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Salutation

DEARLY BELOVED FRIENDS IN THE LORD:
Help! We've been swamped with mail. In February we sent you our Report Issue of *The Chosen People* in an entirely different format. The last two pages were left blank so that you could write to us. Communication is a two-way street and if we are to communicate the Gospel we must not only preach but listen.

The response to this issue was surprising and gratifying. Even when some members of our *Chosen People* family strongly disagreed with us, they showed their family spirit and indicated that they still loved us in spite of everything. We never thought that we would get anywhere near the flood of mail we received. At first I dictated a letter to each one who wrote. After a few days Mrs. Fuchs (my secretary) couldn't type all of the letters and I dictated a form letter acknowledging your replies. But still the mail keeps coming and I must resort to a published acknowledgment:

THANK YOU FOR ALL OF YOUR THOUGHTS AND COMMENTS ON THE FEBRUARY ISSUE OF *The Chosen People*.

Although we cannot take any more time from our regular duties to answer each one individually, I have read each one and I am weighing each helpful suggestion carefully and prayerfully. It is wonderful to realize the prayerful interest and the gracious support of the members of *The Chosen People* family. We continue to need and welcome your suggestions on our outreach.

Naturally, not all of the responses were complimentary. We not only expected adverse criticism, we invited it. Actually we need it. The Lord has been blessing our widened ministries in ways we never dreamed of a few years ago. It is easy to get the idea that because of this He is automatically blessing everything we do. This, of course, is not so. We make mistakes, and we must realize them and correct them.

Here are two samples of our mail:

What a pleasant surprise, the February issue of *The Chosen People!* I have been a member of the family for a long time, in a little way, but did not realize how our family has been growing.

Surely God has prospered the work and is using it in a tremendous way in these days of transition and overturning.

I think we can be certain God has raised up this work for these very days, just as He raised up men and women in Old and New Testament times to carry on His work. When I think of the program of the A.B.M.J. it always occurs to me, in a very peculiar way, of a direct continuation of the Apostolic Church as it should have functioned without that long spiritually bleak and dreary time known as the Dark Ages.

Certainly much of what transpired in those terrible days was the result of the Jew not given his proper place in God's program.

Just wonder how that old patriarch, Leopold Cohn, would react if he were to come back and see what had happened to that little seed he planted about 79 years ago. Surely he would be pleased to see his green tree in Brooklyn bearing so much precious fruit. How to better the A.B.M.J. is beyond my pen.

It does seem God has chosen very wise leadership of the A.B.M.J. in the past and no doubt, will continue to do so in the future if He is given complete right of way. In closing I just want to say again the February 1973 is a masterpiece to enlighten members of the family what God's faithfulness can accomplish by God's consecrated men and women, plus consecrated prayer and money, plus the Bible way of doing God's business.

May God continue to bless and work through His faithful workers at A.B.M.J. is my earnest prayer.

I was pleased with the letter. However, I have often observed that when the Lord Jesus Christ sent His family out he sent them out in pairs and each individual had differing and complimentary personalities. For instance, He paired Peter with Andrew (See Matthew 10:2). Impetuous Peter undoubtedly thought he could build three tabernacles (Matthew 17:4) without ever counting the cost, but he was paired with Andrew (the patron saint of Scotland) who counted everything. It was Andrew who figured out, "There is a lad here, which hath five barley loaves, and two small fishes, but what are they among so many?" (John 6:9).

If everybody was like Andrew, we'd never get things started; but if everybody was like Peter, we'd never get things finished! Each has a necessary quality and also a human frailty that would cause problems, but together they make a good pair.

I felt good when I received the above letter, but my euphoria was short-lived. I received a letter from an "Andrew":

It is plain that the February issue of *"The Chosen People"* is geared to the younger generation. As such that is commendable but this also gives the booklet a slick glossy look that tries to dazzle the reader into approving what is inside.

It did not work with me because the extra gloss dazzled me the wrong way (mainly because the nine lines to the inch same type) create a reading hazard. I was happy to see that Harold Sevener is there—good man. I miss the great writing of the January '73 issue:

"An Interview For the Jewish Messiah" (Eisenberg)

"Israel in the Spotlight" (Feinberg)

"Salutation" (Daniel Fuchs)

"Questions and Answers" (Dr. Heydt)

"Jewish Notes" (Althea Miller)

and the fact that you have "January 1973" boldly in the right corner.

It is quite true, as our brother observed, that the February issue of

The Chosen People was "geared to the younger generation." However, when our Lord sent out His family He sent John, the youngest disciple, together with James, the oldest. In our ministry we urgently need the enthusiasm of the young, but we also need the wise counsel of the aging. Because of this, we will continue to direct our media to the young and to heed the wisdom of our elders.

Beginning with the September issue, our format will be changed, but we will be continuing the features of the past. Our older readers will also be happy to learn that while the content will be geared to youth, we will not create any more reading hazards such as glossy paper or nine-lines-to-the-inch type. And to all of the Peters and Andrews, and James and Johns, and their wives who wrote, please accept our grateful "thank you."

We also had another reason for inviting reader response. We want you to know how much you mean to us, not just as a family but as individuals. Our mass media ministry has forced us to computerize our mailing list and most of us (myself included) react violently to the idea of becoming a computer number. I want to show how, by using the computer in evangelizing the Jews, we will be able to reach them more effectively.

Use of the Computer in Reaching Jews With the Gospel

As a Mission we have two goals: to reach all Jews everywhere with the Gospel, and to "make disciples." By using mass media we are able to reach more Jews all over the world in ways unheard of before. By God's grace and enablement, we will continue in this great job, but we will not be happy until we break the mass into individuals and confront each one with the Gospel.

