judaism.

**Christian Exodus from Israel.** For almost two millennia Jews have been minorities in every place. Thus a new phenomenon has arisen in Israel, according to Archbishop Hakim, the head of the Greek Catholic Church in Israel. He said, "If the present outflow of Christians from Israel continues there will be none at all remaining within 15 years. We Christians in Israel suffer from a minority complex." He also said, during his visit to the United States, that "many students who came to study in the U.S. did not return. "In this way we are robbed of our intellectuals as well as the youth of our land and there is no way to replace them." He was, of course, referring to the minority of Christian Arabs who live mainly in Haifa, Nazareth and Jerusalem.

**Difficult to be a Reform Jew in Israel!** Reform Judaism which is quite strong in the United States makes little headway in Israel. Toward the end of the last year a group of Jews purchased an apartment in a building in one of the suburbs of Tel Aviv. They wished to turn this apartment into a synagogue where they could practice their Reform

Judaism. But the local Town Council refused to grant them the necessary building permit for this purpose. The group of Jews then took their case to the Supreme Court of Israel, which issued an order calling upon the Council to show cause why such a permit should not be issued. It appears that the Council had refused this permit in the first place because of the opposition of the people in the vicinity of the apartment house, and particularly other residents of the house itself who objected to the creation of a Reform Synagogue in their midst.

**New Town Inaugurated in Israel.** Carmiel in Galilee, Israel's latest new town, was inaugurated in the presence of the Prime Minister, Levi Eshkol at the end of October last. Carmiel is to be a center of industry, handicrafts and tourism, and the focal point for the large agricultural area in western Galilee. It is planned for a population of 50,000.

**World's Largest Sea Water Desalting Plant for Israel.** The joint team of Israeli-U.S.A. nuclear experts which has been working in Israel since June last recently made startling recommendation regarding the building of a nuclear powered desalting plant for Israel. The main recommendation of the team was to generate between 175 and 200 megawatts of electricity and desalt between 125 and 150 million cubic meters of water a year. This plant would then have a capacity more than a 100 times bigger than the largest water distilling plant in use anywhere in the world at present. The experts have stated that the construction of the huge reactor needed to power a nuclear desalination and electricity generating plant of the size required would present no difficulty or special problems. As by 1970 Israel is likely to have exploited all her existing water resources, the experts have recommended that the engineering planning of the project should begin at once and that the planning stage of the project should be completed by the middle of 1965. \*



## Questions and Answers

By HENRY J. HEYDT, TH. D.

and 4:22 indicates that it was written after the birth of David and, most likely, during his reign. The book not only gives an important link in the ancestry of David but in that of the Lord Jesus Christ also (Matthew 1:5) showing that in this lineage there was a place found for a Gentile woman. This is quite appropriate in view of the mission of the Lord Jesus Christ to be the Saviour of the world.

\* \* \* \*

**Question:** *I have a question concerning the feasts as told in Leviticus 23. Some students include five feasts and others seven. They seem to disagree about the Sabbath as a feast and also the Sabbatical year and the Year of Jubilee.*

**Answer:** It is customary to list the Sabbath as one of the Jewish festivals but not the Sabbatical year. The Sabbath, however, is given as a weekly celebration while the other listings in Leviticus 23 are only observed once a year. There is also the festival known as Rosh Hodesh, Day of the New Moon, which is monthly (Numbers 28:14; 29:6). *The Jewish Encyclopedia* divides the annual feasts of Leviticus 23 into five: Pesach (Passover), Shabu'ot (Pentecost), Yom Teru'ah (Trumpets), Yom ha-Kippurim (Atonement) and Sukkot (Tabernacles). Pesach, according to this division, includes the feast of unleavened bread and first-fruits. This is because the 14th is Erev Pesach (Passover Eve, Leviticus 23:5) and the 15th the first day of Passover, the 16th the second, etc., and the feast of first-fruits falls with this week. For typical use Passover (1 Corinthians 5:7) and First-fruits (1 Corinthians 15:23) are listed separately thus making six feasts in this sequence. This number becomes seven

\* \* \* \*

**Question:** *Can you tell us the authorship and date of the Book of Ruth?*

**Answer:** Neither of these is given in Scripture. The Talmud attributes the authorship of both Judges and Ruth to Samuel (Baba Bathra 14b). The early Church Fathers also connected Ruth with Judges. Ruth 1:1 certainly places the account during the time of the Judges

by way of application when the feast of unleavened bread is taken to typify the Lord's Supper.

