

The Chosen People

OCTOBER 1991 ISSN 0164-5323

SPECIAL ISSUE

Dear Friends,

Welcome to the 1991 "special evangelistic issue" of the *Chosen People* magazine.

As in previous years, the October issue has two covers. The outer cover, when removed, leaves a complete magazine with an inner cover, a magazine especially written to witness to your unsaved Jewish family members or friends.

If you regularly receive our magazine, you know that its general purpose is to share with you, our prayer partners, the blessings and needs of the ministry. It is our way of keeping you informed about how your prayers and financial support have been effective in reaching Jewish people with the Gospel.

If this is your first issue of *Chosen People* magazine, please understand that this is a "special evangelistic issue." It is produced once a year in October for the express purpose of putting into the hands of believers, like yourself, an effective tool to reach Jewish people with the Gospel.

This special edition of the *Chosen People* magazine was designed and produced so that you can give it away to an unsaved Jewish person. Other monthly issues of the *Chosen People* may be kept for future reference in Bible studies, for

From the President



helps in witnessing to Jewish people, for prayer concerns or for just getting better acquainted with the missionaries and projects you support through Chosen People Ministries.

As you read through this issue, pray that God will use the various testimonies of Jewish believers on the following pages to touch the hearts of unsaved Jewish readers.

You may remember the testimonies of some of the Jewish believers from previous issues of the *Chosen People*: Bella Troman, an Israeli girl born the year Israel became a state . . . Dick and Scott Brown, a father and son united by their love for Messiah . . . and Marty Goetz, a talented musician who ministers in music at our Simcha! conferences and who was invited by Billy Graham to minister during Mr. Graham's September 22 New York City outreach in Central Park. Marty has got to be the first Jewish believer ministering in music for a Billy Graham meeting. Mazel Tov, Marty! Pray for Marty's ministry and for the thousands of Jewish people who will watch him during the telecast of the meeting this month and next.

One of our workers in Maryland, Winn Crenshaw, began corresponding a few months ago with an Orthodox Jewish man. I thought Winn's letter to him gave a sensitive explanation of the faith, so I've asked that it be included in this issue (see "Letter to a Skeptic" on page 10).

Please follow these simple guidelines before giving a copy of the October issue to a Jewish person.

1. Remove the outside cover and the envelope underneath. As you can see, it has been designed so that when the outer cover is removed, you are left with a complete magazine with an exciting new cover.

2. Now, with the outer cover removed, you have in your hands a carefully and prayerfully prepared magazine to give to an unsaved Jewish person. Pray about how God will use you to be His instrument to share the Gospel with a Jewish person. Perhaps God will lead you to send it to a Jewish person. Or you may leave it in a reception room or hand it to a co-worker, friend or family member. Remember, it was written to be given away!

3. I am confident that, after you have shared your first copy with someone, you will want more copies to give away. Because we consider this such a crucial ministry, limited numbers of extra copies are available without cost. We only ask that you pay shipping and handling . . . and that you promise to give them to Jewish people. (There is an order form for you to use on the inside of the outer back cover.)

We hope that you will pray for this special evangelistic thrust and that many Jewish people will find their Messiah through faithful witnesses like yourself.

In Messiah,

SAM NADLER
PRESIDENT, CHOSEN PEOPLE MINISTRIES

The Chosen People

THE CHOSEN PEOPLE is a medium of information concerning the Jewish people, Israel, and the work of the Chosen People Ministries, 1300 Cross Beam Drive, Charlotte, N.C. 28217-2834

EDITOR & CREATIVE DIRECTOR
Jonathan Singer

WRITER
Amy Rabinovitz

MECHANICALS
Constance Steinberg

BOARD OF DIRECTORS
Dr. John L. Pretlove, Chairman

Roy Adams, Vice-Chairman

Jeffrey Branman

John J. Kubach

Sam Nadler, President/CEO

Goldie Rotenberg

Albert Runge

Harold A. Sevener, President Emeritus

Gary W. Smith

James W. Straub

David C. Weland

Jean C. Wheeler

Darrell Winrich

HONORARY DIRECTOR
Dr. Charles L. Feinberg

OCTOBER, 1991 Vol. XCVIII, No. 2

THE CHOSEN PEOPLE (ISSN 0164-5323) is published monthly except August for \$5.00 per year. The magazine is published by Chosen People Ministries Inc., 1300 Cross Beam Dr., Charlotte, NC 28217-2834, (704) 357-9000. Copyright © 1991 by Chosen People Ministries Inc.

Not to be reproduced in any form without permission of the publisher. Second-class postage paid at Charlotte, NC, and additional mailing offices. POSTMASTER: Send address changes to: USA—Chosen People Ministries Inc., 1300 Cross Beam Dr., Charlotte, NC 28217-2834. CANADA—Chosen People Ministries Inc., Box 4400, Sta. D., Hamilton, Ont. L8V4L8, (416) 545-9066.



MEMBER EVANGELICAL PRESS ASSOCIATION



MEMBER CHRISTIAN NEWSPAPER ASSOCIATION



**IMPORTANT:
PLEASE TEAR OFF FRONT AND BACK COVERS
BEFORE PASSING ON THIS MAGAZINE
TO YOUR JEWISH FRIENDS**

The Chosen People

Not too long ago in Israel, a public argument erupted between the Chief Ashkenazic Rabbi and the Chief Sephardic Rabbi. The matter at hand? Strange as it may seem to the outside observer, the matter that stirred such public passion was the grass growing in the Wailing Wall! It seems



The Chosen People

CHOSEN PEOPLE MINISTRIES was founded in 1894 in Brooklyn, NY, by Leopold Cohn, an Orthodox rabbi who came to believe that Yeshua (Jesus) is the Messiah foretold by Moses and the prophets.

EDITOR & CREATIVE DIRECTOR
Jonathan Singer

WRITER
Amy Rabinovitz

MECHANICALS
Constance Steinberg

The old joke—whenever you have two Jews, you have three opinions—is not so funny when we realize that as a people, we Jews were created by God to be an example of a people in harmony with God and therefore with one another. Why do we seem to be out of harmony with one another as a people . . . as husbands and wives . . . as parents and children?

By
SAM
NADLER

continued from front cover

over the years, grass has grown in the cracks of the Wailing Wall (the western, outer wall of what was once the Temple). One rabbi said that the grass should be cut and removed. The other said that because the grass was now a part of the Wall, it was sacred and should remain.

On one hand, such zeal over every detail of honoring God seems admirable. On the other hand, it is incomprehensible to most secular Jews that anyone, much less two of the world's most influential rabbis, would spend his time arguing about such an issue.

However, looking beyond either rabbi's viewpoint, the larger reality to which this controversy points is that when it comes to almost any issue under the sun, we Jews are a people that rarely reach a consensus. The old joke—whenever you have two Jews, you have three opinions—is not so funny when we realize that God created the Jews to be a light to the rest of the world, to be an example of harmony with God that would lead others to want to know Him.

Disunity and disagreement are not new to the Jewish people. When there were two brothers, Jacob and Esau, there were two different and divisive

opinions. With the 12 tribes, division seemed so inevitable that following Solomon, Israel was divided into two kingdoms: Judah in the south and Israel in the north.

To the secular Jews of that day, perhaps this division seemed inevitable and practical. Yet the Lord, who wanted Israel to be His representative, thought differently. God desired the Jewish people to be one people with one heart (Ezekiel 11:19).

Since a look at history tells us this is an impossible goal, perhaps there is another place to look—a place that is not revealed in history but *in the heart*.

Unity Begins in the Heart

Despite our lofty goals as individuals (or as a nation, or even as Jews), we cannot attain unity as a result of natural circumstances. If we could, certainly by now we would have eliminated war and famine in the world.

What many call efforts toward unity are actually concessions to situations (or to common interests), such as when two countries form an alliance against a common enemy. Yet this type of "unity" is only temporal.