We have many means of getting Jewish names: radio, TV, "Smiling Faces" ad, *The Shepherd of Israel*, The Jewish Art Calendar, friends who write, etc. Actually, I have counted over two hundred Jewish names sent in, in response to the February *Chosen People*. (Beginning with the May issue, *The Shepherd of Israel* will be called *The Promise of Tomorrow* in an effort to tie it in with our radio program. It will continue to be a monthly Gospel publication for our Jewish people.)

Let us suppose that you are a business man visited by a Jewish salesman. When he visits you he sees the Jewish Art Calendar hanging on your wall, and, since he wants your account, he expresses interest. You already have his business card so you write the Mission and ask them to send the calendar to him. This will start our computer working. Our girls will keypunch two cards: one for you and one for your friend.

You will receive a computer letter addressed to you personally telling you exactly what we are doing. Also, your name and zip code will be written on his name card so that if he responds the Mission will be able to inform you. He will receive the current issue of the calendar with a calendar computer letter addressed to him personally. A few weeks later he will receive another letter saying the Mission is sending him *The Promise of Tomorrow* and that next year he will receive another calendar.

Meanwhile something else will be happening. He lives in Rockland County, New York. His zip code begins 109—. There will be others

in Rockland County who will also be receiving the Calendar, *The Promise of Tomorrow*, "Smiling Faces" booklets, tracts, etc. all of which will be handled in similar procedures.

Besides this, Harold Sevener, our new Missionary Director, also lives in Rockland County and wants to start a ministry there. He asks the girl who operates the computer for the names and addresses of all who receive the Calendar, *The Promise of Tomorrow*, who respond to our radio program, or TV, etc. in the Rockland county area. After he receives the list, he then visits the Jewish salesman. He knows that he is interested. He doesn't have to knock on fifty doors before he finds one prospect. The computer will give him the names and addresses of dozens of such Jewish people. The computer will also provide automatic mailing lists to send out notices of meetings.

Something else is happening. We have Mission Branches in most of the large urban areas in the United States. Every month each worker will receive a complete list of these Jewish names. He is under directive to visit each one personally. If our worker in Los Angeles wants to follow-up these Calendar requests with a letter there is no need to prepare a stencil or spend hours sealing envelopes, we can handle it all by computer. The missionary will witness, and the computer will handle the mail!

We expect to add another feature soon, as we drive toward our goals. Although the Jewish people live mostly in urban areas, they are scattered all over. Dr. Cohn used to say there are Jews in Antarctica. (Haven't you heard of the Icebergs?) In any event, there are Jews living in the smallest communities. Let us suppose that we receive a request for a Calendar to be sent to some Jewish person living in a town called New Harmony, Utah. How will we ever be able to reach him with the Gospel? Again the computer! The zip code for New Harmony, Utah is 84757. We will then use the computer to search our files for all pastors who support our work in zip code areas beginning with the digits 847—. In three minutes we will get a "print out" of all of the ministers in southwest Utah who receive *The Chosen People*. The computer will then write to the pastor nearest to New Harmony, Utah.

Rev. John Doe
Zarephath Bible Church
Cedar City, Utah
Dear Pastor Doe,

We want to thank you and the members of the Zarephath Bible Church for your evident interest in reaching all Jews everywhere with the Gospel.

We wonder if you can help us in this task. A few weeks ago we placed an ad in *The New York Press* and in this morning's mail we received a request for literature from a Jewish man in New Harmony, Utah. We have sent him the booklet he requested. Besides this, we will send him the Jewish Art Calendar in August and we will also place him on the list for our monthly periodical, *The Promise of Tomorrow*.

This is why I am writing you. He is open to the Gospel. It is only 15 miles from Cedar City to New Harmony. Will you visit our friend? Wouldn't it be wonderful to have a Hebrew Christian in your congregation?

I am enclosing a booklet, "How To Witness to the Jewish People" and some tracts. I trust that these may be helpful to you in contacting this Jewish man. Please let me know if you are able to follow up this request.
Sincerely yours,

If this pastor cannot respond, we'll try some other. In this way, we hope to drive toward our goal of reaching all Jews everywhere with the Gospel and also "making disciples." Thank God for the modern tools He has provided to preach the Old, Old, Story!

URGENT CALL TO PRAYER!

We have received many calls for prayer from our workers in Israel. One of our colleagues writes,

There have recently been several fire bomb attacks against mission groups here by the Jewish Defense League, and a number of Hebrew papers have been reporting on the Israeli Hebrew Christian scene in a very negative way and are also calling for a Knesset debate over this whole issue in the hope of passing laws that would outlaw evangelical operations.

We will report further in the June issue of **The Chosen People** on this subject. Meanwhile our workers in Israel need your prayers.

Faithfully yours in His service,



"... My Word... shall not return unto me void, but it shall accomplish that which I please" (Isaiah 55:11).



Incidents from the

field

REPORTS SENT IN BY OUR WORKERS

Confrontation

BY MR. RICHARD MAUND
Comptroller, AMBJ

On February 1st, in the early evening hours, I witnessed the following scene as a group of our administrative staff drove up in front of the Fellowship Center on West 72nd Street, New York. There was a crowd and a great deal of excitement on the street. It was a drizzly winter day with a penetrating chill in the air. Some Jewish Defense League members with other Jewish young people were picketing the Center and carrying large placards denouncing "Jews for Jesus," shouting, and holding up signs such as "Nazi Lovers," "Stop Stealing Jewish Souls," and the like.

The leader of the group used a bull horn charging those Jewish people who believed in Jesus the Messiah as traitors to Judaism and defecting from the Jewish community. A sizeable crowd had gathered observing all that was taking place.