\* \* \* \*

Question: *Is demon possession possible today? If so, can this happen to believers?*

Answer: Demon possession is certainly as possible today as it was in the days of the New Testament. There was doubtless a special onslaught of demoniacal activity in the days when the Son of God was manifest in the flesh and this is also to be expected in the last days. Whether or not believers can become possessed has been ardently controvred in Christian circles. If they cannot become demon possessed they can become demon motivated. This much, at least, is clear from Ephesians 4:27, and the net result is the same.

\* \* \* \*

Question: *Please explain "as he is, so are we in the world" in 1 John 4:17.*

Answer: This sentence expresses the reason for the confidence of boldness in the day of judgment. It is based upon *our likeness to the Lord Jesus Christ*. This is seen in the expression *kathōs ekeinos*, "as that one . . ." The same two words occur in 2:6, "as that one walked"; in 3:3, "as that one is pure"; and in 3:7, "as that one is righteous." John uses *ekeinos* of Christ also in 3:5 and 16 and in 2:21 of his Gospel. This, however, is not the part of the verse that constitutes a problem. It is the present tense "as he is . . ." not "as he was." The difficulty arises from the fact that we connect this with the phrase "in the world" as though it said "as he is in the world." This, however, is not what is said. It is the "we" who are in the world, and we are here as He is. We are here living what He is made to us—wisdom, righteousness, sanctification, and redemption. As He is and what He is so are we in this present world. It is Christ Who is our life and Christ Who lives in us. Our confidence in the day of judgment rests not upon our feeble

works but in what He is and in what He is constantly made to us.

\* \* \* \*

Question: *Please explain what is the meaning of "the spirit of prophecy" in Revelation 19:10: "And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy."*

Answer: The heartbeat of Old Testament prophecy was that it bore witness to the Lord Jesus Christ, and so He could say "these are they which bear witness of me" (John 5:39, A.S.V.). Revelation 19:10 shows us that this is true of New Testament prophecy as well and especially the Book of Revelation. Or, to put it in the words of A. T. Robertson, "The possession of the prophetic spirit shows itself in witness to Jesus." All prophecy centers around Him and He is both its sum and substance, yes, the very spirit of it. Here again the fact is presented to us that the Lord Jesus Christ is all and in all (Colossians 3:11). \* \* \* \*

Question: *In your broadcast Dr. Joseph Hoffman Cohn stated and repeated "there is no such thing as a Gentile Church." I am just a bit puzzled over his assertion as Romans 16:4 definitely mentions "all the churches of the Gentiles."*

Answer: The contradiction is merely on the surface. Dr. Cohn has reference to the Church which is the body of Christ, not any particular local church. The New Testament Church as such is not a Gentile Church but is composed of both Jews and Gentiles as Paul points out in Ephesians 2:11-22. Paul's labors as the apostle to the Gentiles had resulted in many assemblies of churches "of the Gentiles" as mentioned in Romans 16:4. The trend that developed was to consider the Christian Church as essentially for the Gentiles even to the exclusion of the Jew. It is this error that we are trying to correct. \*

## Israel: Key To World Peace

By

REV. ARTHUR PETRIE, Th. D.

(Concluded from our last issue).

### ISRAEL'S FUTURE JOY AND PEACE

Another prophecy showing that only through Israel will come world peace is Isaiah 9:3-7. This is a Scripture of great importance. It is one of the most remarkable prophecies in all the Hebrew Scriptures. It foresees a future of joy and peace to Israel first and then to the nations of the world. Read this great and precious Scripture, as it is in the American Standard Version:

Thou hast multiplied the nation, thou hast increased their joy: they joy before thee according to the joy in harvest, as men rejoice when they divide the spoil. For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, thou hast broken as in the day of Midian. For all the armor of the armed man in the tumult, and the garments rolled in blood, shall be for burning, for fuel of fire.

The meaning of the words of verse 5, above quoted, is the same as in Isaiah 2:4, and are to be equated with them, namely: "they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more." Isaiah 9:6, 7 gives the reason why weapons of war shall be turned into instruments of agriculture and for "fuel of fire." It is because of the coming of the new King of Israel, the Messiah, and the establishment of His Kingdom.