True unity is more than the art of careful debate and compromise. True unity begins within an individual's

heart, where there is a cleansing of hurts and grievances and guilt. Then that person is free to be unified, made one, with another individual . . . and another . . . and another.

Such cleansing can only take place when a person's heart is first and foremost unified with God and cleansed by Him. Only then, when a desire to follow Him is uppermost, does everything else become focused from a new perspective.

How can we achieve this unity? How can the average person develop a relationship with God?

Can the Law Bring Us into Relationship with God?

Does the Law of Moses provide the way for us to achieve this type of cleansed heart and thus be brought into relationship with God?

No. The Law of Moses does point the way to a peaceful heart. It does tell us that we should love one another (Leviticus 19:18). *But the Law, by its very nature, reveals our own inability to live by it.*

The Law served as a standard to show us that we cannot follow its more than 600 precepts, each of which is required to attain the level of holiness God expects. In and of ourselves we cannot maintain a relation-

ship with God if His standards are this exacting.

Yes, God recognized that the Law could only show how people broke the covenant He made with them. Scripture teaches, even more, that when our own relationship with the Lord was broken, our covenant (unity) with one another was broken as well. Unity, it seems, comes first from a relationship with God. This relationship, in turn, allows us *as individuals* to have peaceable relationships with others and *as a people* to have a unity with the God of our fathers.

Yet as we see the standards that must be fulfilled to maintain the covenant God has outlined—we also see something else. For the Law, which shows us that we, in ourselves, are unable to be cleansed, also points to God's promised way of cleansing—to a new covenant.

"Behold the days come, saith the Lord, that I will make a new covenant

with the house of Israel, and with the house of Judah" (Jeremiah 31:30).

This new covenant would be an unbreakable one and no longer would be dependent on *our* powerless efforts to maintain it but rather on *what the Lord Himself would do* in us through His love (Jeremiah 31:31). This new covenant would not be written in tablets of stone, but on the tablets of the heart (Jeremiah 31:32).

This new covenant would be one that would unify man to God, neighbors to one another, and the Jewish people to the God of their fathers.

Despite our lofty goals as individuals (or as a nation, or even as Jews), we cannot attain unity as a result of natural circumstances. If we could, certainly by now we would have eliminated war and famine in the world.

**Not from the Law—
But from Messiah**

This new relationship with God, this intimate understanding of God, is what people—all people—yearn for at one time or another. This is the only relationship that can fill the God-shaped hole in each person's heart, a hole that is left unfilled by mere religion or philosophy (Jeremiah 31:33).

It may seem impossible that we can truly know the Lord, yet through the new covenant, this is what hap-

pens. We enter into an intimate relationship with the living God.

This relationship is *true unity*, and it is what God promised as a new covenant. Such unity (the new covenant) is found only in a relationship with the Messiah. For He, Yeshua (Jesus), is the embodiment of this covenant.

Yeshua promised an unbreakable relationship between man and God. He offered a security beyond the Law (the old covenant). Yeshua alone promised, "I give eternal life to them [those who believe] and they shall never perish; and no one shall snatch them out of my hand" (John 10:28).

Even more, when Messiah established the new covenant, He provided the internal enablement to live such a life. Messiah promised His disciples that He would send His Ruach ha Codesh (the Holy Spirit) and that His Spirit would give them power to live for God, the power needed to honor Him and to love one another. This unification of individuals with God . . . and with one another . . . is not dependent on the letter of the Law but on the Spirit of the living God in the heart. ☞

Please read the life stories of the Jewish people on the following pages. Each one has found the kind of peace that can only come from a relationship with God through the Messiah Yeshua (Jesus).

Editor's Note: Old Testament Scripture references are according to the revised edition by Alexander Harkavy, Hebrew Publishing Company.



Sam Nadler is President of Chosen People Ministries. He and his wife, Miriam, have two boys and live in Charlotte, NC.



Daughter of Israel, Daughter of God

Looking for love in all the wrong places, this daughter of Israel didn't stop until she confronted the God-shaped hole in her own heart.

BY BELLA TROMAN

My parents had been in Europe throughout the war. My mother managed to escape from the Warsaw ghetto and all through the war hid and ran across Russia, often facing death. After the war, she ended up in a refugee camp in Germany. There she met my father, and there I was born in 1948. That same year, Israel was also born.

Given the choice between Israel and America, my parents chose to live in the land of the Jews. It was fun growing up with a new nation and being a part of history in the making.

In school we learned about the suffering of the Jews in the Diaspora, how the Jewish pioneers made the wasteland of Palestine bloom, how some died drying up swamps or fighting for the right to have our homeland. I was proud to belong to the Jewish people and to be an Israeli.

We also studied the Tenach in its original biblical Hebrew, so, at least on a superficial level, I knew the Bible. As a growing child, I decided the God of the Bible did not really exist. Belief in Him seemed to be the only way that my primitive ancestors could explain nature's laws and phenom-



ena. Of course, with modern knowledge, we knew better.

However, I admired my forefathers' wisdom and courage. I thought that the Jewish religion was the best, most decent and fair of all religions. After making up my mind on this, I seldom gave it any thought. There were certainly other things to think about.

We were very poor, and when I was 13 I had to quit regular school to go to work during the day. I wanted to be a writer, so I went to school at night. After two years, I gave up this dream and settled for a practical profession—architectural drafting.

A New Horizon

My real love, though, was Israeli

folk dancing; by 19 I was dancing professionally at a tourist club. But when my boyfriend left for America to make his fortune, and then wrote and asked me to join him, a new horizon seemed to open: Los Angeles first, then Hollywood! Who knows, I thought, I could be rubbing elbows with the rich and famous, and maybe I will find love and happiness with the man I admired.

How big was my disappointment. I did not find myself in a mansion in Beverly Hills, but ended up living in a crummy apartment close to downtown, sharing it with a bunch of cockroaches and a husband who put me down.

Being happy became my primary goal, and even when we became rich and I had it all—a big house in Encino Hills, a Cadillac, beautiful clothes, a devoted husband, two cute kids and lots of friends—I was not happy. Trying to find true love and happiness with other men led me to a stormy divorce.

I left the house and everything in it, and moved in with Chaim, the new man in my life. We had similar backgrounds, except his family moved to America when he was 11.

Growing up among *goyim* (Gentiles) made Chaim's family very protective of their Jewish identity. During the week



they were secular like me, but each Friday for Shabbat dinners, they turned into Hasidim (Orthodox Jews). I was surprised and often I would argue, "Where in the Torah does it say to be like that?" They didn't have answers, so I began to read the Torah myself.

"There Is No God"

As I was reading, I felt as if God was speaking to me. I read, "And God said . . ." so many times, I found myself saying, "There is no God . . . You don't exist." Inside, though, I wanted God to prove He existed.

Little by little, He showed me He existed.

Once I lost a large amount of cash. We had taken it out of the bank, ready to go on a dream vacation to Hawaii. We had the tickets and a couple of thousand dollars in my purse. On the way home we stopped in a store. An hour after leaving the store, I realized I had left my purse in the shopping cart. Chaim went crazy, but I started praying, asking God to do a miracle. "If You give us back the money, I'll believe in You."

When we returned to the store, someone had turned in the purse—money, tickets and all!

God had answered my prayer. Or was it a coincidence? This kind of coincidence happened about ten times, and my faith in God was established. I knew that the God of my fathers, the God of the Torah, my God, was real. I began to go to the synagogue and continued reading the Bible, yet I recognized something was missing. Somehow, our religion did not live up to God's plan and purpose that I was seeing in the Torah.

Positive Thinking

I got involved in positive thinking and became a hypnotherapist, still searching for whatever was still missing.