Our missionary workers, Charles Eisenberg, Mogens Mogensen, Richard Briefstein and others were all witnessing individually to small groups of Jewish young people some of whom were apparently members of the Jewish Defense League. Suddenly a group entered the building and threatened to take it over. Their access to the building was barred by missionary workers inside, and shortly they returned to the street to continue their demonstration.

One young picketer asked to be let in to the building to get warm. He was welcomed by Mr. Mogensen who showed him around the chapel and answered his questions as to what the AMBJ believed. He and five or six other young Jewish people appeared to be seeking the truth and were not hostile but seemed to be seriously interested and open to the Gospel. Richard Briefstein explained to one young man that if he really desired to know the truth concerning the Messiah, and beseeched God to do so, He would reveal truth to him. Mr. Briefstein pointed him to Daniel 9, Isaiah 53 and other Messianic portions of the Scriptures explaining that when truth was revealed to him he must act upon it regardless of what family or rabbis or friends would say. The young man thanked him and left his name and address for literature to be sent to him. He returned to the street where the tumult had increased.

Inside the building a group of Mission workers united in prayer asking God to silence the rabble rousers and to open the minds and hearts of the crowd to the Gospel. The noise subsided and small groups congregated on the street offering arguments and denouncing the beliefs of the Christians. Two of them said to Mr. Mogensen, "You believe in the New Testament. It says if a man asks you for your coat you are to give it to him. Give me your coat." Mr. Mogensen and Ray Landau, a friend of the Mission, each gave their overcoats "in the name

of the Lord." The young men took them and went away. Later, three young men returned to talk to Mr. Mogensen. One of them apologized and said he was sorry about Mr. Mogensen "losing" his coat. Mr. Mogensen smiled and said, "It's alright. I hope that some needy person will get it and make good use of it."

One of the trio was belligerent. His countenance mirrored the hatred in his heart. As his companions asked serious questions he interjected obscene remarks. There was a sound of a sharp impact, and suddenly Mr. Mogensen was lying on the sidewalk with his glasses shattered and face bleeding. His assailant disappeared into the crowd. Bystanders were shocked at the episode and expressed disapproval of the demonstrators. The police took Mr. Mogensen to nearby Roosevelt Hospital where he was treated for a broken nose. A bomb threat was received by telephone at the Center and the building was evacuated by police order. The crowd slowly broke up and went their way. (Incidentally, no bomb was planted in the building.) Outside, after the street was cleared, the only evidence of this event was the litter and a small pool of blood on the sidewalk.

Believers are engaged in warfare. Satanic warfare of the flesh uses the tools of deceit, violence and force, attacking the truth, rabble rousing, and stirring up hatred; whereas the Christian warfare, with the armor of God uses tools of Truth, humility,

firmness to stand, and love. Your missionaries demonstrated the Christians' warfare. On the following Sunday afternoon at the Center, there was a unity of the Spirit among young and old and a determination to live for the Lord before unbelievers.

Young People Are Listening

BY MARTIN M. ROSEN
Missionary, San Francisco, Calif.



I was walking in Sausalito handing out tracts. Anyone could have known who I was because on the back of my denim jacket was embroidered "Jews for Jesus!"

Several campaign buttons on my front carried the same message and the pamphlets I handed out said "Jews for Jesus."

Sausalito is frequented by many Jews. It's a touristy little town with shops that sell handicrafts and art items and restaurants that serve exotic food. Some say that it reminds them of the waterfront of a little Mediterranean town. I had a grey canvas bag slung over my shoulder with 700 tracts in it, and I intended to give them all out in a couple of hours.

A couple was walking down the street, oblivious to the sunshine and

crowds, seemingly conscious of only one another. He half consciously took the pamphlet offered to him, walked a few steps and saw our slogan on the back. He stopped, turned, and took a few steps till he stood face to face with me. He said, "Are you a Jew for Jesus? I mean, are you really Jewish and do you really believe in Jesus?"

In his intensity of expression, he had almost forgotten the girl who was at his side. I answered in the affirmative.

"Hey," he said, "I've been looking for you. I saw your posters all over my school. I asked Rabbi L about you and he said that I shouldn't pay any attention. He said that you were a bunch of religious fanatics and only a nut would listen to you and believe what you say."

I asked him if he was a nut. When he answered, "No," I said, "Well, then, I guess you don't want to listen to me if the rabbi is right."

My bearded friend said, "No, seriously, tell me what it's all about and why you guys are doing this."

I took out my pocket Bible and proceeded to go over a dozen Bible passages. My friend didn't seem to mind being jostled by the crowd and no one thought it strange that two people were standing in the middle of the sidewalk holding a very serious discussion. The girl became restless and said that she wasn't Jewish, so that what I had to say didn't apply to her. Besides, her father was a minister and even he didn't believe in that "Jesus saves" business.

I explained that even though ministers and rabbis don't believe, God is doing a work, and I turned to several more passages. The bearded

young fellow took out a pocket notebook and a pencil and began marking down the verses I was giving him. I told him if he would give me his name and address, that I'd contact him. He was reluctant, but he did take my name and promised that he'd be calling.

Sharing Israel's Messiah

BY ASHTON HOLDEN
Missionary, Montreal, Canada



"Yes, I'm from England originally," I said in reply to the young couple seated beside me in the restaurant. They told me they were in Montreal for a three-

day visit and asked how I came to take up this work. "Do you take the Bible literally—and miracles as facts?" asked his wife.