For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father (Heb. Father of Eternity), Prince of Peace. Of the increase of his government and of peace there shall be no end, upon the throne of David, and upon his kingdom, to establish it, and to uphold it with justice and with righteousness from henceforth even for ever. The zeal of Jehovah of hosts will perform this.

If that famous prophecy teaches anything, it teaches that peace among the

nations of the earth shall come only through Israel and Israel's King—the Messiah. Christ is the "Sar-Shalom, a Prince who removes all peace-disturbing powers, and secures peace among the nations, Who is, as it were, the embodiment of peace down into the world of nations. . . . Ever extending dominion and endless peace will be brought in by the sublime and lofty King's Son, when He sits upon the throne of David and rules over David's Kingdom. He is a SEMPER AUGUSTUS, i.e. a perpetual increaser of the kingdom; not by war, however, but with the spiritual weapons of peace" (Delitzsch). ISRAEL IS THE KEY TO WORLD PEACE!

### Prophecy Already Fulfilled

Christ must come first to Israel, and from Israel speak peace to the nations. That is the crystal-clear teaching of Zechariah 9:9, 10. The careful Bible reader knows that the prophecy of Zechariah 9:9 was fulfilled to the letter. Christ entered Jerusalem precisely as Zechariah said He would, and Matthew records the fulfillment in chapter 21:5, 6. But the "King" of Zechariah 9:9 did not then fulfill the prophecy of Zechariah 9:10, which, speaking of Christ the King, says: "And I will cut off the chariot from Ephraim, and the horse from Jerusalem; and the battle bow shall be cut off; and he shall SPEAK PEACE UNTO THE NATIONS: and his dominion shall be from sea to sea, and from the River to the ends of the earth" (A.S.V.). Now the first part of Zechariah 9:10 must be equated with Isaiah 2:4; and means, "neither shall they learn war any more," and with Isaiah 9:5, where it states that weapons of war "shall be for burning, for fuel of fire." Christ will "cut off the instruments of war and emblems of worldly power . . . (and) Israel's Re-

deemer-King will publish peace to the nations" (David Baron). Then the prophecy of Psalm 46:9 (A.S.V.) will be accomplished:

He maketh wars to cease unto the end of the earth;  
He breaketh the bow, and cutteth the spear in sunder;  
He burneth the chariots in the fire.

Psalm 72 teaches that ISRAEL IS THE KEY TO WORLD PEACE. This Psalm is pre-eminently the Psalm of the Kingdom—the Kingdom of Christ on earth. It is both a prayer and a prophecy. Israel is first in view of the Psalmist; then "all nations." The Psalmist is referring to the "people" of Israel only when he says: "He (King-Messiah)—shall judge thy PEOPLE with righteousness . . . The mountains shall bring PEACE to the PEOPLE . . . He shall judge the poor of the PEOPLE." The Hebrew original for the word "people" is in the singular and refers to Israel. "The Hebrew word, 'Am,' singular, denotes uniformly, with hardly any exceptions, the people of ISRAEL. The plural, 'ammim', describes the nations beyond the limits of Canaan" (Jamieson).

This is a point of supreme importance. It teaches, therefore, that peace will come FIRST to Israel, then to "all nations." The Psalmist goes on to prophecy that the Messiah-King "shall have dominion ALSO from sea to sea, and from the river unto the ends of the earth. . . . Yea, all kings shall fall down before him: all nations shall serve him" (Psalm 72:8, 11). My readers, this 72nd Psalm, the Psalm of the universal world-wide Kingdom of the Messiah, teaches that "peace" shall come FIRST to Israel, then shall be extended to "all nations." It teaches that ISRAEL IS THE KEY TO WORLD PEACE.

#### The False Doctrine of Human Teachers

In the face of this, teachers are telling us that human governments and humanity can bring world peace. One writer says that the peace of the Kingdom of God can be attained "only

through the will of man; it is not given but achieved . . . it is within man's power to bring God's Kingdom upon earth . . . the Kingdom of God will be brought about by the work of human progress." The reader must be reminded of the words of the prophet Isaiah, writing of world peace through Israel in chapter 2:1-4, then writes: "Cease ye from man (humanity) whose breath is in his nostrils: for wherein is he to be accounted of?" (Isaiah 2:22).