At this time I had been reading the Bible in Hebrew, which was very difficult. On a trip, I found an English Bible in

our hotel room. It also had the New Testament in it. I loved Yeshua (Jesus) from the start. He was strong and gentle, loving and wise. But I couldn't agree that He was the Son of God.

One day, by "chance," I turned the dial to a Christian radio program. They were talking about a Savior, Jesus, the Son of the living God. I was drawn to this, and then to Christian TV, which the Lord used to start peeling from me the layers of self-righteousness. I got down on my knees many times, confessing my sins.

Even when I had it all—a big house, a Cadillac, beautiful clothes, a devoted husband and two cute kids—I was not happy.

Suddenly I started to see myself the way God saw me: as a sinner.

All my "goodness" was as rags in His eyes. I still could not believe the Gospel, yet the truth was an undeniable pull in my heart.

By this time I had remarried and had had another baby. Yet, still, I was not happy. One day in my despair I cried out, "What shall I do?" I heard a distant voice quietly say, "I am your Savior; come to Me."

No Knight in Armor

I raised up my hands and said, "OK, come into my heart and save me." Yet nothing happened. Months went by and I did not feel different. No knight in shining armor came to take my difficulties and give me happiness. I did not know any other believers and wasn't sure why I wasn't happy.

Then in traffic school, the instructor gave me some booklets and invited me to a Bible study. When I called him to ask about the study, he gave me Madeline Goldberg's number and suggested I talk to her because I was Jewish.



Madeline told me how her husband, Daniel, had read Isaiah 53 when he was young and how he was convinced it spoke of Jesus. She was so gentle and sweet. I tried to explain what I was feeling. Mostly I kept saying, "I don't know. I don't know." I wasn't sure about anything anymore.

Madeline and I met and went over Scripture together. As I saw her concentrating on Messianic prophecies, I started to back off. My mind was arguing with every proof which spoke of Jesus. I started looking for excuses not to meet with her again.

An Evil Man

Madeline asked a Jewish man who also believed in Yeshua to call me. This was a man I had known in the past, and he had been an evil man. I had heard he became a Jesus believer and God had changed him to a good person, so I wanted to hear his story. When I met with him, he wouldn't talk about himself. All he talked about was our Jewish Messiah, showing me Scripture after Scripture.

God spoke right to my heart and I believed. Next thing I knew, I was confessing my sins and asking Jesus to come into my heart and be my Messiah.

Driving home, I felt as if I were flying; I was so happy. I didn't know I was born again, but I did know I felt different.

Then, the next morning, I sank into despair. I was tormented for days by doubts. I didn't know what was happening. Maybe this man had tricked me. Was it all a hoax? I had to know for sure. I got down on my knees and prayed, "God of Abraham, Isaac and Jacob, show me if Jesus really is the Messiah."

I got up and opened the Bible with my eyes closed. When I opened them, they fell on Isaiah 53.

"This is Yeshua haMeshiach," God seemed to answer.

I was sure.

From that day, six years ago, I've grown stronger in faith. And Yeshua, with His great love, has filled me with peace and joy. At last I have found my happiness.



What Do You Do When Your Son, A Nice Jewish Boy, Comes Home and Says He Believes in Jesus?

Dick Brown, a mortgage banker, had such high hopes for his son, Scott. How could Scott wreck his life with this crazy belief of his?

An interview with Dick Brown and his son, Scott, pastor of Son of David Messianic Congregation, Silver Spring, MD.

Dick: When Scott first told us he believed in Jesus, I thought, "You've been out in the wilderness too long." [Editor's note: Scott had spent seven years living in a cabin he built in northern Wisconsin.] He was young, and I figured it was just another one of his passing phases. Then, the more he talked, the more I put my guard up. To be perfectly honest, it was so foreign to hear that a Jew—especially my son—could believe in Jesus. I just couldn't accept it.

Scott: My folks told me if I wanted to worship a Gentile God, it was OK, but not to expect them to join me.

Dick: I was the next thing to an agnostic. I was raised partially by Orthodox aunts who made observing Judaism seem like paying penance. I ended up pushing it away. But when Scott started talking about God, I (falling back on my training) said that Jews don't believe in Jesus. I think I was just looking for something to say. I thought that if I could ignore this phase, he would grow out of it.

Scott: Finally I got the message. I sat down and told my dad, "Listen, you've seen me



go in and out of fads. You've seen me do all sorts of things. Just watch my life. If this is real, you'll see me change." Looking back, that was a pretty risky thing to do.

Dick: Over the months I could tell Scott was changing. Before, he had always sounded like he was looking for something. He had always had a searching look in his eyes. Now I could see the changes. He looked peaceful. He talked like he had a purpose.

I was a mortgage banker, a successful salesman, and I knew when I was being sold; it was obvious Scott was sincere. I remember thinking how much I wished something

like that would happen to me.

Scott: I was a believer for about a year when I decided to go to Bible school in Alaska. While I was there, I learned about a Bible study near my folks, so I suggested they attend.

Dick: Normally I'd have made an excuse to avoid going to a Bible study. I wasn't interested. But something compelled me to go. When I met the people there, something happened to me. It was inbred in me to look for the worst in people, to be cynical, to be suspicious of their motives. But I was just plain jealous of these people. They seemed to get so much out of something so simple. There was harmony inside them—blissful sounds corny—but it was something. And it was obvious they really loved me. They were strangers who were not strangers.

Scott: Then my dad came up to visit us in Alaska.

Dick: I kept looking for the gimmick in all this, telling myself that it couldn't be real, that he had to be into some scam. So I went up to see him for *myself*. I went looking for the worst. And I found the best.

Scott: My dad was over-

"I kept looking for the gimmick in all this, telling myself that it couldn't be real, that he had to be into some scam. So I went up to see him for myself. I went looking for the worst."

—Dick Brown

whelmed by the love of the people at Bible school. One night he came to see me, almost furtively, and said, "It's ironic—I own, or have owned, almost everything I ever wanted. But I wish I had the peace you have."

Dick: I started to see things and to understand things about God, and my life was changing, too. When I got home from Alaska, we continued going to the Bible study. One time my wife asked me if I was doing all this for Scott. I thought about it and said, "No, it's for me."

Scott: While I was at school, I got a letter from my dad that showed me what was really going on. He wrote,

Did you know there were about 400 years between the Old and New Testaments? Did you know that the first mention of the Messiah was in Genesis 3 and that Daniel foretold the coming of the Messiah in Daniel 9? Mom and I were fascinated by our first real exposure to Messianic Jews. Here were people who had Jewish names, sounded Jewish, looked Jewish, and yet believed that Jesus is the Messiah. Now, I understand what you were trying to tell me, Scott. . . . As for me, well, I am ready to go further by attending future [Bible study] get-togethers.

Dick: The sky never opened up for me, and God never wrote a message in the heavens. But I was a real type-A personality—always impatient, pushing, never listening. I saw I was changing, was listening more, was

I sat down and told my dad, "Listen, you've seen me go in and out of fads. . . . Just watch my life. If this is real, you'll see me change." Looking back, that was a pretty risky thing to do.

slowing down.

Scott: There were still hard times ahead. For instance, when I knew I was going to quit my job and apply for full-time work with Chosen People Ministries, one of the first Jewish missions in America, founded in 1894 by a rabbi who came to believe Jesus was the Messiah. It had taken me years to come to this point, and I prayed, rehearsed, practiced, and prayed some more before I told my parents. When I finally told them, my parents were very still, clinging to every word. My mother began to cry and left the room. Only later did I learn that this reaction was from her own sense of conviction and that the very event I feared might turn her off would be a catalyst for her coming to faith.

Dick: I wondered how Scott would raise his family. I had always made a lot of money and thought my children would too. Scott had such a promising future. I couldn't believe he'd give it all up. Then I

looked at my own life. I had plenty of everything money could buy, and it was obvious that it hadn't been enough.