"When you know the God of the Bible you recognize it to be His living Word," I answered, and told them of our desire to share our knowledge of Israel's Messiah with His Chosen People. "My own conversion was the greatest miracle to me," I added. "Tell us about it," said Mr. T. We had been sitting there for nearly an hour when he invited me to join them in a drive around the City so that we might continue the conversation. At the end of the afternoon they gladly accepted an invitation to come to the Mission. The following evening they came again. While we were in the reading room they showed great interest in the literature and accepted some gladly. It was late when we said goodbye, and as we shook hands Mr. T. said, "We must write to one another."



Jewish Notes

By ALTHEA S. MILLER

Dilemma — Always Dilemma

Christian missionary activity is growing in Israel, especially the "Jews for Jesus" movement. How can respectful relationships be maintained among various religious communities with whom Jews interact in and out of the land?

Responses and reactions are interesting. Militants in Israel have burned some New Testaments and are threatening violence if the government doesn't halt missionary activity. Some men of influence in government are not all that worried and urge Jews everywhere to cool their agitation. Others urge a benign ignoring of the so-called threat feeling it has been exaggerated out of proportion. Jews firmly grounded in Judaism are not push-overs for another faith.

This seems to be the root cause of any panic. Jewish religious commitment has seriously eroded in the past decades, especially in the United States. Now, rather belatedly, Jewish religious leaders are feverishly working to make up for lost time.

The biblically alert Christian who believes the Jew is God's timepiece, rejoices in seeing prophecies of

God's Word being fulfilled. As a nation, Jews still reject Messiah, but individually many are seeing and believing in Him "of whom Moses and the prophets did write."

Ecology War — Even In Israel?

A cement company and its employees have locked horns with a group of conservationists over the development of a new limestone quarry in Israel.

The ecology battle is raging around Haifa's Mt. Carmel, famous for Elijah's battle against the prophets of Baal some 3,000 years ago.

Conservation forces and nature lovers are presently fighting to preserve the recently established 2,100-acre Mt. Carmel National Park. They insist that Carmel is the only "breathing space in the center of the country." The government is slated to hand down a decision in the near future that is bound to send limited "shock waves" around the nation. The building of houses has been seriously hindered by lack of sufficient cement, and the best limestone to be found in Israel for the making of cement is found in some 500 acres adjacent to and within the national park.

Mid-Atlantic Beth Sar Shalom Baltimore / Washington

By REV. DANIEL RIGNEY,
Missionary-in-Charge



Rev. Daniel Rigney



Mrs. Arlene Rigney

For a brief summary of the Baltimore/Washington work, one could turn to *The Sun*, a Baltimore newspaper, October 16, 1972. Their back-page article included some of the following:

A Star of David dangled from the neck of the slender, dark-haired young man, one of several Jews seated around a table in the clubroom of a Pikesville home. They had just finished study and a discussion of Bible passages dealing with the resurrection of Jesus.

The young man—his first name is Bill, and he is 21—appeared relaxed and good-humored. Until a year and a half ago, he explained, "I was messed up—paranoid, so terrified of the world that I spent my days in a friend's apartment, unable to venture into the streets and frantically trying to find relief of symptoms from a psychologist, from 'hot lines' and from other sources that offered help."

It was all futile until he read an ad that asked this question: "Dear Jewish friends, did you know that your Messiah is alive today?"

The ad led him to Christianity, and "since Jesus came into my life, a lot of good things have happened. I started feeling great inside." Not that he is totally clean of his former problems. "I'm not all that together yet. It's been a hard trip," he says. But he is back in school and holding down a job.

Others around the table reported striking changes in their own lives. They were glad to attribute them, in gratitude, to their acceptance of Jesus; however, they withheld their last names out of a concern to save possible embarrassment to their families.

In some cases young "Jews for Jesus," as they are popularly called, report they have met with unsympathetic or even hostile responses from their families, while others say they have been able to end estrangement with parents, particularly fathers, as the result of changes in their own attitudes.

Twenty-one year old Michael, a student at the University of Maryland, had been on "drugs, booze and pills," and felt that "getting high was the best trip in the world." However, "I was very unhappy and continuously depressed. I hated people. I was against the world."

Michael, who has an unassuming and friendly personality, grew up in the Jewish faith—"I was bar mitzvahed"—but was an agnostic at the time he came to accept Jesus as the Messiah. That happened at the Walters Art Gallery, he related, "when I went into a trance while stand-



Bible Study Group



Fellowship and Discussion

ing in front of a Thirteenth Century Crucifixion. I lost all contact with the world. A thousand thoughts went through my head."

Since then, he said, "The Lord has worked wonders in my life. With His help, I have brought myself up from the depths. When I wake up every morning, I'm glad to be alive. I don't use drugs, don't get high anymore. I love people. I'm a new person, and I praise the Lord for it."

Eighteen-year-old Robyn, also a University of Maryland student, was not in such inner turmoil as Bill and Michael had been; but she was oppressed by a sense of futility. "I felt it did not make any difference whether I lived or died or even whether I was sincere or not, since I was going to die anyway. I wasn't down in the dumps about it, but life had no zest."

Now she feels that she has acquired purpose and direction "because I am living for God," and she has a spontaneously warm response to others that she had not felt before.

Bill, Michael and Robyn are among a group numbering up to twenty Jews who gather every Thursday night at the home of Daniel Rigney on Sudvale Road in Pikesville, for prayer, study of the New Testament and discussion of Christianity in their own lives and as it affects others.

The article went on to further mention our friends, Dr. and Mrs. Henry Einspruch, who are here also in Baltimore with the Lederer Foundation. They have been a great encouragement and help to us. Mrs. Einspruch frequently goes to demonstrations and meetings to help us give out broadsides. Broadsides are tract-like pamphlets that we have found to be very useful and successful.

The majority of our work here, needless to say, would not be what it is without the help of our fine volunteers.