One entire Psalm is devoted to the theme of this message—ISRAEL: KEY TO WORLD PEACE. It teaches that Israel will FIRST be blessed with the peace of salvation, and then all "the nations" and all "the peoples" of the earth "shall fear Him"—the God of Israel. The Psalm is the 67th. Please read it as it is in the American Standard Version. It MUST be read verse by verse to perceive its great message. It is the PRAYER OF ISRAEL for its own blessing, and then for "salvation among all nations" (verse 2).

God be merciful unto us, and bless us,  
And cause his face to shine upon us;  
Selah.

The word "us" means Israel: it is a prayer BY them and FOR them. The purpose of that prayer is expressed in the next verse:

That thy way may be known upon earth,  
Thy salvation among all nations

The next three verses (3, 4, 5) contain several fervent prayers for "the peoples" of the earth, and a sure prophecy concerning them:

Let the peoples praise thee, O God;  
Let all the peoples praise thee.  
  
Oh let the nations be glad and sing  
for joy;  
For thou wilt judge the peoples with  
equity,  
And govern the nations upon earth.  
Selah.

Let the peoples praise thee, O God;  
Let all the peoples praise thee.

Then the Spirit of God, through the Psalmist, foretells the blessings of the material earth AFTER Israel FIRST and then the peoples of the earth are blessed with salvation.

The earth hath yielded its increase:  
God, even our own God, will bless us.

The words, "hath yielded," are used for the future. It is a prophetic perfect, and is OFTEN used in the Hebrew Scriptures for the CERTAIN FUTURE. The earth itself shall be delivered from the curse through the prayer of Israel.

Finally, the teaching of the entire 67th Psalm is summed up in this grand conclusion:

God will bless us;  
And all the ends of the earth shall  
fear him.

The word "us" means Israel; the phrase "all the ends of the earth" means "all nations," "all the peoples" of the earth. "God's blessing on the literal and spiritual Israel shall be the forerunner of the conversion of the world." That is the teaching of Psalm 67.

A true Israelite said long ago: "God divides all nations into Jews and Gentiles; His purpose and wish is that we should commence with Jerusalem, and His promise teaches us that through the restoration of Israel the golden era of the world will be ushered in. Remember that Israel was the first, and shall again be the foremost in the great chorus of nations" (Adolph Saphir).

#### Peace Through Israel

The question may come to the reader: "Which Israel is the Key to World Peace?" The literal and the spiritual Israel shall be the forerunner of the conversion of the world. The present Israel is not the "spiritual Israel," and world peace will not come from it. One of their own says: "It is less than realistic to think of Israel at the moment as anything but a virile, little, secular nation. It does not aim to give the world a Messiah. It wants peace, independence, and a good life for its citizens." In the present Israel "a major renaissance of Judaism is going on." In time, God's time, it will issue in the New Israel. A Hebrew statesman asked a Jew living outside the land of Israel: "How will you survive as Jews?" The answer was, "Through the religion." The statesman

then said: "Israel will be a land built on the Bible. That I can promise you. As for the religion . . . that is a great mystery." The Hebrew Scriptures state and teach that the great mystery of the religion of Israel will be resolved when Israel accepts the Messiah. Her religion will then be the religion of the "new covenant" according to Jeremiah 31:31-34 (A.R.V.).

Behold, the days come, saith Jehovah, that I will make a new covenant with the house of Israel, and with the house of Judah: not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was a husband unto them, saith Jehovah. But this is the covenant that I will make with the house of Israel after those days, saith Jehovah: I will put my law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people. And they shall teach no more every man his neighbor, and every man his brother, saying, Know Jehovah; for they shall all know me, from the least of them unto the greatest of them, saith Jehovah: for I will forgive their iniquity, and their sin will I remember no more.

#### The Key to World Peace?

Long ago it was said: "The religion of the ancient people of Israel everywhere points beyond itself, exhibiting itself as a work begun, which lacks its final perfection, and so compels us in the nature of the case to apprehend it in relation to Christianity, as that in which essentially it is perfected." As James Orr, D.D., wrote nearly sixty years ago: "The religion of Israel is a religion of hope. Its face is always to the future. There is a final stage yet to come—that of the ripened fruit. The Old Covenant is to give place to a New—a more inward and spiritual—when the law of God shall be written on their hearts." It is then that Israel shall be the key to world peace. There will be no worldwide peace till then.