Scott: I remember most vividly a time years after I returned from Bible school. I'll never forget the day my dad called me. He was going in for triple bypass surgery. He told me he knew he was a sinner and was separated from God. He wanted to pray with me to be reconciled with God. There I was, praying over the phone at work, crying my eyes out as he accepted the Messiahship of Jesus and acknowledged Him as his Sinbearer.

Dick: I called Scott to pray with him. There was something about having triple bypass surgery that made me start to ask, "I wonder exactly where I stand, right now and for all eternity?" I had never had time in my life to listen to my children. I was glad God had changed me enough so that I was listening to them now.

Scott: The Lord has fulfilled the promise of Ezekiel 11:19 in our family: "And I shall give them one heart, and shall put a new spirit within them. And I shall take the heart of stone out of their flesh and give them a heart of flesh." My father, who was always generous, now has a tender heart. It's the greatest thing God has done.

Dick: I can see the changes God has made, and I trust Him. It's a miracle. That's really all I can say about it. It's truly a miracle. ☺

A Bummer in the Borscht Belt or, "How Jesus Broke up My Act!"

Marty was so stressed out by Bert (the other half of his nightclub singing act) and Bert's "Jesus shtick" that he figured a sojourn in Tinseltown would cure his blues. Boy, was he in for a surprise!

Called a modern David, Marty Goetz sets most of his tunes to lyrics from Scripture, from psalms that minister to the soul. Can this be the same man who once won the Variety Artists Award for Best New Act in the Catskills?

Spending Time in Synagogue

Marty grew up in Cleveland, where his family observed strict Jewish customs. After Hebrew school and Bar Mitzvah, he went to an extension of Bar Mitzvah training for older boys. Yet spending time in synagogue did not bring Marty close to God.

"God was a little like my Orthodox great-grandfather: awesome, frightening, and strict, with a long beard and a black coat, with a rigid set of rights and wrongs."

Marty also belonged to the Cantor's Club and was trained in Jewish liturgical music. Although the religious aspects of Judaism seemed distant to Marty, the Hebrew liturgy and songs were hauntingly personal. These songs, soundings in his soul of some deeper voice, stayed with him as he grew older



and branched into other types of music.

By the time he was in high school, Marty was playing rock and roll. ("I liked playing, but couldn't stand the noise," he admits. "I'd have to stuff cotton in my ears to play.") During college, at Carnegie-Mellon in Pittsburgh, he broke into show business, spending his first summer break on a road show that traveled to Jackson Hole, Wyoming.

Marty found his niche in Broadway-style reviews. On his return from Wyoming, he and a friend, Bert Lloyd, formed a two-man act called Bert & Marty. The two were a popular duo for several years. When

Marty graduated from college, they decided to try for the "big time."

"We decided to go to New York City and give it two weeks. If we couldn't make it there in that time, I was going back to Cleveland and Bert would return to Altoona. During our first week there, we met an agent who booked us into a resort hotel in the Catskills."

Summer Retreat

Off they went to the Catskills—which should have been a high watermark in their career. But about this time, Bert began to do strange things. He began carrying a Bible all the time.

"I knew Bert was interested in the Bible and Jesus. But since he was a Gentile, that was ok. But the more interested he got, the more uncomfortable I got. I figured it was only a matter of time before he began to try to make me listen to his 'shtick.'

"Things went great for us that summer. We won the Variety Artists Award for the Best New Act in the Catskills and returned to New York, where our act was booked at the Commodore Hotel."



Their act ran into trouble when Bert started attending a new church.

"He was really different. He was talking about being born again. What was intolerable was that he was talking to *me* about being born again. We'd been partners and best friends for five years, but now I actively disliked him. I knew my reaction was irrational, but I couldn't help it. I hated being around him."

Marty began playing piano around New York and developed a following, including several Broadway performers. Settling in at Beefsteak Charlies, a piano bar and restaurant in Manhattan's theater district, singing and playing nightly with New York's stars-to-be, Marty Goetz was finally going somewhere.

"The only problem was that I felt like I was being plagued by born-again people. It seemed that everywhere I turned, I was hearing 'born again, born again.' Even the President (well-known Evangelical Jimmy Carter) was born again. I hated them all. I decided it was time to get away from everyone and everything and go to Hollywood."

A Calling to Hollywood

Telling his friends that he had a calling to go to Hollywood, Marty hopped on a plane. Even there he wasn't safe from the born-again plague that seemed to be afflicting him. "My airplane seat mate was born again!"

Once in Los Angeles, Marty finally succumbed to the nagging questions inside of him. He started to read a small pocket Bible.

"From the very first page, I fell in love with Jesus," he recalls. "When I read His genealogy, 'Jesus . . . son of David . . . son of Abraham, . . . I was amazed He was so Jewish. The more I learned about Jesus, the more I recognized a great man. A great Jew. I couldn't read the Gospels often enough. Everything I had learned in religious school, in Hebrew school, in

synagogue started to come into synch.

"I wanted to believe and I might have, but I still felt like I couldn't. Jewish people just didn't. I didn't know why, I just felt a desperate need to resist."

Marty got in touch with a Christian friend living in Los Angeles

"From the very first page, I fell in love with Jesus," he recalls. "When I read His genealogy. . . I was amazed He was so Jewish."

whom he had met through his ex-partner, Bert. When he called and described what he was going through, his friend, kept saying, "Uh huh . . . uh huh . . . God's working in your life." When he needed a place to stay while he made additional connections in Hollywood, Marty went to see this friend.

Being with Christians gave Marty a glimpse of their lives, in contrast to the show business people he knew. He recognized the reality of their beliefs, but still . . . they were Gentiles. It was different for them.

Spiritual Dilemma

One night Marty was alone, standing on the patio looking up at the sky, wondering what to do about his spiritual dilemma.

"The phone rang as I stood outside looking at the sky. When I went to answer it, I looked over to where I had been standing. The door was framed by trees in the foreground, and in the distance were telephone poles and one very bright light. In a glance, I saw a brightly lit white cross coming across the distance to me. I knew. I can't say how or why, but I interrupted the person who was calling and said, 'I think I'm

having an experience with God.'



"The person on the phone was a Christian, but I think he was caught off guard. 'Oh, that's nice,' he said."

Fortunately for Marty, others were more enthused. When he told his friends that he wanted to believe in Jesus, they prayed with him. The following Sunday they took him not to one church, but to two. At the second service, Marty responded to the invitation to place his trust in Jesus as Messiah.

Marty became involved with a congregation and was encouraged to meet several other musicians who were believers.

"Music was my natural response to God," he explains, "and the people I met helped me put music in its proper perspective."

The Hebrew liturgy Marty had loved as a youngster began to come back, encouraging him to express his new relationship with God in the same personal, expressive style.