Some of Our Volunteers

Mr. Stuart Dauerman, a well-accomplished musician and schoolteacher from Brooklyn, New York, assisted us in our ministry here in Baltimore from September until the end of December. His versatile ministry was very valuable. For example, Stuart went to the Baltimore City Fair and gave out various broadsides. Lynda, a Jewish girl who called us and later wrote us,

said she had made a decision for the Messiah as a result of the broadside he gave her. Stuart also led in musical activities. As we were invited to different churches to present the work, his ministry was a real asset. He also assisted on the press, printing broadsides.

Robyn D and Mike C (mentioned in *The Sun* article) are students at one of the universities here in the Baltimore area. They have arranged for us to have a "Jews for Jesus" Bible study on campus every week. Mike and Robyn have been a blessing and encouragement in our ministry. They are also members of our "Broadside Brigade."

During the school year I taught Messianic prophecy at a campus to some Christian students to help in their witness to Jewish friends. The Lord has also opened up a door for us to teach the Book of Isaiah this spring semester. By teaching others, we apply the New Testament principle which Paul exhorted to Timothy "the things thou hast learned of me, teach other men that they might be able to teach others also." This is a ministry in that we are training volunteers to witness to the Jewish people.

Mr. Jim Morrow, a long-time friend of the ABMJ has been conducting Hebrew classes at the Wheaton Center on Saturdays. We wish to thank Mr. Morrow for his work.

The Lord has blessed us with many dedicated volunteers and helpers, and we cannot list them all. We are grateful for the ministry of Mr. Robert Wilson, presently a student at the Capitol Bible Seminary. He has been to Israel as a summer missionary and has a real burden for the work of the Lord. He is presently helping with young people in the Washington area. He frequently plays the guitar and uses Israeli melodies to present the Gospel to Jewish young people.

Another part-time worker that the Lord has sent us is Mrs. Robert Scovner who has recently moved to Baltimore. She is helping in the new office of the Baltimore ministry as receptionist and secretary. The Scovners have been a big help to us and have participated in our broadside distribution activities.

We have had Bible studies in our home since 1971. The work progressed and we had to find other facilities. The Lord opened a wonderful opportunity for us to have an office on the busiest street in Baltimore's Jewish community. We have an attractive sign in front and people come in and inquire. Our new office is decorated with various posters from Israel.

Recently we were at the National Religious Broadcasters' Convention in Washington, D.C. and it proved to be a blessing. Arlene (my wife) made a display of the Mission's "Promise of Tomorrow" radio programs and other radio ministries that the ABMJ produces through the world. Our attractive booth had lots of literature. We found this to be a very profitable time witnessing to Jewish folk who were attending other conventions and would ask questions about our display, take literature, and get into lengthy conversations.

A leading Rabbi in Latin America made it a point to talk to us several times. He understood clearly what we meant about the Prince of Peace, the Lord Jesus, the Messiah of Israel. He took much literature. He told us that he had mentioned our work to President Nixon one evening over dinner!

The Mission's Washington area Center was also relocated, and is pres-

ently in Wheaton, Maryland, a suburb of Washington. It is located across from a busy shopping center. At both Branches, we are seeing the Lord's blessing in a wonderful way.

Another ministry of the Beth Sar Shalom is fellowship. Fellowship allows us to have privileges with our Jewish brethren we might not normally have. One such occasion was the 25th wedding anniversary of Mr. and Mrs. Peller. Several times Mrs. Peller had said to her husband, "If you had it to do over again, would you get married again?" So, on their 25th anniversary, we had the joy of re-marrying them under the *chupah* (the bridal canopy) at our home. We had a Jewish marriage contract drawn up and signed by the Beth Sar Shalom. This is a witness to visitors who come to the Peller home, as they have it displayed. Interestingly enough, Mr. and Mrs. Peller were from the Coney Island work some years ago, and they have grown much in their faith.

"Broadside Brigade" Outreaches

We have found it best to give out broadsides where there are large crowds of people. One of the nation's popular horse races, "The Preakness" is held here in Baltimore and many, many people attend. We printed a broadside entitled "Only One Winner In This Race" and gave out large quantities at the race. We felt that people there needed to hear the Gospel, and we did not stay for the race.

Frequently we pick up young people who are hitchhiking, especially when they are on their way to school, and give them the "Hitching" broadside. One very pleasant surprise came one night when I had picked up some people for a Bible Study. When I arrived, a young Jewish man said, "Is this your Bible Study?" I answered that it was. He said, "You might not remember me, but you picked me up hitchhiking and gave me a "Hitching" pamphlet which was instrumental in my coming to know the Lord. The last time you saw me, I didn't know the Lord but now I do."

At election time, we had several broadsides printed. One was "Was Jesus A Republican?" by Bob Friedman, who assists in our Dallas Branch. This was a very good broadside and prompted other invitations for us to go to different areas to minister. We visited a coffeehouse on the Eastern Shore of Maryland as a result of one of their people getting one of these tracts and they invited us to help them do some similar work. This was also a wonderful opportunity to make the Mission known.



Display at N.R.B. Convention

At Christmas time, we gave out about 20,000 "Christmas is a Jewish Holiday," and had a very good response from both Washington and Baltimore on it.

At about this time one of the local Rabbis spoke on "Jews for Jesus, Then and Now," and we decided to go to the synagogue. Much to our surprise, several of the people were reading "Christmas Is A Jewish Holiday" as the Rabbi spoke. Eight Jews for Jesus were there! The Rabbi said that he felt Judaism had neglected the spiritual needs of the people, and that was the main reason the young people were going to Jews for Jesus and Beth Sar Shalom. He even mentioned the "Smiling Faces" ad which was in the Baltimore paper. He said he did not think people would have to go to Beth Sar Shalom. Later in the reception line, I introduced myself as the Director of the local Beth Sar Shalom and the Rabbi was quite taken aback. Interestingly enough, at least two young people from his synagogue had come to know the Lord previously.