It shall yet be said to Israel: "Arise, shine; for thy light is come, and the glory of Jehovah is risen upon thee . . . AND NATIONS shall come to thy light,

and kings to the brightness of thy rising" (Isaiah 60:1,3 A.R.V.).

Dr. James Orr said: "In their deepest abasement and humiliation the people of Israel never lost the assurance that from them the light is to go forth which shall illumine the darkness of the whole world."

Verily, "Israel is the bridge between darkness and light." And in truth, "Israel is the place where, as we believe, the light of the Lord will some day blaze forth to fill not only the little land but the whole earth." The wheels of Providence are moving forward to the time when this promise of Jehovah to Israel shall be fulfilled: "For thus saith Jehovah, Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream" (Isaiah 66:12 A.R.V.). It will not be a temporary peace, but an abiding peace, a constantly extending peace, so the Hebrew word for "extend," a present participle, teaches. And in that peace of Israel the nations shall share. Our age, our world, has seen a beginning in that direction in the recognition of Israel, which is, as one of them said, "one of the stunning occurrences of recent centuries." That act of the United Nations was "perhaps the first great act of international law, a faint pink streak of the dawn of world order."

The Hebrew writers of the Holy Scriptures give very many statements supporting this message—ISRAEL: KEY TO WORLD PEACE. The prophet Micah says of the Messiah of Israel: "This man shall be our peace. When the Assyrian shall come into our land (5:5 A.R.V.). "This man" is a definite reference to Christ, the Prince of Peace. "'Assyria' is made the representative of all the foes of Israel in all ages, who shall receive their final destruction at Messiah's appearing." The context proves that Messiah-Christ will come in Person to Israel in a time of great distress, deliver them from their enemies, and become to them first the Prince of Peace, and "as a consequence, He will become the fountain of 'peace on earth,' where

heretofore all is strife" (Fausset). THEN, "the remnant of Jacob shall be in the midst of many people as a dew from the Lord, as the showers upon the grass" (Micah 5:7).

ISRAEL will lead the nations of the world into the blessings of peace and prosperity. Isaiah 27:6 prophesies it: "In days to come shall Jacob take root; Israel shall blossom and bud; and they shall fill the face of the world with fruit" (A.S.V.). The apostle Paul, "a Hebrew of the Hebrews," teaches it: "Now if their fall is the riches of the world, and their loss the riches of the Gentiles; how much more their fulness?" And then he concludes: "For if the casting away of them is the reconciling of the world, what shall the receiving of them be, but life from the dead?" (Romans 11:12,15 A.R.V.). Then:

Rich blessings will from thee proceed  
To earth's remotest bound  
When thy lost sons, at home again,  
Immanuel have found.

### One of the Greatest Passages of the Bible

One of the greatest and most important passages of the Hebrew Scriptures, teaching that the blessings of world peace will come only through Israel, is 2 Samuel 23:1-5. This passage is, in the Hebrew, a terse, elliptical poem. It was expressly given to David by the Spirit of the Lord. Its theme is the future Ruler of mankind and the refreshing and happy blessings to follow for the peoples of the earth. It is "a revelation made by the God of Israel, Who is unchangeable and true to His covenant promises, and has reference first to Israel as a nation, and then to the future well-being of the world at large." The central and key words of the poem are these of verse 3: "He that ruleth over men must be just, ruling in the fear of God." The statement refers to the Messiah and to His rule over Mankind. The word in the Hebrew (*ha-adam*) means over humanity—over all men everywhere—over all the peoples of the world. Then will come "the morning without clouds" for man-

kind. No longer will the dark clouds of war hover over the earth: no longer will dark clouds of disputes and dissensions hang over mankind. The "ruler in Israel" (see Micah 5:2, Matthew 2:6), the Christ, will rule in absolute justice and righteousness, and in the fear of God. Mankind has never yet seen His like. Plato has preserved for us this great statement of the philosopher Socrates: "Until political greatness and wisdom MEET IN ONE RULER, cities will never have rest from their evils—no, nor the human race, as I believe. Then only will this our State have a possibility of life and behold the light of day." 2 Samuel 23:3,4 teaches that Christ is that one Ruler, in Whom are hid "all the treasures of wisdom and knowledge," and when He, through Israel, becomes "the ruler over mankind," then "He shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain" (2 Samuel 23:4).