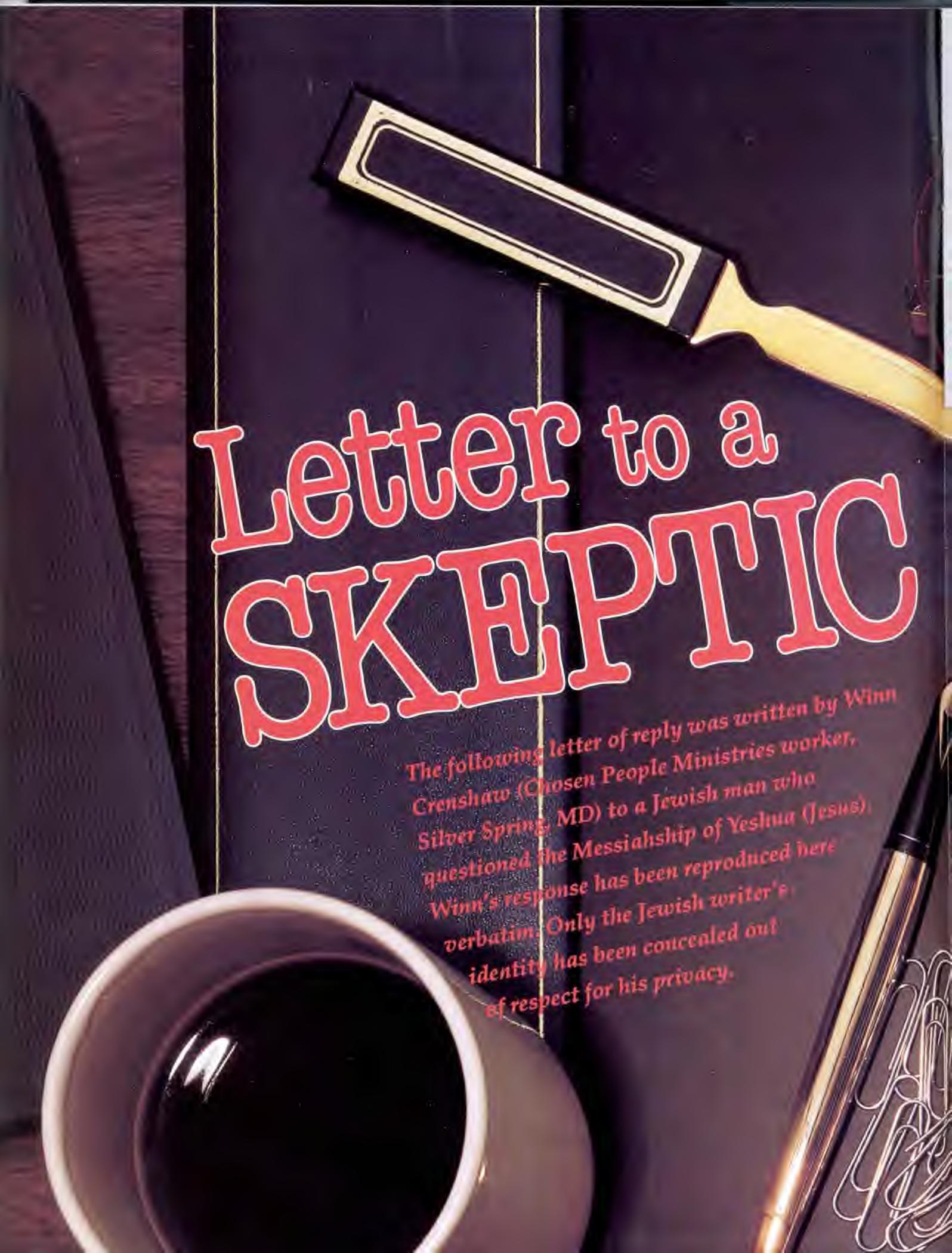
Shows and Concerts

Eventually, Marty began sharing his music in shows and concerts. For the past eleven years, he has traveled around the country singing in concert, has appeared on TV and has recorded three albums.

Since 1979 he has worked with Debby Boone, traveling as her conductor and pianist when she played in clubs and on TV. Now that she performs Gospel concerts, he opens with his own music and then accompanies her during performances. Three of his songs appear on her albums.

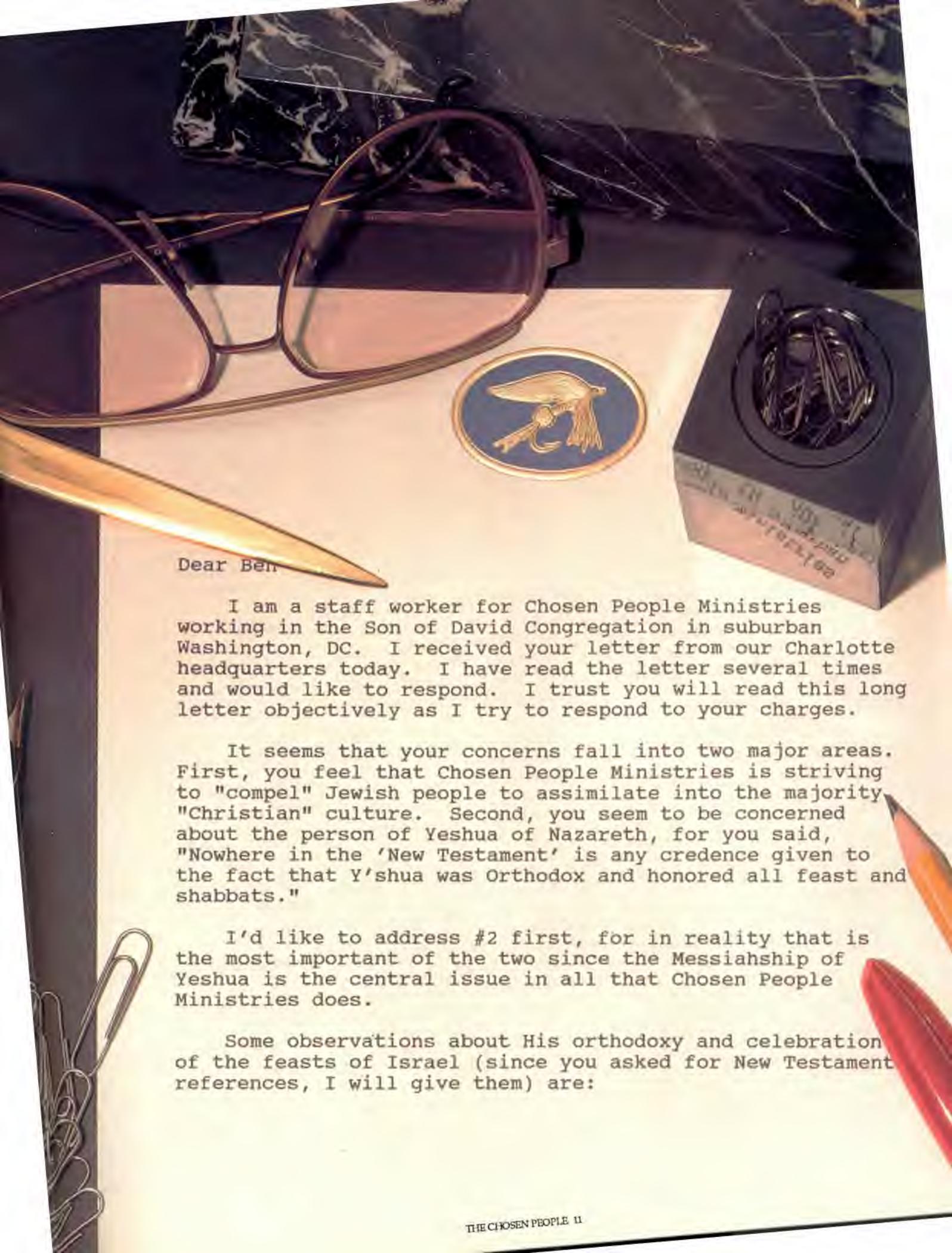
But as Marty said, "This is a time in my career when God wants more than my music. The passage in the New Covenant where Saul (Paul) says, 'Brethren, my heart's desire and prayer to God for Israel is that they might be saved,' has become more real to me recently.

"What I am really seeing," Marty concludes, "is that what God wants isn't for me to do this . . . or to do that. He wants my *life*." 



Letter to a SKEPTIC

The following letter of reply was written by Winn Crenshaw (Chosen People Ministries worker, Silver Spring, MD) to a Jewish man who questioned the Messiahship of Yeshua (Jesus). Winn's response has been reproduced here verbatim. Only the Jewish writer's identity has been concealed out of respect for his privacy.



Dear Ben

I am a staff worker for Chosen People Ministries working in the Son of David Congregation in suburban Washington, DC. I received your letter from our Charlotte headquarters today. I have read the letter several times and would like to respond. I trust you will read this long letter objectively as I try to respond to your charges.