Mass Media Activities

The ABMJ's radio program, "The Promise of Tomorrow," is broadcast over WTOW in Baltimore. The response from that has been encouraging. Mr. Kassis, the station manager, has extended to us several opportunities to present Jews for Jesus and has helped us make promotional tapes for the program. We are very grateful for his help with our ministry.

In September, a very objective six-page article on Jews For Jesus was written by Mr. Turan of *The Washington Post* for the magazine section. We were able to witness for three hours during the interview and many things were cleared up for him. Strangely enough, he grew up in the same neighborhood that Stuart Dauerman did, and went to the same high school. This prompted further radio response in our area. Dr. Daniel Fuchs, Rev. Rachmiel Frydland, Dr. Henry Einspruch and myself were invited to be on WWDC, which is a network station in the Washington area, for a talk show. The time was free. The Lord is definitely using these means of mass media in our work here.

Another friend is Mr. Bob Hanna, director of THE WAY OUT, a Christian coffehouse. We helped him get started in January 1972 and worked with him until June. We realized this would be a very profitable means of reaching Jewish youth and several Jewish young people did accept the Lord through this ministry. There were frequent Jewish speakers there. When Dr. Merrill Cohen gave a slide presentation and talk on evolution, the coffehouse was jammed with Jewish people, both young and old.

An encouragement of our ministry has been seeing some who received the Lord in the fall of 1971-72 continue on to serve the Lord. One such Jewish youth is Sue. She came to our home in November of 1971 as a result of a broadside she had received at a street festival. She talked to us for about an hour at our home. We did not realize, but she told us later that it was at that time that she accepted the Lord as her Savior. She continued to fellowship with us and attend our Bible studies. Her parents thought it was just a fad and sent her to Israel for the summer to avoid having her see us. Now it is more than a year later and her parents realize that it is a serious thing. She praises the Lord and it is wonderful to see her and other Jewish believers going on with the Lord.

Questions & Answers

By HENRY J. HEYDT, Th.D.



Question: I am doing research on Daniel 10 and would like to know if the "certain man" (verse 5) is the pre-incarnate Christ or an angel. Could you please send me your view and why you support it?

Answer: I believe that the description in Daniel 10:5 and 6 is that of the Lord Jesus Christ. Since I believe in His absolute deity I must believe in His pre-existence. Since I believe in the unchangeableness of His character (Hebrews 13:8) I must believe that not only would He be concerned with the affairs of His people Israel but would also reveal Himself to them. This I find to be the case in the various appearances of the Divine Being known as the Angel of the Lord. It was He Who spoke out of the burning bush to Moses (Exodus 3:2) and Who led His people in the pillar of cloud by day and the pillar of fire by night (Exodus 13:21,22; 14:19). It would therefore not be strange at all to find Him appearing to Daniel. This He does in the passage before us.

The description given in Daniel 10:5 and 6 does not parallel any given of any created being but it does parallel that given of the Lord Jesus Christ in Revelation 1:13 to 15. The response of Daniel to this appearance was the same as that of John in the Revelation. Many authors could be quoted as endorsing

this position but we shall content ourselves here with quoting only C. F. Keil in the Keil-Delitzsch Commentary:

"This heavenly form has thus, it is true, the shining *talar* common to the angel, Ezek. ix. 9, but all the other features, as here described—the shining of his body, the brightness of his countenance, his eyes like a lamp of fire, arms and feet like glistening brass, the sound of his speaking—all these point to the revelation of . . . the glorious appearance of the Lord, Ezek. i., and teach us that the 'iysh seen by Daniel was no common angel-prince, but a manifestation of Jehovah, i.e. the Logos. This is placed beyond a doubt by a comparison with Rev. i. 13-15, where the form of the Son of man whom John saw walking in the midst of the seven golden candlesticks is described like the glorious appearance seen by Ezekiel and Daniel."

Question: Did Abraham believe in the resurrection of the dead?

Answer: That Abraham had resurrection faith is absolutely substantiated by Heb. 11:17-19. His attempt to offer up Isaac was not a farce. He genuinely intended to do it being confident that God would still keep His promise regarding the seed by raising him from the dead. What is

(Continued on page 18)



ISRAEL in the Spotlight

By CHARLES LEE FEINBERG, Th.D., Ph.D.
Dean, Professor of Semitics and Old Testament
Talbot Theological Seminary, La Mirada, California

CHAPTER XVI

WHY DON'T THE JEWS BELIEVE IN CHRIST?

(Continued from the April Issue)

We do not imply that no Jews believe in the Lord Jesus Christ as Saviour and Messiah. From the beginning of our Lord's ministry He had Jewish followers. Note John 1:41: "He findeth first his own brother Simon, and saith unto him, We have found the Messiah (which is, being interpreted, Christ)." At Pentecost the great ingathering was from the Jews. Acts 2:5 mentions explicitly "Jews, devout men." Every succeeding century has seen Jews devoted to the Lord Jesus Christ as Redeemer and this day is no exception. But manifestly there are many Jews who do not believe in Christ. In fact, the majority come under this category. Let us be reminded that this is true of every other nation under heaven. But with Israel we expect it to be different, because the Christian faith began in their midst and is rooted in the Old Testament Scriptures. Why, then, don't the Jews as such believe in Christ?

The reasons are several and the situation is a complex one.