OUT OF ISRAEL has come "every Psalm

### A Reader Writes

We are constantly receiving letters from our readers telling of the blessings they have received through the faithful testimony of the Mission for more than 70 years. Some of these letters are specially precious and we want to share one of these with you.

*...It was through this Mission work that I became a lover of God's Chosen People. One day, when I was a young girl in my early teens, as I was crossing the Santa Fe Railroad track as it crossed my father's farm back in Kansas that I found one of the Magazines that had fallen out of the train. I picked it up and began to read it and I said to myself, I will take it home and compare it with my Bible and see if it is true. I saw that it was and so got in touch with the Mission and thank God I still am receiving your magazine and I was 90 years old the 5th of August, 1964. I learned to love God's Chosen People and have loved and prayed for them ever since.*

*May God continue to bless you . . .*

Mrs. N. R. D., Escondido, Calif.

of David . . . the visions of prophecy . . . all that has lifted our world from ruin and misery and darkness and death, all that has purified and ennobled it and opened to it a DOOR OF HOPE FOR THE FUTURE" (H. Grattan Guinness in THE DIVINE PROGRAM OF THE WORLD'S HISTORY).

And out of Israel will come the "ruler over mankind," Who will rule and reign in the "fear of God" and bring in enduring and ever extending world peace, according to Isaiah 9:6, 7: "For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there shall be no end, upon the throne of David, and upon his kingdom, to establish it, and to uphold it with justice and with righteousness from henceforth even for ever. The zeal of Jehovah of hosts will perform this."

Truly: ISRAEL IS THE ONLY KEY TO WORLD PEACE!

### Changing Your Address?

Magazines that are undeliverable on account of change of address, and are returned to us by the postal authorities, cost us 10¢ apiece return postage.

If it is at all possible, we would prefer to put this 10¢ into the Lord's work rather than give it to the Post Office. We therefore ask our readers to let us have at least one month's advance notice in the event of any change of address.

When you notify us, cut out and mail at the same time your old address stamped on the back of THE CHOSEN PEOPLE, and don't forget to include your new zipcode number. In so doing, you will insure uninterrupted delivery of THE CHOSEN PEOPLE.

Also, when you fill in the "Change of Address Notice to Publishers" (form 3578) — please be sure that you include your name in item 6, as well as your old and your new address.

# THE CHOSEN PEOPLE

*Published Monthly*, September to June, as a medium of information concerning the work of the American Board of Missions to the Jews, Inc. Subscription price \$1 yearly. Remittances should be sent by check or money order; cash should be registered. Address 236 W. 72nd St., New York, N.Y. 10023. Canadian Agency: 39 King William St., Hamilton, Ontario. Latin America: Mrs. Berta Chávez, Honorary Treasurer, N. Dominguez 32, Parral (Chih.), Mexico.

## General Information

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

**Object**—To reach the entire field of world Jewry. Mission stations are being established in such important Jewish centers as may be in greatest need of a Gospel testimony, consistent with the Lord's will as evidenced through His provision of workers and funds.

**Field Missionaries.** The work of evangelizing the Jews is further being accomplished by Field Missionaries who come into personal contact with Jews.

**Evangelization by Mail.** A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels, and Testaments mailed to selected lists of Jews in practically every city and many towns of the United States. *The Shepherd of Israel*, published monthly in Yiddish and English, has a circulation among Jews in all parts of the world.

**The Gospel by Radio.** Broadcasts are now maintained in the United States ("The Chosen People Broadcast") and Canada. Stations are being added as funds permit.

**Budget.** Under God's leading and blessing, the needs of the Mission have grown to over \$700,000 annually. The Lord has never

failed us. We have no guaranteed support from any human source; nor are worldly methods of raising funds resorted to. No appeals are ever sent out asking for money. The Mission exists as a testimony to the God of Israel who has never failed to move the hearts of His children to come to our help.

We covet your prayers and your sympathy. We invite fellow believers to cast in their lot with us, having fellowship in the great task He has committed to our charge.