It seems that your concerns fall into two major areas. First, you feel that Chosen People Ministries is striving to "compel" Jewish people to assimilate into the majority "Christian" culture. Second, you seem to be concerned about the person of Yeshua of Nazareth, for you said, "Nowhere in the 'New Testament' is any credence given to the fact that Y'shua was Orthodox and honored all feast and shabbats."

I'd like to address #2 first, for in reality that is the most important of the two since the Messiahship of Yeshua is the central issue in all that Chosen People Ministries does.

Some observations about His orthodoxy and celebration of the feasts of Israel (since you asked for New Testament references, I will give them) are:

- Matthew 1:1-16 records His genealogy. Some interesting points to consider. Verse 1 states, "The book of the genealogy of Yeshua ha-Meshiach, the son of David, the son of Abraham." That sounds like pretty good Jewish ancestry to me.
- Luke 2:21 records, "And when eight days were completed before his circumcision, his name was called Yeshua."
- Luke 2:22-38 records Yeshua's parents taking Him to the Temple to be redeemed since He was a first-born.
- Luke 2:41 records, "And his parents used to go to Jerusalem every year at the Feast of Passover."
- John 2 and many other Scriptures record Yeshua being in Jerusalem to celebrate Pesach as an adult. (At least 3 times it is recorded He celebrated Pesach during His ministry years.)
- John 7 records Him in Jerusalem for Sukkot.
- John 10:22-33 records Him in Jerusalem for Hanukkah.
- More times than I have space to go into here, the "New Covenant" records Yeshua being in the synagogues or the Temple on Shabbat.

The question of Yeshua's Orthodoxy isn't the major issue. In reality, the question is, "Was Yeshua in fact who He claimed to be?" For example, let me quote the passage mentioned above when Yeshua was at the Temple at Hanukkah.

At that time the Feast of the Dedication took place at Jerusalem; it was winter, and Yeshua was walking in the Temple in the portico of Solomon. The Jewish leaders gathered around him, and were saying to him, "How long will you keep us in

suspense? If you are the Messiah, tell us plainly." Yeshua answered them, "I told you, and you do not believe the works that I do in my Father's name, these bear witness of me. But you do not believe because you are not of my sheep. My sheep hear my voice, and I know them and they follow me; and I give eternal life to them, and they shall never perish; and no one shall snatch them out of my hand. My father, who has given them to me, is greater than all; and no one is able to snatch them out of the Father's hand. I and the Father are one."

The Jewish leaders took up stones to stone him. Yeshua said to them, "I showed you many good works from the Father; for which of them are you stoning me?"

The Jewish leaders answered him. "For a good work we do not stone you, but for blasphemy; and because you, being a man, make yourself out to be God."

It is apparent from this passage that the Jewish leaders of Yeshua's day understood His claims very clearly. He claimed to be God. Also in the beginning of that passage, He claimed to be the Messiah prophesied in the Tenach (Old Testament). It's not a case of compelling Jewish people to follow the Gentile god, as many Jewish people charge. Yeshua either was the Messiah or He wasn't. If He wasn't the Messiah foretold in the Jewish Scriptures, He wasn't the Messiah at all—for Gentiles or Jews! If He is the Messiah of Israel (as all of us at Chosen People Ministries believe He

is), then sharing that information with Jewish people isn't "thrusting a foreign religion" upon them; it is showing them the good news that Messiah has come. Let me ask you an important question: "If Yeshua is in fact the Jewish Messiah, what could be more Jewish than following Him?"

Let me give you a little more to ponder on your own. What do you think of this passage?

Who has believed our message? And to whom has the arm of the Lord been revealed? For He grew up before Him like a tender shoot. And like a root out of

It is apparent from this passage [in the New Covenant] that the Jewish leaders of Yeshua's day understood His claims very clearly. He claimed to be God. Also in the beginning of that passage, He claimed to be the Messiah prophesied in the Tenach (Old Testament).

parched ground; He has no stately form or majesty that we should look upon Him, nor appearance that we should be attracted to Him. He was despised and forsaken of men, a man of sorrows, and acquainted with grief; and like one from whom men hid their face, He was despised, and we did not esteem

Him. Surely our griefs He Himself bore, and our sorrows He carried; yet we ourselves esteemed Him stricken, smitten of God, and afflicted.

But He was pierced through for our transgressions. He was crushed for our iniquities; the chastening for our well-being fell upon Him and by His scourging we are healed. All of us like sheep have gone astray, each of us has turned to his own way; but the Lord has caused the iniquity of us all to fall on Him. He was oppressed and He was afflicted, yet He did not open His mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so He did not open His mouth. By oppression and judgment He was taken away; and as for His generation, who considered that He was cut out of the land of the living, for the transgression of my people to whom the stroke was due? His grave was assigned to be with wicked men, yet with a rich man in His death; although He had done no violence, nor was there any deceit in His mouth. But the Lord was pleased to crush Him, putting Him to grief; if He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, and the good pleasure of the Lord will prosper in His hand.

As a result of the anguish of His soul, He will see it and be satisfied; by His knowledge the Righteous One, My Servant, will justify the many, as He will bear their iniquities. Therefore,

I will allot Him a portion with the great, and He will divide the booty with the strong; because He poured out Himself to death, and was numbered with

Yeshua either was the Messiah or He wasn't. If He wasn't the Messiah foretold in the Jewish Scriptures, He wasn't the Messiah at all—for Gentiles or Jews!

the transgressors; yet He Himself bore the sin of many, and interceded for the transgressors.

This is an interesting passage; it's Isaiah 53 from the Tenach. The interesting thing about it is that it is never included in the Haftorah readings! It appears that someone doesn't want the Jewish people to read it or hear it read. I wonder why—could it be that it sounds so much like Yeshua?

There are many other passages from the Tenach that point to Yeshua being the Messiah, such as Daniel 9:24-27, Micah 5:1, Isaiah 7:14 and 9:5, to mention a few. However, this letter isn't the place to discuss all of them.

I wanted to spend a few lines on your charge #1. You seem to think that becoming a follower of Yeshua will make one less Jewish. That may have been true years ago, but at Chosen People Ministries we have as our goal the establishment of Messianic Jewish congregations like Son of David. Our congregation worships the God of Abraham, Isaac, and Jacob, recognizing Yeshua as the Messiah. The

worship is very Jewish in its style and content even though about 50% of the congregants are Gentile. In response to your questions about *yarmulka*, *tallit*, and *tzitzit*, some men wear them on a regular basis. We celebrate all the holidays and have Bar/Bat Mitzvah for the children. Much emphasis is placed on what you call "Jewish trap-pings." I would rather call it "Jewish heritage." For instance, in April we always have a Holocaust remembrance service and in May an Israeli Independence celebration.

Nothing I can say will convince you that it's ok for Jewish people to believe in Yeshua, until you have experienced it for yourself. Psalm 16:11 says, "Thou wilt make known to me the path of life; in thy presence is fullness of joy; in thy right hand there are pleasures forever." It is that kind of personal relationship that God offers to all of us through Messiah Yeshua. I pray that you will find Him soon. If you care to continue writing, my address is:

P.O. Box 10555
Silver Spring, MD 20904-0200

Shalom,

Winn

Winn Crenshaw
Numbers 6:25-26



Winn Crenshaw is a graduate of Stephen F. Austin State University and has attended Dallas Theological Seminary. He and his wife, Dana, a teacher, have two children and live in a suburb of Washington, DC. ☺

For the Lord has chosen Jacob for



Himself, Israel for His own possession.

Psalms 135:4



L'chaim

If you would like to know how to have a relationship with God through Messiah, here is all you need to know.

God is the source of a satisfying worthwhile life: *Thou wilt show me the path of life: in thy presence is fullness of joy; at thy right hand there are pleasures for evermore* (Psalm 16:11). This kind of life is the result of a close relationship with God.