Prejudice

Prejudice is an unreasonable objection against anything or any person; an opinion against anything without just grounds or before sufficient knowledge. Many Jews do not believe in Christ because they are prejudiced against Him and the gospel. They know that their parents, friends, and their leaders do not follow the Christian faith, so they do not have any desire to do so. The passage in John 7:45-48 is in point here. "The officers therefore came to the chief priests and Pharisees; and they said unto them, Why did ye not bring him? The officers answered, Never man so spake. The Pharisees therefore answered them, Are ye also led astray? Hath any of the rulers believed on him, or of the Pharisees?" They have often heard derogatory remarks about Christ and have ac-

cepted these pronouncements without question. Often they have not taken the time to investigate the question of the claims of Christ at all. In this they are like many unbelieving Gentiles. Too, the Christian faith with its distinctive theology, worship, and outlook is strange to the Jew. Men easily form prejudices against that which is strange to them. Prejudices die hard.

When Galileo was summoned before the inquisition to be tried for the "heresy" of declaring the revolution of the earth, he said to his judges: "I can convince you. Here is my telescope; look through it and you will see the moons of Jupiter." They refused to look. They were convinced that the earth did not revolve around the sun and no amount of evidence could persuade them otherwise!

Blindness

Many Jews do not believe in Christ, because they cannot honestly see in Him the Messiah of Israel. They are blind spiritually. Romans 11:25 tells us, "For I would not, brethren, have you ignorant of this mystery, lest ye be wise in your own conceits, that a hardening in part hath befallen Israel, until the fullness of the Gentiles be come in." We read further in II Corinthians 3:12-16: "Having therefore such a hope, we use great boldness of speech, and are not as Moses, who put a veil upon his face, that the children of Israel should not look steadfastly on the end of that which was passing away; but their minds were hardened: for until this very day at the reading of the old covenant the same veil remaineth, it not being revealed to them that it is done away in Christ. But unto this day, whensoever Moses is

read, a veil lieth upon their heart. But whensoever it shall turn to the Lord, the veil is taken away."

There is a blindness upon the Gentiles also as indicated in Isaiah 25:7 and II Corinthians 3:3, 4. Thus, when the gospel is explained and given to the Jew, there must be earnest prayer that the blindness may be removed from his eyes. We do not help blind men by placing stumbling blocks in their way. When the Jewish heart turns to the Lord the blindness of the Jewish heart is removed.

A minister, we are told, was preaching on Glasgow Green once when someone asked permission to speak, and made his way to the platform. "Friends," he said, "I do not believe what this man has been talking about. I do not believe in a hell, in a judgment, in a God, for I never saw any of them." He continued talking in this way for a while, when another voice was heard from the crowd. "May I speak?" The infidel sat down; and the next man began. "Friends, you say there is a river running not far from this place, the river Clyde. There is no such thing; it is not true. You tell me that there are grass and trees growing around me where I now stand; there is no such thing; that also is untrue. You tell me that there are a great many people standing here. Again, I say that is not true; there is no person standing here except myself. I suppose you wonder what I am talking about; but, friends, I was born blind. I never have seen any of you, and while I talk it only shows I am blind or I would not say such things. And you," he said, turning to the infidel, "the more you talk the more it exposes your own ignorance, because you are spiritually

blind, and cannot see. Dear friends, by faith ye are saved. In Christ you will find life and love and everlasting joy."

Persecution

The persecution of Jews by so-called Christians through the centuries cannot be easily erased from the memory. It is vivid in the thinking of the Jews of every generation and especially of this. An aged Jew is credited with having said: "He cannot be our Messiah whose followers persecute us so." And the day has passed when we can blame it all on the Roman Catholic Church, Hitler, or the Greek Orthodox Church. There are those in fundamental circles who are viciously spreading abroad anti-Semitic propaganda and falsehoods. You can imagine to what extent this can go when such a leader held that Jesus was not a Jew.

Some Jews (if not many), too, know they will not be welcome in the churches. Prominent Christian leaders and educators of ministers write concerning the commercialism of Christmas. When they do they indicate that the entire country is in the grasp of a great commercial movement, and are careful to say that it is in large part in the hands of Jewish merchants who in their hearts hate the name of Jesus. But they are not averse to using His coming into the world to promote an upsurge of commercial activities. We ought to know that it was no Jew in our land who promoted such efforts by meddling with the holiday

calendar. For all persecutions of the Jews, of whatever kind, God will hold the perpetrators responsible.

Ignorance

Some may be surprised to know that many Jews do not believe in Christ because they have never heard the gospel. True, they may have taken the blessed name of Christ in an oath or heard others do so, but how many have truly heard the simple, clear story of the gospel's redeeming grace? Comparatively few. How could they know when they do not go to church, have never been witnessed to, and do not realize the message is intended for them also? Too often we hear the statement "Christianity is for the Gentiles." Jews should be told and told again and retold that the gospel and salvation in Jesus the Messiah is for them and they must have it. The words of Romans 10:13-15 are still applicable: "For, Whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent? even as it is written, How beautiful are the feet of them that bring glad tidings of good things!"

May God stir our hearts to give Israel the gospel in these dark days. Time is short and the opportunity will not be ours forever. We must do it now!

QUESTIONS AND ANSWERS

(Continued from page 15)
so very remarkable about this is the fact that there had been no resurrections before this to serve as a basis for his faith. Here is faith in

its pristine form. So pure was this faith that God did not require the completion of the act and therefore we read, ". . . from whence also he received him in a figure."

THE CHOSEN PEOPLE

GENERAL INFORMATION

The American Board of Missions to the Jews is a missionary society incorporated under the laws of the State of New York, to promulgate the Gospel of the Lord Jesus Christ among the Jews. It had its inception in 1894 when Leopold Cohn, then recently converted from rabbinical Judaism, in obedience to the call of God, and in full dependence upon Him for support, established the beginnings of the present work.