**Your Will.** An increasing number of our friends are making Christian Wills and are providing a generous share of their property as a bequest to their beloved Jewish Mission. For all of this we are sincerely grateful; it demonstrates God's care for the future needs of the Mission. The form of bequest may read as follows: "I give and bequeath to the American Board of Missions to the Jews, Inc., of New York, N.Y., incorporated in the State of New York in 1924, the sum of \$\_\_\_\_\_, to be used for the purpose of said corporation, as defined in its charter."

**Contributions** are acknowledged promptly. Donors' names are not published. Gifts may be specified for any department of the work, and will be used only as the giver may designate.

**Students in Training.** Continually, we have Jewish Christian students who have given evidence, first of the new birth; secondly, of a definite call for service in the Lord's work; and thirdly, of outstanding talents and leadership for the work. These we are supporting in various Bible schools throughout the country, and these form the reserves behind the lines to whom we may look for reinforcements for the days to come.

**The Jews in Your Town.** Send us 50¢ with each name and address. We will mail them monthly *The Shepherd of Israel* for a year. When a Jew shows a spirit of inquiry, we will inform you.

**Machpelah.** A cemetery plot for Jewish Christians, located in Mt. Olivet Cemetery, Maspeth, Long Island. This removes the worry from the older Jewish people who have accepted Christ, and have thereby forfeited their right to burial in a Jewish cemetery.

**When You Change Your Address.** To be sure of receiving every issue of THE CHOSEN PEOPLE, notify us a month in advance and give us both your new and the imprint of your old address together with your Zip Code number. ☆

## The Chosen People Broadcast

WADC	Akron, Ohio	Saturday	8:45 a.m.	1350 Kc.
WAIT	Chicago, Ill.	Sunday	12:00 noon	820 Kc.
WEZE	Boston, Mass.	Sunday	9:00 a.m.	1260 Kc.
WCOL	Columbus, Ohio	Sunday	9:00 a.m.	1230 Kc.
WCOL-FM	Columbus, Ohio	Sunday	9:00 a.m.	92.3 Mc.
CKLW	Detroit, Mich.	Sunday	6:15 p.m.	800 Kc.
CKLW-FM	Detroit, Mich.	Sunday	6:15 p.m.	93.9 Mc.
KGER	Long Beach, Calif.	Sunday	7:15 a.m.	1390 Kc.
WFJC-FM	Miamisburg, Ohio	Sunday	9:00 a.m.	93.7 Mc.
WJRZ	New York, N.Y.	Sunday	8:00 a.m.	970 Kc.
WKIS	Orlando, Fla.	Sunday	9:15 a.m.	740 Kc.
WORZ-FM	Orlando, Fla.	Sunday	9:15 a.m.	100.3 Mc.
KVLH	Pauls Valley, Okla.	Sunday	8:30 a.m.	1470 Kc.
WRIS	Roanoke, Va.	Sunday	9:30 a.m.	1410 Kc.
KFAX	San Francisco, Calif.	Sunday	3:15 p.m.	1100 Kc.
KGDN	Seattle, Wash.	Monday	12:45 noon	630 Kc.
KGFM	Seattle, Wash.	Monday	12:45 noon	105.3 Mc.
WJCD	Seymour, Ind.	Sunday	8:15 a.m.	1390 Kc.
WDAE	Tampa, Fla.	Sunday	8:15 a.m.	1250 Kc.
WDAE-FM	Tampa, Fla.	Sunday	8:15 a.m.	100.7 Mc.
WEAM	Washington, D.C.	Sunday	10:00 a.m.	1390 Kc.
KXEL	Waterloo, Iowa	Monday	11:15 p.m.	1540 Kc.
CKSF	Cornwall, Ont.	Sunday	9:45 a.m.	1230 Kc.
CJCH	Halifax, N.S.	Sunday	9:30 a.m.	920 Kc.
CKOV	Kelowna, B.C.	Sunday	9:00 a.m.	630 Kc.
CJNB	North Battleford, Sask.	Sunday	9:30 a.m.	1460 Kc.