In thy presence . . . at thy right hand speaks of a personal relationship which can be as intimate as the one between Abraham and God: *Abraham my friend* (Isaiah 41:8).

Deep down, just about everyone wants a life and relationship like this. As a Jewish scientist put it: "The Jewish nature and soul need to know God. This is its purpose on earth. Our souls are looking for God and we are trying to know God."

Why, then, aren't most people experiencing this life and relationship?

Man has separated himself from God. God's character is the standard by which man is to live: *Ye shall be holy: for I the Lord your God am holy* (Leviticus 19:2). Anytime man deviates from God's holiness, he violates God's standard, and this is called *sin*. Obviously, then, all of us have sinned. *For there is not a just man upon earth, that doeth good, and sinneth not* (Ecclesiastes 7:20; see also Psalm 53:3, 4).

Since God is holy and just, He will not establish a personal relationship with anyone until his or her sin is dealt with because He cannot allow sin in His presence. *Thou art of purer eyes than to behold evil, and canst not look on iniquity* (Habakkuk 1:13).

Because sin is a violation of His standard and character, God must judge man's sin and reject it. Thus sin causes spiritual death and results in separation from God: *But everyone shall die for his own iniquity* [sin] (Jeremiah 31:29; see also Ezekiel 18:20).

As long as sin separates us from God, we can't enjoy the life and relationship God wants us to have: *Your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear* (Isaiah 59:2).

But can't we solve the problem by living properly, by prayer, repentance and good deeds? No, we cannot

remove the sin barrier by our own efforts: *And enter not into judgment with thy servant: for in thy sight shall no man living be justified* (Psalm 143:2; see also Ezekiel 33:13).

Human effort is not adequate because, in God's sight, *We are all as an unclean thing, and all our righteousnesses [good deeds] are as a filthy garment* (Isaiah 64:5).

Human effort is not adequate because man cannot do enough to solve the problem. *No one can in any wise redeem his brother, nor give to God a ransom for him: For the redemption of their soul is precious* (Psalm 49:8, 9).

But, then, how can this problem of spiritual death and separation from

God be solved? God must take the initiative; He must provide the solution. *But God will redeem my soul from the power of the grave* (Psalm 49:16).

The sin barrier can be removed by believing God's Word (faith) and by having the blood of the atonement. Abraham was an example of how the sin barrier can be removed. *And he believed in the Lord; and he [God] counted it to him for righteousness* (Genesis 15:6). We must follow the same pattern. *Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. Trust ye in the Lord for ever* (Isaiah 26:3, 4; see also Habakkuk 2:4).

But Moses said that one more thing is essential—the blood of the atonement. *For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an*

L'chaim . . . to life! More than an exclamation, more than a song from "Fiddler on the Roof," here are the words of eternal life.

atonement for the soul (Leviticus 17:11; see also Leviticus 4:35).

But why would God want man to go through the awful procedure of killing an animal? When the offerer saw the sacrifice suffering and bleeding for the sins which he had committed, he was impressed with the awfulness of sin and the penalty of death the sinner deserved.

The sacrifice showed him God's holiness (because of His hatred of all evil), justice (because He does not leave sin unpunished), and mercy (because of His readiness to pardon the truly repentant and believing by providing a substitute for him). The animal sacrifice thus provided the blood of atonement and was an act of faith acceptable to God.

But without a priesthood and without a temple, there can be no sacrifices. How can we have the blood of atonement today?

God has provided the blood of atonement for today. *All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath caused the iniquity of us all to fall on him. . . . For he was cut off out of the land of the living; through the transgressions of my people was he stricken. . . . And he took off the sin of many (Isaiah 53:6, 8, 12).*

In the prologue to Isaiah 53 (Isaiah 52:13-15), the author identifies the "he" of these passages. He is described as God's Servant who will be exalted. In other parts of his work, Isaiah equates this Servant of God with Messiah (e.g., Isaiah 42:1).

God's provision of the blood of atonement through the Messiah follows the same principles God set up in the sacrifice system:

- Sin-offering, atonement for a man by means of a sacrifice
- Pesach, atonement for a family by means of a sacrifice

- Yom Kippur, atonement for a nation by means of a sacrifice
- Messiah, atonement for all by means of a sacrifice

As we have seen, under the sacrifice system personal faith was necessary along with the blood of atonement. So also faith is necessary with the sacrifice of Messiah. He should be the object of our faith today.

But how can we know who Messiah is? God made sure we could recognize Messiah by certain specific identifying marks. These are described by the prophets of Israel:

- His ancestry was from the family of David (Jeremiah 23:5, 6).
- The city of His birth was Bethlehem (Micah 5:1).
- He had a supernatural nature (Isaiah 9:5, 6).
- The manner of His execution was crucifixion (Psalm 22:14-17).
- He rose from the dead (Psalm 16:10; Isaiah 53:10, 11).
- The time of His coming was before the destruction of Herod's Temple in 70 C.E. (Daniel 9:26).

*As a Jewish scientist put it:
"The Jewish nature and soul need to know God. This is its purpose on earth."*

Do you have any idea if anyone has fulfilled these prophecies or has even come close? History tells us that Yeshua ("Jesus" in Greek translation) of Nazareth fulfilled these and many other prophecies. There are at least 48 specific prophecies concerning Messiah which Yeshua fulfilled. The probability that one person could fulfill all 48 prophecies is 1 out of 10 with 157 zeros after it!

During Yeshua's lifetime, many people called Him the Messiah ("Christ" is the Greek translation) and believed in Him (Matthew 16:16; John 1:45-51; Acts 6:7).

Many people since that time, both Jews and Gentiles, have had their sins forgiven and have gained a personal relationship with the God of Abraham, Isaac and Jacob through Messiah Yeshua. Through Him one becomes a completed person; e.g., a Jewish person becomes a completed Jew.

Since the blood of atonement has been provided through Messiah Yeshua, there is only one thing left for you to do.

You must by faith receive Messiah Yeshua into your life in order to have a personal relationship with God and a satisfying, worthwhile life. To all who received him [the Messiah], to those who believed in his name, he gave the right to become children of God (John 1:12). Receiving Messiah Yeshua involves a moral decision to turn to God's way and from your own, to trust Messiah Yeshua to forgive your sins and bring you into a right relationship with God.

When you receive Messiah Yeshua by faith (trusting what He has done for you), He comes into your life and gives you the power to live a satisfying, worthwhile life. Yeshua says, *Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will go in and eat with him, and he with me* (Revelation 3:20).

Some people think that receiving Messiah Yeshua by faith means they're no longer Jewish. That's not true. As Yeshua put it, *Do not think that I have come to abolish the Law or the Prophets . . . but to fulfill them* (Matthew 5:17).

The apostle Paul felt the same way. He said when he was in jail, *It is because of the hope of Israel that I am bound with this chain* (Acts 28:20).

Are you still lost in your sin? Don't let anything hold you back from God—why not invite Messiah Yeshua to give you a right relationship with God right now? Remember,

1. God is the source of a worthwhile life.
2. Your sin has separated you from God.
3. God's provision through Messiah Yeshua is the solution to the sin barrier.
4. The only thing God asks you to do is trust in Messiah Yeshua to forgive your sins and give you a right relationship with God.

You can receive Messiah Yeshua by faith right now through prayer: "Messiah Yeshua, I admit that I have sinned. I believe that You have provided the blood of atonement for me. I receive You as my Messiah. Thank You for forgiving my sins and coming into my life as You promised." 🙏

If you've prayed that prayer or want more information, write: Chosen People Ministries, 1300 Cross Beam Drive, Charlotte, NC 28217-2834, or call: (704) 357-9000. Or clip the coupon inside this issue.