Field Missionaries. The work of evangelizing the Jews is further being accom-

SOME OF OUR REGULAR MEETINGS

NEW YORK CITY, 236 West 72 St.: Sunday 3:30 p.m. Hebrew Christian Worship Service. Tuesday 7:30 p.m. Young People and Adults' Bible discussion Group. Thursday 6-8:50 p.m. Beth Sar Shalom Institute.

CONEY ISLAND, 3116 Neptune Avenue: Sunday 10:30 a.m. Sunday School. Monday 12:30 p.m. Mother's Class; 7:30 p.m. Young Adults. Tuesday 7:00 p.m. S.T.O.P. (Spiritually Taking Off Pounds). Wednesday 3:00 p.m. Remedial Reading; Once a month, Dorcas Society & Teacher Training. Thursday 7:00 p.m. Adult Bible Class. Friday 3:00 p.m. Boys and Girls; 7:00 p.m. Teenagers.

HOLLIS, N.Y. 88-40 192nd Street: Tuesday 11:00 a.m.-2 p.m. Women's Meeting. Friday 7:45 p.m. Adults; 7:00 p.m. Teens & Children; 7:45 p.m. Collegian Omega Club. Third Saturday, Messianic Youth Fellowship. Phone 212-479-4565.

HUNTINGTON STATION, N.Y. 27 Liberty Street: Monday 12 noon Women's Class. Tuesday 4:00 p.m. Children's Bible Class. Friday 8:00 p.m. Adult Bible Class. Third Saturday, 7:30 p.m. Monthly Fellowship. Phone 516-HA7-1825.

LEVITTOWN, N.Y. at home of Mr. & Mrs. Glockstein, 2 Swan Lane; Second Wednesday, 1:30-2:30 p.m. Women's Class.

LINDENHURST, N.Y. 412 43rd Street: Monday 11:30 a.m.-2:30 p.m. Women's Class. Wednesday 4:00-6:00 p.m. Children; 8:00-10:00 p.m. Adult Bible Class. Phone 516-TU4-5694.

ARIZONA, PHOENIX: Third Thursday 8:00 p.m. Monthly Fellowship for Jews and Christians, Valley Garden Center, 1809 N. 15th Ave. Phoenix. Monthly Prayer Meeting. Call for information Mrs. Wm. Mellow 277-2087.

CALIFORNIA, HOLLYWOOD, 6136 Lexington Avenue: Tuesday 7:30 p.m. Bible Discussion Group. Friday 7:30 p.m. Varied Fellowship Meetings. Special Holiday Services. SAN FERNANDO VALLEY, 12840 Victory Blvd., North Hollywood: Tuesday 7:30 p.m. Bible Class; Wednesday 2:00 p.m. Arts & Crafts; Friday 9:30 a.m. Ladies' Bible Class; Friday 7:30 p.m. Varied Fellowship Meetings. Special Holiday Services.

plished by Field Missionaries who come into personal contact with Jews.

Evangelization by Mail. A work of growing importance and one in which we have been the pioneers for many years past, is the use of letters, tracts, Gospels, and Testaments mailed to lists of Jews in practically every city and many towns of the United States. *The Promise of Tomorrow*, published monthly in English has a circulation among Jews in all parts of the world.

Gospel by Radio. "The Promise of Tomorrow" broadcast is maintained in the United States and Canada and a radio ministry is beamed to Europe and Israel.

MONTHLY AREA MEETINGS: Bal Air, Orange County, Palm Springs, Santa Barbara. For information call (213) 462-2263 or 769-4464.

FLORIDA, MIAMI, 16001 N.E. 18th Avenue: Tuesday, Thursday, Friday 8:00 p.m. Adult Bible Class. Second and Fourth Thursday 10:00 a.m. Adult Bible Class. Second Saturday 6:00 p.m. Fellowship Supper. Tel. 305-949-5009.

ILLINOIS, CHICAGO, AEDUS CENTER, 6057 N. Kedzie Avenue: Tuesday 12 Noon Ladies' Bible Class. Wednesday afternoon: Kids Klub. Thursday 8:00 p.m. Jewish and Christian Fellowship. Second Monday of month: Ladies' Auxiliary. Monthly Meetings in suburbs. Always open for counselling or visitation. Tel. 338-5959.

MARYLAND, BALTIMORE, 900 Reisterstown Rd., Lower level, Pikesville: Thursday 7:30 p.m. Bible Discussion and Fellowship. For information phone 301-484-8757.

MINNESOTA, MINNEAPOLIS, 6212 Minnetonka Blvd, St. Louis Park: First, Second, Fourth Fridays 8:00 p.m. Bible Fellowship School. Third Friday 7:15 p.m. Family Night Supper. Wednesday 1:30 p.m. Mothers' Class and Kindergarten. Saturday 7:00 p.m. Young Teen Sr. High Activities. Ask for newsletter. Phone 929-1142.

PENNSYLVANIA, PITTSBURGH, 5808 Beacon Street: Monday 7:30 p.m. Teenagers. Tuesday 7:30 p.m. Bible Discussion and Fellowship. Wednesday 12:30 p.m. Ladies' Bible Class and Fellowship. Usually last Sunday 7:30 p.m. Fellowship Night. Phone 521-8381.

TEXAS, DALLAS, 5324 W. Northwest Highway: Every Saturday 6:00 p.m. Fellowship Supper; 7:00 p.m. Bible Discussion Classes; 8:00 p.m. Fellowship Meeting. Youth activities and Nursery provided. Bi-monthly Meetings in Houston, San Antonio, and El Paso. Send for THE MENORAH, a weekly newsletter announcing activities. For information phone 214-369-3274.

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