## SOME OF OUR REGULAR MEETINGS

### — NEW YORK —

**HEADQUARTERS:** Sunday 3:45 p.m., Gospel Service. Second Sunday each month, 3:45 p.m., Communion Service. Wednesday 8:00 p.m., Bible Study Class. Tuesday and Thursday 7:00 p.m., Jewish Missionary Training Institute. First Saturday each month 2:30 p.m., Women's Auxiliary. Sunday 4:00 p.m., Service for Deaf.

**BROOKLYN, 590 BROADWAY:** Wednesday 1:00 p.m., Mothers' and Kindergarten Class. Thursday 7:30 p.m., Family Night. Friday 6:30 p.m., Young People, 7:30 p.m., Gospel Meeting in Yiddish. Saturday 1:30 p.m., Children.

**CONEY ISLAND:** 3116 NEPTUNE AVENUE: Sunday 11:00 a.m., Sunday School. Monday 1:00 p.m., Mothers' and Kindergarten Classes. Wednesday 4:00 p.m., Preteeners; 7:00 p.m., Teachers' Training and Dorcas Society. Thursday 3:00 p.m., Primary Children; 7:00 p.m., Adults. Friday 3:00 p.m., Junior Children. 7:00 p.m., Teenagers. Fourth Thursday each month 7:30 p.m., Family Night.

### — LONG ISLAND —

**HUNTINGTON STATION, 27 LIBERTY STREET:** Monday 4:30 p.m., Children's Bible Class. Third Saturday each month 8:00 p.m., Gospel Meeting for Jews. Tuesday 1:00 p.m., Women's Class.

**ARVERNE, N.Y., 405 BEACH 67th ST.:** Friday 7:00 p.m., Gospel and Fellowship Meeting. **WESTBURY, POST AVENUE:** Second Sunday each month 4:00 p.m., Gospel Meeting; 5:30 p.m., Fellowship Supper.

**FLUSHING, N.Y., 164 - 10 JEWEL AVENUE:** First Friday each month 8:00 p.m., Bible Study. Saturday 9:15 a.m., Hebrew Class for Children.

**LEVITTOWN, 6 PARKSIDE DR.:** Monday 1:00 p.m., Women's Meeting. Wednesday 3:00 p.m., Children's Class and Teenagers. Third Sunday each month 8:30 p.m., Adult Fellowship.

### — CALIFORNIA —

**HOLLYWOOD, 6136 LEXINGTON AVENUE:** Sunday 2:30 p.m., Meeting on Prophecy. Tuesday 7:30 p.m., Bible Study Group. Thursday 10:45 a.m., Ladies' Bible Class followed by Intercessory Prayer Band. Every Second Friday 7:30 p.m., Fellowship Meeting. Meetings also held in Sunland, La Mirada and Bel Air.

**SAN FRANCISCO:** 8028 GEARY BLVD.: Third Friday each month at 6:30 p.m., Bible Class followed by intercessory prayer.

**WASHINGTON, D.C. —** 5917—16th ST., NW: Thursday 8:00 p.m., Adults. Friday 7:30 p.m., Teenagers. Saturday 10:00 a.m., Children. First Saturday each month 6:30 p.m., Family Night.

**PITTSBURGH, PA. —** 5808 BEACON STREET, PITTSBURGH 17: Saturday 10:00 a.m., Bible Class for Adults and Children. Tuesday 7:30 p.m., Prayer and Staff Meeting. Wednesday 1:30 p.m., Women's Bible Class. Friday 7:30 p.m., Teenage Fellowship. Fourth Thursday 7:30 p.m., Sar Shalom Fellowship.

### — FLORIDA —

**MIAMI BEACH:** 326 MERIDIAN AVENUE: Wednesday 8:00 p.m., Bible Study. Other meetings are held in Miami. For details call 532-5976.

### — NEW JERSEY —

**WEST ORANGE, 71 Fitzrandolph Rd.:** (Courtesy of Mr. and Mrs. W. Triol) Tuesday 8:00 p.m., Bible Study and Fellowship. \*

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"These all died in faith, not having received the promises, but having seen them afar off." Heb. 11:13.

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### HAVE YOU MET YOUR WORKERS?

Has your church been visited by one of our field evangelists to tell you about our work? Arrangements can also be made through these workers for local conferences on Prophecy and the Jews and explanations or demonstrations of Jewish religious customs and the way to reach Jews for Christ.

Please address all enquiries to the Missionary Secretary at Headquarters.