©Copyright 1974, American Messianic Fellowship



You're Not Alone



If you have prayed to accept the Messiah or are still curious about all this, you can meet other Jewish people who believe that Yeshua is the Messiah at the following Messianic congregations:

OLIVE TREE CONGREGATION, 88 Southern Parkway, Plainview, NY 11803, Michael Rydelnik (516) 822-8105.

BETH MESSIAH CONGREGATION, 46 Melrose Terrace, Livingston, NJ 07039, Larry Feldman (201) 535-3954.

BETH EL SHADDAI CONGREGATION, P.O. Box 50, Sharon, MA 02067, Gary Derechinsky (617) 255-9931.

SON OF DAVID FELLOWSHIP, 19100 Muncaster Road, Rockville, MD 20855, Scott Brown (301) 989-2532.

SHEPHERD OF ISRAEL CONGREGATION, 7041 Owensmouth Avenue, #102, Canoga Park, CA 91303, Chris Melisko (818) 716-5941.

LIGHT OF ISRAEL CONGREGATION, P.O. Box 741, Yonkers, NY 10710, Rich Freeman (914) 962-0527.

OLIVE BRANCH CONGREGATION, 720 Collingwood Avenue (Whitehall Section), Columbus, OH 43213, Don Marx (614) 486-3421.

OLIVE TREE CONGREGATION, P.O. Box 1215 Sta. B, Downsview, ONT, Canada, M3H 2T0, Ben Volman (416) 736-1698.

KEREN YESHUA, P.O. Box 637, Kfar Saba, Israel, Albert Israeli.



CHOSEN PEOPLE MINISTRIES
1300 CROSS BEAM DR., CHARLOTTE, NC 28217-2834

Time, Talent and Assets

IMPORTANT:
PLEASE TEAR OFF FRONT AND BACK COVERS
BEFORE PASSING ON THIS MAGAZINE
TO YOUR JEWISH FRIENDS

This month's issue of *Chosen People* magazine has been designed to serve as a valuable tool for sharing your faith with a Jewish friend or neighbor. We hope you enjoy using this unique instrument. Many of our friends have a God-given desire to influence the destiny of His chosen people not only with their time and talents but also with their assets.

One of our friends confided in us that she gave 10% of her income to her church, 10% to the poor, and 10% to Chosen People Ministries. Another friend shared how he became convinced that he should give to Jewish missions. He sought for a job immediately so that he could make that conviction a reality. God provided a

job for him, and he has been giving faithfully to Chosen People Ministries now for over 20 years.

A love for the God of Israel and a determination to give "to the Jew first" go hand in hand for most of our friends. Did you know that we have financial plans that can enable you to be even more influential in your giving?

We can show you how you can plan your estate so that you can avoid probate expenses and death taxes at the time of your passing and give even more to your loved ones and favorite charitable causes.

We can show you how a charitable gift annuity can bring you in your retirement years, a substantial return on a gift made to this ministry. Or, we

will be glad to tell you about our Withdrawable Gift Agreement which allows you a good yield on a principal amount to which you can add at your convenience. You remain in control of this fund kept "in trust" for the Lord's work upon your death.

It has been said, "We bring no assets into the world with us (although some of us have some waiting for us). We take nothing with us (although we may be so fortunate as to be able to leave something for others)." We believe we have a responsibility to show our friends how they can be most effective with the assets God has enabled them to accumulate.

If we can assist you, please contact our Stewardship Department.

Don't You Know At Least Five More Jewish People Who Need To Read This Special Issue Of The Chosen People Magazine?

How to order additional copies of this special issue.

CHOSEN PEOPLE MINISTRIES, INC.
1300 Cross Beam Dr., Charlotte, NC 28217-2834
In Canada: Chosen People Ministries (Canada)
Box 4400 Sta. D, Hamilton, Ont. L8V 4L8

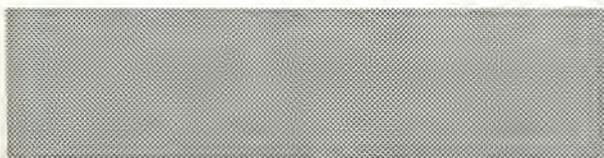
- Please send me _____ copies of this special issue.
I enclose \$1.00 shipping and handling for each copy. 1EAA/SPAD

Name _____

Address _____

City _____ State _____ Zip _____

AFFIX YOUR CHOSEN PEOPLE MAGAZINE LABEL HERE



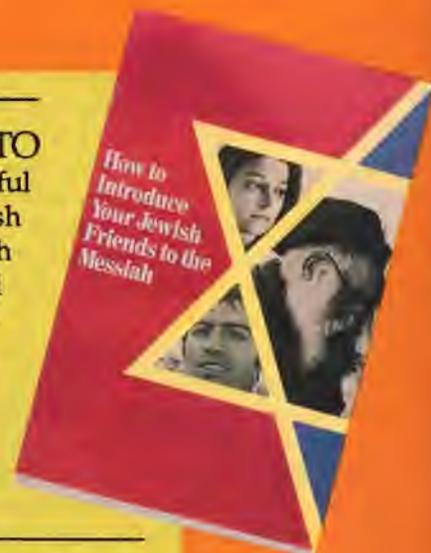
Offer good only in U.S. and Canada

Whatever way you share your faith—through the mail or person-to-person—you'll want to have extra copies of this special edition of the *Chosen People*.

It's written and designed especially for Jewish people and looks inviting and contemporary on a coffee table or magazine rack, in a doctor's waiting room or tucked into an envelope with a personal note from you. If you'd like us to mail a copy to your Jewish friends, simply include their names on a separate sheet of paper and \$1.00 per name to cover the cost of shipping and handling.

TOOLS FOR THE HARVEST

HOW TO INTRODUCE YOUR JEWISH FRIENDS TO THE MESSIAH—This all-encompassing guide gives a helpful overview of Judaism (past and present), Jewish people, and the Jewish Scriptures as well as an understanding of God's plan for the Jewish people. Easy-to-understand sections on Messianic prophecy and prophecy concerning Israel, as well as a deeper look at objections you're most likely to hear from a Jewish person, make this a book every Christian who cares about witnessing should have. **\$4.95 (\$5.75 CAN)**



OUT OF THE FURY—An inspiration for every person who has asked, "Where was God in the Holocaust?" In this incredible odyssey, Chosen People missionary Eliezer Urbach relives the journey of his life as he was driven from Poland and orphaned by the Nazis. From the ravages of war-torn Europe to the turmoil of an emerging Israel, Eliezer Urbach faced hunger, persecution, and despair before realizing that he was caught in a world that held answers only in the Person of Yeshua, the Messiah. **\$7.95 (\$9.50 CAN)**



JEWISH ART CALENDAR—The "Messiah in Jewish Tradition and Celebration" calendar is the perfect nonoffensive way to share your faith with your Jewish friends and neighbors. Designed to be given as a gift on the Jewish New Year (September 9, 1991), the calendar includes a clear presentation of the Gospel and the testimony of the calendar artist, a Jewish believer in Jesus.



You'll also discover the fascinating Jewish roots of Christianity as you read month by month about the ancient Jewish traditions and celebrations. Printed on high-quality stock, the calendar features monthly one-of-a-kind Jewish folk-style paintings that are suitable for framing. **\$7.95 (\$8.95 CAN)**

CHOSEN PEOPLE MINISTRIES
1300 Cross Beam Dr., Charlotte, NC 28217-2834

Please send me the following: I have enclosed \$_____ in total. (Postage and handling included in price.)

- HOW TO INTRODUCE YOUR JEWISH FRIENDS TO THE MESSIAH \$4.95 (\$5.75 CAN) B52
- OUT OF THE FURY \$7.95 (\$9.50 CAN) B128
- JEWISH ART CALENDAR \$7.95 (\$8.95 CAN) JC1

Name _____

Address _____

City _____

State/Province _____ Zip/Postal Code _____

Offer valid only in U.S. and Canada

1LAA/SPAD